

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 15 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-11596	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert M Farrell

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sharon Lee Sharp / Sharon Lee Sharp Living Trust

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or105 E 3000 N

Mailing address

Rexburg

City

ID

State

83440

Zip

509 713 0746

Telephone

ssharp5@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 21 January 2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sharon Lee Sharp, grantor/trustee

Signature of new owner/claimant

Title, if applicable

10 Mar 2023

Date

Sharon Lee Sharp

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JBDate 3/15/2023

For IDWR Office Use Only:

Receipt No. E048976Receipt Amt. \$25. -Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JBProcessed by JBDate 3/15/2023

MAR 16 2023

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/24/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-11596

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT M FARRELL 1053 BARNEY DAIRY RD REXBURG, ID 83440-3543 2083569733
Original Owner	GLENN T WALKER 105 E 3000 N REXBURG, ID 83440 2083569733

Priority Date: 12/31/1890

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER | NWNW | Sec. 08 | Township 06N | Range 40E | MADISON County

Place(s) of use:

Place of Use Legal Description: DOMESTIC MADISON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	40E	8		NWNW										

SCANNED

MAR 16 2023

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. RP06N40E083014A

Dates:

Licensed Date:

Decreed Date: 08/18/1999

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: EXC

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED

MAR 16 2023

 COPY

Instrument # 454794

REXBURG, MADISON, IDAHO

2-14-2023 12:27:12 PM No. of Pages: 1

Recorded for: SHARON SHARP

KIM H. MUIR

Fee: 15.00

Ex-Officio Recorder Deputy 

QUITCLAIM DEED

FOR VALUE RECEIVED,

Sharon Sharp, an unmarried woman

do(es) hereby convey, release, remise and forever quitclaim unto

The Sharon Lee Sharp Living Trust

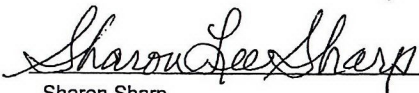
whose current address is: 105 E 3000 N, Rexburg, ID 83440

the following described premises:

Commencing 510.125 feet East of the Northwest corner of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 115.25 feet; thence Southeastely to a point 598.125 feet East, 218.625 feet South, 33 feet West from the Northwest corner of said Section 8; thence East 33 feet; thence North 218.625 feet; thence West 88 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 14 February 2023


Sharon Sharp

State of Idaho } ss

County of Madison }

On this 14 day of February 2023, before me, the undersigned

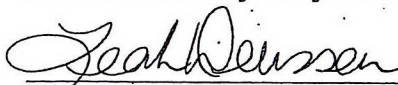
a Notary Public in and for said state, personally appeared

Sharon Sharp

known or identified

to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

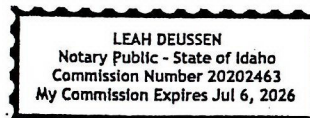
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho

Residing at: 718 Main St. Rexburg ID 83440

Commission Expires: Jul 6, 2026



SCANNED

MAR 16 2023



WARRANTY DEED

Order No.: 511926AM

FOR VALUE RECEIVED

Kenneth Ervin and Melinda Ervin, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Sharon Sharp, an unmarried woman

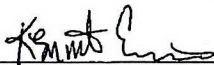
whose current address is:
105 E 3000 N
Rexburg, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho,
TO WIT:

Commencing 510.125 feet East of the Northwest corner of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 115.25 feet; thence Southeasterly to a point 598.125 feet East, 218.625 feet South, 33 feet West from the Northwest corner of said Section 8; thence East 33 feet; thence North 218.625 feet; thence West 88 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 21, 2022



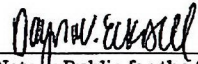
Kenneth Ervin

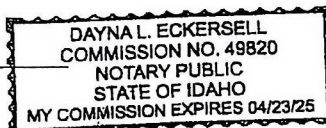


Melinda Ervin

State of Idaho } ss
County of Jefferson}

On this 21st day of January, 2022, before me, the undersigned a Notary Public in and for said state, personally appeared Kenneth Ervin and Melinda Ervin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Jefferson County
Commission Expires: 4/23/2025



