IDAHO DEPARTMENT OF WATER RESOURCES **3/3/2023**

Proof Report

Water Right 22-129B After Split

Owner Type	**Name and Address**
Current Owner	JOSEPH KIM 7178 FREE SKI TRL TETONIA, ID 83452-1241 (757) 678-2967
Current Owner	SARAH M WIDMER 7178 FREE SKI TRL TETONIA, ID 83452-1241 (757) 678-2967

Priority Date: 1/22/1916
Basis: Decreed
Status: Active

Source			**Tributary**	
NORTH LEIGH CREEK			SPRING CREEK	
Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	04/15	10/31	0.200 CFS	
		Total Diversion	0.200 CFS	

Source and Point(s) of Diversion:
NORTH LEIGH CREEK L1(NWNE) Sec. 29, Twp 06N, Rge 46E, TETON County

Place Of Use:
IRRIGATION within TETON County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	45E	24												10.0					10.0

POU Total Acres: 10.0

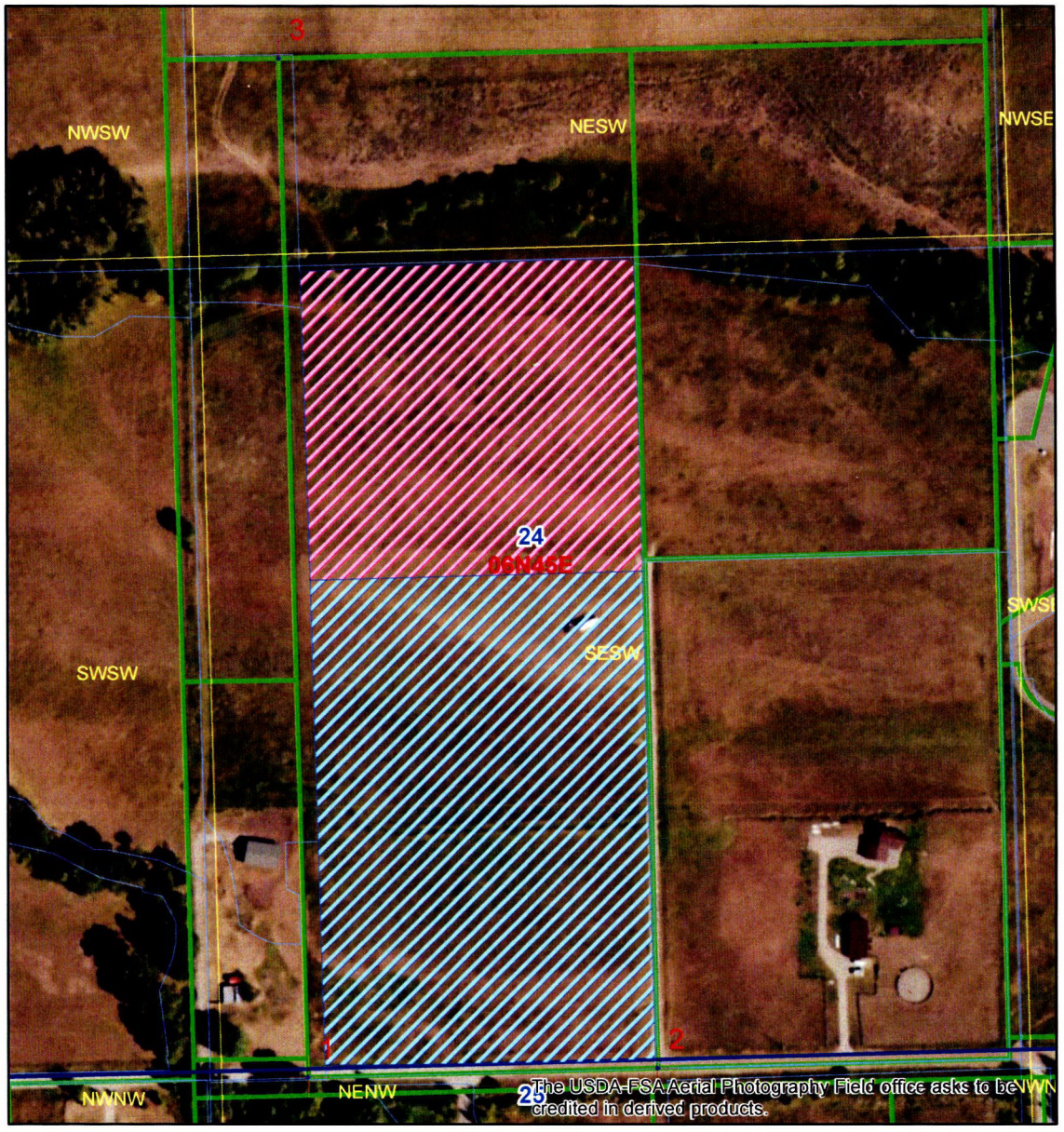
Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	C05	Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3.	F01	Water is delivered through North Leigh Canal.
4.	E56	The rights listed below are limited to the irrigation of a combined total of 10 acres in a single irrigation season. Combined Right Nos.: 22-129B, 22-289B, 22-290B.
5.	F15	The point of diversion for this water right is in Wyoming, T45N, R118W Sec. 32 SENW (L2), 6PM. The point of diversion shown above is where the conveyance system enters Idaho.

Comments:
2 jbarg 3/3/2023 Ownership Change
water right 22-129B was split into 22-129b and 22-14536.

SCANNED
MAR 07 2023

Idaho Department of Water Resources



Legend

- 22-14536, 22-14538, 22-14540 POU
- 22-129B, 22-289B, 22-290B After Split
- Township/Range
- Sections
- QQ
- Water Right POU
- Parcels

N W E S

Layout Created By:
Jonie Barg

IDAHO DEPARTMENT OF WATER RESOURCES **3/3/2023**

Proof Report

Water Right 22-129B Before Split

Owner Type	**Name and Address**
Current Owner	PAUL D JOHNSON 800 LAWRENCE CT MARSHALL, MN 56258 (507) 532-7463
Current Owner	LOIS A JOHNSON 800 LAWRENCE CT MARSHALL, MN 56258 (507) 532-7463

Priority Date: 1/22/1916
Basis: Decreed
Status: Active

Source			**Tributary**	
NORTH LEIGH CREEK			SPRING CREEK	
Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	04/15	10/31	0.320 CFS	
		Total Diversion	0.320 CFS	

Source and Point(s) of Diversion:

NORTH LEIGH CREEK	L1(NWNE)	Sec. 29, Twp 06N, Rge 46E, TETON County

Place Of Use:
IRRIGATION within TETON County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	45E	24												16.0					16.0

POU Total Acres: 16.0

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	C05	Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3.	F01	Water is delivered through North Leigh Canal.
4.	E56	The rights listed below are limited to the irrigation of a combined total of 16 acres in a single irrigation season. Combined Right Nos.: 22-129B, 22-289B, 22-290B.
5.	F15	The point of diversion for this water right is in Wyoming, T45N, R118W Sec. 32 SENW (L2), 6PM. The point of diversion shown above is where the conveyance system enters Idaho.

