

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/15/2023

Water Right 22-133D

After Split

Owner Type **Name and Address**
Current Owner RICHARD A EGBERT
 C/O BRAD EGBERT 1134 BOND AVE
 REXBURG, ID 83440-1810
 (208) 356-8818

Priority Date: 1/22/1916

Basis: Decreed

Status: Active

Source
SPRING CREEK

Tributary
TETON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/15	10/31	1.510 CFS	
	Total Diversion		1.510 CFS	

Source and Point(s) of Diversion:

SPRING CREEK	SENWNW	Sec. 33, Twp 06N, Rge 45E, TETON County
SPRING CREEK	NESWNW	Sec. 33, Twp 06N, Rge 45E, TETON County
SPRING CREEK	NESENE	Sec. 33, Twp 06N, Rge 45E, TETON County
SPRING CREEK	NWSWNE	Sec. 33, Twp 06N, Rge 45E, TETON County

Place Of Use:

IRRIGATION within TETON County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	45E	32				20.0									22.0	30.0			72.0
06N	45E	33									7.0	6.0							13.0
																			POU Total Acres: 85.0

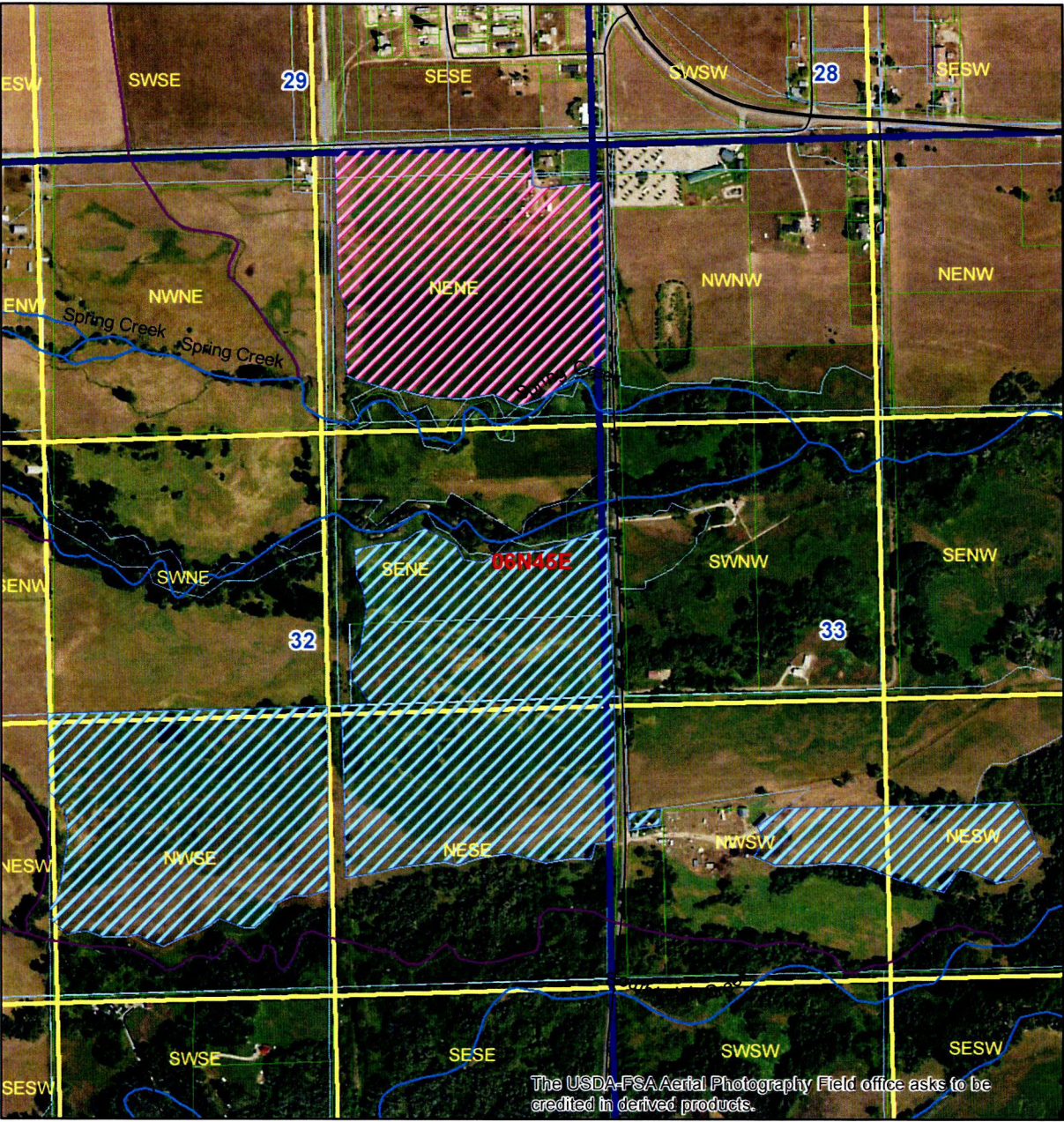
Conditions of Approval:

