IDAHO DEPARTMENT OF WATER RESOURCES **3/2/2023**

Proof Report

Water Right 21-7376 After Split

Owner Type	**Name and Address**
Current Owner	BOYD YANCEY 518 E 2ND N ST ANTHONY, ID 83445 (208) 624-7391

Priority Date: 3/21/1988
Basis: License
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	04/01	10/31	1.090 CFS	211.7 AF
	Total Diversion		1.090 CFS	211.7 AF

Source and Point(s) of Diversion:

GROUND WATER	NWSE	Sec. 2, Twp 07N, Rge 39E, FREMONT County

Place Of Use:
IRRIGATION within FREMONT County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07N	39E	2												7.0	4.0	23.0	23.0	3.5	60.5

POU Total Acres: 60.5

Conditions of Approval:

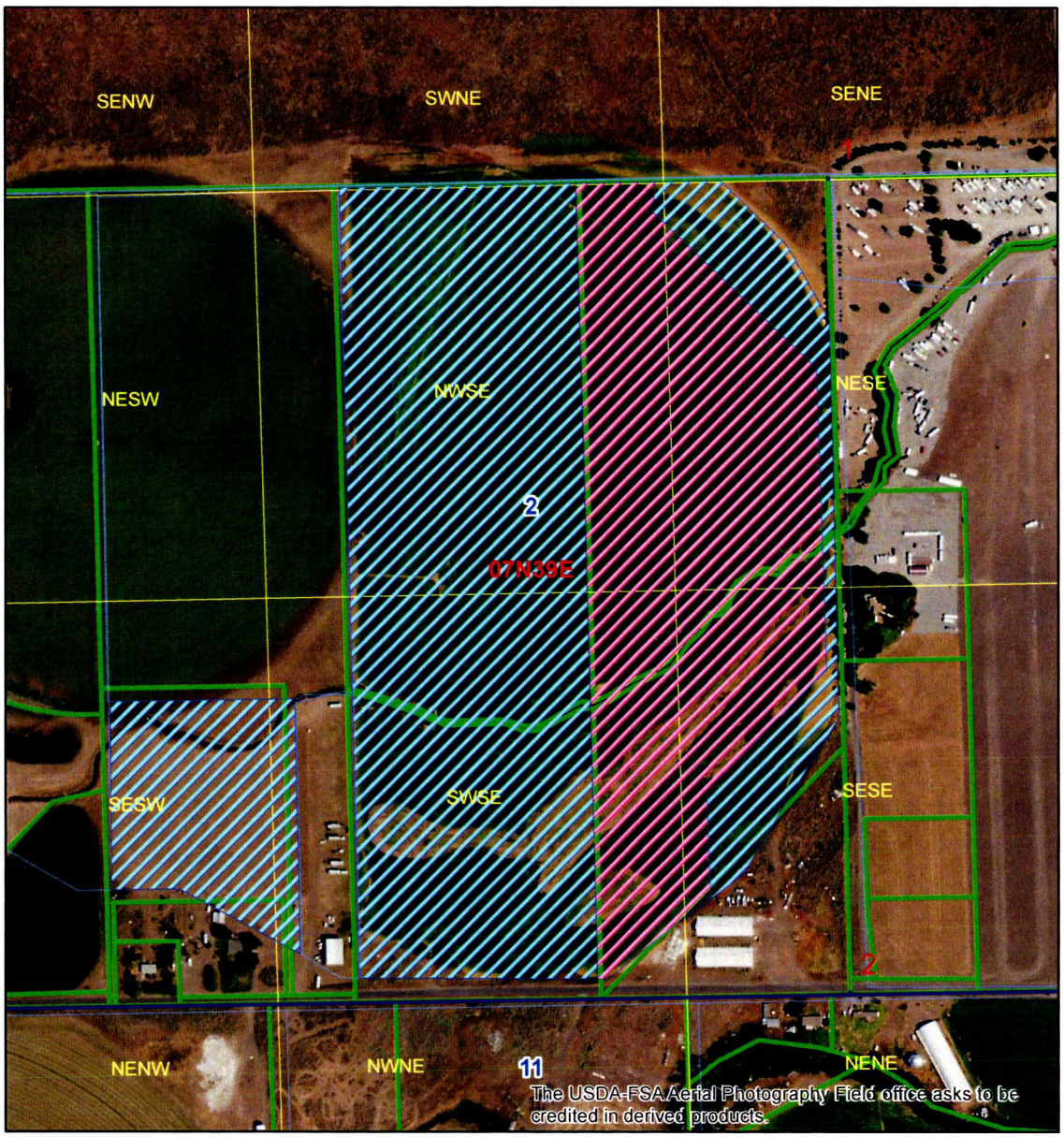
1.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 100.
2.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
3.	R55	This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

Comments:

5 jbarg 3/2/2023 Ownership Change
water right 21-7376 was split into 21-7376 and 21-13319.

