

MAR 22 2023

DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

MAR 16 2023

Department of Water Resources

Eastern Region

WATER RESOURCES
WESTERN REGION

List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-4070 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
23-11212 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gary Hammer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Resource Conservation and Information Institute Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
2809 S Shadywood Way Boise ID 83716
Mailing address City State Zip
208-805-0133 bms2650@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 15, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] President 3/15/2023
Signature of new owner/claimant Title, if applicable Date
Bruce Smith
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by DM Date 3-16-23 For IDWR Office Use Only: Receipt No. W051079, W051080 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 3/22/2023

SUPPORT DATA

SCANNED

IN FILE # 23-4070

MAR 22 2023

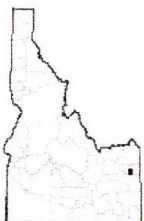
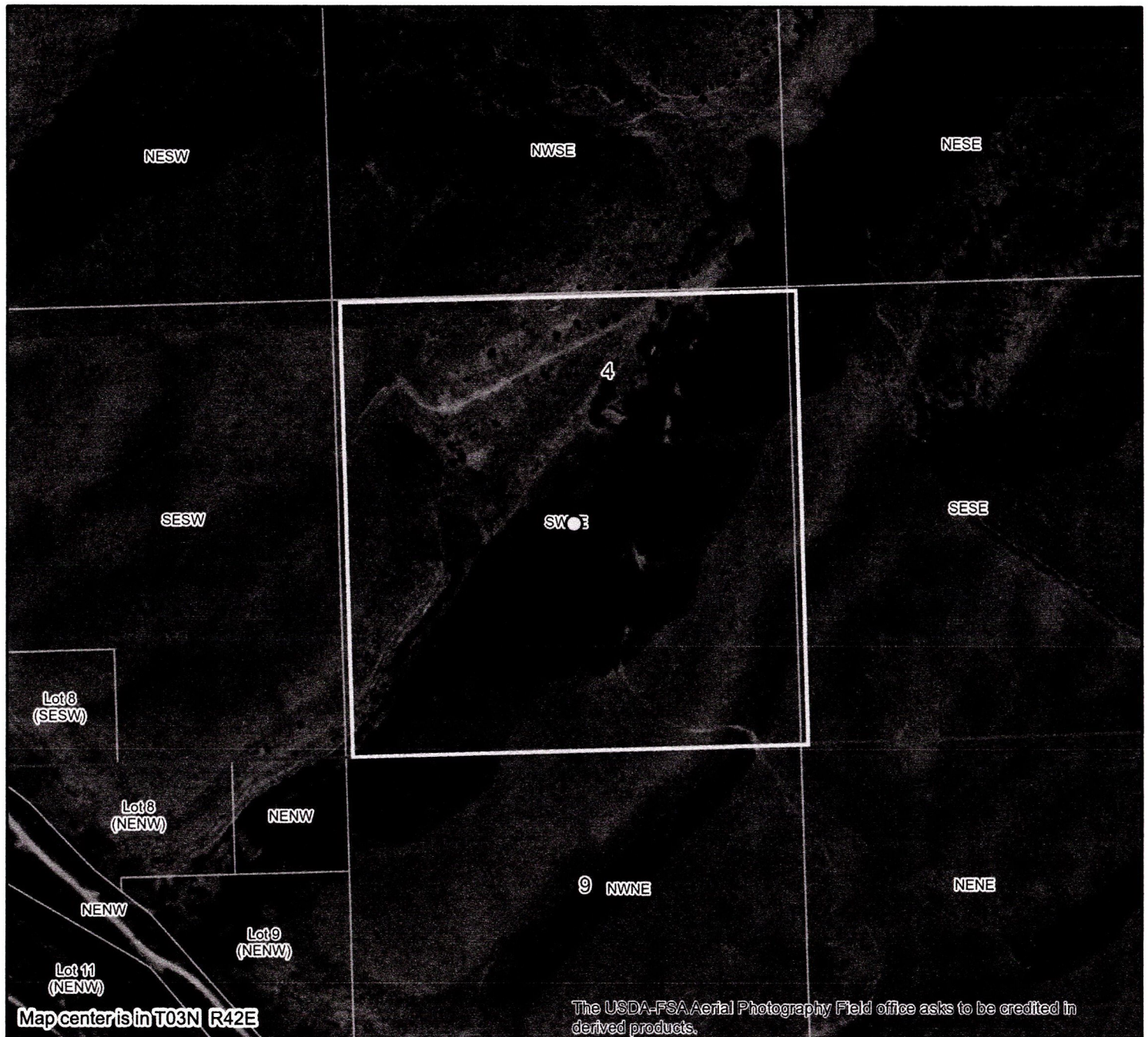
State of Idaho
Department of Water Resources

