STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87424

This is to certify that: SUSAN CAMILLE FISHER
1483 N 1900 W
CLINTON, UT 84015

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
21-4005	WR/DECREED	10/26/1966	0.040 cfs	N/A	N/A	N/A	WALKER SPRING

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
21-4005	NO	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
21-4005	21-4005	0.040 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**0.040 cfs**	**N/A**	**N/A**	**N/A**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 4th day of April, 2023.

Regional Manager

SCANNED
APR 04 2023

Transfer No. 87424

WATER RIGHT NO. 21-4005

As Modified by Transfer No. 87424

In accordance with the approval of Transfer No. 87424, Water Right No. 21-4005 is now described as follows:

Right Holder: WINTERBOTTOM CABIN LLC
1483 N 1900 W
CLINTON, UT 84015-8257

Priority Date: 10/26/1966

Source: WALKER SPRING **Tributary:** HENRYS FORK

BENEFICIAL USE	From		To	Diversion Rate
DOMESTIC	01/01	to	12/31	0.040 cfs
				0.040 cfs

LOCATION OF POINT(S) OF DIVERSION

WALKER SPRING SWNWSE Sec 14 Twp 09N Rge 43E FREMONT County

PLACE OF USE: DOMESTIC

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09N	43E	14														X			

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.
2. Domestic use is for one home.
3. The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. The quantity of water under this right shall not exceed 13,000 gallons per day.
5. This right does not grant any right-of-way or easement across the land of another.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

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Attachment to Transfer Approval 87424

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 37.5 75 150 Feet

N
W E
S

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APR 04 2023

Date: 4/4/2023

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 13 2023
Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant(s) Susan Camille Fisher Phone 801-628-9960

Mailing address 1483 N 1900 W Clinton, Ut 84015 Email Camillefishy@gmail.com

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
S Camille Fisher	Susan Camille Fisher	1/10/2023

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☑ Other Change Ownership

2. Is this a transfer for changes pursuant to Idaho Code § 42-222? ?
   If yes, ☑ attach an explanation and any supporting documentation labeled as **Part1A.2**

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
   This application proposes to change the legal description of the point of diversion and place of use for water right 21-4005. The partial decree does not accurately describe the location of the point of diversion and place of use. The physical location of the point of diversion and place of use will not change. Ownership of water right will be updated

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.

All	Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☑	☐	21-4005	0.04	DOMESTIC	1/01 to 12/31	Walker Spr. / Henrys Fork
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 0.04 cfs and/or ____________ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.04 cubic feet per second and/or ________ acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
NO		SW	NW	SE	14	09N	43E	Fremont	Walker Spring	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	43E	14														D			

Total Acres (for irrigation use) ____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Spring box located on Walker Springs which is piped and gravity fed to home.

b. Who owns the property at the point(s) of diversion? Shauna and Darrell Smith

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
The physical location of the point of diversion (spring box) is not changing. This application will correct the point of diversion and place of use legal description discrepancy.

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6.** List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
N/A

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
None.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐ ☑ undergone a period of five or more consecutive years of non-use,
☐ ☑ currently leased to the Water Supply Bank,
☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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IDAHO DEPARTMENT OF WATER RESOURCES **1/10/2023**

Proof Report

Water Right 21-4005

Owner Type	Name
Current Owner	ETHEL R WINTERBOTTOM
Current Owner	JOHN P WINTERBOTTOM

Priority Date: 10/26/1966
Basis: Decreed
Status: Active

Source	Tributary
WALKER SPRING	HENRYS FORK

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.040 CFS	
	Total Diversion		0.040 CFS	

Source and Point(s) of Diversion:

WALKER SPRING	SWSE	Sec. 14, Twp 09N, Rge 43E, FREMONT County

Place Of Use:
DOMESTIC within FREMONT County

T09N R43E S14	SWSE

Conditions of Approval:

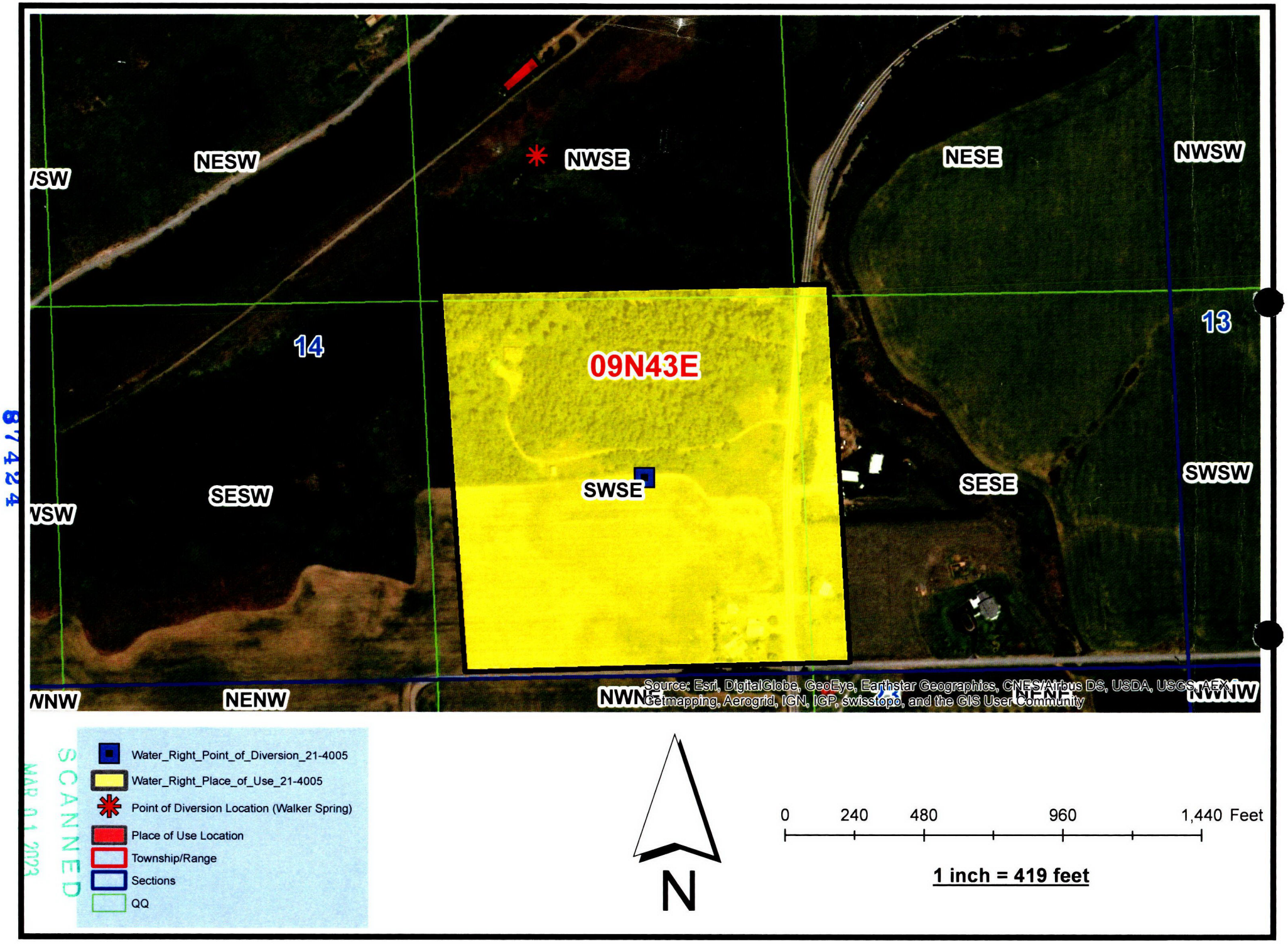
1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NO. RP4927