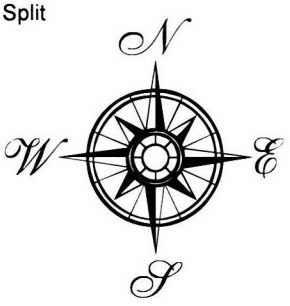
RECEIVED MAR 07 2023

Idaho Department of Water Resources



Legend

- 22-129B, 22-289B, 22-290B Before Split
- Township/Range
- Sections
- QQ
- Water Right POU
- Parcels



Layout Created By:
Jonie Barg

Form 42-248/42-1409(6) Rev. 7/21

RECEIVED

FEB 27 2023

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-129 B	Yes ■	Yes ☐	22-129 B (Split into 22-129 B and 22-14538), 22-289B (Split into 22-289B and 22-14538), 22-290B (split into 22-290B and 22-14540)	Yes ☐	Yes ☐
22-289 B	Yes ■	Yes ☐			
22-290 B	Yes ■	Yes ☐			
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: PAUL D. JOHNSON & LOUIS A. JOHNSON
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JOSEPH KIM
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

7178 FREE SKI TRAIL | TETONIA | ID | 83452
Mailing address | City | State | Zip

(757) 678 2967 | JOSEPH.H.KIM1@GMAIL.COM
Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ■ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 22-129B

   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ | _____ | 02/24/2023
   Signature of new owner/claimant | Title, if applicable | Date
   JOSEPH KIM
   Print name

   Signature: _____ | _____ | _____
   Signature of new owner/claimant | Title, if applicable | Date
   _____
   Print name

For IDWR Office Use Only:

Receipted by JB Date 2/27/2023 Receipt No. E0048938 Receipt Amt. $300.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 3/3/2023

SCANNED
MAR 07 2023

OWNERSHIP CHANGES

DOC	FROM	TO	COMMENTS
(A)	PAUL & LOIS JOHNSON	KYUNG & JOSEPH KIM HILDE & GEORGES VONOW	ENTIRE 21.5 ACRES
(B)	SUN-OH KIM	KYUNG KIM	WIFE RELEASE
(C)	KYUNG & JOSEPH KIM GEORGES & HILDE VONOW	~~GEORGES~~ JOSEPH KIM & SARAH WIDMER	LOT 1 RELEASE FOR SUB-DIVISIO
(D)	KYUNG & JOSEPH KIM	GEORGES & HILDE VONOW	LOT 2 RELEASE FOR SUB-DIVISIO

	LOT 1	LOT 2
* CURRENT OWNERS :	JOSEPH KIM SARAH WIDMER	GEORGE & HILDE VONOW
* REMOVED :	KYUNG KIM SUN OH KIM	

SCANNED
MAR 07 2023

Instrument # 277531
TETON COUNTY, IDAHO
08-31-2022 09:00:00 Pages: 2
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: $15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, QUIT-CLAIM

(C)

ALLIANCE
TITLE & ESCROW

QUITCLAIM DEED

Alliance Title & Escrow, LLC ORDER NO.: 445024

FOR VALUE RECEIVED,

Kyung Kim, a married person as their sole and separate property, and Joseph H Kim a married man who took title as a single man. And George Von Ow and Hilde M Von Ow a married couple

do(es) hereby convey, release, remise and forever quitclaim unto

Joseph H Kim and Sarah M Widmer husband and wife

whose current address is: 7178 Free Ski Trail. Tetonia, ID 83452

the following described premises:

Lot 1 of the FJELL VIEW SUBDIVISION, Teton County Idaho, as shown on the official plat thereof recorded August 1, 2022.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: August 25, 2022

Kyung Kim

Dated: August 18, 2022

Joseph H Kim

Dated August 19 2022

George Von Ow

Dated August 19 2022

Hilde M Von Ow

NOT A LEGAL COPY

SCANNED
MAR 07 2023

State of Idaho } ss
County of Teton}

On this 18 day of August, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Kyung Kim, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rochelle Jude O'Meally
the undersigned
Notary Public for the State of ~~Idaho~~ Virginia
Residing at: Chesapeake, VA
Commission Expires: 11/30/23

ROCHELLE JUDE O'MEALLY
NOTARY PUBLIC
REG. #7843082
MY COMMISSION EXPIRES
11/30/2023
COMMONWEALTH OF VIRGINIA

State of Idaho } ss
County of Teton}

On this 18 day of August, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Joseph H Kim, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

the undersigned
Notary Public for the State of Idaho
Residing at: Driggs, Id
Commission Expires: April 16, 2025

BRIAN GIBSON
COMMISSION #21085
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho } ss
County of Teton}

On this 18 day of August, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared George Von Ow and Hilde M Von Ow, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

the undersigned
Notary Public for the State of Idaho
Residing at: Driggs, Id
Commission Expires: 4/16/25

BRIAN GIBSON
COMMISSION #21085
NOTARY PUBLIC
STATE OF IDAHO

NOT A LEGAL COPY

SCANNED
MAR 07 2023

Instrument # 277531
TETON COUNTY, IDAHO
08-31-2022 09:00:00 N[illegible]ages: 2
Recorded for: ALLIANCE TI[illegible]RIGGS OFFICE
KIM KEELEY Fee: $15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, QUIT-CLAIM

ALLIANCE
TITLE & ESCROW

QUITCLAIM DEED

Alliance Title & Escrow, LLC ORDER NO.: 445024

FOR VALUE RECEIVED,

Kyung Kim, a married person as their sole and separate property, and Joseph H Kim a married man who took title as a single man. And George Von Ow and Hilde M Von Ow a married couple

do(es) hereby convey, release, remise and forever quitclaim unto

Joseph H Kim and Sarah M Widmer husband and wife

whose current address is: 7178 Free Ski Trail, Tetonia, ID 83452

the following described premises:

Lot 1 of the FJELL VIEW SUBDIVISION, Teton County Idaho, as shown on the official plat thereof recorded August 1, 2022.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: August 25, 2022

Kyung Kim

Dated: August 18, 2022

Joseph H Kim

Dated August 19 2022

George Von Ow

Dated August 19 2022

Hilde M Von Ow

NOT A LEGAL COPY

SCANNED
MAR 07 2023

State of Idaho } ss
County of Teton}

On this 18 day of August, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Kyung Kim, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rochelle Jude O'Meally
the undersigned
Notary Public for the State of ~~Idaho~~ Virginia
Residing at: Chesapeake, VA
Commission Expires: 11/30/23

ROCHELLE JUDE O'MEALLY NOTARY PUBLIC REG. #7843082 MY COMMISSION EXPIRES 11/30/2023 COMMONWEALTH OF VIRGINIA

State of Idaho } ss
County of Teton}

On this 18 day of August, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Joseph H Kim, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

the undersigned
Notary Public for the State of Idaho
Residing at: Driggs ID
Commission Expires: April 16, 2025

