

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 24 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13166	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13168	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: B & M Land and Leasing, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MD Nursery & Landscaping Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2389 South Highway 33 Driggs ID 83422
Mailing address City State Zip
- 208.354.8816 a.kruisman@mdlandscaping.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 30, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-13166

8. Signature: [Signature] Title, if applicable: _____ Date: 1/18/23
Signature of new owner/claimant
Michael Hammond
Print name
- Signature: [Signature] Title, if applicable: _____ Date: 1/18/23
Signature of new owner/claimant
Brian Haynie
Print name

Received by: JB Date: 1/25/2023 For IDWR Office Use Only: Receipt No. E048870 Receipt Amt. \$50. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: 3/14/2023

MAR 14 2023

Instrument # 279861
TETON COUNTY, IDAHO
03-08-2023 09:25:00 No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, QUIT-CLAIM

AFTER RECORDING MAIL TO:

MD Nursery & Landscaping, Inc.,
1165 Barney Dairy Road
Rexburg, Idaho 83440

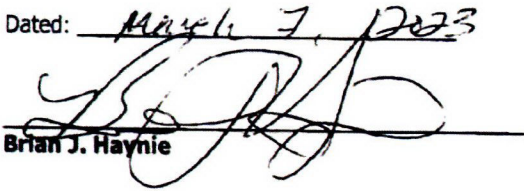
QUITCLAIM DEED FOR WATER RIGHTS

For Value Received, **Brian J. Haynie as his sole and separate property and Green Tree Financial, L.L.C., a Utah limited liability company**, do(es) hereby convey, release, remise, and forever quit claim unto **MD Nursery & Landscaping, Inc., an Idaho Corporation**, whose address is **1165 Barney Dairy Road, Rexburg, Idaho 83440**, herein after called the Grantee, the following described Water Property Right situated in **Teton County, Idaho**, to-wit:

Any and all Grantor's Interest in Water Right No. 22-13166 and 22-13168 located within the NW1/4SE1/4; SW1/4NE1/4, Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

together with its appurtenances.

Dated: March 7, 2023


Brian J. Haynie

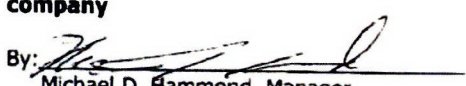
STATE OF Idaho)
COUNTY OF Teton) ss.

On this 7th day of March, 2023, before me, a Notary Public in and for said State, personally appeared **Brian J. Haynie**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

JENNIFER LOIS CALDWELL
Notary Public - State of Idaho
Commission Number 20191898
My Commission Expires Sep 16, 2025


Notary Public of Idaho
Residing at: Victor, ID
Commission Expires: 9/16/25

Green Tree Financial, L.L.C., a Utah limited liability company

By: 
Michael D. Hammond, Manager

AFTER RECORDING MAIL TO:

MD Nursery & Landscaping, Inc.,
1165 Barney Dairy Road
Rexburg, Idaho 83440

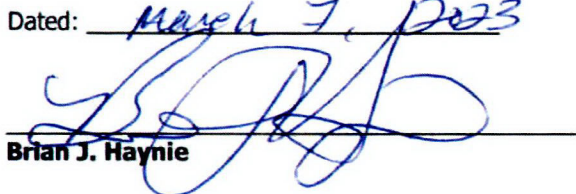
QUITCLAIM DEED FOR WATER RIGHTS

For Value Received, **Brian J. Haynie as his sole and separate property and Green Tree Financial, L.L.C., a Utah limited liability company**, do(es) hereby convey, release, remise, and forever quit claim unto **MD Nursery & Landscaping, Inc., an Idaho Corporation**, whose address is **1165 Barney Dairy Road, Rexburg, Idaho 83440**, herein after called the Grantee, the following described Water Property Right situated in **Teton County, Idaho**, to-wit:

Any and all Grantor's interest in Water Right No. 22-13166 and 22-13168 located within the NW1/4SE1/4; SW1/4NE1/4, Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

together with its appurtenances.

Dated: March 7, 2023


Brian J. Haynie

STATE OF Idaho)
COUNTY OF Teton)
SS. March 7

On this 7th day of March, 2023, before me, a Notary Public in and for said State, personally appeared **Brian J. Haynie**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

JENNIFER LOIS CALDWELL
Notary Public - State of Idaho
Commission Number 20191898
My Commission Expires Sep 16, 2025


Notary Public of Idaho

Residing at: Victor, ID

Commission Expires: 9/16/25

Green Tree Financial, L.L.C., a Utah limited liability company

By: 

Michael D. Hammond, Manager

Quitclaim Deed - continued

STATE OF Idaho)
COUNTY OF Teton)
SS.