Water Right

23-4070

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/15/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

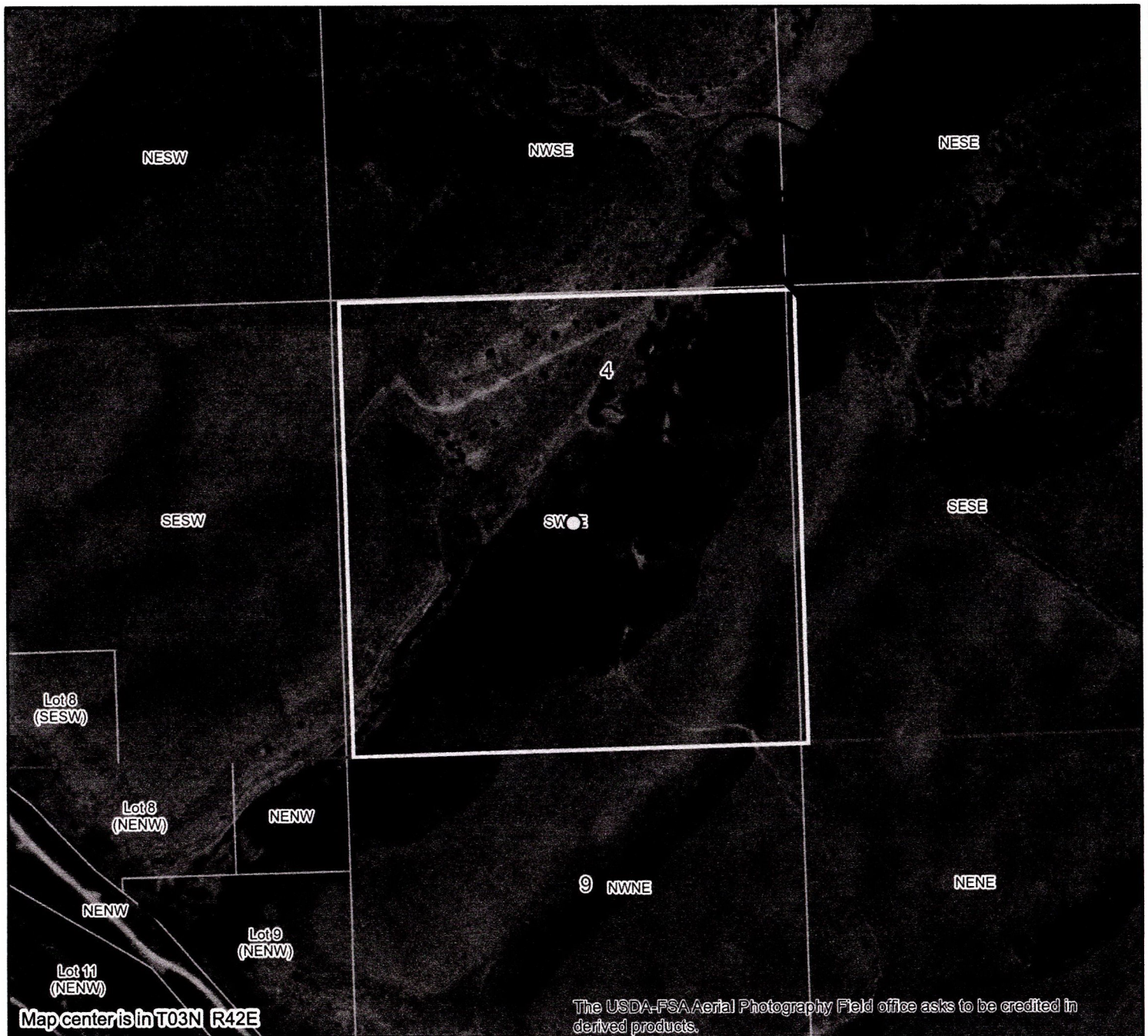


State of Idaho
Department of Water Resources

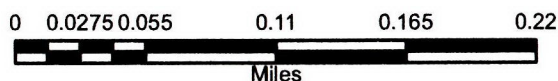
Water Right

~~23-11212~~ **23-11212**
~~DOMESTIC~~ **STOCK WATER**

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/15/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