1. X35 Rights 22-133D, 22-191, 22-526A, 22-527A, 22-554B and 22-555B when combined shall not exceed the irrigation of 85 acres.
2. B09 This right is subject to regulation by the watermaster of Water District No 01.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Comments:

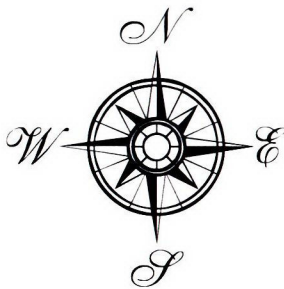
4 jlbarg 2/15/2023 Ownership Change
Water right 22-133D was split into 22-133d and 22-14526.

Idaho Department of Water Resources



Legend

-  POU 22-14526, 22-14527, 22-14528, 22-14529, 22-14530, 22-14531
-  POU 22-133D, 22-191, 22-526A, 22-527A, 22-554B, 22-555B After Split
-  Township/Range
-  Sections
-  QQ
-  Water Right POU
-  Parcels



Layout Created By:
Jonie Barg

FEB 10 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/14/2023

Water Right 22-133D *Before Split*

Owner Type **Name and Address**
Current Owner RICHARD A EGBERT
C/O BRAD EGBERT 1134 BOND AVE
REXBURG, ID 83440-1810
(208) 356-8818

Priority Date: 1/22/1916
Basis: Decreed
Status: Active

Source **Tributary**
SPRING CREEK TETON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/15	10/31	2.060 CFS	
	Total Diversion		2.060 CFS	

Source and Point(s) of Diversion:

SPRING CREEK	SENWNW	Sec. 33, Twp 06N, Rge 45E, TETON County
SPRING CREEK	NESWNW	Sec. 33, Twp 06N, Rge 45E, TETON County
SPRING CREEK	NESENE	Sec. 33, Twp 06N, Rge 45E, TETON County
SPRING CREEK	NWSWNE	Sec. 33, Twp 06N, Rge 45E, TETON County

Place Of Use:

IRRIGATION within TETON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	45E	32	31.0			20.0									22.0	30.0			103.0
06N	45E	33									7.0	6.0							13.0

POU Total Acres: 116.0

Conditions of Approval:

1. X35 Rights 22-133D, 22-191, 22-526A, 22-527A, 22-554B and 22-555B when combined shall not exceed the irrigation of 116 acres.
2. B09 This right is subject to regulation by the watermaster of Water District No 01.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 09 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-133D OK	Yes ☒	Yes ☐	22-555B OK	Yes ☒	Yes ☐
22-191 OK	Yes ☒	Yes ☐	22-7492 OK	Yes ☒	Yes ☐
22-526A OK	Yes ☒	Yes ☐	22-11922 OK	Yes ☐	Yes ☐
22-527A OK	Yes ☒	Yes ☐	22-133D (Split into 22-133D and 22-14526) 22-191 (Split into 22-191 and 22-14527), 22-526A (Split into 22-526A and 22-14528) 22-527A (Split into 22-527A and 22-14529) 22-554B (Split into 22-554B and 22-14530) 22-555B (Split into 22-555B and 22-14531) 22-7492 (Split into 22-7492 and 22-14532)		
22-554B OK	Yes ☒	Yes ☐			

2. Previous Owner's Name: Richard A Egbert
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MEW3S LLC
New owner(s) as listed on the conveyance document

PO Box 91 Tetonia ID 83452
Mailing address City State Zip
(989)327-4942 Email jwschind@svsu.edu
Telephone

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 15, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right. X 1
 - ☒ \$100 per split water right. X 7
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-133D

8. Signature: [Signature] President 1-21-2023
 Signature of new owner/claimant Title, if applicable Date
Keith Eiler
 Print name
- Signature: [Signature] member MEW3S LLC 1-24-2023
 Signature of new owner/claimant Title, if applicable Date
Julie Schindler
 Print name

For IDWR Office Use Only:

Received by M. Patten Date 2-9-23 Receipt No. E048891 Receipt Amt. 725.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 2/16/2023