BRIAN GIBSON
COMMISSION #21085
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho } ss
County of Teton}

On this 18 day of August, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared George Von Ow and Hilde M Von Ow, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

the undersigned
Notary Public for the State of Idaho
Residing at: Driggs, ID
Commission Expires: 4/16/25

BRIAN GIBSON
COMMISSION #21085
NOTARY PUBLIC
STATE OF IDAHO

NOT A LEGAL COPY

SCANNED
MAR 07 2023

Instrument # 255941
TETON COUNTY, IDAHO
08-16-2019 12:12:00 No. of Pages: 3
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: $15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

A

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:445024

FOR VALUE RECEIVED

Paul D. Johnson and Lois A. Johnson, Trustees of the Paul D. Johnson Revocable Living Trust dated May 1, 2013 and Douglas Allan Johnson and Kathryn E.R. Johnson, Trustees of the Johnson Family Revocable Trust dated February 2, 1996, and any amendments thereto.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kyung Kim, a married person as their sole and separate property and Joseph H Kim, a single man and George Von Ow and Hilde M Von Ow, a married couple

whose current address is

3916 N Potsdam Ave
PMB3039
Sioux Falls, SD 57104

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 1:

A part of the East half Southwest Quarter, Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

From the South Quarter corner of said Section 24, thence
North 89°34'51" West 569.78 feet to a point; thence
North 89°34'51" East 569.78 feet further along the Southern section line to a point; thence
North 0°22'13" East 1650.99 feet to a point; thence
South 89°32'57" East 574.01 feet to a point; thence
South 0°31'01" West 1650.68 feet to the Point of Beginning.

Parcel 2:

Easement for the benefit of Parcel I as created by Instrument recorded June 25, 1996 as Instrument No. 124279, for ingress and egress easement over and across the land described as follows:

A 60 foot road and utility easement across the Southern property line and a 60 foot road and utility easement across a part of the East half Southwest Quarter Section 24, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho, being bounded by the following described lines:

From the South Quarter corner of said Section 24; thence
North 89°34'51" West 539.78 feet along the Southern section line to the Point of Beginning; thence
North 89°34'51" West 60.00 feet further along the Southern section line to a point; thence
North 0°31'01" East 885.39 feet to a point; thence
South 89°28'59" East 60.00 feet to a point; thence
South 0°31'01" West 885.29 feet to the Point of Beginning.

SCANNED
MAR 07 2023

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-14-2019

Paul D. Johnson Revocable Living Trust dated May 1, 2013

Paul D. Johnson, Trustee

Paul D. Johnson, Trustee

Lois A. Johnson, Trustee

Lois A. Johnson, Trustee

Johnson Family Revocable Trust dated February 2, 1996, and any amendments thereto

Douglas Allan Johnson, Trustee

Kathryn E.R. Johnson, Trustee

State of _____ } ss.
County of _____ }

On this 14 day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Paul D. Johnson and Lois A. Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Paul D. Johnson Revocable Living Trust dated May 1, 2013, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of MN
Residing at: Marshall, MN
Commission Expires: 1-31-21

LUCAS R TIETZ
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2021

State of MN } ss.
County of Lyon }

On this _____ day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Douglas Allan Johnson and Kathryn E.R. Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Johnson Family Revocable Trust dated February2, 1996, and any amendments thereto, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

File No. 445024

SCANNED
MAR 07 2023

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

Paul D. Johnson Revocable Living Trust dated May 1, 2013

_____
Paul D. Johnson, Trustee

_____
Lois A. Johnson, Trustee

Johnson Family Revocable Trust dated February 2, 1996, and any amendments thereto

_____
Douglas Allan Johnson, Trustee

_____
Kathryn E.R. Johnson, Trustee

State of _____)
County of _____) ss.

On this _____ day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Paul D. Johnson and Lois A. Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Paul D. Johnson Revocable Living Trust dated May 1, 2013, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

_____
Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____)
County of _____) ss.

On this _____ day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Douglas Allan Johnson and Kathryn E.R. Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Johnson Family Revocable Trust dated February2, 1996, and any amendments thereto, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marilyn J. Adams
Notary Public for the State of Utah
Residing at: Commission # 698559
Commission Expires: 2/10/2022

Notary Public - State of Utah
MARILYN J. ADAMS
Commission #698559
My Commission Expires
February 10, 2022

File No. 145024

SCANNED
MAR 07 2023

B

Rerecord to correct legal #255942

QUITCLAIM DEED

AFFIX ORDER NO. [illegible]

Instrument # 256011
TETON COUNTY, IDAHO
08-20-2019 09:00:00 No. of Pages: 3
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: $15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, QUIT-CLAIM CORRECTION

FOR VALUE RECEIVED,

Sun Oh Kim, as spouse to the Grantee

do(es) hereby convey, release, remise and forever quitclaim unto

Kyung Kim, a married person as their sole and separate property

whose current address is

716 Forest Glade Dr.
Chesapeake, VA 23322

the following described premises See Attached Exhibit A

Parcel 1:

A part of the East half Southwest Quarter, Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

From the South Quarter corner of said Section 24, thence
North 89°34'51" West 569.78 feet to a point; thence
North 89°34'51" East 569.78 feet further along the Southern section line to a point; thence
North 0°22'13" East 1650.99 feet to a point; thence
South 89°32'57" East 574.01 feet to a point; thence
South 0°31'01" West 1650.68 feet to the Point of Beginning.

Parcel 2:

Easement for the benefit of Parcel 1 as created by Instrument recorded June 25, 1996 as Instrument No. 125579, for ingress and egress easement over and across the land described as follows:

A 60 foot road and utility easement across the Southern property line and a 60 foot road and utility easement across a part of the East half Southwest Quarter Section 24, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho, being bounded by the following described lines:

From the South Quarter corner of said Section 24; thence
North 89°34'51" West 839.78 feet along the Southern section line to the Point of Beginning; thence
South 89°34'51" West 60.00 feet further along the Southern section line to a point; thence
North 0°31'01" East 885.39 feet to a point; thence
South 89°28'59" East 60.00 feet to a point; thence
South 0°31'01" West 885.29 feet to the Point of Beginning.

NOT A LEGAL COPY

SCANNED
MAR 07 2023

TO HAVE AND TO HOLD the said premises unto the said grantees, heirs and assigns forever.

Dated August 8, 2019

Sun Oh Kim

State of VA
County of Chesapeake

On this 9th day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Sun Oh Kim, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Diana Minton
the undersigned
Notary Public in the State of VA
Residing at: Chesapeake, VA
Commission Expires: 2/28/2022

DIANA MINTON
Notary Public
Commonwealth of Virginia
Registration # 322694
My Commission Expires Feb. 28, 2022

NOT A LEGAL COPY

MAR 07 2023

EXHIBIT "A"

445024

Parcel 1:

A part of the East half Southwest Quarter, Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

From the South Quarter corner of said Section 24, thence
North 89°34'51" West 569.78 feet along the Southern section line to the point of beginning; thence
North 89°34'51" West 569.78 feet further along the Southern section line to a point; thence
North 0°22'13" East 1650.99 feet to a point; thence
South 89°32'57" East 574.01 feet to a point; thence
South 0°31'01" West 1650.68 feet to the Point of Beginning.