SCANNED
MAR 22 2023
IDWR

Recorded Electronically	
ID	17160024
County	Bonneville
Date	02/24/2022
Time	10:17 AM
Simplifile.com 800.480.5657	

AFTER RECORDING MAIL TO:

Resource Conservation and Information Institute, Inc
2809 S Shadywood Way
Boise, ID 83716

WARRANTY DEED

File No.: 1000619-IF (mm)

Date: February 15, 2022

For Value Received, Robyn Michelle Holmgren, Personal Representative of the estates of Gary Hammer and Rita Harris Hammer aka Rita Hammer, deceased, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto Resource Conservation and Information Institute, Inc, hereinafter referred to as Grantee, whose current address is 2809 S Shadywood Way, Boise, ID 83716, the following described premises, situated in Bonneville County, Idaho, to wit:

LEGAL DESCRIPTION: Real property in the County of Bonneville, State of Idaho, described as follows:

SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4 SE1/4), SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SW1/4 SE1/4 SE1/4), THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SW1/4 NW1/4 SE1/4 SE1/4), THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SW1/4 SE1/4 SE1/4 SE1/4), THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (N1/2 SE1/4 SW1/4), THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (N1/2 S1/2 SE1/4 SW1/4), AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4 SE1/4 SE1/4 SW1/4) OF SECTION 4, TOWNSHIP 3 NORTH OF RANGE 42 EBM.

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4 NE1/4), THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (N1/2 NW1/4 NE1/4), THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (N1/2 SE1/4 NW1/4 NE1/4), THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (SE1/4 SE1/4 NW1/4 NE1/4), THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NE1/4 SW1/4 NW1/4 NE1/4), AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4 NE1/4 NE1/4 NW1/4) OF SECTION 9, TOWNSHIP 3 NORTH OF RANGE 42 EBM.

APN: RP03N42E048401 & RP03N42E090002

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

SCANNED

MAR 22 2023

APN: RP03N42E048401

Warranty Deed
- continued

File No.: 1000619-IF (mm)
Date: 02/15/2022

Including water rights 23-4070 and 23-11212

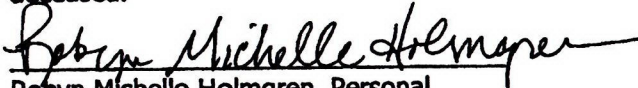
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: RP03N42E048401

Warranty Deed
- continued

File No.: 1000619-IF (mm)
Date: 02/15/2022

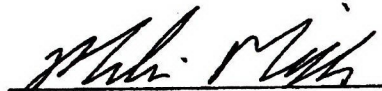
Robyn Michelle Holmgren, Personal
Representative of the estates of Gary Hammer
and Rita Harris Hammer aka Rita Hammer,
deceased.


Robyn Michelle Holmgren, Personal
Representative

STATE OF Idaho)
COUNTY OF Bonneville)
ss.

On this **Twenty-third day of February, 2022**, before me, a Notary Public in and for said State, personally appeared **Robyn Michelle Holmgren**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Gary Hammer and Rita Harris Hammer aka Rita Hammer**, and acknowledged to me that she executed the same as such Personal Representative.

MELISSA MILLER
COMMISSION NO. 61631
NOTARY PUBLIC
STATE OF IDAHO


Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 5.20.2025



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 22, 2023

RESOURCE CONSERVATION AND INFORMATION INSTITUTE INC
2809 S SHADYWOOD WAY
BOISE ID 83716-7099

Re: Change in Ownership for Water Right No(s): 23-4070, 23-11212

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01

SCANNED

MAR 22 2023