On this 7th day of March, 2023, before me, a Notary Public in and for said State, personally appeared **Michael D. Hammond**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Green Tree Financial, L.L.C.**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

JENNIFER LOIS CALDWELL
Notary Public - State of Idaho
Commission Number 20191898
My Commission Expires Sep 16, 2025


Notary Public of Idaho
Residing at: Victor, ID
Commission Expires: 9/16/25

SCANNED

MAR 14 2023

AFTER RECORDING MAIL TO:

Green Tree Financial, L.L.C.
1165 Barney Dairy Road
Rexburg, ID 83440

QUITCLAIM DEED

File No.: 989864-T (jw)

Date: July 29, 2021

For Value Received, **Michael D. Hammond as his sole and separate property**, do(es) hereby convey, release, remise, and forever quit claim unto **Green Tree Financial, L.L.C. a Utah Limited liability company**, whose address is **1165 Barney Dairy Road, Rexburg, ID 83440**, herein after called the Grantee, the following described premises situated in **Teton County, Idaho**, to-wit:

Parcel 1N

A part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the NE corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11, thence S 00° 10'30" W, 378.43 feet along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING; thence South 00°10'29" W, 470.82 feet further along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to a point; thence N 89°38'59" W, 1150.99 feet to a point on the eastern right-of-way line of State Highway 33; thence N 00°10'02" E, 472.30 feet along said right-of-way to a point; thence S 89°34'34" E, 1151.06 feet to the POINT OF BEGINNING.

Parcel 1S

A part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the NE corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11, thence S 00° 10'29" W, 849.24 feet along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING; thence South 00°10'29" W, 470.82 feet further along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the SE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11; thence N 89°43'24" W, 1150.93 feet along the south line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11 to a point on the eastern right-of-way line of State Highway 33; thence N 00°10'02" E, 472.30 feet along said right-of-way to a point; thence S 89°38'59" E, 1150.99 feet to the POINT OF BEGINNING.

together with its appurtenances.

Dated: 7-29-21


Michael D. Hammond, Member

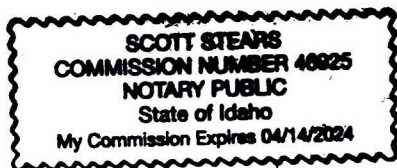
APN:

Quitclaim Deed - continued

File No.: **989864-T (jw)**
Date: **07/29/2021**

STATE OF Idaho)
ss.
COUNTY OF Madison)

On this Twenty-ninth day of July, 2021, before me, a Notary Public in and for said State, personally appeared **Michael D. Hammond**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 4-14-2024

SCANNED

MAR 14 2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

07-20-2021 09:00:00 NO. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

RP04N45E118100
RP04N45E117949

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **989864-T (jw)**

Date: **July 23, 2021**

For Value Received, **B & M Land and Leasing, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **MD Nursery & Landscaping Inc., an Idaho corporation and Brian J Haynie, a married man as his sole and separate property and Michael D. Hammond, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **2389 South Highway 33, Driggs, ID 83422**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Parcel 1N

A part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the NE corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11, thence S 00° 10'30" W, 378.43 feet along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING; thence South 00°10'29" W, 470.82 feet further along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to a point; thence N 89°38'59" W, 1150.99 feet to a point on the eastern right-of-way line of State Highway 33; thence N 00°10'02" E, 472.30 feet along said right-of-way to a point; thence S 89°34'34" E, 1151.06 feet to the POINT OF BEGINNING.

Parcel 1S

A part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the NE corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11, thence S 00° 10'29" W, 849.24 feet along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING; thence South 00°10'29" W, 470.82 feet further along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the SE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11; thence N 89°43'24" W, 1150.93 feet along the south line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11 to a point on the eastern right-of-way line of State Highway 33; thence N 00°10'02" E, 472.30 feet along said right-of-way to a point; thence S 89°38'59" E, 1150.99 feet to the POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

SCANNED

MAR 14 2023

Date: **07/23/2021**

Warranty Deed
- continued

File No.: **989864-T (jw)**

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED

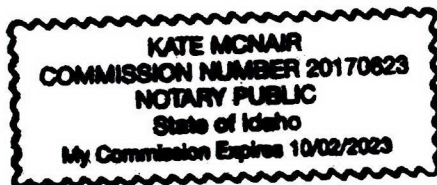
MAR 14 2023

B & M Land and Leasing, LLC, an Idaho limited
liability company

By: 
Name: Michael R. Stears
Title: Manager

STATE OF Idaho)
COUNTY OF Madison)
SS.

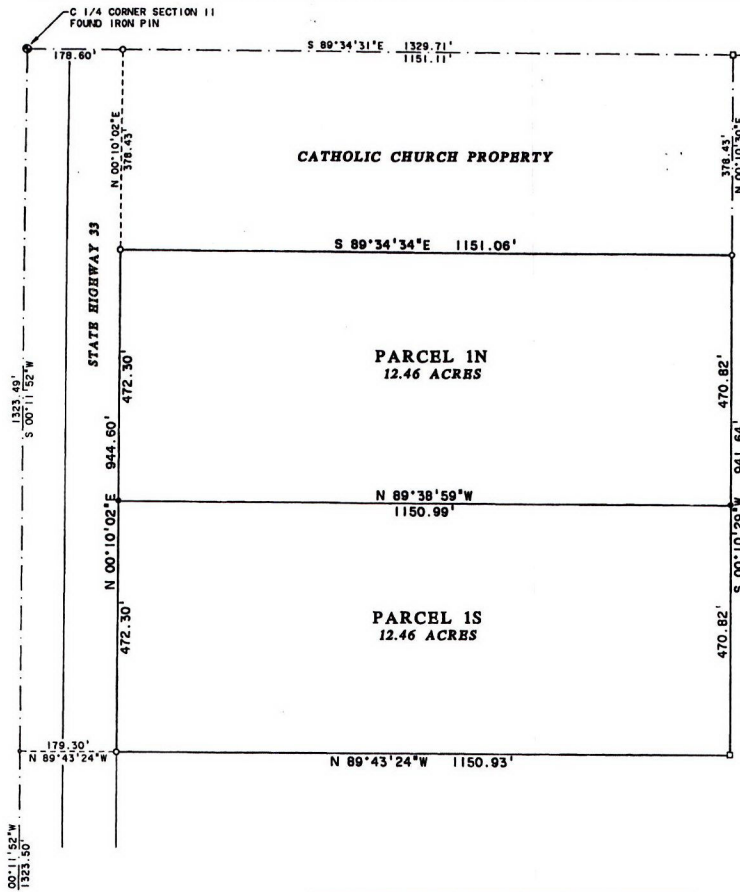
On this 21 day of July, 2021, before me, a Notary Public in and for said State, personally appeared **Michael R Stears**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **B & M Land and Leasing, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 10-2-2023