Parcel 2:

Easement for the benefit of Parcel I as created by Instrument recorded June 25, 1996 as Instrument No. 124279, for ingress and egress easement over and across the land described as follows:

A 60 foot road and utility easement across the Southern property line and a 60 foot road and utility easement across a part of the East half Southwest Quarter Section 24, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho, being bounded by the following described lines:

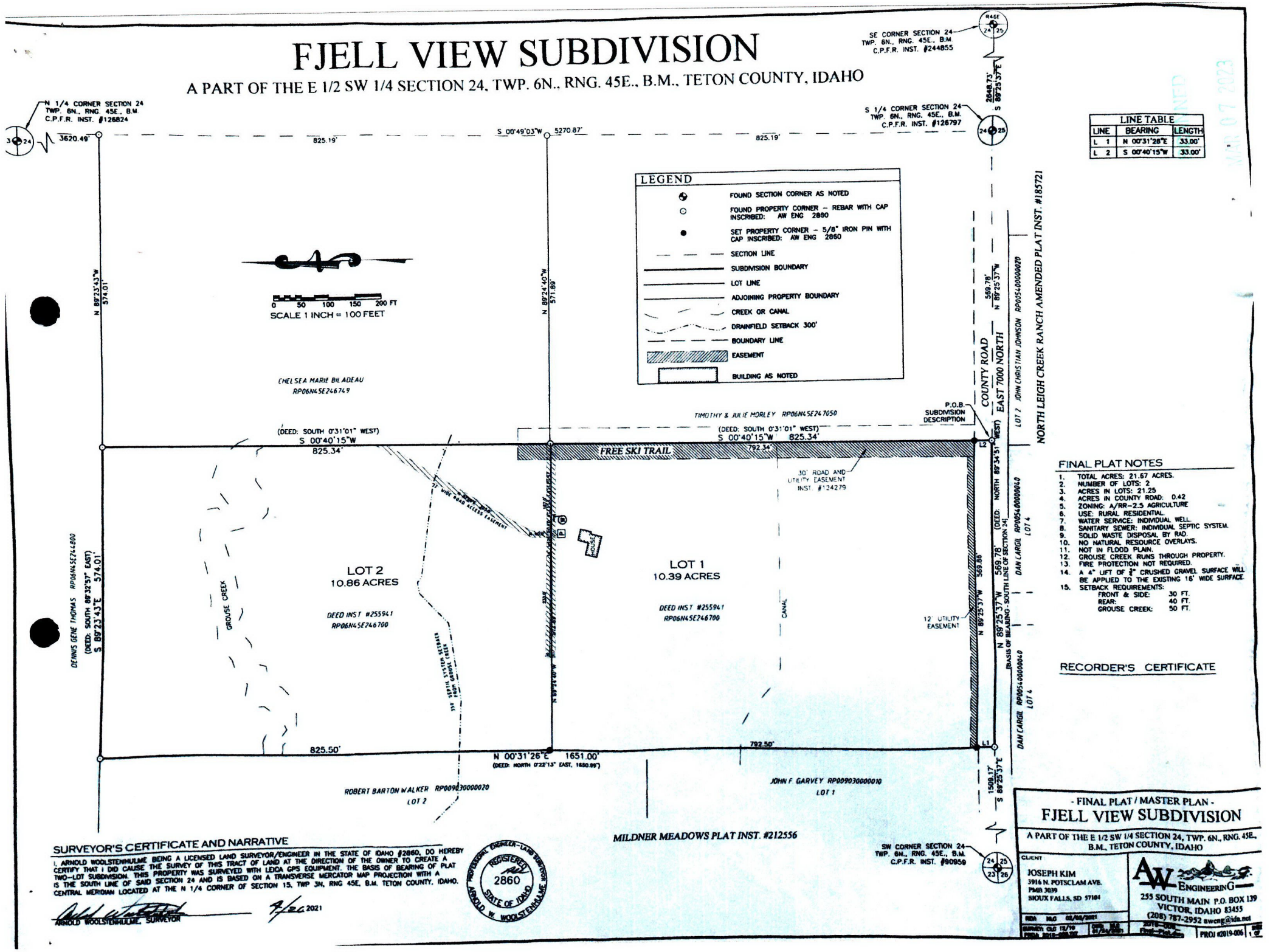
From the South Quarter corner of said Section 24; thence
North 89°34'51" West 539.78 feet along the Southern section line to the Point of Beginning; thence
North 89°34'51" West 60.00 feet further along the Southern section line to a point; thence
North 0°31'01" East 885.39 feet to a point; thence
South 89°28'59" East 60.00 feet to a point; thence
South 0°31'01" West 885.29 feet to the Point of Beginning.

NOT A LEGAL COPY

SCANNED
MAR 07 2023

FJELL VIEW SUBDIVISION

A PART OF THE E 1/2 SW 1/4 SECTION 24, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO



LINE TABLE		
LINE	BEARING	LENGTH
L 1	N 00°31'28"E	33.00'
L 2	S 00°40'15"W	33.00'

FINAL PLAT NOTES

1. TOTAL ACRES: 21.67 ACRES.
2. NUMBER OF LOTS: 2
3. ACRES IN LOTS: 21.25
4. ACRES IN COUNTY ROAD: 0.42
5. ZONING: A/RR-2.5 AGRICULTURE
6. USE: RURAL RESIDENTIAL.
7. WATER SERVICE: INDIVIDUAL WELL.
8. SANITARY SEWER: INDIVIDUAL SEPTIC SYSTEM.
9. SOLID WASTE DISPOSAL BY RAD.
10. NO NATURAL RESOURCE OVERLAYS.
11. NOT IN FLOOD PLAIN.
12. GROUSE CREEK RUNS THROUGH PROPERTY.
13. FIRE PROTECTION NOT REQUIRED.
14. A 4" LIFT OF ¾" CRUSHED GRAVEL SURFACE WILL BE APPLIED TO THE EXISTING 16' WIDE SURFACE.
15. SETBACK REQUIREMENTS:
    - FRONT & SIDE: 30 FT.
    - REAR: 40 FT.
    - GROUSE CREEK: 50 FT.