SCANNED
MAR 0 2 2023

Idaho Department of Water Resources



Legend

- 21-7376 POU After Split
- 21-13319 POU
- Township/Range
- Sections
- QQ
- Water Right POU
- Parcels

N W E S

Layout Created By:
Jonie Barg

MAR 02 2023

IDAHO DEPARTMENT OF WATER RESOURCES **1/19/2023**

Proof Report

Water Right 21-7376 Before Split

Owner Type	**Name and Address**
Current Owner	BOYD YANCEY 518 E 2ND N ST ANTHONY, ID 83445 (208) 624-7391

Priority Date: 3/21/1988
Basis: License
Status: Active

Source	**Tributary**
GROUND WATER	

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	04/01	10/31	1.690 CFS	327.2 AF
	Total Diversion		1.690 CFS	327.2 AF

Source and Point(s) of Diversion:

GROUND WATER NWSE Sec. 2, Twp 07N, Rge 39E, FREMONT County

Place Of Use:

IRRIGATION within FREMONT County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07N	39E	2												7.0	14.0	32.0	30.5	10.0	93.5

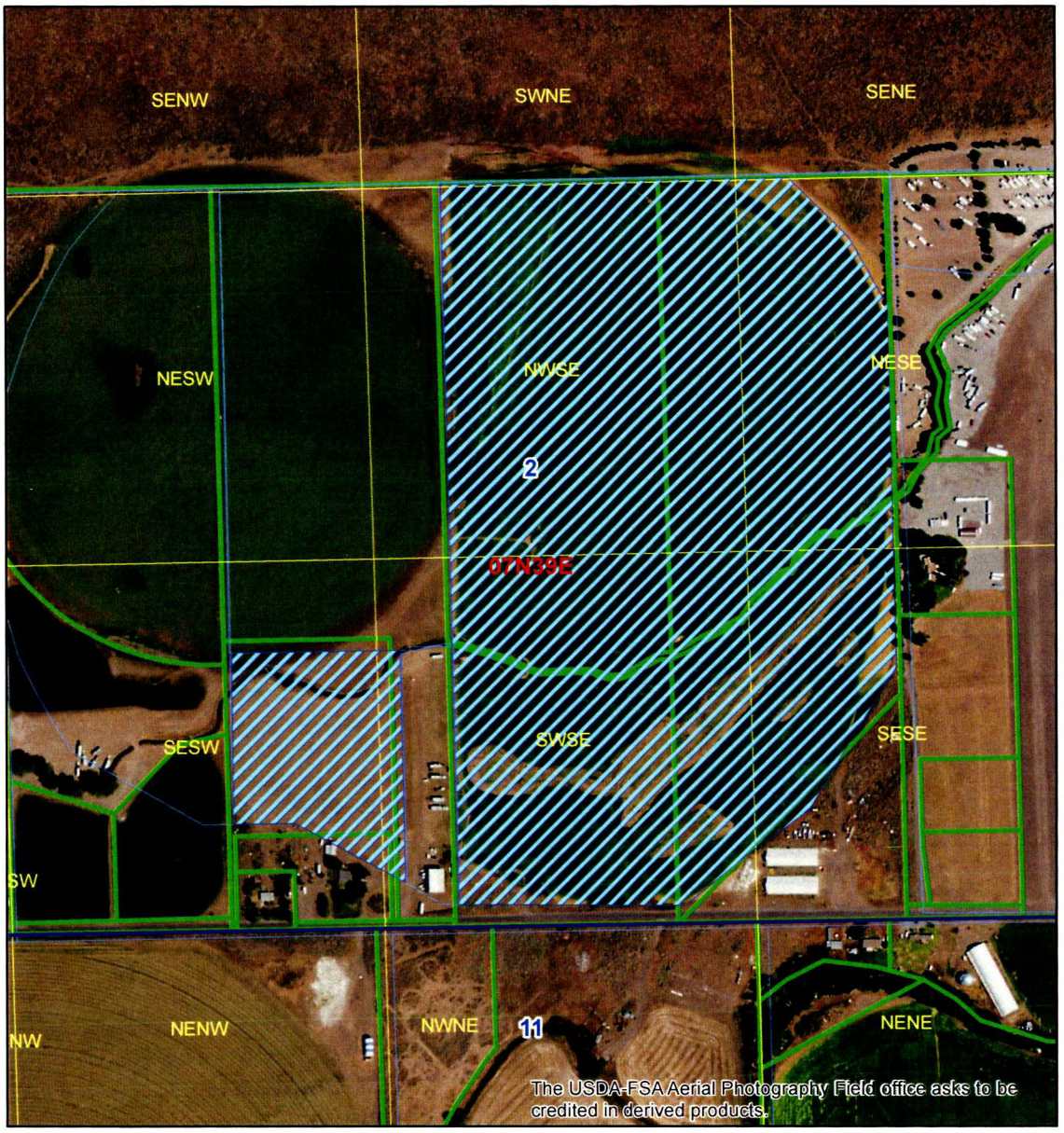
POU Total Acres: 93.5

Conditions of Approval:

1.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 100.
2.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
3.	R55	This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

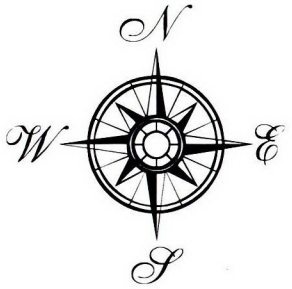
SCANNED
MAR 0 2 2023

Idaho Department of Water Resources



Legend

- 21-7376 Before Split
- Township/Range
- Sections
- QQ
- Water Right POU
- Parcels
- Quad information



Layout Created By:
Jonie Barg

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 11 2023
Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD100/Henrys Fork GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-7376 OK	Yes ■	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-7376 21-13319	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Boyd Yancey
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kevin Parker, MiLisa Parker, Brent Parker, Becky Parker
   New owner(s) as listed on the conveyance document Name connector ■ **and** ☐ **or**

657 N 2100 E — Mailing address
SAINT ANTHONY — City
ID — State
83445 — Zip
208-317-1971 — Telephone
brntprkr89@gmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ■ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.

   SUPPORT DATA
   IN FILE # 21-7376
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brent Parker — Signature of new owner/claimant; Title, if applicable; 1-11-23 — Date
   Brent Parker — Print name

   Signature: _____ — Signature of new owner/claimant; Title, if applicable; Date
   _____ — Print name

For IDWR Office Use Only:

Received by M. Pettis Date 1-11-23 Receipt No. E048834 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 3/1/2023

MAR 02 2023

Instrument No. 597524
30 Day Dec 2022
At 09 O'Clock 05 AM
ABBIE MACE
FREMONT CO RECORDER
Fee $15.00
KF Deputy
Recorded at Request of
AmeriTitle - Idaho Falls

AmeriTitle

WARRANTY DEED

Order No.: 573358AM

FOR VALUE RECEIVED

Michael Rulon Miller and Julie Miller, Husband and Wife and Sheree Miller, a single woman and Regena Miller, a widow and JoAnn Simmons and Brad Simmons, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kevin Parker and MiLisa Parker, husband and wife and Brent T Parker and Becky Parker, husband and wife

whose current address is:

657 N 2100 E, Saint Anthony, ID 83445

the grantee(s), the following described premises, in Fremont County, Idaho,
TO WIT:

Parcel 1:
Commencing at a point 3652 feet East of the Southwest Corner of Section 2, Township 7 North, Range 39 East of Boise Meridian, Fremont County, Idaho, an running thence East 786 feet, thence North 2640 feet, thence West 786 feet, thence South 2640 feet to the Point of Beginning.
Less: Commencing at a point 3652 feet East of the Southwest Corner of Section 2, Township 7 North, Range 39 East, Boise Meridian, Fremont County, Idaho, running East 786 feet; thence North 786 feet, thence South 45°00'00" West 1111.57 feet to the Point of Beginning.

Less and excepting the St. Anthony Union Canal

Parcel 2:
Together with a 30 foot easement as described in Quitclaim Deed recorded November 4, 2014 as Instrument No. 550980.

Less:
Situated in the State of Idaho, County of Fremont, being part of Section 2, Township 7 North, Range 39 East, of B.M., being more particularly described as follows:
Commencing at the Southeast Corner of said Section 2;
Thence North 89°41'24" West, a distance of 786.00 feet to a point;
Thence North 00°14'31" West, a distance of 786.00 feet to the Point of Beginning;
Thence South 45°02'04" West, a distance of 600.00 feet to a point;
Thence North, a distance of 318.01 feet to a point;
Thence North 45°02'04" East, a distance of 527.74 feet to a point;
Thence North 00°14'31" West, a distance of 370.59 feet to a point;
Thence North 58°27'24" East, a distance of 58.52 feet to a point;
Thence South 00°14'31" East, a distance of 668.15 feet to the Point of Beginning.