Dates and Other Information:
Decreed Date: 8/27/1999
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: TBD
Mitigation Plan: False

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21-4005

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Part1A.2.

In 1973 John and Ethel Winterbottom submitted a Notice of Claim to a Water right to IDWR. In the application the John and Ethel Winterbottom claimed use to a spring source which provided water to a single home for domestic uses including lawn and garden irrigation. The home was located on the banks of the Henrys Fork on property owned by the John and Ethel Winterbottom. The claim identified the point of diversion and place of use in the SWSE, Section 14, 09N, 43E. The claim was assigned water right no. 25-4005. In 1989 the Winterbottoms filed a beneficial use claim in the SRBR. The beneficial use claim was based on water right 25-4005. The SRBA claim application did not completely fill out the point of diversion and place of use legal description. The legal description was not drilled down to the QQ. The application only included a Township, Range, and Section. However, the application did include the parcel number for the property. That parcel number was RP4927. In 1999 a partial decree was issued for 25-4005. The decree described the point of diversion and the place of use in the SWSE, Section 14, 09N, 43E (based on the 1973 claim). Included on the partial decree as a condition of approval is the parcel number (RP4927) for the property.

Recently it was discovered that the point of diversion and place of use legal description described under 25-4005 is incorrect. The point of diversion and place of use is in the NWSE, Section 14, 09N, 43E.

Attached to this application for transfer are deeds, and property tax information that will link water right 25-4005 to the actual property location. The parcel number identified on the condition of approval for 25-4005 is the same property that we currently own. The physical location of the point of diversion and place of use has not changed since the water right was first developed. This transfer application proposes to fix the point of diversion and place of use legal description discrepancy.

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ASSESSMENT REVIEW FORM – 2005 Main ROLL

\TEMENT

ssor's Office. It is NOT a Board of Equalization appeal form.

RP09N43E147950

Parcel **WINTERBOTTOM FAMILY TRUST**

DA070

Protest Number _____

Owner I _____ Contact Name _____

Telephone (Days) 801-773-5809 Property Address _____

Telephone (Nights) _____ _____

Legal Description _____ Mailing Address _____

_____ _____

Owner's Opinion Of Market Value		Fremont County's Assessed Value
$ _____	**Land**	$ _____
$ _____	**Improvements**	$ _____
$ _____	**Other (PP, etc)**	$ _____
$ _____	**TOTAL VALUE**	$ _____

Reason owner feels value should be changed: _____

He believes acreage is wrong.

I checked it & it is wrong. DA

Date owner purchased property _____ Purchase Price $ _____

Property is currently occupied by: Owner ____ Tenant ____ If Rented, Monthly Rent $ _____

Has owner made any renovations, additions or remodels since purchase of property? YES ____ NO ____

If yes, state cost $ _____, dates _____ and kinds of renovations, additions or remodels _____

List three (3) sales that the owner feels are comparable to the appealed property

	Name	Location	Sale Price	Sale Date
1)	_____	_____	$ _____	_____
2)	_____	_____	$ _____	_____
3)	_____	_____	$ _____	_____

Owner Signature _____ Date 6-22-05

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RESULTS OF INITIAL ASSESSMENT REVIEW

Appraiser complete this section following review of parcel

____ Made appointment for property inspection:

Date ..... _____

Time ..... _____

Appraiser ..... _____

____ Call owner back later

Contact name ..... _____

____ No change in assessment, no BOE appeal expected

____ No change in assessment, BOE appeal expected

X Made the following changes on appraisal:

Change acres from .75 to .15 value from 36,000 to 12000

_____

_____

____ NC value change: _____

____ CAMA certified/appeal tracking entered

X Print and send revised assessment notice

____ No revised assessment notice needed

Date sent to Data Processing ..... _____

DATA PROCESSING DEPARTMENT INITIAL CHANGE

Complete this section before returning to Assessor's Office

X Completed

____ Unable to complete because:

_____

_____

_____

_____

FOLLOW UP CHANGES

Use this section only if further changes are needed after initial review.

____ Made appointment for property inspection:

Date ..... _____

Time ..... _____

Appraiser ..... _____

[illegible] back later

Value ?? $12,000 ?? Should be $7200 ??

al expected

xpected

il:

____ NC value change: _____

____ CAMA certified/appeal tracking entered

____ Print and send revised assessment notice

____ No revised assessment notice needed

Date sent to Data Processing ..... _____

DATA PROCESSING DEPARTMENT-FOLLOW UP

Complete this section before returning to Assessor's Office

____ Completed

____ Unable to complete because:

_____

_____

_____

_____

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RP09N43E147950 Property Detail

Physical Address: 4060 LOWER FISHERMANS DR (zip code 83420)	Tax Code Area: 019000 Tax Year: 2021

Mailing Address:
WINTERBOTTOM FAMILY TRUST
M/T WINTERBOTTOM, JOHN PRESTON
9124 PONDEROSA AVE
BAKERSFIELD, CA 93306-6761

Location:
TAX 1182 SEC 14 TWP 9 RGE 43

Deeds
310513
399546
412398

Classes for Assessment Year 2021 (Last appraised in 2021)

Rural Residential Tract	0.150	$ 16,733
Improvements on Land Category 12		$ 64,136
Total Assessed Value:		$ 80,869