MAR 14 2023

SCANNED



S 89°34'31"E 1329.71'
1151.11'

S 89°34'31"E 1329.71'

E 1/4 CORNER SECTION 11
FOUND 2" ALUMINUM PIPE
C.P.F.R. INDEX 0-21
INSTRUMENT #119874

N 00°10'05"E 378.43'
N 00°10'50"E 378.43'

S 89°34'34"E 1151.06'

N 89°38'59"W 1150.99'

N 89°43'24"W 1150.93'

S 00°10'29"W 470.82'
S 00°10'29"W 470.82'

N 00°10'01"E 944.60'
N 00°10'01"E 941.64'

STATE HIGHWAY 33

178.60'

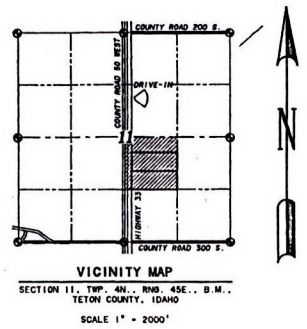
179.30'

N 89°43'24"W

1323.49'

S 00°11'52"W 1323.50'

0 75 150 225 300
SCALE 1" = 150'
GPS BASIS OF BEARING



PROPERTY DESCRIPTIONS

PARCEL 1N
A PART OF THE NW 1/4 SE 1/4 SECTION 11, TWP. 4N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE NE CORNER NW 1/4 SE 1/4 OF SAID SECTION 11, THENCE S 00°10'30"W, 378.43 FEET ALONG THE EAST LINE OF THE NW 1/4 SE 1/4 TO THE TRUE POINT OF BEGINNING;
THENCE S 00°10'29"W, 470.82 FEET FURTHER ALONG THE EAST LINE OF THE NW 1/4 SE 1/4 TO A POINT;
THENCE N 89°38'59"W, 1150.99 FEET TO A POINT ON THE EASTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33;
THENCE N 00°10'02"E, 472.30 FEET ALONG SAID RIGHT-OF-WAY TO A POINT;
THENCE S 89°34'34"E, 1151.06 FEET TO THE POINT OF BEGINNING.
CONTAINS 12.46 ACRES, MORE OR LESS.

PARCEL 1S
A PART OF THE NW 1/4 SE 1/4 SECTION 11, TWP. 4N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE NE CORNER NW 1/4 SE 1/4 OF SAID SECTION 11, THENCE S 00°10'29"W, 849.24 FEET ALONG THE EAST LINE OF THE NW 1/4 SE 1/4 TO THE TRUE POINT OF BEGINNING;
THENCE S 00°10'29"W, 470.82 FEET FURTHER ALONG THE EAST LINE OF THE NW 1/4 SE 1/4 TO THE SE CORNER OF THE NW 1/4 SE 1/4 OF SAID SECTION 11;
THENCE N 89°43'24"W, 1150.93 FEET ALONG THE SOUTH LINE OF THE NW 1/4 SE 1/4 OF SAID SECTION 11 TO A POINT ON THE EASTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33;
THENCE N 00°10'02"E, 472.30 FEET ALONG SAID RIGHT-OF-WAY TO A POINT;
THENCE S 89°38'59"W, 1150.99 FEET TO THE POINT OF BEGINNING.
CONTAINS 12.46 ACRES, MORE OR LESS.

LEGEND	
⊙	SECTION CORNER FOUND AS NOTED
□	FOUND 1/16 CORNER - 5/8" IRON PIN WITH CAP
○	FOUND PROPERTY CORNER - 1/2" IRON PIN WITH CAP
•	SET 1/2" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
◦	CALCULATED CORNER - NOTHING FOUND OR SET
---	SECTIONAL BREAKDOWN LINE

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED AND ACCEPTED.