Microfile No. 447026
21 DAY Jan 2022
At 03 O'Clock 50 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$15.00
Deputy
Recorded at Request of
AMERITITLE - IDAHO FALLS

447026

SCANNED

MAR 16 2023



1655 Elk Creek Drive, Suite 100
Idaho Falls, ID 83404

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Microfile No. 436465

18 DAY Dec 2020

At 04 O'Clock 15 PM

KIM H. MUIR

MADISON CO RECORDER

Fee \$15.00

Deputy

Recorded at Request of

PIONEER TITLE CO OF BONNEVILLE

File No. 749803 / 943082-RX

WARRANTY DEED

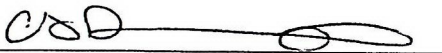
For Value Received Chris Damico and Michelle Damico, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

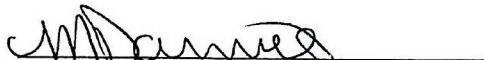
Kenneth Ervin and Melinda Ervin, husband and wife
hereinafter referred to as Grantee, whose current address is 105 East 300 North, Rexburg, Idaho 83440
The following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREFF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

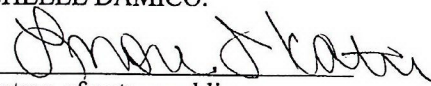
Dated: December 16, 2020


Chris Damico

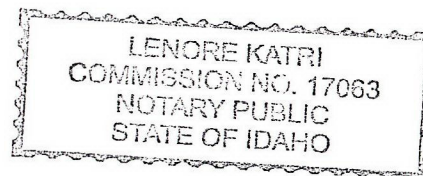

Michelle Damico

State of IDAHO, County of BONNEVILLE

This record was acknowledged before me on DECEMBER 17th, 2020 by CHRIS DAMICO and MICHELLE DAMICO.


Signature of notary public
Commission Expires:

Residing at Idaho Falls, ID
My Commission Expires 01-30-2021



436465
SCANNED

MAR 16 2023

EXHIBIT "A"

Commencing 510.125 feet East of the Northwest corner of Section 8, Township 6 North, Range 40 E.B.M., Madison County, Idaho, and running thence South 115.25 feet; thence Southeasterly to a point 598.125 feet East, 218.625 feet South, 33 feet West from the Northwest corner of said Section 8; thence East 33 feet; thence North 218.625 feet; thence West 88 feet to the point of beginning.

436465

SCANNED

MAR 16 2023



Microfile No. 429152
21 DAY Feb 2020
At 11 O'Clock 41 AM
KIM H. MUIR
MADISON CO RECORDER
Fee \$15.00
Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:470316

FOR VALUE RECEIVED

Green Tree Financial, LLC, a Utah Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Chris Damico, a married man as his sole and separate property

whose current address is: **105 E 3000 N
Rexburg, ID 83440**

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

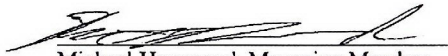
Commencing 510.125 feet East of the Northwest corner of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 115.25 feet; thence Southeasterly to a point 598.125 feet East, 218.625 feet South, 33 feet West from the Northwest corner of said Section 8; thence East 33 feet; thence North 218.625 feet; thence West 88 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2-21-20

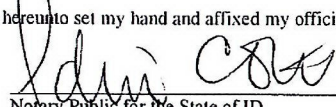
Green Tree Financial, LLC


Michael Hammond, Managing Member

State of ID } ss
County of Madison }

On this 21st day of February, in the year 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared Michael Hammond known or identified to me to be the Managing Member in the Limited Liability Company known as Green Tree Financial LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of ID

Residing at: _____

Commission Expires: _____

TAHNI COTTRELL
Notary Public
State of Idaho
Commission #68989

Residing in Rexburg, ID
Commission Expires 12-08-2022



Microfile No. 429153
21 DAY Feb 2020
At 11 O'Clock 41 AM
KIM H. MUIR
MADISON CO RECORDER
Fee \$15.00
Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