FEB 10 2023

Ownership Split Tables for Richard Egbert Water Rights

WR#	Existing Water Right Elements			Adrian Curnow		MEW3S LLC		Byron Egbert	
	Acres	CFS	CFS/Ac	Acres	CFS	Acres	CFS	Acres	CFS
22-11922		0.17		NONE			0.17	NONE	
22-133D	116	2.06	0.018	72.0	1.28	31.0	0.55	13.0	0.23
22-191	116	1.47	0.013	72.0	0.91	31.0	0.39	13.0	0.16
22-526A	33.1	0.44	0.013	20.5	0.27	8.8	0.12	3.7	0.05
22-527A	33.1	0.07	0.002	20.5	0.04	8.8	0.02	3.7	0.01
22-554B	66.1	0.58	0.009	41.0	0.36	17.7	0.16	7.4	0.07
22-555B	66.1	0.37	0.006	41.0	0.23	17.7	0.10	7.4	0.04
Combined	116	4.99	0.04	72.0	3.10	31.0	1.33	13.0	0.56
22-7492	72	1.44	0.02	36.0	0.72	36.0	0.72	NONE	

Split of POU 22-133D et al					
Section	QQ	WRAcres	Adrian Curnow	MEW3S	Egbert
32	NENE	31		31	
	SENE	20	20		
	NESE	22	22		
	NWSE	30	30		
33	NESW	7			7
	NWSW	6			6
	Total	116	72	31	13

Split of POU 22-7492				
Section	QQ	WRAcres	Adrian Curnow	MEW3S
32	NENE	38	2	36
	SENE	34	34	
	Total	72	36	36