William B. Matheson 6-2-99
CHAIRMAN, PLANNING AND ZONING DATE

SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



RECORDER'S CERTIFICATE 134409

STATE OF IDAHO)
COUNTY OF TETON) SS

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS 12TH DAY OF July, 1999, AT 3:36 PM AT THE REQUEST OF Planning & Zoning INSTRUMENT NUMBER 134409
Nolan G. Boyle
COUNTY RECORDER

RECORD OF SURVEY
LAND SPLIT

THE NW 1/4 SE 1/4 SECTION 11, TWP. 4N., RNG. 45E., B.M., TETON COUNTY, IDAHO			
SURVEYED FOR:		AW ENGINEERING	
BOB MEIER		P.O. BOX 139	
UNKNOWN ADDRESS		VICTOR, IDAHO 83455	
UNKNOWN, UK 00000		(208) 787-2952	
DRAWN NLC	05/18/99	PROJECT 99 - 024	
SURVEYED AWW	04/1999	BOBMEIER.OCD	SECTION 11

OWNERS' CERTIFICATE

WE, THE UNDERSIGNED OWNERS, CERTIFY THAT WE DID CAUSE THE SURVEY OF THE PROPERTY OF LAND AS SHOWN ON THIS PLAT TO BE PERFORMED BY AN ENGINEERING.

Bob Meier

Sec 11, Twp 4N, Rng 45E

Bob Meier

134409



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Instrument # 259546

TETON COUNTY, IDAHO
04-15-2020 15:58:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - REXBURG
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

RP04N45E11302

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **733375-RX (ss)**

Date: **March 19, 2020**

For Value Received, **Greentree Financial LLC, a Utah limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **MD Nursery & Landscaping, Inc., an Idaho corporation**, hereinafter called the Grantee, whose current address is **1165 Barney Dairy Road, Rexburg, ID 83440**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Parcel 3:

A part of the South ½ of the Northeast ¼ of Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:
From the East ¼ corner of said Section 11, thence South 89°48'02" West, 1340.93 feet along the South line of the Northeast ¼ to the true point of beginning; thence South 89°48'02" West, 1139.13 feet further along the South line of the Northeast ¼ to a point on the Eastern right-of-way line of State Highway 33, thence along said right-of-way, North 00°31'58" West, 482.22 feet to a Point; thence North 89°59'20" East, 484.47 feet to a point, thence North 00°00'40" West, 289.34 feet to a point;
thence East 162.61 feet to a point;
thence South 00°19'28" East, 179.55 feet to a point;
thence East 515.71 feet to a point;
thence South 01°57 '43" West, 588.47 feet to a point.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED

MAR 14 2023

Date: 03/19/2020

Warranty Deed
- continued

File No.: 733375-RX (ss)

Greentree Financial LLC

By: _____

Michael D. Hammond

STATE OF Idaho)
) ss
COUNTY OF Madison)

On this 15 day of April, 2020, before me, a Notary Public in and for said State, personally appeared **Michael D. Hammond**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Greentree Financial LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

SCOTT STEARS
COMMISSION NUMBER 46925
NOTARY PUBLIC
State of Idaho
My Commission Expires 04/14/2024

Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 4-14-2024

WARRANTY DEED

THIS INDENTURE is made this 20 day of March, 2020, by B & M Land and Leasing, L.L.C., an Idaho corporation, the "Grantor", to Green Tree Financial, L.L.C., a Utah limited liability company, whose mailing address is 1165 Barney Dairy Road, Rexburg, Idaho 83440, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described real property in the County of Teton, State of Idaho, to-wit:

A part of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

From the East $\frac{1}{4}$ corner of said Section 11, thence South $89^{\circ}48'02''$ West, 1340.93 feet along the South line of the Northeast $\frac{1}{4}$ to the true point of beginning; thence South $89^{\circ}48'02''$ West, 1139.13 feet further along the South line of the Northeast $\frac{1}{4}$ to a point on the Eastern right-of-way line of State Highway 33, thence along said right-of-way, North $00^{\circ}31'58''$ West, 482.22 feet to a Point; thence North $89^{\circ}59'20''$ East, 484.47 feet to a point, thence North $00^{\circ}00'40''$ West, 289.34 feet to a point; thence East 162.61 feet to a point; thence South $00^{\circ}19'28''$ East, 179.55 feet to a point; thence East 515.71 feet to a point; thence South $01^{\circ}57'43''$ West, 588.47 feet to a point.

SUBJECT to all real property taxes and assessments; all existing patent reservations, easements, rights of way, restrictive covenants, and matters of record; all applicable zoning ordinances, building codes, laws, and regulations; all rights of tenants and other parties in possession; and all encroachments, overlaps, boundary line disputes, claims of easements, and other matters that would be disclosed by an accurate survey or inspection of the property.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, and profits therefrom; and all estate, right, title, and interest in and to said property, as well in law as in equity, of the Grantor.

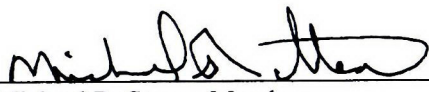
TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

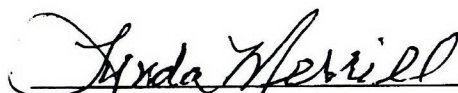
B & M Land and Leasing, L.L.C.

By: 
Michael R. Stears, Member

STATE OF IDAHO)
)ss.
County of Madison)

This record was acknowledged before me on the 20th day of March, 2020, by Michael R. Stears, as Member of B & M Land and Leasing, L.L.C.