QUITCLAIM DEED

ATEC ORDER NO.: 470316

FOR VALUE RECEIVED,

Michelle Damico, Spouse of Chris Damico

do(es) hereby convey, release, remise and forever quitclaim unto

Chris Damico, a married man as his sole and separate property

whose current address is: 105 E. 3000 N.
Rexburg, ID 83440

the following described premises:

Commencing 510.125 feet East of the Northwest corner of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 115.25 feet; thence Southeasterly to a point 598.125 feet East, 218.625 feet South, 33 feet West from the Northwest corner of said Section 8; thence East 33 feet; thence North 218.625 feet; thence West 88 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 2-21-2020

Michelle Damico

State of Idaho } ss
County of Madison }

On this 21 day of February, 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared Michelle Damico, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____



Residing in Rexburg, ID
Commission Expires 12-08-2022

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfile No. **424710**

17 DAY Jul 2019

At 03 O'Clock 10 PM

KIM H. MUIR

MADISON CO RECORDER

Fee \$15.00

Deputy

Recorded at Request of

FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **733555-RX (ss)**

Date: **July 05, 2019**

For Value Received, **Bonnie J. Farrell, Co-Trustees of The Farrell Family Trust UTD September 7, 1994**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Green Tree Financial, LLC, a Utah Limited Liability Company**, hereinafter called the Grantee, whose current address is **105 East 3000 North, Rexburg, ID 83440**, the following described premises, situated in **Madison County, Idaho**, to-wit:

Commencing 510.125 feet East of the Northwest corner of Section 8, Township 6 North, Range 40 E.B.M., Madison County, Idaho, and running thence South 115.25 feet; thence Southeasterly to a point 598.125 feet East, 218.625 feet South, 33 feet West from the Northwest corner of said Section 8; thence East 33 feet; thence North 218.625 feet; thence West 88 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

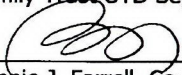
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/05/2019

Warranty Deed
- continued

File No.: 733555-RX (ss)

Bonnie J. Farrell, Co-Trustees of The Farrell
Family Trust UTD September 7, 1994



Bonnie J. Farrell, Co-Trustee

STATE OF Colorado)
COUNTY OF Chaffee) ss.
Fremont)

On this 10th day of July, 2019, before me, a Notary Public in and for said State, personally appeared **Bonnie J. Farrell**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **Farrell Family Trust UTD September 7, 1994** Trust, and acknowledged to me that she executed the same as such Co-Trustee.



Notary Public of Colorado
Residing at: Salida, Colorado
Commission Expires: 12/19/19

GWENDOLYN C. ALLEN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20114077783
COMMISSION EXPIRES DEC. 19, 2019

Instrument # 417366

REXBURG, MADISON, IDAHO

6-29-2018 02:40:53 PM No. of Pages: 2

Recorded for: JEREMY GARNER

KIM H. MUIR

Fee: 15.00

Ex-Officio Recorder Deputy

QUITCLAIM DEED

GRANTORS, DWIGHT B. MANWARING and GAY J. MANWARING, husband and wife, of 105 East 3000 North, Rexburg, Madison County, Idaho, for a good and valuable consideration the receipt whereof is hereby acknowledged do REMISE, RELEASE, and forever QUITCLAIM, unto ROBERT M. FARRELL and BONNIE J. FARRELL, as Co-Trustees of The Farrell Family Trust UTD September 7, 1994, of 1076 Barney Dairy Road, Rexburg, Madison County, Idaho, as GRANTEES, and to GRANTEES' successors and assigns, forever, all the following described real estate, situated in the County of Madison, State of Idaho, to-wit:

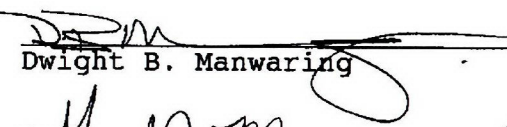
Commencing at a point 510.125 feet East of the Northwest corner of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 115.5 feet; thence Southeasterly approximately 121.1 feet, more or less, to a point 598.125 feet East, 218.625 feet South, 33 feet West from the Northwest corner of said Section 8; thence East 33 feet; thence North 218.625 feet; thence West 88 feet to the point of beginning.