2021 Taxes & Certified Charges: $ 811.28

Taxing Districts	Levy	Contact Phone
COUNTY	0.004386469	624-7332
SCHOOL 215 TORT	0.000000496	624-7542
SCHOOL 215 BOND 2004-2021	0.000468942	624-7542
SCHOOL 215 PLNT FCLT 2021-2031	0.000135503	624-7542
SCHOOL 215 BOND 2008-2024	0.000480718	624-7542
SCHOOL 215 SUPP 2021-2022	0.000677516	624-7542
CEM #1 N F	0.000219845	652-3615
N F FIRE	0.000495346	652-7711
N F HOSPITAL	0.000231606	390-9897
FREMONT LIBRARY	0.000235267	652-7280
AMBULANCE	0.000179053	624-7332
AMBULANCE OVERRIDE 2021-22	0.000109623	624-7332

FREMONT - ZONE 4 SCHOOL DISTRICT
Fremont Library District Zone 1

Precinct	Polling Place	Address
6	Ashton Community Center	925 Main

This information is provided as a courtesy to our taxpayers. If this parcel has changed code areas, or been split or combined with another parcel, the tax and assessment data shown may not apply or be current. For more information, please contact the appropriate county office.

Residential Improvement built in 1960

Bedrooms:	2	Bathrooms:	1.00
Ground Floor:	900 sq. ft.	Upper Floor:	
Lower Floor Unfinished:		Finished:	
Lower Floor Unfinished:		Finished:	
Basement Unfinished:		Finished:	
Attic Unfinished:		Finished:	468 sq. ft.
	0		
	0		



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Form 42-248/42-1409(6) Rev. 7/21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

21-4005 **NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-4005	Yes ☐	Yes ☒		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: WINTERBOTTOM TRUST
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Winterbottom Cabin, LLC.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1483 N. 1900 W.
Mailing address

Clinton
City

Ut
State

84015
Zip

801-628-9960
Telephone

Camillefishy@Gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☑ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 26 Oct 1966 (Recorded)

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Susan C Fisher — Signature of new owner/claimant
Trustee — Title, if applicable
30 Dec 2022 — Date
Susan Camille Fisher — Print name

Signature: _____ — Signature of new owner/claimant
_____ — Title, if applicable
_____ — Date
_____ — Print name

For IDWR Office Use Only:

Receipted by CH Date 1/3/23 Receipt No. E048820 Receipt Amt. $75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9_____ Approved by_____ Processed by_____ Date_____

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STATE OF UTAH DEPARTMENT OF HEALTH

412395

CERTIFICATE OF DEATH

STATE OF UTAH - DEPARTMENT OF HEALTH

LOCAL FILE NUMBER 06-270 STATE FILE NUMBER

NAME OF DECEDENT: FIRST John	MIDDLE Preston	LAST WINTERBOTTOM	SEX Male	RACE White	DATE OF DEATH June 23, 1988
WAS DECEDENT OF SPANISH ORIGIN? NO	DATE OF BIRTH June 28, 1907	AGE 80 Yrs	IF UNDER 1 YEAR: Months / Days	IF UNDER 24 HOURS: Hours / Minutes	
BIRTHPLACE Idaho	CITIZEN OF USA	Never Married / Married X / Widowed / Divorced	EDUCATION: Elementary or Secondary 8	SOCIAL SECURITY NUMBER	
USUAL OCCUPATION Equipment Operator	KIND OF BUSINESS OR INDUSTRY Clearfield City	NAME of surviving spouse Ethel Rasmussen			
NAME OF FATHER John Winterbottom	MAIDEN NAME OF MOTHER Lydia Howell				
USUAL RESIDENCE 600 Anne Street	INSIDE CITY LIMITS? YES X NO	NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT: Ethel R. Winterbottom/wife 600 Anne Street Clearfield, Utah 84015			
CITY OR TOWN Clearfield	COUNTY Davis	STATE AND ZIP CODE Utah 84015			
NAME of hospital, nursing home or other institution: Care West Clearfield	Inpatient X / D.O.A.	CITY OR TOWN Clearfield	COUNTY Davis		

MEDICAL EXAMINER: I hereby certify that to the best of my knowledge the death occurred at the hour, date and place stated above from the causes stated below based on examination of the body and/or investigation of the circumstances. Decedent was last pronounced dead at ____ on ____.

PHYSICIAN OR MEDICAL EXAMINER SIGNATURE: Stan H. Wagnon M.D. — Time of Death (24 hr. clock): 1910

PHYSICIAN: I hereby certify that to the best of my knowledge this death occurred at the hour, date and place stated above from the causes stated below. That I attended the deceased since 6 / 16 / 88. Decedent was last seen alive on ____.

CERTIFIER'S name and title (type or print): Alton H. Wagnon, MD — DATE SIGNED: 6-27-88

If not certified by medical examiner, was death reported to him? YES ___ NO ___ If yes, enter the date and hour reported. HOUR ___ MO. ___ DAY ___ YEAR ___

CERTIFIER'S address and zip code: 4650 Harrison Blvd., So. Ogden, UT — UTAH PHYSICIAN LICENSE NUMBER: 07751

Burial / Cremation / Removal / Donation	DATE: June 27, 1988	SIGNATURE OF FUNERAL DIRECTOR	FUNERAL HOME NAME AND ADDRESS: Lindquist's Clearfield Mortuary #44 1050 S. State, Clearfield, UT 84015	
NAME AND LOCATION OF CEMETERY OR CREMATORY: Mount Pleasant Cemetery Mount Pleasant, Utah	LOCAL REGISTRAR signature: Conrad A Leppert, M.D.	DATE ACCEPTED BY LOCAL REGISTRAR: June 28, 1988		

PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (Enter only one cause per line for a, b and c.)

CONDITIONS IF ANY WHICH GAVE RISE TO THE IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST.	(a) Bladder Cancer	Interval between onset and death: 2 yrs 9 mo's
	DUE TO, OR AS A CONSEQUENCE OF (b):	
	DUE TO, OR AS A CONSEQUENCE OF (c):	

PART II. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO THE IMMEDIATE CAUSE GIVEN IN PART I.

AUTOPSY YES ___ NO X — If YES, were findings considered in determining cause of death? YES ___ NO ___

Accident / Suicide / Homicide	Pending Investigation / Undetermined / Accidental Poisoning	DATE OF INJURY (Month, Day, Year)	TIME OF INJURY (24 hour clock)	INJURY AT WORK? YES ___ NO ___	PLACE OF INJURY (Specify: home, farm, factory, freeway, street, office buildings, etc.)