Signature of Notary Public
My Commission Expires: 4-4-2020

G:\WPDATA\PDC\20900 Stears\Warranty Deed v1.docx

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
MD Nursery & Landscaping, Inc.
2389 S HWY 33
Driggs, ID 83422

Instrument # 246160

TETON COUNTY, IDAHO
06-23-2017 11:26:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$13.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

RP 04N45 E111300

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **627797-T (jf)**

Date: **June 20, 2017**

For Value Received, **MD Nursery & Landscaping, Inc., an Idaho Corporation fka MD Landscaping, Inc.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **MD Nursery & Landscaping, Inc., an Idaho Corporation**, hereinafter called the Grantee, whose current address is **2389 S HWY 33, Driggs, ID 83422**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Parcel 2:

Beginning 660 feet West and 550 feet South of the NE corner of the SW1/4NE1/4 of Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 450 feet more or less to the State Highway right of way; thence South along said right of way 290.4 feet; thence East 450 feet more or less to a point 290.4 feet South of the point of beginning; thence North 290.4 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED

MAR 14 2023

Date: 06/20/2017

Warranty Deed
- continued

File No.: 627797-T (JF)

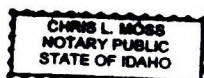
MD Nursery & Landscaping, Inc.

By: Michael R. Stears

Michael R. Stears, President

STATE OF Idaho)
SS.
COUNTY OF Teton)

On this 06/20/2017, before me, a Notary Public in and for said State, personally appeared **Michael R. Stears**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Chris L. Moss
Notary Public of IdahoResiding at: Driggs IDCommission Expires: 7-10-2018

RECEIVED

147165

MAR 19 2002

TETON CO. ID
CLERK RECORDER

QUITCLAIM DEED

Instrument # 147165

DRIGGS, TETON, IDAHO
2002-03-19 12:49:40 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy *m. Boyle*
Index to: DEED OF RECONVEYANCE

For Value Received MD Tree Farms, LLC

do hereby convey, release, remise and forever quit claim unto

MD Landscaping, Inc.

whose address is: *243 S. Highway 33 Driggs ID 83422*

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Beginning 660 feet West and 550 feet South of the Northeast corner of the SW1/4NE1/4 of Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 450 feet more or less to the State Highway right of way; thence South along said right of way 290.4 feet; thence East 450 feet more or less to a point 290.4 feet South of the point of beginning; thence North 290.4 feet to the point of beginning.

together with their appurtenances.

Dated: *3-19-02*

MD Landscaping, Inc.

Mike R. Stears Managing Member

by: Mike R. Stears, Managing Member

Brandon Stears managing member

by: Brandon Stears, Managing Member

STATE OF Idaho

)ss.

COUNTY OF TETON

On this *19th* day of *March*, in the year of 2002 before me, personally appeared Mike R. Stears and Brandon Stears, known or identified to me (or proved to me on the oath of) _____, to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

W. Priya
Notary Public of

Residing at: *DRIGGS*

Commission Expires: *12-01-04*



SCANNED

MAR 14 2003

RECEIVED

141995

RP04N45E111300

APR 11 2001

TETON CO., ID
CLERK RECORDER

QUITCLAIM DEED

ORDER NO.: 3050110641-G

FOR VALUE RECEIVED,

Mike R. Stears and Robert Knudsen Jr. & Sharon Knudsen, husband and wife

Do(es) hereby convey, release, remise and forever quit claim unto

MD Tree Farms, LLC

whose current address is:: 243 South Hwy 33, Driggs, ID 83422

the following described premises:

Parcel 5: Beginning 660 feet West and 550 feet South of the Northeast corner of the SW¼ NE¼ of Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 450 feet more or less to the State Highway right of way; thence South along said right of way 290.4 feet; thence East 450 feet more or less to a point 290.4 feet South of the point of beginning; thence North 290.4 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

April 3, 2001

Mike R. Stears
Mike R. Stears

Robert Knudsen Jr.
Robert Knudsen Jr.

Sharon Knudsen
Sharon Knudsen

State of Idaho

County of Bonneville

On this 9th day of April, in the year 2001, before me, a Notary Public in and for said state, personally appeared Mike R. Stears, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Instrument # 141995

DRIGGS, TETON, IDAHO
2001-04-11 10:39:21 No. of Pages: 1

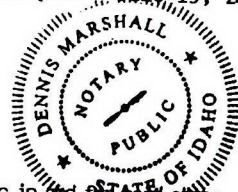
Recorded for: MIKE STEARS

NOLAN G. BOYLE Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

Dennis Marshall
Notary Public for the State of Idaho
Residing at: Idaho Falls, Idaho
Commission Expires: June 15, 2002



State of Idaho)
County of Bannock)

On this 10 day of April, 2001, before me, a Notary Public in and for said state, personally appeared Robert Knudsen, Jr. & Sharon Knudsen, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Ralph R. Kerl
RALPH R. KERL
NOTARY PUBLIC
STATE OF IDAHO

Ralph R. Kerl
Notary Public for the State of Idaho
Residing At: Bozelle
Commission Expires: 9/16/06

141995

SCANNED

MAR 14 2023

Instrument # 258614

TETON COUNTY, IDAHO
02-04-2020 15:10:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, QUIT-CLAIM

RP04N4511253

AFTER RECORDING MAIL TO:

MD Nursery & Landscaping, Inc.
2389 S. Hwy 33
Driggs, ID 83422

QUITCLAIM DEED

File No.: **733375-RX (ss)**

Date: **January 29, 2020**

For Value Received, **MD Nursery & Landscaping, Inc., an Idaho Corporation fka MD Landscaping, Inc.**, do(es) hereby convey, release, remise, and forever quit claim unto **MD Nursery & Landscaping, Inc., an Idaho Corporation**, whose address is **2389 S. Hwy 33, Driggs, ID 83422**, herein after called the Grantee, the following described premises situated in **Teton County, Idaho**, to-wit:

Part of the SW1/4NE1/4 of Section 11, Township 4 North, Range 45 East, Boise Meridian Teton County, Idaho described as:

Beginning at a point on the east right-of-way line of State Highway No. 33 that is South 0 degrees 25'18" East 1320.83 feet along the north-south Center line of said Section 11 and North 89 degrees 54'10" East 177.22 feet to the true point of beginning from the North 1/4 corner of said Section 11 and running thence North 0 degrees 25'18" West 16.67 feet along said east right-of-way line; thence South 89 degrees 54'06" East 1196.71 feet; thence South 1 degree 58'04" West 742.71 feet; thence South 89 degrees 54'10" West 515.71 feet; thence North 0 degrees 25'18" West 680.82 feet; thence North 89 degrees 48'56" West 650.03 feet to said east right-of-way line of State Highway No. 33; thence North 0 degrees 25'15" West 45.64 feet along said right-of-way line to the point of beginning.

together with its appurtenances.

Dated: 1-29-2020

SCANNED

MAR 14 2023

APN:

Quitclaim Deed - continued

File No.: **733375-RX (ss)**
Date: **01/29/2020****MD Nursery & Landscaping, Inc. an Idaho
Corporation****Michael R. Stears, President**

STATE OF Idaho)
) ss.
COUNTY OF ~~Teton~~ Madison)

On this **29th day of January, 2020**, before me, a Notary Public in and for said State, personally appeared **Michael R. Stears**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Notary Public of Idaho
Residing at: Parker, ID
Commission Expires: 4-4-2020

152987

ALLIANCE TITLE & ESCROW CORP. INC.
P.O. BOX 844 / 73 N MAIN STREET
DRIGGS, IDAHO 83422

RECEIVED

FEB 11 2003

TETON CO., ID
CLERK RECORDER

QUITCLAIM DEED

ORDER NO.: 3050311837-T

FOR VALUE RECEIVED, B&M Land and Leasing, LLC

Do(es) hereby convey, release, remise and forever quit claim unto

MD Landscaping, Inc

whose current address is:: 243 South Highway 33, Driggs, ID 83422

the following described premises:

Part of the SW ¼ NE ¼ of Section 11, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, described as: Beginning at a point on the East right of way line of State Highway No. 33 that is South 0°25'18" East 1320.83 feet along the North-South center line of said Section 11 and North 89°54'10" East 177.22 feet to the true point of beginning from the North ¼ corner of said Section 11 and running thence North 0°25'18" West 16.67 feet along said East right of way line; thence South 89°54'06" East 1196.71 feet; thence South 01°58'04" West 742.71 feet; thence South 89°54'10" West 515.71 feet; thence North 0°25'18" West 680.82 feet; thence North 89°48'56" West 650.03 feet to said East right of way line of State Highway No. 33; thence North 0°25'15" West 45.64 feet along said right of way line to the point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.


B&M Land and Leasing, LLC
By: Mike Stears


B&M Land and Leasing, LLC
By: Brandon Stears

State of Idaho }
County of Bonneville } ss.

LYNN SCHODDE
NOTARY PUBLIC
STATE OF IDAHO

On this 6th day of February, 2003, before me, a Notary Public in and for said state, personally appeared Mike Stears & Brandon Stears known or identified to me to be the Managing Member in the Limited Liability Company known as B&M Land and Leasing LLC who executed the foregoing instrument, and acknowledged to me that they executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Instrument # 152987

DRIGGS, TETON, IDAHO

2003-02-11 03:46:35 No. of Pages: 1

Recorded for: ALLIANCE TITLE

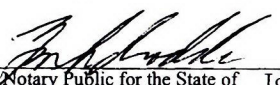
NOLAN G. BOYLE

Ex-Officio Recorder Deputy

Index to: DEED QUIT-CLAIM

Fee: 3.00




Notary Public for the State of Idaho
Residing at: Idaho Falls, Idaho
Commission Expires: 7/22/2008

152987

SCANNED

MAR 14 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 14, 2023

MD NURSERY & LANDSCAPING INC
2389 S HIGHWAY 33
DRIGGS ID 83422-5259

Re: Change in Ownership for Water Right No(s): 22-13166 & 22-13168

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01

SCANNED

MAR 14 2023

Baily, Jonie

From: Chris Moss <chris.moss@fste.com>
Sent: Monday, March 13, 2023 4:47 PM
To: Baily, Jonie
Subject: Re: 22-13166 / 22-13168

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Thank You For Your help!

On Mon, Mar 13, 2023 at 4:45 PM Baily, Jonie <Jonie.Baily@idwr.idaho.gov> wrote:

Quick review looks good. Thank you Chris!