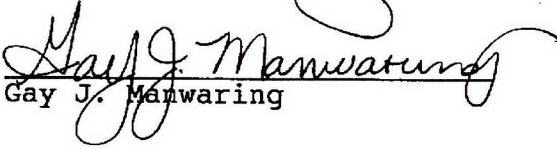
Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEES and to GRANTEES' successors and assigns forever.

GRANTORS acknowledge that it is the intention of this instrument to convey not only GRANTORS' entire present interest in the described property, but also any, every and all right, title and interest after-acquired by GRANTORS, and GRANTORS' heirs and assigns, by whatever means or manner.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands this 14th day of April, in the year of 1995.

GRANTORS


Dwight B. Manwaring


Gay J. Manwaring

SCANNED

MAR 16 2023

STATE OF IDAHO

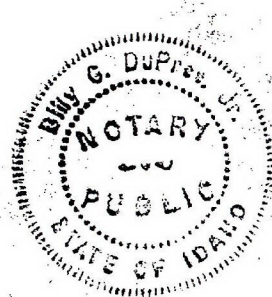
)

:ss

County of Madison

)

On this 14th day of April, in the year of 1995, before me, Billy G. Duffee, Jr., a Notary Public for Idaho, personally appeared DWIGHT B. and GAY J. MANWARING, husband and wife, known or identified to me (or proved to me on the oath of _____) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Billy G. Duffee, Jr.

Notary Public for Idaho

Residing In: Rexburg, Idaho

My Commission Expires: 12/3/98

252826

WARRANTY DEED

For Value Received **GLENN TODD WALKER AND WENDI JANE WALKER,
HUSBAND AND WIFE**

Hereinafter called the Grantor, hereby grants, bargains, sells & conveys to

ROBERT M. FARRELL AND BONNIE J. FARRELL, HUSBAND AND WIFE

whose address is: P.O. Box 305, Rexburg, ID 83440

Hereinafter called the Grantee, the following described premises situated in Madison County, Idaho, to-wit:

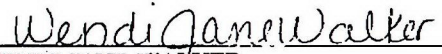
Commencing 510.125 feet East of the Northwest corner of Section 8, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 115.25 feet; thence Southeasterly to a point 598.125 feet East, 218.625 feet South, 33 feet West from the Northwest corner of said Section 8, thence East 33 feet, thence North 218.625 feet, thence West 88 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

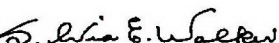
Dated: February 22, 1994


GLENN TODD WALKER


WENDI JANE WALKER


STATE OF IDAHO)
COUNTY OF) ss
Madison

On This 22nd day of February, in the year 1994, before me, a Notary Public in and for said State, personally appeared GLENN TODD WALKER AND WENDI JANE WALKER, HUSBAND AND WIFE, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