Also Less:
Situated in the State of Idaho, County of Fremont, being part of Section 2, Township 7 North, Range 39 East, of B.M., being more particularly described as follows:
Commencing at the Southeast Corner of said Section 2;
Thence North 89°41'24" West, a distance of 786.00 feet to a point;
Thence North 00°14'31" West, a distance of 1,477.53 feet to the Point of Beginning;
Thence South 55°08'39" West, a distance of 60.75 feet to a point;
Thence North 00°14'31" West, a distance of 551.59 feet to a point;
Thence North 45°08'05" West, a distance of 709.02 feet to a point;
Thence North 00°00'13" West, a distance of 100.00 feet to the East-West Center of said Section 2;
Thence North 89°59'48" East, a distance of 550.00 feet along the North line of said Section 2 to a point;
Thence South 00°14'31" East, a distance of 1,117.08 feet to the Point of Beginning.

GRANTORS RESERVE TO THEMSELVES THE FOLLOWING EASEMENT:
Access Easement
Situated in the State of Idaho, County of Fremont, being part of Section 2, Township 7 North, Range 39 East, of B.M., being more particularly described as follows:
Commencing at the Southeast Corner of said Section 2;
Thence North 89°41'24" West, a distance of 1,572.00 feet to the point of beginning;

SCANNED

MAR 02 2023

AmeriTitle

E-RECORDED simplifile
ID: 597524
County: Fremont
Date: 12.30.22 Time: 9:05am

WARRANTY DEED

Order No.: 573358AM

FOR VALUE RECEIVED

Michael Rulon Miller and Julie Miller, Husband and Wife and Sheree Miller, a single woman and Regena Miller, a widow and JoAnn Simmons and Brad Simmons, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kevin Parker and MiLisa Parker, husband and wife and Brent T Parker and Becky Parker, husband and wife

whose current address is:

657 N 2100 E, Saint Anthony, ID 83445

the grantee(s), the following described premises, in Fremont County, Idaho,
TO WIT:

Parcel 1:
Commencing at a point 3652 feet East of the Southwest Corner of Section 2, Township 7 North, Range 39 East of Boise Meridian, Fremont County, Idaho, an running thence East 786 feet, thence North 2640 feet, thence West 786 feet, thence South 2640 feet to the Point of Beginning.
Less: Commencing at a point 3652 feet East of the Southwest Corner of Section 2, Township 7 North, Range 39 East, Boise Meridian, Fremont County, Idaho, running East 786 feet; thence North 786 feet, thence South 45°00'00" West 1111.57 feet to the Point of Beginning.

Less and excepting the St. Anthony Union Canal

Parcel 2:
Together with a 30 foot easement as described in Quitclaim Deed recorded November 4, 2014 as Instrument No. 550980.

Less:
Situated in the State of Idaho, County of Fremont, being part of Section 2, Township 7 North, Range 39 East, of B.M., being more particularly described as follows:
Commencing at the Southeast Corner of said Section 2;
Thence North 89°41'24" West, a distance of 786.00 feet to a point;
Thence North 00°14'31" West, a distance of 786.00 feet to the Point of Beginning;
Thence South 45°02'04" West, a distance of 600.00 feet to a point;
Thence North, a distance of 318.01 feet to a point;
Thence North 45°02'04" East, a distance of 527.74 feet to a point;
Thence North 00°14'31" West, a distance of 370.59 feet to a point;
Thence North 58°27'24" East, a distance of 58.52 feet to a point;
Thence South 00°14'31" East, a distance of 668.15 feet to the Point of Beginning.

Also Less:
Situated in the State of Idaho, County of Fremont, being part of Section 2, Township 7 North, Range 39 East, of B.M., being more particularly described as follows:
Commencing at the Southeast Corner of said Section 2;
Thence North 89°41'24" West, a distance of 786.00 feet to a point;
Thence North 00°14'31" West, a distance of 1,477.53 feet to the Point of Beginning;
Thence South 55°08'39" West, a distance of 60.75 feet to a point;
Thence North 00°14'31" West, a distance of 551.59 feet to a point;
Thence North 45°08'05" West, a distance of 709.02 feet to a point;
Thence North 00°00'13" West, a distance of 100.00 feet to the East-West Center of said Section 2;
Thence North 89°59'48" East, a distance of 550.00 feet along the North line of said Section 2 to a point;
Thence South 00°14'31" East, a distance of 1,117.08 feet to the Point of Beginning.