From: Chris Moss <chris.moss@fste.com>
Sent: Monday, March 13, 2023 4:08 PM
To: Baily, Jonie <Jonie.Baily@idwr.idaho.gov>
Subject: Re: 22-13166 / 22-13168

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Jonie,

Attached you will find the recorded Water Quitclaim Deed to MD.

Let me know if you need anything further to transfer the water to MD.

Thanks

On Wed, Mar 1, 2023 at 4:28 PM Chris Moss <chris.moss@fste.com> wrote:

They have been out of Town and with the road closures they have not been able to get to Driggs the last few days.

They anticipate that they will sign it next week.

Thanks

On Wed, Mar 1, 2023 at 3:45 PM Barg, Jonie <Jonie.Barg@idwr.idaho.gov> wrote:

Just checking to see if you have an update on the final deed to MD Nursery and Landscaping?

From: Chris Moss <chris.moss@fste.com>

Sent: Monday, February 13, 2023 3:46 PM

To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>

Subject: Re: 22-13166 / 22-13168

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Thanks for your help.

Please find attached the deed from Mike to Green Tree.

Thanks

On Mon, Feb 13, 2023 at 3:38 PM Barg, Jonie <Jonie.Barg@idwr.idaho.gov> wrote:

That will work but we will also need a copy of the deed from Mike to Green Tree Financial. Just so we have a full chain of title.

From: Chris Moss <chris.moss@fste.com>
Sent: Monday, February 13, 2023 3:35 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Subject: Re: 22-13166 / 22-13168

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Jonie,

I heard back from them today.

If I prepare a Quitclaim Deed with reference to the water rights for Mike and Brian to sign to MD and have it recorded. Is this sufficient?

This will be for the south property which they have ownership.

Mike has since transferred to Green Tree Financial. So His deed will be from Green Tree to MD.

Thanks

On Wed, Jan 25, 2023 at 2:00 PM Barg, Jonie <Jonie.Barg@idwr.idaho.gov> wrote:

First, I apologize for not catching this sooner, the department received the ownership change for MD Nursery & Landscaping today. The Warranty Deed 270104 puts the property in MD Nursery & Landscaping and Brian Haynie and Michael Hammond. However, the deeds for the other parcels go into MD Nursery & Landscaping only. It is not an issue for the department to update the water rights the same, however a split will likely be required. A portion of the water right will go into MD Nursery and Landscaping and the other portion into MD Nursery &

Landscaping and Brian Haynie and Michael Hammond. I have attached a map showing which parcels are in what names and the instrument numbers referenced. Please review the information. The department is required to update ownership the way deed reads, of course there can be exceptions but additional information would be required. If the water rights need to reflect the three owners on the southern portion only a split will be required and an additional \$75.00 per water right (\$150.00 total will be required). If the intent is to only list MD Nursery & Landscaping for the entirety of the water rights, a release for their share will be required by Bryan Haynie and Michael Hammond. Let me know if you have any questions.

From: Chris Moss <chris.moss@fste.com>
Sent: Tuesday, January 17, 2023 8:28 AM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Cc: Arno Kruisman <a.kruisman@mdlandscaping.com>
Subject: Re: 22-13166 / 22-13168

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Arno,

Have Mike Hammond or Brian Sign the attached and mail it with a check in the amount of \$50 to IDWR.

IDWR

900 N Skyline Drive Ste. A,

Idaho Falls, ID 83402

I have provided to Jonie all other support docs and deeds.

Thanks

On Tue, Jan 17, 2023 at 8:21 AM Barg, Jonie <Jonie.Barg@idwr.idaho.gov> wrote:

You can either drop the application and fee off in person or you can mail it in. Whatever is more convenient for you.

From: Arno Kruisman <a.kruisman@mdlandscaping.com>

Sent: Monday, January 16, 2023 2:58 PM

To: Chris Moss <chris.moss@fste.com>; Barg, Jonie <Jonie.Barg@idwr.idaho.gov>

Subject: RE: 22-13166 / 22-13168

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Chris.

How can we provide the signature and fee?

Arno Kruisman P.E. – CFO

MD Nursery & Landscaping Inc.

T: +1 (208) 354-8816

E: a.kruisman@mdlandscaping.com

www.mdlandscaping.com

From: Chris Moss <chris.moss@fste.com>

Sent: Wednesday, January 11, 2023 10:43 AM

To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>

SCANNED

MAR 14 2023

Cc: Arno Kruisman <a.kruisman@mdlandscaping.com>

Subject: Re: 22-13166 / 22-13168

Hi Jonie,

Thanks for the information.

Attached you will find the Deed from B&M to Greentree further to MD.

Let me know if this is acceptable. If so, I will get the signature of MD and the Filing Fee. Is it \$50 for each so \$100 Total?

Thanks

On Wed, Jan 11, 2023 at 10:23 AM Barg, Jonie <Jonie.Barg@idwr.idaho.gov> wrote:

It looks like there is some additional property that we maybe need deeds for. The water right place of use is in the NWSE Section 11 Township 4 North Range 45 East and the SWNE Section 11 Township 4 North Range 45 East. The deed received appears to cover the property in NWSE, however according to the taxlot data they also own the portion in SWNE. If they do own that property, please supply the deed. Then yes will just need the filing fee and original signatures on the application. Let me know if you have any additional questions. Thank you.



Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov

From: Chris Moss <chris.moss@fste.com>

Sent: Wednesday, January 11, 2023 9:53 AM

To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>; Arno Kruisman <a.kruisman@mdlandscaping.com>

Subject: 22-13166 / 22-13168

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Good Morning Jonie,

Attached you will find a Notice of Change of Water Right Ownership.

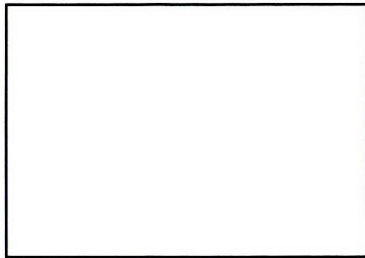
Warranty Deed Transferring from B & M Land to MD.

Area Map and Survey for the property.

What are the next steps to transfer the water rights?

I assume signature and \$.

Thanks



CHRIS MOSS

VICE PRESIDENT/MANAGER

O 208.354.2771 || **C** 208.313.2966

81 NORTH MAIN ST. | PO BOX 42 | DRIGGS, ID 83422

FSTE.COM

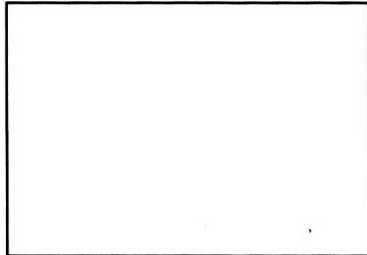
We are officially Flying S Title & Escrow! We're the same people, the same company now with a NEW look. My email address has also changed; please update my email address in your address book and direct messages to this new email address. Thank you!

We will be closed on Monday, January 16th, in observance of Martin Luther King Jr. Day. Have a happy and safe holiday!

PROTECT YOUR MONEY FROM WIRE FRAUD SCHEMES

Cyber-crimes involving email breaches and wire fraud are present in the real estate industry. Our wire instructions DO NOT CHANGE. Always confirm wire instructions in person or via a telephone call to your settlement agent using a trusted and verified number prior to sending funds.

SCANNED



CHRIS MOSS

VICE PRESIDENT/MANAGER

O 208.354.2771 || **C** 208.313.2966

81 NORTH MAIN ST. | PO BOX 42 | DRIGGS, ID 83422

FSTE.COM

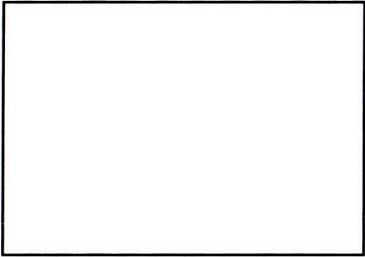
We are officially Flying S Title & Escrow! We're the same people, the same company now with a NEW look. My email address has also changed; please update my email address in your address book and direct messages to this new email address. Thank you!

We will be closed on Monday, January 16th, in observance of Martin Luther King Jr. Day. Have a happy and safe holiday!

PROTECT YOUR MONEY FROM WIRE FRAUD SCHEMES

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SCANNED



CHRIS MOSS

VICE PRESIDENT/MANAGER

📞 208.354.2771 || 📠 208.313.2966

81 NORTH MAIN ST. | PO BOX 42 | DRIGGS, ID 83422

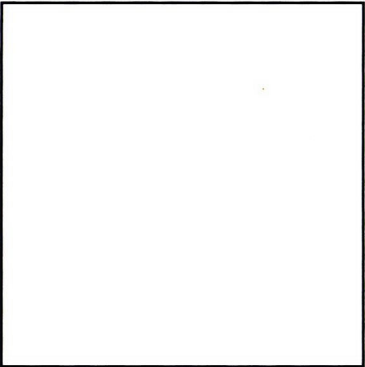
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Cyber-crimes involving email breaches and wire fraud are present in the real estate industry. Our wire instructions DO NOT CHANGE. Always confirm wire instructions in person or via a telephone call to your settlement agent using a trusted and verified number prior to sending funds.

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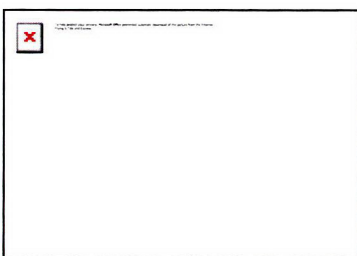
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MAR 14 2023

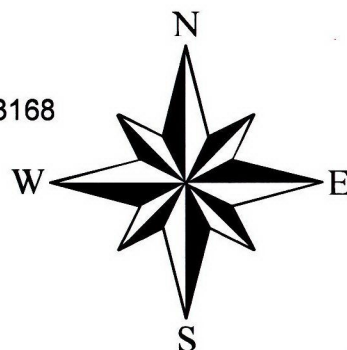
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Idaho Department of Water Resources

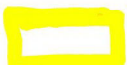


Legend

-  Place of Use 22-13166 and 22-13168
-  Township/Range
-  Sections
-  QQ
-  Parcels



 MD Nursery + Landscaping, Brian Haynie and Michael Hammond (270104)

 MD Nursery + Landscaping (259546, 246160, 258614)

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APR 13 2023