IDWR

ownership change

- fee

- Title Deed

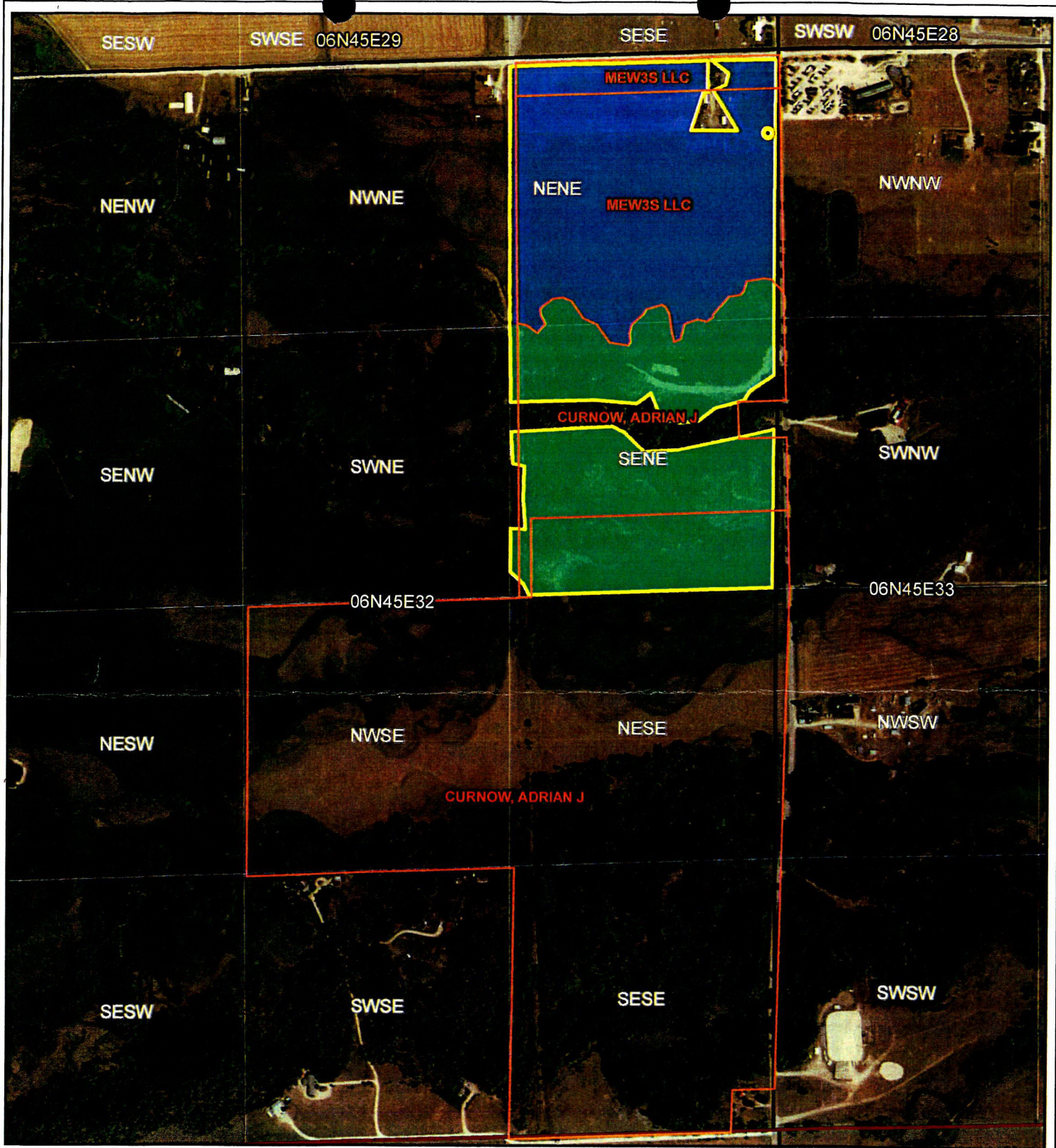
Acres

5 - city of Tetonia
33.2 County

38.8

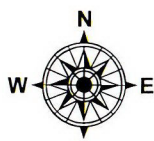
SCANNED

FEB 10 2023



Legend

- | | |
|----------------|-----------|
| Parcels | Twp & Rng |
| WR POD 22-7492 | Section |
| WR POU 22-7492 | QQ |
| Curnow Split | |
| MEW3S Split | |



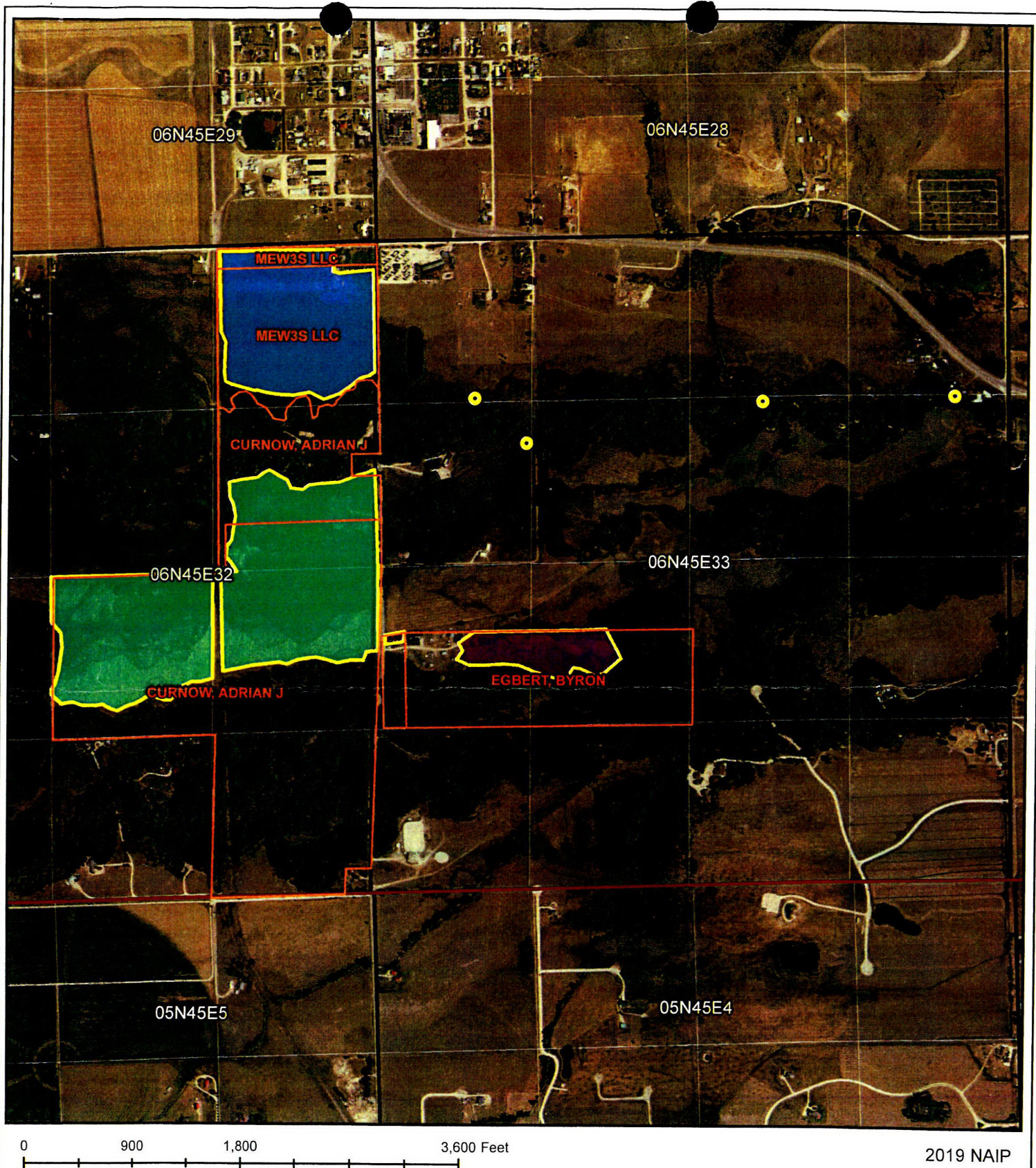
Ownership Split WR 22-7492

RMEA #22-0038

by: KM

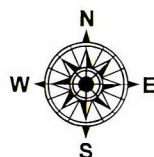
Date: 4/27/2022





Legend

- Parcels
- WR POD 22-133D et al
- Curnow Split
- MEW3S Split
- Egbert Split
- Twp & Rng
- Section
- QQ