LOCATION OF INJURY—STREET AND NUMBER OR LOCATION AND CITY OR TOWN | Distance from place of injury to usual residence (Item 13) Miles | Were laboratory tests done for drugs or toxic compounds? YES ___ NO ___ | Were laboratory tests done for alcohol? YES ___ NO ___

DESCRIBE HOW INJURY OCCURRED (Enter sequence of events which resulted in injury. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 29)

If motor vehicle accident, specify if decedent was driver, passenger or pedestrian

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of Section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued JUN 2 8 1988

County DAVIS

John E Brockert
John E. Brockert
DIRECTOR OF VITAL STATISTICS

Registrar Conrad A Leppert, M.D. By Marlene M Bowen, Deputy

141393

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MAR 01 2023

87424

DIVISION OF VITAL STATISTICS

STATE OF UTAH · DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

412398

LOCAL FILE NUMBER 18-2830

STATE FILE NUMBER

DECEDENT

1. NAME OF DECEDENT: First: ETHEL Middle: R. Last: WINTERBOTTOM
2. SEX: Female
3a. DATE OF DEATH: August 3, 1989
3b. TIME OF DEATH: 1237
4. DATE OF BIRTH: Sept. 2, 1908
5. AGE: 80
3c. PLACE OF DEATH: Mt. Pleasant, Utah
3d. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY: University Hospital
6. CITY, TOWN OR LOCATION OF DEATH: Salt Lake City
6a. COUNTY OF DEATH: Salt Lake
6b. BUSINESS ADDRESS: None
7. WAS DECEDENT EVER IN U.S. ARMED FORCES? No
8. MARITAL STATUS: Widowed
9a. DECEDENT'S USUAL OCCUPATION: School Teacher
9b. KIND OF BUSINESS OR INDUSTRY: Education
10a. RESIDENCE STREET AND NUMBER: 600 Ann Street
10b. CITY, TOWN OR LOCATION: Clearfield
10c. COUNTY: Davis
10d. STATE: Utah
10e. INSIDE CITY LIMITS? Yes
10f. ZIP CODE: 84015
11. WAS DECEDENT OF HISPANIC ORIGIN? No
12. RACE: White
13. EDUCATION: -16-

PARENTS

17. FATHER'S NAME: Lars Christian Rasmussen
18. MOTHER'S NAME: Cecelia Johansen

INFORMANT

19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT: John P. Winterbottom / son 3228 West 1800 No., Clinton, Utah 84015

DISPOSITION

20. METHOD OF DISPOSITION: Burial
21a. DATE OF DISPOSITION: Aug. 7, 1989
21b. PLACE OF DISPOSITION: City Cemetery
21c. LOCATION: Mt. Pleasant, Utah
22. SIGNATURE OF FUNERAL SERVICE LICENSEE: Barry L Kelly
23. LICENSE NUMBER: 00524
24. FUNERAL HOME: Lindquist's Clearfield Mortuary #44, 1050 So. State, Clearfield, Utah 84015

CERTIFIER

25. DATE DECEASED WAS LAST ATTENDED BY CERTIFYING PHYSICIAN: August 3, 1989
26. IF NOT CERTIFIED BY MEDICAL EXAMINER, WAS DEATH REPORTED TO M.E.? No
27a. CERTIFIER: CERTIFYING PHYSICIAN — To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) and manner as stated
MEDICAL EXAMINER / LAW ENFORCEMENT OFFICIAL — On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner as stated
27b. SIGNATURE AND TITLE OF CERTIFIER: Robert Bray M.D.
27c. LICENSE NUMBER: 3963
27d. DATE SIGNED: August 4, 1989
28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (ITEM 27): Robert B. Wray, M. D. 50 N Medical Drive, S.L.C. Utah, 84132

REGISTRAR

29. REGISTRAR'S SIGNATURE: Harry L Gibbons M.D.
30. DATE FILED: August 7, 1989

CAUSE OF DEATH

31. PART I: ENTER THE DISEASES, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE.

		Approximate Interval Between Onset And Death
IMMEDIATE CAUSE (Final disease or condition resulting in death)	a. Pulmonary hemorrhage, hemorrhagic shock	60-90 min.
Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST	b. Ruptured pulmonary artery	60-90 min.
	c. Pulmonary balloon flotation catheter	60-90 min.
	d. Moderately severe mitral stenosis	years.

PART II: Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I

32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT: Probably contributed to the cause of death
32a. WAS AN AUTOPSY PERFORMED? No
32b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? No

34. MANNER OF DEATH: Natural
35a. DATE OF INJURY:
35b. TIME OF INJURY:
35c. INJURY AT WORK? No
35d. PLACE OF INJURY:
36a. LOCATION:
36b. IF MOTOR VEHICLE ACCIDENT, OPERATOR OR PASSENGER:
36. DESCRIBE HOW INJURY OCCURRED:

UDH-BVR/MS-Form 12 Rev. 1-89

This is to certify that this is a true copy of the information on file in this office. This certified copy is issued under authority of Section 26-15-26 of the Utah Code Annotated, 1953 as amended.

Date Issued AUG 08 1989

Harry L Gibbons M.D. M.P.H.
Director of Health

Mary Lou J. Montoya
DEPUTY REGISTRAR

87424

SCANNED
MAR 01 2023

Recording No. 399546
Day Dec 19 86
At 4:30 O'Clock P M
BETTY I. HILL
FREMONT CO. RECORDER
Fee $ 4.00 Grace Hay Deputy
Recorded At Request of Marlin Jensen

Mail Tax Notice To:
Mr. and Mrs. J. P. Winterbottom
600 Ann Street
Clearfield, UT 84015

Mail Deed To:
Marlin K. Jensen
2404 Wash. Blvd. #900
Ogden, Utah 84401

QUIT CLAIM DEED

THIS INDENTURE made this 25 day of November, 1986, between J. P. WINTERBOTTOM and ETHEL R. WINTERBOTTOM, husband and wife, of Clearfield, County of Davis, State of Utah, the parties of the first part and JOHN PRESTON WINTERBOTTOM, ETHEL R. WINTERBOTTOM, JOHN PRESTON WINTERBOTTOM, JR., and SUSAN CAMILLE FISHER, as Trustees of the Winterbottom Family Trust established by Agreement dated November 25, 1986 of Clearfield, County of Davis, State of Utah, the parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 ($10.00) DOLLARS lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUIT CLAIM, unto the said parties of the second part, and to their heirs and assigns, forever, all of the following described real estate, situated in Freemont County, State of Idaho:

Beginning at a point North 1651 feet more or less to the center line of the Union Pacific Railroad Track; thence North 52°30' East 510 feet on center line of railroad track; thence North 37°30' West 41 feet, of the Southwest Corner of the SE 1/4 of Section 14, Township 9 North, Range 43 E.B.M., to the point of beginning; thence North 52°30' East 150 feet; thence North 37°30' West 48 feet; thence Southwest along bank of Snake River to a point that is North 37°30' West 38 feet from the place of beginning; thence South 37°30' East to place of beginning.