GRANTORS RESERVE TO THEMSELVES THE FOLLOWING EASEMENT:
Access Easement
Situated in the State of Idaho, County of Fremont, being part of Section 2, Township 7 North, Range 39 East, of B.M., being more particularly described as follows:
Commencing at the Southeast Corner of said Section 2;
Thence North 89°41'24" West, a distance of 1,572.00 feet to the point of beginning;

SCANNED
MAR 02 2023

Thence North 89°49'27" West, a distance of 11.86 feet to a point;
Thence North 00°18'35" East, a distance of 30.68 feet to a point;
Thence North 45°02'04" East, a distance of 1,038.54 feet to a point;
Thence with an arc of a curve to the left having a delta angle of 45°16'35", a radius of 100.00 feet Thence with an arc length of 79.02 feet, with a chord bearing of North 22°23'46" East, with a chord distance of 76.98 feet;
Thence North 00°14'31" West, a distance of 398.53 feet to a point;
Thence North 34°33'04" West, a distance of 162.69 feet to a point;
Thence North 18°23'48" West, a distance of 49.15 feet to a point;
Thence North 55°35'49" East, a distance of 105.16 feet to a point;
Thence South 00°14'31" East, a distance of 35.87 feet to a point;
Thence South 54°59'38" West, a distance of 62.52 feet to a point;
Thence South 18°23'48" East, a distance of 21.94 feet to a point;
Thence South 34°33'04" East, a distance of 167.69 feet to a point;
Thence South 00°14'31" East, a distance of 462.01 feet to a point;
Thence South 45°02'04" West, a distance of 1,106.20 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 28, 2022

JoAnn Simmons

Brad Simmons

Sheree Miller

~~Michael J Miller~~

Regena Miller

Michael Rulon Miller

Julie Miller

State of Idaho }
ss
County of Jefferson }

On this 29 day of December, 2022, before me, the undersigned a Notary Public in and for said state, personally appeared Michael Rulon Miller, Julie Miller, Sheree Miller, ~~Michael J Miller~~, Regena Miller, Brad Simmons ~~and JoAnn~~ Simmons, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at:
Commission Expires:

ASHLEY PACKER
COMMISSION NO. 66471
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 09/22/2027

SCANNED
MAR 02 2023

Instrument No. 563301
05 Day May 2017
At 10 O'Clock 26 M
ABBIE MACE
FREMONT CO RECORDER
Fee $13.00
JH Deputy
Recorded at Request of
Beard St. Clair Gaffney PA

TRUSTEE'S QUITCLAIM DEED

1. Date

April 25, 2017.

2. Parties

Transferor: Sheree Miller, f/k/a Sheree Little, Trustee of the Tamereau Farms (a Trust).

Current address: 2048 E 600 N, Saint Anthony, ID 83445.

Transferees: Michael Rulon Miller, a married man, Sheree Miller, a single woman, Ralph Rigby Miller, a married man, and JoAnn Simmons, a married woman, each dealing with their sole and separate property.

Current address: 2048 E 600 N, Saint Anthony, ID 83445.

Transferred interest: All of Transferor's interests.

Idaho County: Fremont

Description:

COMMENCING AT A POINT 3652 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 39 EAST BOISE MERIDIAN, FREMONT COUNTY, IDAHO, AND RUNNING THENCE EAST 786 FEET, THENCE NORTH 2640 FEET, THENCE WEST 786 FEET, THENCE SOUTH 2640 FEET TO THE POINT OF BEGINNING.

LESS: COMMENCING AT A POINT 3652 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 39 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, RUNNING EAST 786 FEET; THENCE NORTH 786 FEET, THENCE SOUTH 45°00'00" WEST 1111.57 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 30 FOOT EASEMENT AS DESCRIBED IN QUITCLAIM DEED RECORDED NOVEMBER 4, 2014 AS INSTRUMENT NO. 550980.

Together with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

Subject to:

encumbrances, exceptions, reservations, covenants and the other matters described above.

3. Consideration

Ten dollars and other good and valuable consideration receipt of which is acknowledged.

SCANNED
MAR 02 2023

4. Quitclaim

For the consideration stated, transferor remises, releases, and forever quitclaims to transferee the transferred interest in the property described in this deed.

5. Warranties

None.

6. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Tamereau Farms (A Trust)

Sheree Miller, f/k/a Sheree Little,

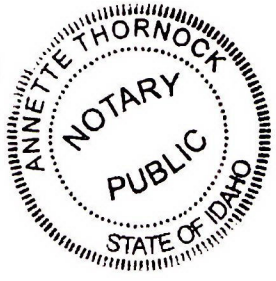
STATE OF IDAHO)
) ss
County of Bonneville)

On April 25, 2017, before me, Annette Thornock, an Idaho notary public, personally appeared Sheree Miller, f/k/a Sheree Little, known or identified to me to be the person whose name is subscribed to the within instrument, in the capacity of a Trustee of the Tamereau Farms (a Trust), and acknowledged to me that she executed the same in such capacity.

In witness, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission expires: 1-24-19

(SEAL)



Instrument No. 563301
05 Day May 2017
At 10 O'Clock 26 M
ABBIE MACE
FREMONT CO RECORDER
Fee $13.00
JH Deputy
Recorded at Request of
Beard St. Clair Gaffney PA

TRUSTEE'S QUITCLAIM DEED

1. Date

April 25, 2017.