Ownership Split

**WR 22-133D, 22-191, 2-526A,
22-527A, 22-554B, 22-555B**

RMEA #22-0038

by: KM

Date: 4/27/2022



FEB 10 2023



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 482339

FOR VALUE RECEIVED

Richard A. Egbert Limited Partnership, also shown of record as Richard A Egbert LP, an Idaho limited partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

MEW3S, L.L.C., a Utah limited liability company

whose current address is

**1220 W Stewart Road
Midland, MI 48640**

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Part of the East half of the Northeast quarter Section 32 lying North of Spring Creek in Township 6 North, Range 45 East of the Boise Meridian, Teton County, Idaho, being further described as:

Commencing at the Northeast corner of said Section 32;

thence South 00°37'04" West, 1180.34 feet along the East section line to a point on the Spring Creek centerline;

thence along Spring Creek the following: North 41°23'14" West, 92.27 feet;

(A) North 81°38'21" West, 41.14 feet;

(B) South 82°39'17" West, 85.36 feet;

(C) South 18°44'38" West, 51.32 feet;

(D) South 43°38'36" West, 23.06 feet;

(E) South 81°56'09" West, 57.87 feet;

(F) South 43°53'06" West, 115.66 feet;

(G) South 19°45'11" West, 18.00 feet;

(H) South 55°35'49" West, 34.90 feet;

(I) North 72°05'31" West, 44.64 feet;

(J) South 73°27'48" West, 54.54 feet;

(K) South 62°32'13" West, 19.52 feet;

(L) South 15°08'05" West, 72.40 feet;

(M) South 67°32'13" West, 35.21 feet;

(N) North 10°38'23" West, 55.84 feet;

(O) North 05°55'10" West, 84.50 feet;

(P) North 25°58'03" West, 33.37 feet;

(Q) North 49°55'29" West, 25.76 feet;

(R) South 75°54'21" West, 82.59 feet;

(S) South 34°21'31" West, 29.78 feet;

(T) South 49°40'19" West, 75.51 feet;

(U) South 17°24'38" West, 46.37 feet;

(V) South 05°53'23" East, 41.98 feet;

(W) South 36°48'58" West, 20.65 feet;

(X) North 79°14'45" West, 92.68 feet;

(Y) North 33°44'26" West, 111.37 feet;

(Z) North 64°49'50" West, 73.37 feet;

(AA) North 32°21'38" West, 102.02 feet;

(AB) North 66°03'04" West, 46.66 feet;

(AC) South 85°02'11" West, 55.08 feet;
 (AD) South 56°55'26" West, 57.27 feet;
 (AE) South 45°07'49" West, 26.11 feet;
 (AF) South 08°15'55" East, 30.75 feet;
 (AG) South 22°47'54" East, 48.78 feet;
 (AH) South 45°07'43" West, 56.69 feet;
 (AI) North 53°21'33" West, 65.72 feet;
 (AJ) North 78°07'26" West, 44.58 feet to the West line of the Northeast quarter of the Northeast quarter of Section 32;
 thence North 01°18'28" East, 1290.91 feet to the Northwest corner of the Northeast quarter of the Northeast 1/4 of said Section 32;
 thence South 89°56'48" East, 1318.81 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 2020

Richard A. Egbert Limited Partnership

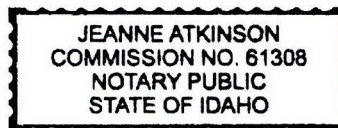
Monica G. Hobley
 Monica Hobley, General Partner

State of Idaho } ss.
 County of Teton }

On this 16th day of June, 2020, before me, Jeanne Atkinson, a Notary Public in and for said state, personally appeared Monica Hobley known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that he/she/they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeanne Atkinson
 Jeanne Atkinson
 Notary Public for the State of Idaho
 Residing at: Teton County, ID
 Commission Expires: March 21, 025