Right is also granted the parties of the second part to pipe water from the pasture spring for use on the above described property.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

87424

SCANNED
MAR 01 2023

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

J. P. WINTERBOTTOM

ETHEL R. WINTERBOTTOM

STATE OF UTAH)
: ss.
COUNTY OF WEBER)

On this 25 day of November, 1986, before me the undersigned, a notary public in and for said State, personally appeared before me J. P. WINTERBOTTOM and ETHEL R. WINTERBOTTOM, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC
Residing at: Ogden, Utah

My Commission Expires:
3-1-89

28850
LIC

87424

SCANNED
MAR 01 2023

EXHIBIT "A"

LEGAL DESCRIPTION - 0.34 ACRES

SITUATED IN THE STATE OF IDAHO, COUNTY OF FREMONT, BEING PART OF THE SOUTHEAST ¼, SECTION 14, TOWNSHIP 9 NORTH, RANGE 43 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A REBAR WITH AN ALUMINUM CAP FOUND MARKING THE SOUTH ¼ CORNER OF SAID SECTION 14;

THENCE NORTH 00°35'53" WEST, A DISTANCE OF 2038.72 FEET WITH THE NORTH – SOUTH CENTER OF SAID SECTION 14 TO A POINT;

THENCE NORTH 89°24'07" EAST, A DISTANCE OF 440.52 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856" MARKING THE POINT OF BEGINNING;

THENCE NORTH 37°44'46" WEST, A DISTANCE OF 97.04 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856" ON THE SOUTH BANK OF THE HENRYS FORK OF THE SNAKE RIVER;

THENCE WITH THE SOUTH BANK OF THE HENRYS FORK OF THE SNAKE RIVER THE FOLLOWING THREE (3) COURSES AND DISTANCES:

1. NORTH 48°45'11" EAST, A DISTANCE OF 64.53 FEET TO A POINT;
2. NORTH 52°07'05" EAST, A DISTANCE OF 33.79 FEET TO A POINT;
3. NORTH 56°07'19" EAST, A DISTANCE OF 51.91 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";

THENCE SOUTH 37°44'46" EAST, A DISTANCE OF 98.00 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856" ON THE ABANDONED CENTERLINE OF THE YELLOWSTONE BRANCH OF THE OREGON SHORTLINE RAILROAD;

THENCE SOUTH 52°25'18" WEST, A DISTANCE OF 150.00 FEET WITH THE ABANDONED CENTERLINE OF THE OREGON SHORTLINE RAILROAD TO THE POINT OF BEGINNING, CONTAINING 0.34 ACRES OF LAND, MORE OR LESS.

THE ABOVE DESCRIPTION WAS PREPARED BY JEFFREY M. ROWE, PLS 13856 IN OCTOBER 2018, AND IS SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

SCANNED
MAR 01 2023

(King Walker's) Received this (Mail) Bundle of Property Info. 30 Oct 2017 from: Kathy Thompson Fremont Co Assessors 51 S 1st W, Rexburg, ID 83445

Microfilm No. 412398
22 Day [illegible] 19
At 9:22 O'clock AM
MICKIE FUNKE
FREMONT CO. RECORDER
Fee $ 15.00 Deputy
Recorded At Request of
[illegible]

AFFIDAVIT TO CLARIFY TITLE

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

MARLIN K. JENSEN, being first duly sworn, deposes and says:

1. That he is a member of the law firm of Van [illegible], Bagley, Cornwall & McCarthy, and is licensed to practice in the State of Utah.

2. That said law firm prepared the Winterbottom Family Trust established by Agreement dated November 25, 1986.

3. That said law firm has handled all legal matters pertaining to said Trust since its inception.

4. That said Trust is presently in full force and effect.

5. That John Preston Winterbottom, one of the Grantors of the Winterbottom Family Trust, died on June 23, 1988, and is named in that particular certificate of death, Local File No. 06-270, listing his date of death as June 23, 1988, and his date of birth as June 28, 1907.

6. That Affiant knows the said John Preston Winterbottom, deceased, to be one and the same as the John Preston Winterbottom, Trustee, who is named as a Grantee in

SCANNED
MAR 01 2023

particular Quit Claim Deed dated November 25, 1986, and corded December 8, 1986, at Microfilm No. 399546, in the ce of the County Recorder of Freemont County, Idaho, ering the real property hereinafter described.

7. That Ethel R. Winterbottom, one of the Grantors the Winterbottom Family Trust, died on August 3, 1989, and ed in that particular certificate of death, Local File -2830, listing her date of death as August 3, 1989, and date of birth as September 2, 1908.

8. That Affiant knows the said Ethel R. nterbottom, deceased, to be one and the same as the Ethel R. nterbottom, Trustee, who is named as a Grantee in that rticular Quit Claim Deed dated November 25, 1986, and corded December 8, 1986, in Microfilm No. 399546, in the ffice of the County Recorder of Freemont County, Idaho, vering the real property hereinafter described.

7. That according to the terms of said trust, llowing the deaths of John Preston Winterbottom and Ethel R. nterbottom, John Preston Winterbottom, Jr. and Susan Camille sher, became and now are the duly constituted surviving ustees of said trust.

10. That said trust holds title to certain real perty located in Freemont County, State of Idaho, more rticularly described as follows, to-wit:

SCANNED
MAR 01 2023

412398

Day #4182

Beginning at a point North 1651 feet more or less to the center line of the Union Pacific Railroad Track; thence North 52°30' East 510 feet on center line of railroad track; thence North 37°30' West 41 feet, of the Southwest Corner of the SE 1/4 of Section 14, Township 9 North, Range 43 E.B.M., to the point of beginning; thence North 52°30' East 150 feet; thence North 37°30' West 48 feet; thence Southwest along bank of Snake River to a point that is North 37°30' West 38 feet from the place of beginning; thence South 37°30' East to place of beginning.

was Tax #

11. Further, Affiant saith not.

DATED this 20 day of November, 1989.