2. Parties

Transferor: Sheree Miller, f/k/a Sheree Little, Trustee of the Tamereau Farms (a Trust).

Current address: 2048 E 600 N, Saint Anthony, ID 83445.

Transferees: Michael Rulon Miller, a married man, Sheree Miller, a single woman, Ralph Rigby Miller, a married man, and JoAnn Simmons, a married woman, each dealing with their sole and separate property.

Current address: 2048 E 600 N, Saint Anthony, ID 83445.

Transferred interest: All of Transferor's interests.

Idaho County: Fremont

Description:

COMMENCING AT A POINT 3652 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 39 EAST BOISE MERIDIAN, FREMONT COUNTY, IDAHO, AND RUNNING THENCE EAST 786 FEET, THENCE NORTH 2640 FEET, THENCE WEST 786 FEET, THENCE SOUTH 2640 FEET TO THE POINT OF BEGINNING.

LESS: COMMENCING AT A POINT 3652 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 39 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, RUNNING EAST 786 FEET; THENCE NORTH 786 FEET, THENCE SOUTH 45°00'00" WEST 1111.57 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 30 FOOT EASEMENT AS DESCRIBED IN QUITCLAIM DEED RECORDED NOVEMBER 4, 2014 AS INSTRUMENT NO. 550980.

Together with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

Subject to:

encumbrances, exceptions, reservations, covenants and the other matters described above.

3. Consideration

Ten dollars and other good and valuable consideration receipt of which is acknowledged.

SCANNED
MAR 02 2023

4. Quitclaim

For the consideration stated, transferor remises, releases, and forever quitclaims to transferee the transferred interest in the property described in this deed.

5. Warranties

None.

6. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Tamereau Farms (A Trust)

Sheree Miller, f/k/a Sheree Little,

STATE OF IDAHO
ss
County of Bonneville

On April 25, 2017, before me, Annette Thornock, an Idaho notary public, personally appeared Sheree Miller, f/k/a Sheree Little, known or identified to me to be the person whose name is subscribed to the within instrument, in the capacity of a Trustee of the Tamereau Farms (a Trust), and acknowledged to me that she executed the same in such capacity.

In witness, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission expires: 1-24-19

(SEAL) ANNETTE THORNOCK NOTARY PUBLIC STATE OF IDAHO

563301
SCANNED
MAR 02 2023

Microfilm No. 443158
2 Day Oct 1996
At 13:10 O'clock P M
MICKIE FUNKE
FREMONT CO RECORDER
Fee $ 3- Deputy
Recorded At Request of
Da Dell Miller

ALLIANCE
TITLE & ESCROW CORP.

File Number: 29-20973-N

QUITCLAIM DEED

For Value Received

LYNETTE ROBERTS as Trustee of SUNSET WEST ORGANIZATION

do(es) hereby convey, release, remise and forever quit claim unto

TAMEREAU TRUST C/O JUNIPER VIEW TRUSTEE

whose current address is

the following described premises, to wit:

A TRACT OF LAND LOCATED IN FREMONT COUNTY, IDAHO, COMMENCING 3914 EAST OF THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 39 EAST, THENCE EAST 524 FEET, THENCE NORTH 2654.9 FEET, THENCE WEST 524 FEET, THENCE SOUTH 2654.9 FEET, TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantee their heirs and assigns forever together with their appurtenances and any hereinafter acquired title.

Dated:

Lynette Roberts, Trustee of Sunset West Organization

Lynette Roberts, Trustee of
Sunset West Organization

STATE OF ~~IDAHO~~ Nevada COUNTY OF Clark
On this 30 day of September 1996
before me, a Notary Public in and for said State, personally appeared

Lynette Roberts, Trustee
of Sunset West Organization

known to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that they executed the same.

Regina L. Baier
Notary Public,
Residing at: Las Vegas, NV
Comm. Expires: 9/20/99

This space reserved for recording information

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
REGINA L. BAIER
My Appointment Expires Sept. 22, 1999

Microfilm No. 4431
2 Day Oct
At 16:15 O'cl
MICKIE FUNKE
FREMONT CO RECOR
Fee $ 5.
Recorded At Request
Margaret D

For
CLOE GONZ
FREDERICK
RANDALL
convey,
Trustees
schedules
have and
property
provision
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SCANNED
MAR 02 2023

Microfilm No. 584298
Day 13 Jan 2021
At 11:48 O'Clock A M
ABBIE MACE
FREMONT CO RECORDER
Fee $ 15- CL Deputy
Recorded at Request of
Brent Parker

CORRECTED WARRANTY DEED

This Corrected Warranty Deed is to correct Instrument No. 584174 Dated 12/30/2020