(AC) South 85°02'11" West, 55.08 feet;
 (AD) South 56°55'26" West, 57.27 feet;
 (AE) South 45°07'49" West, 26.11 feet;
 (AF) South 08°15'55" East, 30.75 feet;
 (AG) South 22°47'54" East, 48.78 feet;
 (AH) South 45°07'43" West, 56.69 feet;
 (AI) North 53°21'33" West, 65.72 feet;
 (AJ) North 78°07'26" West, 44.58 feet to the West line of the Northeast quarter of the Northeast quarter of Section 32;
 thence North 01°18'28" East, 1290.91 feet to the Northwest corner of the Northeast quarter of the Northeast 1/4 of said Section 32;
 thence South 89°56'48" East, 1318.81 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises, that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 2020

Richard A. Egbert Limited Partnership

David Wilson, General Partner

State of MI ss.
 County of MIDLAND

On this 15th day of June, 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared David Wilson known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that he/she/they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ann Eupen
 Notary Public for the State of MICHIGAN
 Residing at: 2014 N SAGINAW RD, MIDLAND MI 48640
 Commission Expires: 03-24-2022

OWNER'S CERTIFICATE

THE UNDERSIGNED, OWNER AND POSSESSOR OF THE LANDS SHOWN IN THE ATTACHED SURVEY, HAVE HEREBY CERTIFIED THAT THE BOUNDARY ADJUSTMENT IS ACCURATE AND CORRECT AND THAT THE ADJUSTMENT IS IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE OF THE STATE OF MONTANA.

DATE OF SURVEY: 1/15/2023

COUNTY OF: TETON

IN THE PRESENCE OF: [Signature]

NOTARY PUBLIC: [Signature]

SEE ACCOMPANYING OWNERS AFFIDAVITS FOR:

CERTIFICATE OF PLAT REVIEW

THE ATTACHED SURVEY IS A CORRECT COPY OF THE ORIGINAL SURVEY AS SUBMITTED TO THE TETON COUNTY CLERK AND THAT IT IS CORRECT AND ACCURATE AS THE SAME HAS BEEN REVIEWED BY THE CLERK.

PLANNING AND ZONING APPROVAL

APPROVED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THE BOUNDARY ADJUSTMENT WAS APPROVED AND ACCEPTED FOR PLAT:

1/14/2023

RECORDER'S CERTIFICATE

Instrument 8 388647

TETON COUNTY, MONTANA

1/15/2023

RECORDED BY: [Signature]

RECORD OF SURVEY

BOUNDARY ADJUSTMENT

PART OF THE S 1/4 SECTION 35,

TWP. 6N, R10E, 45E, S.M. TETON COUNTY, MT.

RECORDED BY: [Signature]

1/15/2023

RECORD OF SURVEY

BOUNDARY ADJUSTMENT

PART OF THE S 1/4 SECTION 35,

TWP. 6N, R10E, 45E, S.M. TETON COUNTY, MT.

RECORDED BY: [Signature]

1/15/2023

Instrument # 248648

TETON COUNTY, IDAHO

12-21-2017 03:16:00 PM No. of Pages: 3

Recorded for : AW ENGINEERING

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 15.00

WARRANTY DEED

Warranty deed made this 3rd day of December, 2017 between the RICHARD A. EGBERT LP of 1134 Bond Avenue, Rexburg, ID 83440 referred to as Grantor, and the RICHARD A. EGBERT LP of 1134 Bond Avenue, Rexburg, ID 83440 referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell and convey, and confirm unto Grantee and its heirs and assign forever, all the following described real estate situated in Teton County, Idaho:

SEE EXHIBIT "A"

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

And Grantor and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its heirs, and assigns against Grantor and its heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Grantor has hereunto set their hands on the day and year first above written.

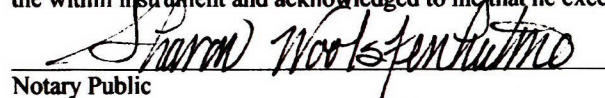


RICHARD A. EGBERT LP

BRAD R. EGBERT – general partner

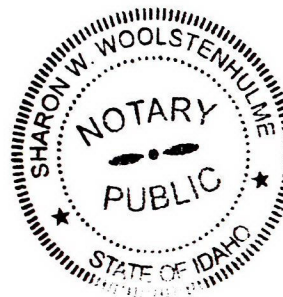
STATE OF Idaho)
County of Madison) SS

On this 3rd day of December in the year of 2017, before me, a Notary Public in and for said State, personally appeared BRAD R. EGBERT, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public

Residing at: Victor, Idaho

My commission expires: 01-02-2021



Grantor has hereunto set their hands on the day and year first above written.