RECORDER'S CERTIFICATE

SURVEYOR'S CERTIFICATE AND NARRATIVE

I, ARNOLD WOOLSTENHULME BEING A LICENSED LAND SURVEYOR/ENGINEER IN THE STATE OF IDAHO #2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THIS TRACT OF LAND AT THE DIRECTION OF THE OWNER TO CREATE A TWO—LOT SUBDIVISION. THIS PROPERTY WAS SURVEYED WITH LEICA GPS EQUIPMENT. THE BASIS OF BEARING OF PLAT IS THE SOUTH LINE OF SAID SECTION 24 AND IS BASED ON A TRANSVERSE MERCATOR MAP PROJECTION WITH A CENTRAL MERIDIAN LOCATED AT THE N 1/4 CORNER OF SECTION 15, TWP 3N, RNG 45E, B.M. TETON COUNTY, IDAHO.

ARNOLD WOOLSTENHULME, SURVEYOR

8/26 2021

PROFESSIONAL ENGINEER—LAND SURVEYOR REGISTERED 2860 STATE OF IDAHO ARNOLD W. WOOLSTENHULME

- FINAL PLAT / MASTER PLAN -

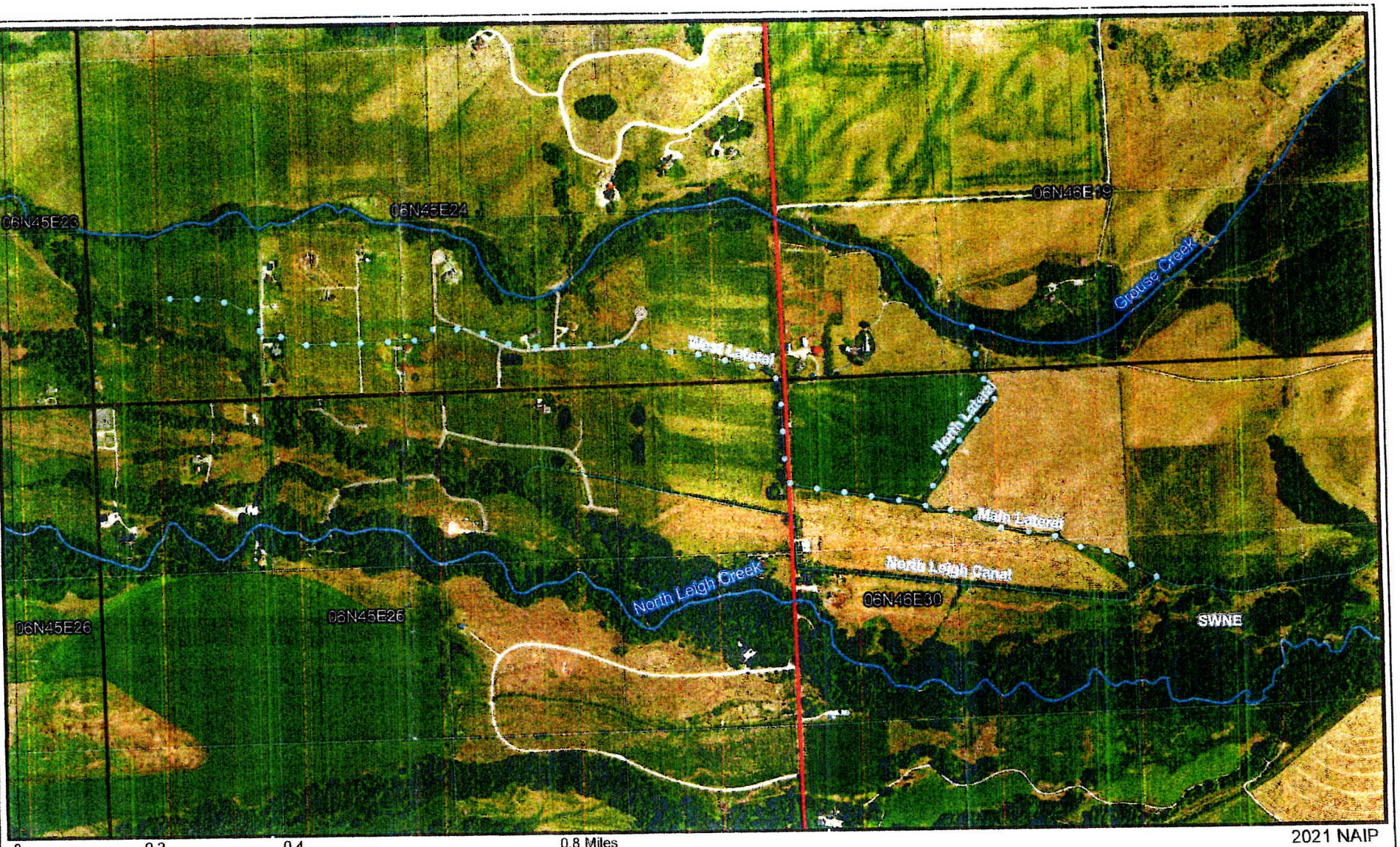
FJELL VIEW SUBDIVISION

A PART OF THE E 1/2 SW 1/4 SECTION 24, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO

CLIENT
JOSEPH KIM
3916 N. POTSCLAM AVE.
PMB 3039
SIOUX FALLS, SD 57104

AW ENGINEERING
255 SOUTH MAIN P.O. BOX 139
VICTOR, IDAHO 83455
(208) 787-2952 aweng@ida.net

PROJ #2019-006



Legend

- Lateral Ditches
- North Leigh Canal
- Township and Range
- Section

QQ

N
W E
S

Exhibit 1: Lateral Ditches

Grouse Creek Lateral Ditch Water Users' Association

RMEA # 20-0055	
by: Kristin Moore	
Date: 11/7/2022	

Rocky Mountain ENVIRONMENTAL ASSOCIATES, INC.

Form 42-248/42-1409(6) Rev. 7/21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 27 2023
Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-129 B	Yes ■	Yes ☐		Yes ☐	Yes ☐
22-289 B	Yes ■	Yes ☐	22-129 B (Split into 22-129 B and 22-14538), 22-289B (Split into 22-289B and 22-14538), 22-290B (split into 22-290B and 22-14540)		Yes ☐
22-290 B	Yes ■	Yes ☐			Yes ☐
	Yes ☐	Yes ☐			Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: PAUL D. JOHNSON & LOUIS A. JOHNSON
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): GEORG VON OW
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

7219 FREE SKI TRAIL — Mailing address
TETONIA — City
ID — State
83452 — Zip

(804) 399 6268 — Telephone
GVONOW@COMCAST.NET — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ■ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 22-129B

   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Georg von Ow — Signature of new owner/claimant; _____ Title, if applicable; 02/24/2023 Date
   GEORG VON OW — Print name

   Signature: _____ Signature of new owner/claimant; _____ Title, if applicable; _____ Date
   _____ Print name

For IDWR Office Use Only:

Receipted by JB Date 2/27/2023 Receipt No. E048938 Receipt Amt. $ 300.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 3/3/2023