FOR VALUE RECEIVED, R&R Miller Properties, an Idaho Limited Liability Company, whose mailing address is 2032 E 600 N, St. Anthony, Idaho 83445, hereinafter referred to as "Grantor," does hereby grant, bargain, sell and convey to Kevin Parker, Keith Parker and Brent Parker, % Kevin Parker, whose mailing address 1905 E 350 N, St. Anthony, ID 83445. Grantees the following described tract(s) of land in Fremont County, Idaho, to-wit:

Tax 7012

Commencing at a point, 3652 feet East of the Southwest corner of Section 2, Township 7 North, Range 39 E.,B.M., Fremont County, Idaho and running thence East786 feet; thence North 786 feet; thence South 45°00'00" West 1111.57 feet to the point of beginning, Less that portion of the above described property deeded to St. Anthony Union Canal Company as described in Instrument No. 294630 recorded in the Fremont County Idaho Recorder's Office.

These premises are subject to a 30-foot easement in the Southwest corner of the above described property for ingress and egress to the Grantors' remainder property as described in Instrument No. 550980 recorded in the Fremont County, Idaho Recorder's Office.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner of the premises in fee simple and that said premises are free from all encumbrances except as hereinabove set forth and that it will warrant and defend the same from all lawful claims whatsoever.

Dated this 13th day of January 2021.

R&R MILLER PROPERTIES, AN
IDAHO LIMITED LIABILITY COMPANY

Regena Miller
By: Regena Miller, Managing Member

STATE OF IDAHO)
) ss.
County of Fremont)

On this 13th day of January 2021, before me, a Notary Public in and for said State, personally appeared Regena Miller, known or identified to me to be the managing member of R&R Miller Properties, an Idaho Limited Liability Company, the person and the Limited Liability Company that executed the instrument or the person who executed the instrument on behalf of said R&R Miller Properties, an Idaho Limited Liability Company, and acknowledged to me that such R&R Miller Properties, an Idaho Limited Liability Company executed the same.

LYNN HOSSNER
COMM NO. 4739
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES: MAY 03, 2022

Notary Public for Idaho
Residing at: Ashton, Idaho
Comm. Expires: 03/05/22

SCANNED
MAR 02 2023

Microfilm No. 584174
Day 31 2021
At 11:47 O'Clock A M
ABBIE MACE
FREMONT CO RECORDER
Fee $15 - Deputy
Recorded at Request of
Kevin Parker

WARRANTY DEED

FOR VALUABLE CONSIDERATION, R&R Miller Properties, an Idaho limited liability company, whose mailing address is 2032 E 600 N, St Anthony, Idaho 83445, hereinafter referred to as "Grantor," by these presents does hereby convey bargain and sell the hereinafter described real property to Kevin Parker, Keith Parker and Brent Parker, % Kevin Parker, whose mailing address is 1905 E 350 N, St. Anthony, Idaho 83445,Grantees, the following-described tract(s) of land in Fremont County, Idaho, to-wit:

Commencing at a point, 3652 feet East of the Southwest corner of Section 2, Township 7 North, Range 39 East, Boise Meridian, Fremont County, Idaho, and running thence East 786 feet, thence North 786 feet, thence South 45°00'00" West 111.57 feet to the point of beginning, less that portion of the above described property deeded to the St Anthony Union Canal Company as described in Instrument No 294630 recorded in the Fremont County Idaho Recorder's Office Should be 111.57

These premises are subject to a 30-foot easement in the Southwest corner of the above described property for ingress and egress to Grantor's remainder property as described in Instrument No 550980 recorded in the Fremont County, Idaho Recorder's Office

Together with all and singular the tenements hereditaments, and appurtenance's thereunto belonging, or appertaining. SUBJECT HOWEVER to all easements and rights of way appertaining on such premises or of record, reservation in favor of the United States or the State of Idaho.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises, that said premises are free from all encumbrances except as hereinabove set forth and that it will warrant and defend the same from all lawful claims whatsoever

Dated this 30 day of December 2020

R&R MILLER PROPERTIES
an Idaho Limited Liability Company

Regena Miller
By Regena Miller, Managing Member

STATE OF UTAH)
) ss
County of Salt Lake)

On this 30 day of December 2020, before me, a Notary Public in and for said state, personally Regena Miller, Managing Member of R&R Miller Properties, an Idaho Limited Liability Company, known to me to be the Managing Member of R&R Miller Properties, LLC, whose name is subscribed to the within instrument, and acknowledged to me that she executed the same on behalf of R&R Miller Properties, an Idaho Limited Liability Company

Notary Public for Utah
Residing at 50 N. Medical Dr. SLC UT
Comm Expires Aug 3, 2024

Notary Public State of Utah
My Commission Expires on:
August 3, 2024
Comm. Number: 713946