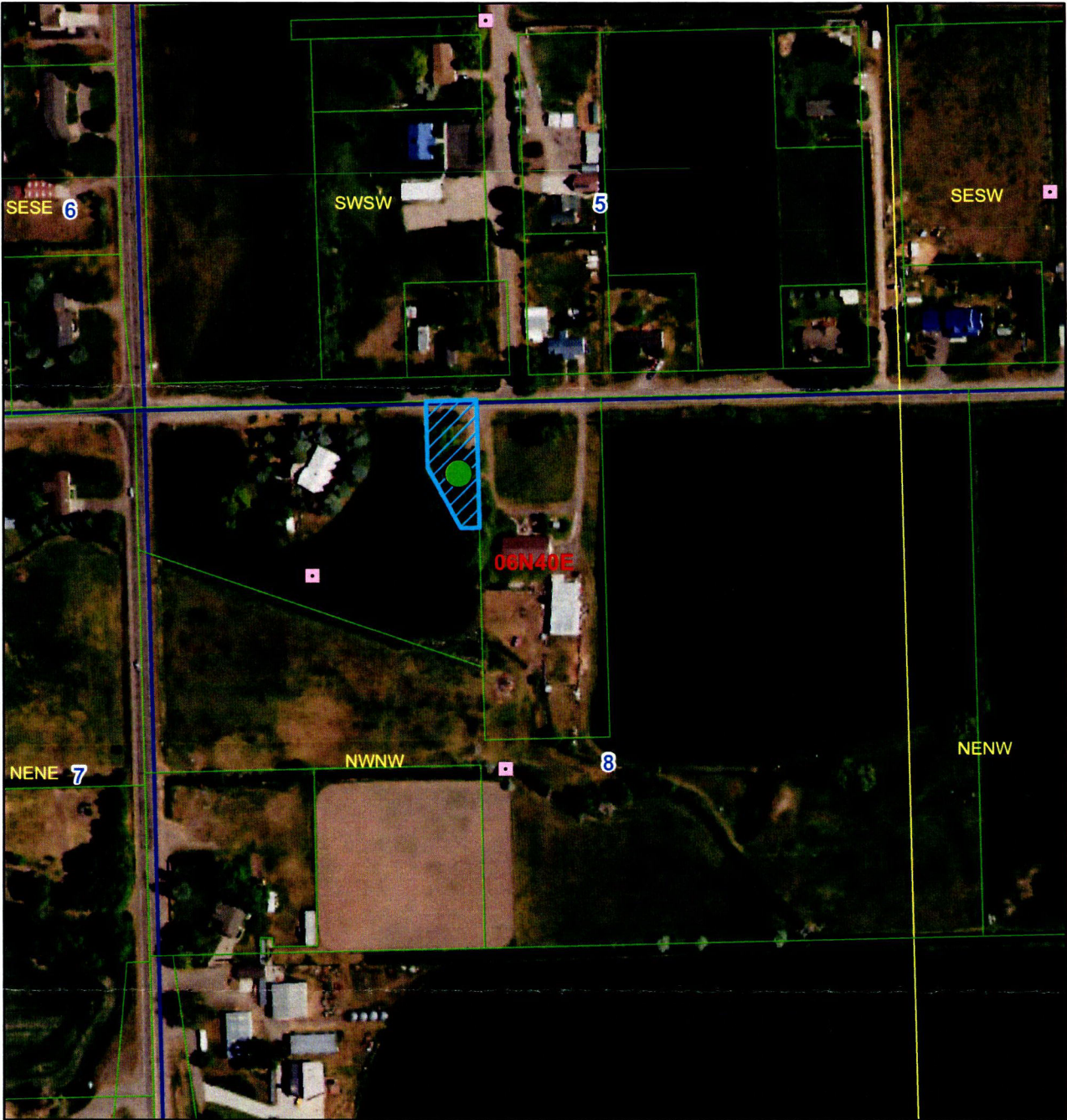

Notary Public of Idaho
Residing at Rexburg
Commission Expires: 7-7-97

State of Idaho) ss 252826
County of Madison)
I hereby certify that the within instrument was
filed JUL 25 1994
19 at 11:05 M., and 252826
recorded on Film

By BETH B. REESE Notary
At the request of Bonnie J. Farrell
1076 Barney Avenue

MAR 16 2023

22-11596



- Point of Diversion
- ▨ Place of Use
- ▭ Township/Range
- ▭ Sections
- ▭ QQ

0 0.03 0.06 0.12 Miles



SCANNED

MAR 16 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 22-11596

NAME AND ADDRESS: ROBERT M FARRELL
1076 BARNEY DAIRY RD
REXBURG, ID 83440

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1890

POINT OF DIVERSION: T06N R40E S08 NWNW Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

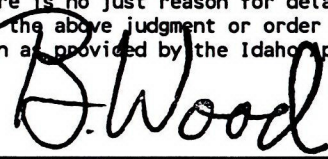
PLACE OF USE: Domestic T06N R40E S08 NWNW Within Madison County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 15, 2023

SHARON LEE SHARP LIVING TRUST
105 E 3000 N
REXBURG ID 83440-3425

Re: Change in Ownership for Water Right No(s): 22-11596

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

SCANNED

MAR 16 2023