Bad Description
Do not accept
Per agent

Marlin K. Jensen
MARLIN K. JENSEN

SUBSCRIBED AND SWORN to before me this 20 day of October, 1989.

Mary M. Summers
NOTARY PUBLIC
Residing at: Ogden Utah

My Commission Expires:
4-19-93

NOTARY PUBLIC
MARY M. SUMMERS
2404 Washington Blvd #800
Ogden Utah 84401
My Commission Expires
April 19, 1993
STATE OF UTAH

Old. RP 4927
I#412398 11-22-89
RP09N43E147950

8680o

87424

SCANNED
MAR 01 2023

Parcel # RP09N43E147950
IN 571246
Jefferson

596580
Microfilm No. 13 Day OCT 2022
At 4:08 O'Clock PM
ABBIE MACE
FREMONT CO RECORDER
Fee $ 15.- EC Deputy
Recorded at Request of
Susan Camille Fisher

After Recording, Return and Mail Tax Statements To:
Susan Camille Fisher 1483 N 1900 W
Clinton UT 84015

Mail Tax Statements To:
Susan Camille Fisher 1483 N 1900 W
Clinton UT 84015

APN: RP09N43E147950

QUIT CLAIM DEED

THIS INDENTURE made this 4th day of September, 2022, between The Winterbottom Family Trust, dated November 25, 1986, by Susan Camille Fisher, Successor Trustee, of Clinton, Utah, the party of the first part, and Winterbottom Cabin, L.L.C., the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100 ($10.00) DOLLARS lawful money of the United States of America, in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUIT CLAIM, unto said party of the second part and to its successors and assigns, forever, all of the following described real estate, situated in Fremont County, State of Idaho:

Attached as Exhibit "A"

Right is also granted the party of the second part to pipe water from pasture spring

for use on the above described property.

TOGETHER with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof, including State of Idaho Water Right No. 21-4005.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

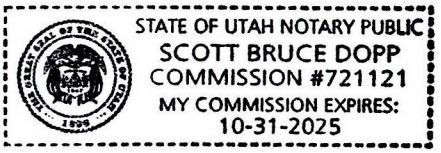
WINTERBOTTOM FAMILY TRUST

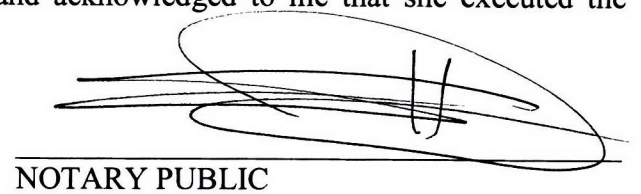
BY: Susan Camille Fisher
SUSAN CAMILLE FISHER,
Successor Trustee

SCANNED
MAR 01 2023

STATE OF UTAH)
:§
COUNTY OF DAVIS)

On this 4th day of September, 2022, before me the undersigned, a Notary Public in and for said State, personally appeared before me SUSAN CAMILLE FISHER, Successor Trustee of the Winterbottom Family Trust, dated November 25, 1986, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.





NOTARY PUBLIC

SCANNED
MAR 01 2023

Utah.gov Secured A SECURE ONLINE SERVICE FROM UTAH.GOV Subscrib

DIVISION OF CORPORATIONS AND COMMERCIAL CODE
BUSINESS SEARCH

WINTERBOTTOM CABIN, LLC

Update this Business

Entity Number: 10856572-0160
Company Type: LLC - Domestic
Address: 1483 North 1900 West Clinton, UT 84015
State of Origin:
Registered Agent: Susan Camille Fisher
Registered Agent Address:
1483 North 1900 West
Clinton, UT 84015

View Management Team

Status: Active

Purchase Certificate of Existence

Status: Active *as of 06/20/2019*
Renew By: 06/30/2023
Status Description: Current
The "Current" status represents that a renewal has been filed, within the most recent renewal period, with the Division of Corporations and Commercial Code.
Employment Verification: Not Registered with Verify Utah

History

View Filed Documents

Registration Date: 06/20/2019
Last Renewed: 06/18/2022

<< Back to Search Results

87424

SCANNED
MAR 01 2023

Ree from Jeff Robbe - ~~Survey~~ Deed Stan
9/7/2020
Send Email to
Felshaw.King@yahoo.com
(CF)

Deed 9427-3

QUITCLAIM DEED

Union Pacific Railroad Company, a corporation of the State of Utah, Grantor, for the sum of One and No/100 Dollars ($1.00) and other valuable consideration, receipt of which is hereby acknowledged, does by these presents REMISE, RELEASE, AND QUITCLAIM unto J. P. and Ethel R. Winterbottom, husband and wife, as joint tenants and not as tenants in common, individuals of 600 Ann Street, Clearfield, Utah 84105, State of Utah, Grantees, their heirs and assigns, the tract of real estate in the County of Fremont, State of Idaho, as described in Exhibit A, attached hereto and incorporated herein by this reference.

This deed is made subject to that certain deed dated April 1, 1971, from Union Pacific Railroad Company to Union Pacific Land Resources Corporation, identified in the records of Union Pacific Land Resources Corporation as Deed 9427-1, whereby Union Pacific Railroad Company quitclaimed to Union Pacific Land Resources Corporation all of its right, title, and interest in and to all minerals and mineral rights in and underlying said real estate.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantees and unto their heirs and assigns.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized Vice-President as attested by its Assistant Secretary on this 26th day of April, 1972.

UNION PACIFIC RAILROAD COMPANY

By _____
Vice-President

Attest: _____
Assistant Secretary

Warrtion No. 381789
7th Day July 1983
At 12:22 O'Clock P M
BETTY J. HILL
FREMONT CO. RECORDER
Fee $ _____ Deputy
Recorded At Request of
_____

87424

SCANNED
MAR 01 2023

EXHIBIT A

O.S.L.R.R. CO.

(U.P.R.R. CO. - LESSEE)

Yellowstone Branch, near Ashton, Idaho.