MAR 07 2023

OWNERSHIP CHANGES

DOC	FROM	TO	COMMENTS
(A)	PAUL & LOIS JOHNSON	KYUNG & JOSEPH KIM HILDE & GEORGES VONOW	ENTIRE 21.5 ACRES
(B)	SUN-OH KIM	KYUNG KIM	WIFE RELEASE
(C)	KYUNG & JOSEPH KIM GEORGES & HILDE VONOW	~~GEORGES~~ JOSEPH KIM & SARAH WIDMER	LOT 1 RELEASE FOR SUB-DIVISION
(D)	KYUNG & JOSEPH KIM	GEORGES & HILDE VONOW	LOT 2 RELEASE FOR SUB-DIVISION

	LOT 1	LOT 2
* CURRENT OWNERS :	JOSEPH KIM SARAH WIDMER	GEORGE & HILDE VONOW
* REMOVED :	KYUNG KIM SUN OH KIM	

SCANNED
MAR 07 2023

Instrument # 277532
TETON COUNTY, IDAHO
08-31-2022 09:00:00 Pages: 2
Recorded for: ALLIANCE T[illegible] - DRIGGS OFFICE
KIM KEELEY Fee: $15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, QUIT-CLAIM

(D)

ALLIANCE
TITLE & ESCROW

QUITCLAIM DEED

Alliance Title & Escrow, LLC ORDER NO.: 445024

FOR VALUE RECEIVED,

Kyung Kim, a married person as their sole and separate property, and Joseph H Kim a married man who took title as a single man.

do(es) hereby convey, release, remise and forever quitclaim unto

Georg von Ow who took title as George Von Ow and Hilde M[illegible]von Ow a married couple

whose current address is: 605 Rothchild Dr, Chester VA. [illegible]3836

the following described premises:

Lot 2 of the FJELL VIEW SUBDIVISION, Teton County Idaho, as shown on the official plat thereof recorded August 1, 2022.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: August 25, 2022

Dated: August 18, 2022

Kyung Kim

Joseph H Kim

NOT A LEGAL COPY

SCANNED
MAR 07 2023

State of Idaho } ss
County of Teton}

On this 18 day of August, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Kyung Kim, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

the undersigned
Notary Public for the State of ~~Idaho~~ Virginia
Residing at: Chesapeake, VA
Commission Expires: 11/30/23

ROCHELLE JUDE O'MEALLY
NOTARY PUBLIC
REG. #7843088
MY COMMISSION EXPIRES
11/30/2023
COMMONWEALTH OF VIRGINIA

State of Idaho } ss
County of Teton}

On this 18 day of August, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Joseph H Kim, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

the undersigned
Notary Public for the State of Idaho
Residing at: Dagg, Id
Commission Expires: April 16, 2025

BRIAN GIBSON
COMMISSION #21085
NOTARY PUBLIC
STATE OF IDAHO

NOT A LEGAL COPY

SCANNED
MAR 07 2023

Instrument # 255941
TETON COUNTY, IDAHO
08-16-2019 12:12:00 No. of Pages: 3
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: $15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

A

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:445024

FOR VALUE RECEIVED

Paul D. Johnson and Lois A. Johnson, Trustees of the Paul D. Johnson Revocable Living Trust dated May 1, 2013 and Douglas Allan Johnson and Kathryn E.R. Johnson, Trustees of the Johnson Family Revocable Trust dated February 2, 1996, and any amendments thereto.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kyung Kim, a married person as their sole and separate property and Joseph H Kim, a single man and George Von Ow and Hilde M Von Ow, a married couple

whose current address is

3916 N Potsdam Ave
PMB3039
Sioux Falls, SD 57104

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 1:

A part of the East half Southwest Quarter, Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

From the South Quarter corner of said Section 24, thence
North 89°34'51" West 569.78 feet to a point; thence
North 89°34'51" East 569.78 feet further along the Southern section line to a point; thence
North 0°22'13" East 1650.99 feet to a point; thence
South 89°32'57" East 574.01 feet to a point; thence
South 0°31'01" West 1650.68 feet to the Point of Beginning.

Parcel 2:

Easement for the benefit of Parcel I as created by Instrument recorded June 25, 1996 as Instrument No. 124279, for ingress and egress easement over and across the land described as follows:

A 60 foot road and utility easement across the Southern property line and a 60 foot road and utility easement across a part of the East half Southwest Quarter Section 24, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho, being bounded by the following described lines:

From the South Quarter corner of said Section 24; thence
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North 89°34'51" West 60.00 feet further along the Southern section line to a point; thence
North 0°31'01" East 885.39 feet to a point; thence
South 89°28'59" East 60.00 feet to a point; thence
South 0°31'01" West 885.29 feet to the Point of Beginning.

SCANNED
MAR 07 2023

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-14-2019

Paul D. Johnson Revocable Living Trust dated May 1, 2013

Paul D. Johnson, Trustee

Paul D. Johnson, Trustee

Lois A. Johnson, Trustee

Lois A. Johnson, Trustee

Johnson Family Revocable Trust dated February 2, 1996, and any amendments thereto

Douglas Allan Johnson, Trustee

Kathryn E.R. Johnson, Trustee

State of _____ } ss.
County of _____ }

On this 14 day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Paul D. Johnson and Lois A. Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Paul D. Johnson Revocable Living Trust dated May 1, 2013, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

LRTietz

Notary Public for the State of MN
Residing at: Marshall, MN
Commission Expires: 1-31-21

LUCAS R TIETZ
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2021

State of MN } ss.
County of Lyon }

On this _____ day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Douglas Allan Johnson and Kathryn E.R. Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Johnson Family Revocable Trust dated February2, 1996, and any amendments thereto, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

File No. 445024

SCANNED
MAR 07 2023

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

Paul D. Johnson Revocable Living Trust dated May 1, 2013

_____
Paul D. Johnson, Trustee

_____
Lois A. Johnson, Trustee

Johnson Family Revocable Trust dated February 2, 1996, and any amendments thereto

_____
Douglas Allan Johnson, Trustee

_____
Kathryn E.R. Johnson, Trustee

State of _____)
County of _____) ss.

On this _____ day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Paul D. Johnson and Lois A. Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Paul D. Johnson Revocable Living Trust dated May 1, 2013, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

_____
Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____)
County of _____) ss.

On this _____ day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Douglas Allan Johnson and Kathryn E.R. Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Johnson Family Revocable Trust dated February2, 1996, and any amendments thereto, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marilyn J. Adams
Notary Public for the State of Utah
Residing at: Commission # 698553
Commission Expires: 2/10/2022

Notary Public - State of Utah
MARILYN J. ADAMS
Commission #698553
My Commission Expires
February 10, 2022

File No. 145824

SCANNED
MAR 07 2023

Rerecord to correct legal #255942

QUITCLAIM DEED

ATFI ORDER NO. [illegible]

Instrument # 256011
TETON COUNTY, IDAHO
08-20-2019 09:00:00 No. of Pages: 3
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: $15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, QUIT-CLAIM CORRECTION

FOR VALUE RECEIVED,

Sun Oh Kim, as spouse to the Grantee

do(es) hereby convey, release, remise and forever quitclaim unto

Kyung Kim, a married person as their sole and separate property

whose current address is

716 Forest Glade Dr.
Chesapeake, VA 23322

the following described premises See Attached Exhibit A

Parcel 1:

A part of the East half Southwest Quarter, Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

From the South Quarter corner of said Section 24, thence
North 89°34'51" West 569.78 feet to a point; thence
North 89°34'51" East 569.78 feet further along the Southern section line to a point; thence
North 0°22'13" East 1650.99 feet to a point; thence
South 89°32'57" East 574.01 feet to a point; thence
South 0°31'01" West 1650.69 feet to the Point of Beginning.