David R. Wilson general partner
RICHARD A. EGBERT LP
DAVID R. WILSON – general partner

STATE OF Michigan)
County of Midland) SS

On this 8th day of December in the year of 2017, before me, a Notary Public in and for said State, personally appeared DAVID R. WILSON, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Michelle Grzegorzczuk
Notary Public

Residing at: 600 E Lyon Rd Midland mi 48644

My commission expires: 12-31-2020



EXHIBIT "A"

PARCEL 1

PART OF THE EAST 1/2 NORTHEAST 1/4 SECTION 32 LYING NORTH OF SPRING CREEK IN
TOWNSHIP 6N., RANGE 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 32; THENCE S00°37'04"W, 1180.34 FEET ALONG THE
EAST SECTION LINE TO A POINT ON THE SPRING CREEK CENTERLINE;

THENCE ALONG SPRING CREEK THE FOLLOWING: N41°23'14"W, 92.27 FEET;

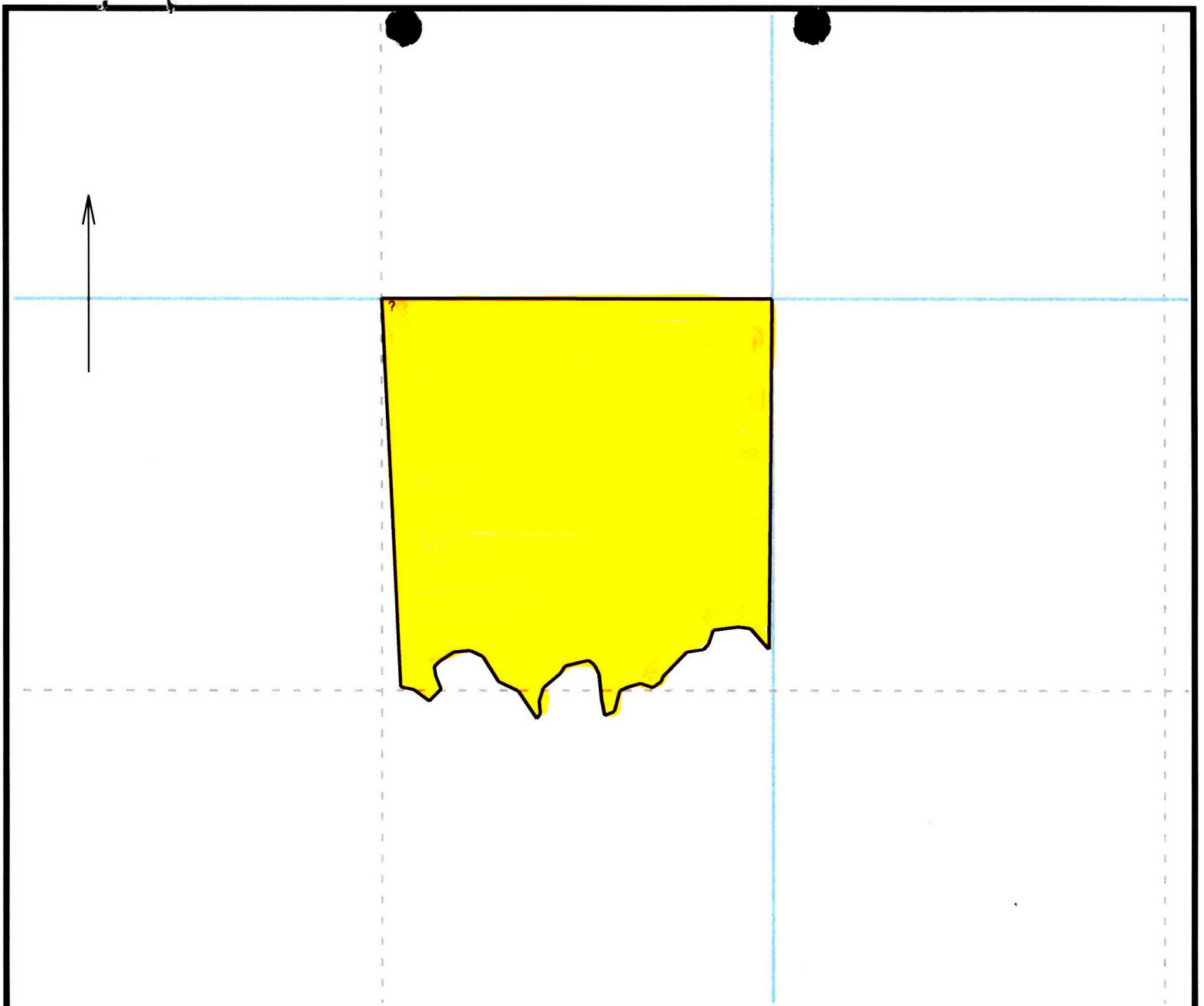
(A) N81°38'21"W, 41.14 FEET;	(B) S82°39'17"W, 85.36 FEET;
(C) S18°44'38"W, 51.32 FEET;	(D) S43°38'36"W, 23.06 FEET;
(E) S81°56'09"W, 57.87 FEET;	(F) S43°53'06"W, 115.66 FEET;
(G) S19°45'11"W, 18.00 FEET;	(H) S55°35'49"W, 34.90 FEET;
(I) N72°05'31"W, 44.64 FEET;	(J) S73°27'48"W, 54.54 FEET;
(K) S62°32'13"W, 19.52 FEET;	(L) S15°08'05"W, 72.40 FEET;
(M) S67°32'13"W, 35.21 FEET;	(N) N10°38'23"W, 55.84. FEET;
(O) N05°55'10"W, 84.50 FEET;	(P) N25°58'03"W, 33.37 FEET;
(Q) N49°55'29"W, 25.76 FEET;	(R) S75°54'21"W, 82.59 FEET;
(S) S34°21'31"W, 29.78 FEET;	(T) S49°40'19"W, 75.51 FEET;
(U) S17°24'38"W, 46.37 FEET;	(V) S05°53'23"E, 41.98 FEET;
(W) S36°48'58"W, 20.65 FEET;	(X) N79°14'45"W, 92.68 FEET; (
(Y) N33°44'26"W, 111.37 FEET;	(Z) N64°49'50"W, 73.37 FEET;
(AA) N32°21'38"W, 102.02 FEET;	(AB) N66°03'04"W, 46.66 FEET;
(AC) S85°02'11"W, 55.08 FEET;	(AD) S56°55'26"W, 57.27 FEET;
(AE) S45°07'49"W, 26.11 FEET;	(AF) S08°15'55"E, 30.75 FEET;
(AG) S22°47'54"E, 48.78 FEET;	(AH) S45°07'43"W, 56.69 FEET;
(AI) N 53°21'33"W, 65.72 FEET;	