A strip of land 50.0 feet wide situate in the NW 1/4 SE 1/4 of Section 14, T.9.N., R. 43 E. of the Boise Meridian in Fremont County, Idaho, lying southeasterly of a straight line drawn parallel with and 50.0 feet distant northwesterly, measured at right angles from the centerline of the abandoned main track of the Yellowstone Branch of the Oregon Short Line Railroad Company, as formerly constructed and operated, and extending northeasterly from a line drawn at right angles to said centerline of abandoned main track at a point thereon that is 3454.1 feet distant northeasterly, measured along said centerline, from the west line of said Section 14 to another line drawn at right angles to said centerline of abandoned main track at a point thereon that is 3604.1 feet distant northeasterly, measured along said centerline, from said west line.

Containing an area of 0.17 of an acre, more or less.

Said centerline of abandoned main track, hereinabove referred to, is described as follows:

Commencing at the southwest corner of said Section 14;

thence northerly along the west line of said Section 14, a distance of 498.4 feet to the beginning of the centerline hereby being described;

thence northeasterly along a straight line forming an angle of 105°53' from south to northeast with the west line of said Section 14, a distance of 1145.1 feet to the beginning of an increasing spiral curve, concave northwesterly, having 3-15 foot chords and a spiral angle of 0°27';

thence northeasterly along said spiral curve, a distance of 45.0 feet to a compound curve, concave northwesterly, having a radius of 2864.93 feet;

thence northeasterly along said curve through a central angle of 19°44', a distance of 986.7 feet to the beginning of a decreasing spiral curve, concave northwesterly, having 3-15 foot chords and a central angle of 0°27';

thence northeasterly along said spiral curve, a distance of 45.0 feet;

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SCANNED

MAR 01 2023

thence northeasterly along a straight line, tangent to the end of the last described spiral curve, a distance of 2253.8 feet to a point in the east-west centerline of said Section 14 and a point beyond the northeasterly limits of the strip of land hereinabove described.

SCANNED
MAR 0 1 2023

STATE OF Neb.)
: ss.
COUNTY OF Douglas)

On this 26th day of April,
in the year 1983, before me personally appeared
J. R. Davis, known to me to be the
Vice-President of the corporation that executed the
instrument and the person who executed the instrument
on behalf of said corporation, and acknowledged to me
that such corporation executed the same.

A A Holdorf
Notary Public
Residing at Omaha Neb.

My Commission Expires:

GENERAL MILITARY-State of Nebraska
A. A. HOLDORF
My Comm. Exp. Mar. 24, 1985

87424

SCANNED
MAR 01 2023

THIS INDENTURE, made this 26th day of October, 19 66, between Forrest Howell and Louise Howell, husband and wife

of , County of Fremont, State of Idaho, the part ies of the first part and J. P. Winterbottom and Ethel R. Winterbottom, husband and wife of , County of Davis, State of Utah, the part ies of the second part,

WITNESSETH, that the said part ies of the first part, for and in consideration of the sum of Seven Hundred Fifty and No/100ths Dollars lawful money of the United States of America, to them in hand paid by the part ies of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said part ies of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in , County of Fremont, State of Idaho, to-wit:

Beginning at a point North 1651 Feet more or less to the center line of the Union Pacific Railroad Track; thence North 52°30' East 510 feet on center line of railroad track; thence North 37°30' West 41 feet, of the Southwest Corner of the SE¼ of Section 14, Township 9, North, Range 43 E.B.M., to the point of beginning; thence North 52°30' East 150 feet; thence North 37°30' West 48 Feet; thence Southwest along bank of Snake River to a point that is North 37°30' West 38 feet from the place of beginning; thence South 37°30' East to place of beginning.

Right is also granted the parties of the second part to pipe water from the pasture spring for use on the above described property.

Right to pipe water

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hand s and seal s the day and year first above written.

Executed and Delivered in the Presence of

[Seal]

[Seal]

[Seal]

[Seal]

Forrest Howell

Louise Howell

87424

SCANNED
MAR 01 23

BOOK 79 PAGE 170

STATE OF IDAHO,
County of Fremont } ss.

On this 26th day of October in the year 19 65, before me the undersigned, a Notary Public in and for said State, personally appeared Forrest Howell and Louise Howell

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Ashton, Idaho

No. 21453

QUITCLAIM DEED
(FORM No. 111)

Dated , 19

STATE OF IDAHO,
County of } ss.

I hereby certify that this instrument was filed for record at request of at minutes past o'clock M., this day of , 19 , in my office and duly entered in Book of at page

Ex Officio Recorder.

By Deputy

Fees $

Mail to

SCANNED
MAR 0 2023

6/6/67

FORM No. 311—QUITCLAIM DEED

BOOK 79 PAGE 169

THIS INDENTURE, made this 26th day of October, 19 66, between Forrest Howell and Louise Howell, husband and wife

of , County of Fremont, State of Idaho, the part ies of the first part and J. P. Winterbottom and Ethel R. Winterbottom, husband and wife of County of Davis, State of Utah, the part ies of the second part,

WITNESSETH, that the said part ies of the first part, for and in consideration of the sum of seven Hundred fifty and no/100ths Dollars lawful money of the United States of America to them in hand paid by the part ies of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said part ies of the second part, and to their heirs and assigns forever, all the following described real estate, situated in , County of Fremont, State of Idaho, to-wit:

Beginning at a point North 1451 feet more or less to the center line of the Union Pacific railroad from the Southwest corner of the NW¼ of Section 24, Township 7 North, Range 43 East, Boise Meridian; thence South 82°31' East 411 feet on center line of railroad; thence North 7°29' East 41 feet, more or less, to the point of beginning; thence North 82°31' West 411 feet; thence South 7°29' West 41 feet, more or less, to the point of beginning, containing 0.39 acres more or less.

Right is also granted the parties of the second part to pipe water from the pasture spring for use on the above described property.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hand s and seal s the day and year first above written.

Executed and Delivered in the Presence of

[SEAL]

[SEAL]

[SEAL]

[SEAL]

87424

SCANNED
MAR 01 2023

79 - 170

STATE OF IDAHO,

County of

On this day of in the year 19 before me

a Notary Public in and for said State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at

No.

QUITCLAIM DEED

Dated 19

STATE OF IDAHO,

County of

I hereby certify that the within instrument was filed for record at request of

at o'clock M. this day of 19 in my office and duly recorded in Book of page

In Office Recorder

By

Fee $

Mail to

SCANNED
MAR 01 2023

RP09N43E147950

Certification Form For Taxpayers Proving Income Requirements

ON LAND OWNERSHIP OF FIVE ACRES OR LESS (Section 63-112, Idaho Code)

RP 4927 A 19-00 00000

WINTERBOTTOM, JP JR
& FISHER, SUSAN C
3228 WEST 1800 NORTH
CLINTON UT 84015

TAX 4
SEC 14 TWP 9 RGE 43

FOR OFFICE USE ONLY

Field Insp.: Date _____ By _____

Aerial Photo No. _____

Machinery Report Filed: _____

Action of Assessor: 1. Approved ..... ☐

Date: _____ 2. Rejected ..... ☐

Reviewer: _____ 3. Add'l Info Required .... ☐

One form must be completed for each parcel of land and submitted to the County Assessor on or before December 15, 1995.