Parcel 2:

Easement for the benefit of Parcel 1 as created by Instrument recorded June 25, 1996 as Instrument No. 125[illegible]59, for ingress and egress easement over and across the land described as follows:

A 60 foot road and utility easement across the Southern property line and a 60 foot road and utility easement across a part of the East half Southwest Quarter Section 24, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho, being bounded by the following described lines:

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South 89°28'59" East 60.00 feet to a point; thence
South 0°31'01" West 885.29 feet to the Point of Beginning.

NOT A LEGAL COPY

SCANNED
MAR 07 2023

TO HAVE AND TO HOLD the said premises unto the said grantees, heirs and assigns forever.

Dated August 8, 2019

Sun Oh Kim

State of VA
County of Chesapeake ss

On this 9th day of August, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Sun Oh Kim, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Diana Minton
the undersigned
Notary Public in the State of VA
Residing at: Chesapeake, VA
Commission Expires: 2/28/2022

DIANA MINTON
Notary Public
Commonwealth of Virginia
Registration # 322694
My Commission Expires Feb. 28, 2022

NOT A LEGAL COPY

SCANNED
MAR 07 2023

EXHIBIT "A"

445024

Parcel 1:

A part of the East half Southwest Quarter, Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

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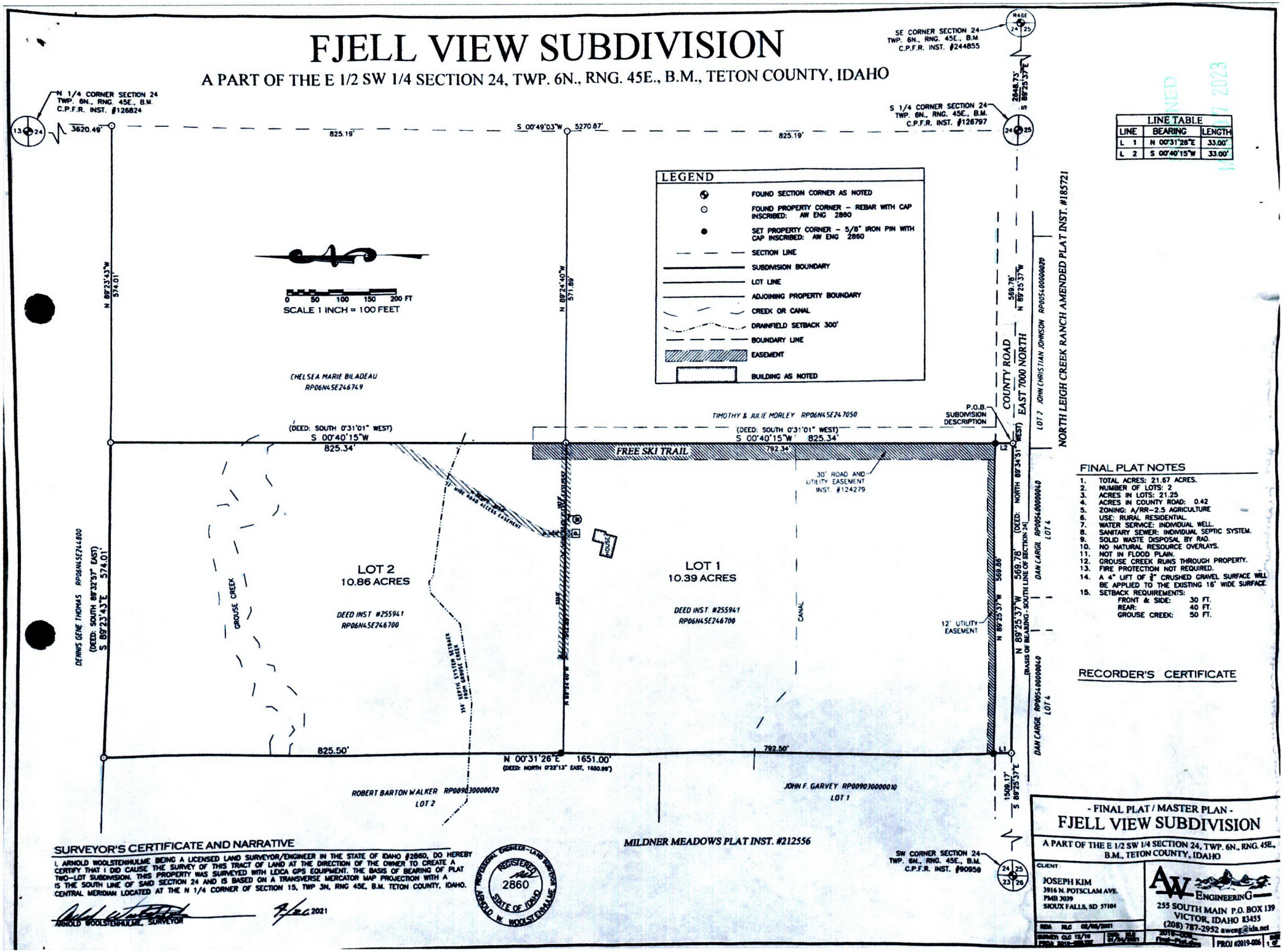
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North 89°34'51" West 60.00 feet further along the Southern section line to a point; thence
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NOT A LEGAL COPY

SCANNED
MAR 07 2023

FJELL VIEW SUBDIVISION

A PART OF THE E 1/2 SW 1/4 SECTION 24, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO



FINAL PLAT NOTES

1. TOTAL ACRES: 21.67 ACRES.
2. NUMBER OF LOTS: 2
3. ACRES IN LOTS: 21.25
4. ACRES IN COUNTY ROAD: 0.42
5. ZONING: A/RR-2.5 AGRICULTURE
6. USE: RURAL RESIDENTIAL.
7. WATER SERVICE: INDIVIDUAL WELL.
8. SANITARY SEWER: INDIVIDUAL SEPTIC SYSTEM.
9. SOLID WASTE DISPOSAL BY RAD.
10. NO NATURAL RESOURCE OVERLAYS.
11. NOT IN FLOOD PLAIN.
12. GROUSE CREEK RUNS THROUGH PROPERTY.
13. FIRE PROTECTION NOT REQUIRED.
14. A 4" LIFT OF ¾" CRUSHED GRAVEL SURFACE WILL BE APPLIED TO THE EXISTING 16' WIDE SURFACE.
15. SETBACK REQUIREMENTS:
    - FRONT & SIDE: 30 FT.
    - REAR: 40 FT.
    - GROUSE CREEK: 50 FT.

