

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 29 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resource
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-10764 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>update POA</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: WALLY SIWACHOK
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): KENDALL GRANT and SUSAN GRANT
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

3702 E 1400 N
Mailing address

ASHTON ID 83420
City State Zip

208 356 3033
Telephone

ckgrant33@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 20, 2017
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]
Signature of new owner/claimant
Kendall Grant
Print name

Title, if applicable

August 25 2023
Date

Signature: [Signature]
Signature of new owner/claimant
SUSAN GRANT
Print name

Title, if applicable

August 25 2023
Date

Received by JB Date 8/29/2023

For IDWR Office Use Only:

Receipt No. E049455

Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by OK

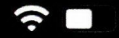
Date 9/1/23

SUPPORT DATA
IN FILE # 21-10764

SCANNED

SEP 11 2023

9:22



ON  HUNT



 62°
6 N

(Private)

East 1400 No

GRANT
KENDALL

North Lateral Marysville Cana

mapbox
North 3700 East



Hunt Map
Layers

 Sat
2D



Offline Maps



My Content



Tools



Tracker

SCANNED

SEP 01 2023

ALLIANCE TITLE & ESCROW
130 EAST MAIN
REXBURG, ID 83440

WARRANTY DEED

Instrument No. 562685
20 Day Mar 2017
At 02 O'Clock 45 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$10.00
JH Deputy
Recorded at Request of
Alliance Title - Rexburg Office

Alliance Title & Escrow Corp. Order No.:345190

FOR VALUE RECEIVED

Wally Siwachok, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kendall Grant and Susan Grant, husband and wife

whose current address is

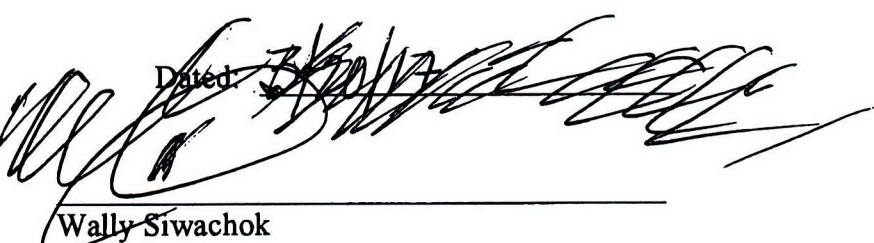
~~3702 East 1400 North~~ **P.O. Box 202**
Ashton, ID 83420

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

**Beginning at the Northwest corner of the Northwest Quarter of Section 29,
Township 9 North, Range 43 East, Boise Meridian, Fremont County, Idaho, and
running thence
South 116 feet, thence Northeasterly along the Northerly boundary of the Marysville
Irrigation Company Lateral to a point on the North boundary of said Section 29;
thence
West 375 feet to the Point of Beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

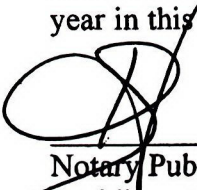
Dated: 

Wally Siwachok

State of Idaho } ss
County of Fremont }

On this 20th day of March, 2017, before me, the Undersigned, a Notary Public in and for said state, personally appeared Wally Siwachok, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: **Idaho Falls, ID**
Commission Expires: **6-11-2019**

HEATHER LEA ERICKSON
Notary Public
State of Idaho



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 01, 2023

KENDALL GRANT
SUSAN GRANT
3702 E 1400 N
ASHTON ID 83420-5300

Re: Change in Ownership for Water Right No(s): 21-10764

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3793.

Sincerely,

Christina Henman
Administrative Asst. I

Enclosure(s)

SCANNED
SEP 01 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 21-10764

NAME AND ADDRESS: CHARLENE SIWACHOK
WALLY SIWACHOK
730 E 3155 S
SALT LAKE CITY, UT 84106

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1901

POINT OF DIVERSION: T09N R43E S29 NWNWNW Within Fremont County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

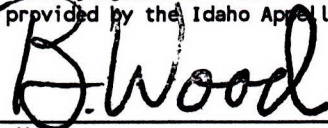
PLACE OF USE:	Stockwater		Within Fremont County
	T09N R43E S29	NWNW	
	Domestic		Within Fremont County
	T09N R43E S29	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SCANNED
SEP 18 2023