The Land Size Is .33 **Acres.**

1. Has all the acreage (other than the building site, if a developed homesite exists) been devoted to agriculture use for the last three growing seasons?* ..... Yes ☐ No ☒
   * *Agriculture use is the growing of agricultural field crops, timber, grazing on the land or if the land is in a cropland rotation program. Land utilized for the grazing of animals kept primarily for personal use or pleasure rather than as part of a bona fide profit making agricultural enterprise shall not be considered land which is actively devoted to agriculture.*

2. Has the land agriculturally produced for sale or home consumption at least 15% of the owner or lessee's annual gross income?** ..... Yes ☐ No ☒
   ** *Proof of gross income and income from crops must be submitted (IRS income tax and Schedule F forms)*

3. Has the land agriculturally produced gross revenue in the immediate preceding year of $1,000 or more?*** ..... Yes ☐ No ☒
   *** *Proof of $1,000 gross income from crops must be submitted (IRS Schedule F form)*

COMMENTS: This property is a Building Lot with a home on it

Please attach additional information necessary to fully answer above questions.

CERTIFICATION: I certify that, to the best of my knowledge and belief, the information that I have provided herein is true and correct and complete.

12-18-95 DATE | John P Winterbottom SIGNATURE | (801) 773-5809 TELEPHONE

Return on or before date shown above to: Fremont County Assessor's Office, 151 West 1 North Suite 9, St. Anthony, ID 83445
If you have any questions, please call (208) 624-7984.

87424

SCANNED
MAR 01 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

April 04, 2023

SUSAN CAMILLE FISHER
1483 N 1900 W
CLINTON UT 84015

Re: Transfer No: 87424
Water Right No(s).: 21-4005

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

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APR 04 2023

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

WINTERBOTTOM CABIN LLC
1483 N 1900 W
CLINTON UT 84015-8257

SCANNED
APR 04 2023

CERTIFICATE OF SERVICE

I hereby certify that on April 04, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87424
Water Right No(s).: 21-4005

SUSAN CAMILLE FISHER
WINTERBOTTOM CABIN LLC
1483 N 1900 W
CLINTON UT 84015-8257

Christina Henman
Administrative Assistant

SCANNED
APR 04 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

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APR 04 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED

MEMORANDUM

Date: March 27, 2023

To: Transfer 87424

From: Jake Nebeker

Re: Review & Evaluation of Sufficiency of Information

The purpose of this transfer is to change the ownership, place of use and the point of diversion for water right 21-4005. The place of use and point of diversion are being updated to correct a clerical error in the SRBA partial decree. No physical change is taking place. Applicant provided evidence confirming the error.

Authority to File:
Proposed place of use is owned by Winterbottom Cabin LLC. Applicant, Susan Camille Fisher, is the registered agent for Winterbottom Cabin LLC. Applicant provided ownership documentation for water right 21-4005 that shows the direct chain of title for the proposed place of use from the decreed owners, John & Ethel Winterbottom, to Winterbottom Cabin LLC. The Fremont County tax lot data confirms that Winterbottom Cabin LLC is the current owner of the place of use. The proposed point of diversion is located on a neighboring property. The applicant provided an easement document giving them access to the proposed point of diversion. The applicant has authority to make the change. Ownership will be updated to Winterbottom Cabin LLC.

Water Right Validity:
The right included in this transfer was decreed in SRBA in 1999. Forfeiture does not appear to be an issue.

Injury to Other Water Rights:
Other rights do not appear to be injured by the proposed change. Neither the point of diversion nor the quantity authorized to be diverted will change as a result of the transfer. The water master was notified of the transfer and did not provide a comment. The transfer was advertised without protest.

Enlargement of Use:
The proposed change does not appear to result in enlargement because neither rate nor irrigated acreage will increase as a result of the transfer. There are no overlapping water rights on the property.

Local Public interest:
No issues identified.

Beneficial Use/Conservation of Water Resources:
No issues identified.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
APR 04 2023

MEMORANDUM

Date: January 13, 2023

To: Transfer 87424

From: Jake Nebeker

Re: Legal Notice Not Required

Pursuant to Section 42-222, Idaho Code, the Department has discretion to provide public notice as deemed appropriate. The water right changes proposed through this transfer application do not appear to change the effect on the original or hydraulically connected water source or affect other water rights. Therefore, staff review of the transfer application found no cause to require public notice. This application will continue processing without advertisement and be forwarded for approval consideration.

SCANNED
APR 0 4 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 1, 2023 12:33 PM
To: Olenichak, Tony
Subject: Application for Transfer No. 87424
Attachments: tmp48A7.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. Please review the application, then complete the enclosed recommendation form and return it to this office within 14 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 14 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

SCANNED
MAR 22 2023

1483 N 1900 W
Clinton, Utah 84015 801-628-9960

RECEIVED
FEB 24 2023
Department of Water Resources
Eastern Region

To: Robert Cone & Gretchen Romilly
3854 S Caddis Place
Boise, Idaho 83716

Julie & Kenyon Wold
595 E 13th So
Idaho Falls, Id 83404

Darrel & Shauna Smith
6359 S Vintage Oak Lane
Salt Lake City, Utah 84121

Dear Neighbors,

This notice is regarding our property along the Snake River in Idaho. We have a cabin there.
Years ago my parents Ethel and Preston Winterbottom, filed for water development, on Walker Spring, for the use of our small cabin. A few years ago we were notified by IDWR, that the description was in error and it needed to be corrected.

The legal description in IDWR records was in SWSE of sec 14 9W43 East.
We are proposing to correct the error by filing a water transfer. By state law we are required to notify you as our neighbors of this change.

This is only correcting the error, no movi. - of actual water path is being done. The correct place and point of Diversion is NWSE of Sec 14 9W34E.

If you have questions please call me.

Sincerely,

Camille N. Fisher

Camille Fisher

Cc: IDWR: Blake Jordon / Jake Neboker

SCANNED
MAR 01 2023