RECORDER'S CERTIFICATE

SURVEYOR'S CERTIFICATE AND NARRATIVE

I, ARNOLD WOOLSTENHULME BEING A LICENSED LAND SURVEYOR/ENGINEER IN THE STATE OF IDAHO #2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THIS TRACT OF LAND AT THE DIRECTION OF THE OWNER TO CREATE A TWO-LOT SUBDIVISION. THIS PROPERTY WAS SURVEYED WITH LEICA GPS EQUIPMENT. THE BASIS OF BEARING OF PLAT IS THE SOUTH LINE OF SAID SECTION 24 AND IS BASED ON A TRANSVERSE MERCATOR MAP PROJECTION WITH A CENTRAL MERIDIAN LOCATED AT THE N 1/4 CORNER OF SECTION 15, TWP 3N, RNG 45E, B.M. TETON COUNTY, IDAHO.

ARNOLD WOOLSTENHULME, SURVEYOR — 2021

PROFESSIONAL ENGINEER – LAND SURVEYOR REGISTERED 2860 STATE OF IDAHO ARNOLD W. WOOLSTENHULME

- FINAL PLAT / MASTER PLAN -

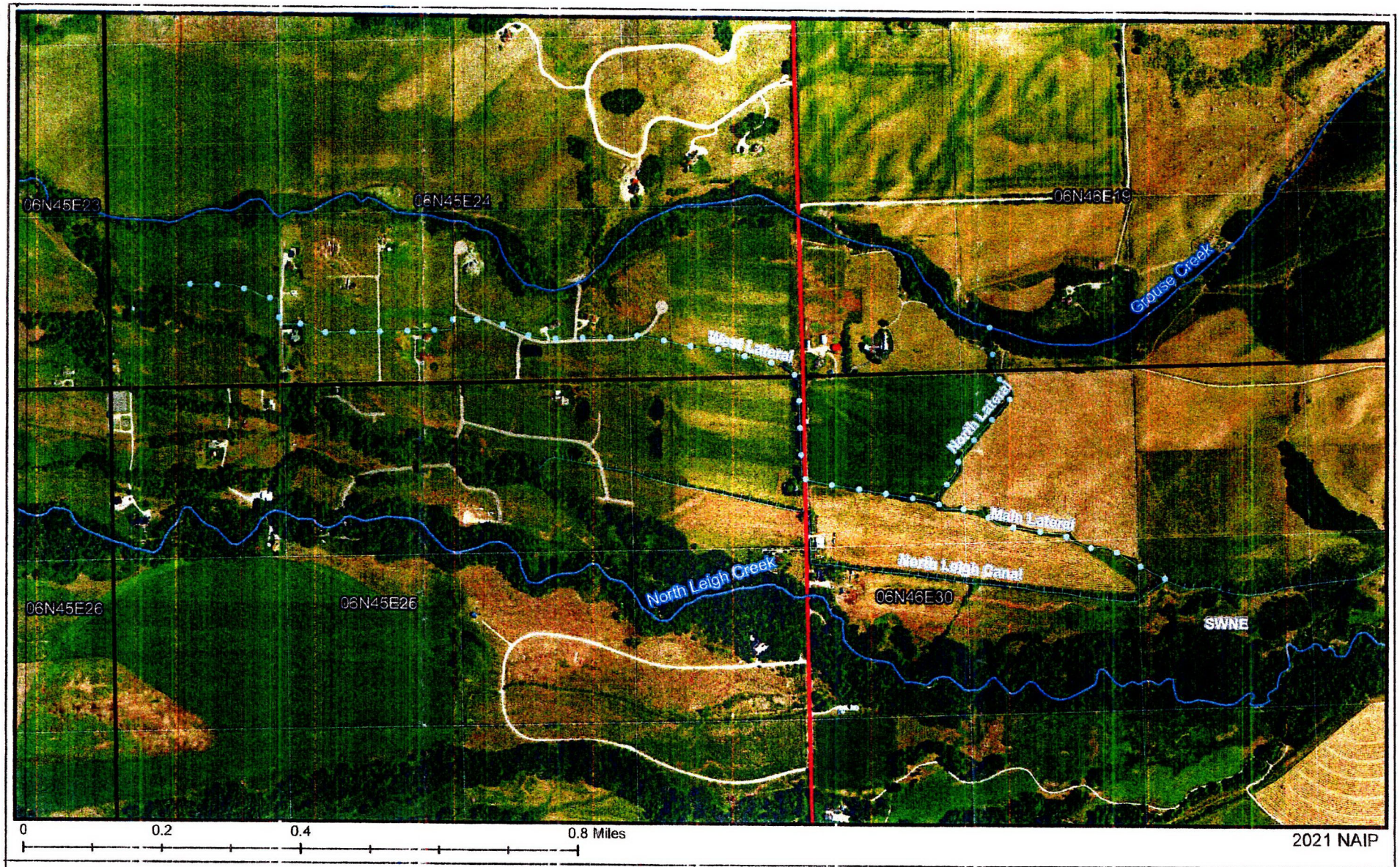
FJELL VIEW SUBDIVISION

A PART OF THE E 1/2 SW 1/4 SECTION 24, TWP. 6N., RNG. 45E., B.M., TETON COUNTY, IDAHO

CLIENT: JOSEPH KIM, 3916 N. POTSCLAM AVE. PMB 3039, SIOUX FALLS, SD 57104

AW ENGINEERING
255 SOUTH MAIN P.O. BOX 139
VICTOR, IDAHO 83455
(208) 787-2952 aweng@ida.net

PROJ #2019-006



Legend

- Lateral Ditches
- North Leigh Canal
- Township and Range
- Section
- QQ

N
W E
S

Exhibit 1: Lateral Ditches

Grouse Creek Lateral Ditch Water Users' Association

RMEA # 20-0055	
by: Kristin Moore	
Date: 11/7/2022	

Rocky Mountain ENVIRONMENTAL ASSOCIATES, INC.

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

March 03, 2023

JOSEPH KIM
7178 FREE SKI TRL
TETONIA ID 83452-1241

Re: Change in Water Right Ownership: 22-129 B (Split into 22-129 B and 22-14538), 22-289B (Split into 22-289B and 22-14538), and 22-290B (split into 22-290B and 22-14540)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: George Von Ow
Hilde Von Ow
Water District 01

SCANNED
MAR 07 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

March 03, 2023

GEORG VON OW
7219 FREE SKI TRL
TETONIA ID 83452-1262

Re: Change in Water Right Ownership: 22-129 B (Split into 22-129 B and 22-14538), 22-289B (Split into 22-289B and 22-14538), and 22-290B (split into 22-290B and 22-14540)

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If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: JOSEPH KIM
SARAH M WIDMER
WATER DISTRICT 01

SCANNED
MAR 07 2023