(AJ) N78°07'26"W, 44.58 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 NORTHEAST 1/4 OF SEC 32;
THENCE N01°18'28"E, 1290.91 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 NORTHEAST 1/4 OF
SAID SECTION 32;

THENCE S89°56'48"E, 1318.81 FEET TO THE POINT OF BEGINNING.

CONTAINS 38.20 ACRES.

SUBJECT TO A 30 FOOT WIDE (MORE OR LESS) ROAD AND UTILITY EASEMENT ALONG THE EAST BOUNDARY OF THE
ABOVE DESCRIBED PARCEL, BEING THE EXISTING 60 FOOT WIDE COUNTY ROAD N3000W.



2/10/2023

Scale: 1 inch= 500 feet

File:

Tract 1: 36.7954 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5769 ft.

01 /ne,32,6n,45e
02 s00.3704w 1180.34
03 n41.2314w 92.7
04 n81.3821w 41.14
05 s82.3917w 85.36
06 s18.4438w 51.32
07 s43.3836w 23.06
08 s81.5609w 57.87
09 s43.5306w 115.66
10 s19.4511w 18.00
11 s55.3549w 34.90
12 n72.0531w 44.64
13 s73.2748w 54.54
14 s62.3213w 19.52
15 s15.0802w 72.40
16 s67.3213w 35.21
17 n10.3823w 55.84
18 n05.5510w 84.50
19 n25.5803w 33.37
20 n49.5529w 25.76
21 s75.5421w 82.59
22 s34.2131w 29.78
23 s49.4019w 75.51

24 s17.2438w 46.37
25 s05.5323e 41.98
26 s36.4858w 20.65
27 n33.4426w 111.37
28 n64.4950w 73.37
29 n32.2138w 102.02
30 n66.0304w 46.66
31 s85.0211w 55.08
32 s56.5526w 57.27
33 s45.0749w 26.11
34 s08.1555e 30.75
35 s22.4754e 48.78
36 s45.0743w 56.69
37 n53.2133w 65.72
38 n78.0726w 44.58
39 n02.4102w 1308.98
40 s89.5648e 1318.81

SCANNED

FEB 16 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 15, 2023

MEW3S LLC
PO BOX 91
TETONIA ID 83452-0091

Re: Change in Water Right Ownership: 22-133D (Split into 22-133D and 22-14526), 22-191 (Split into 22-191 and 22-14527), 22-526A (Split into 22-526A and 22-14528), 22-527A (Split into 22-527A and 22-14529), 22-554B (Split into 22-554B and 22-14530), 22-555B (Split into 22-555B and 22-14531), 22-7492 (Split into 22-7492 and 22-14532), 22-11922

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: RICHARD A EGBERT
WATER DISTRICT 01

SCANNED

FEB 16 2023