SCANNED
MAR 02 2023

Instrument No. 550983
04 Day Nov 2014
At 01 O'Clock 54 M
ABBIE MACE
FREMONT CO RECORDER
Fee $10.00
JC Deputy
Recorded at Request of
Alliance Title - Rexburg Office

240870
ALLIANCE TITLE & ESCROW
P.O. BOX 730
REXBURG, ID 83440

QUITCLAIM DEED

This deed is given to combine the two properties deeded by instrument No. 550979 & Inst. No 550980 into one parcel

FOR VALUE RECEIVED,

R & R Miller Properties Limited Liability Company

Do(es) hereby convey, release, remise and forever quit claim unto

R & R Miller Properties Limited Liability Company

whose current address is:: 2032 East 600 North St. Anthony, Idaho 83445

the following described premises:

Tax 2012

Commencing at a point 3652 feet East of the Southwest corner of Section 2, Township 7 North, Range 39 East, Boise Meridian, Fremont County, Idaho, running East 786 feet; thence North 786 feet, thence South 45°00'00"West 1111.57 feet to the point of beginning. Less that portion of the above described property deeded to St. Anthony Union Canal Company as described in Instrument No. 294630.

subject to **a 30 foot easement in the southwest corner of the above described property for ingress and egress to the Grantor's remainder property.**
as described in Inst No. 550980

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated 11/3/14

Ralph Miller
Ralph Miller, Manager

Regena Miller
Regena Miller, Manager

State of ID)
) ss.
County of Fremont **)**

On this 3rd **day of** November **, in the year 20**14 **before me, a Notary Public in and for said state, personally appeared Ralph Miller and Regena Miller known or identified to me to be the Managing Members in the Limited Liability Company known as R & R Miller Properties who executed the foregoing instrument and acknowledged to me that they executed the same in said LLC name.**

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

W. BART HARRIS NOTARY PUBLIC STATE OF IDAHO

W Bart Harris
Notary Public for the State of Idaho
Residing at: ST Anthony ID
Commission Expires: 8/11/2020

550983

SCANNED
MAR 02 2023

Instrument No. 550980
04 Day Nov 2014
At 01 O'Clock 21 M
ABBIE MACE
FREMONT CO RECORDER
Fee $10.00
JF Deputy
Recorded at Request of
Alliance Title - Rexburg Office

248870
ALLIANCE TITLE & ESCROW
[illegible]
REXBURG, ID 83440

QUITCLAIM DEED

FOR VALUE RECEIVED,

Tamereau Trust C/O Juniper View Trustee, Sheree Little Trustee

Do(es) hereby convey, release, remise and forever quit claim unto

R & R Miller Properties Limited Liability Company

whose current address is:: **2032 East 600 North St. Anthony, Idaho 83445**

the following described premises:

Tax 7012
(includes old Tax 4280)

Commencing at a point 3652 feet East of the Southwest corner of Section 2, Township 7 North, Range 39 East, Boise Meridian, Fremont County, Idaho, running East 786 feet; thence North 786 feet, thence South 45°00'00"West 1111.57 feet to the point of beginning. Less that portion of the above described property deeded to St. Anthony Union Canal Company as described in Instrument No. 294630.

Reserving unto the Grantor a 30 foot easement in the southwest corner of the above described property for ingress and egress to the Grantor's remainder property.

less: Commencing at a point 4438 feet East of the Southwest corner of Section 2, Township 7 North, Range 39 East, Boise Meridian, Fremont County, Idaho, and running thence North 150 feet, thence West 380 feet; thence South 150 feet; thence East 380 feet to the point of beginning. 7.09 Acres

RP07N39E029302
I-#550980
11-4-14

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated 11/3/14

Sheree Little NA Sheree Phillips
Sheree Little, Trustee

State of ID)
) ss.
County of Madison)

On this 3 day of Nov., in the year 2014 before me, a Notary Public in and for said state, personally appeared Sheree Little as Trustee of Tamereau Trust C/O Juniper View, Trustee Sheree Little known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me she executed the same, as trustee of said trust.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

NKA Sheree Phillips

Kathy Lords
Notary Public for the State of Idaho
Residing at: Ashton.
Commission Expires: 4/23/2017

Kathy Lords NOTARY PUBLIC STATE OF IDAHO

SCANNED
550980

MAR 02 2023

Instrument No. 550979
04 Day Nov 2014
At 01 O'Clock 18 M
ABBIE MACE
FREMONT CO RECORDER
Fee $10.00
JF Deputy
Recorded at Request of
Alliance Title - Rexburg Office

248870
ALLIANCE TITLE & ESCROW
REXBURG, ID 83440

QUITCLAIM DEED

FOR VALUE RECEIVED, Ralph Miller, President and Regena Miller Secretary of MRM Farms Inc., a defunct corporation

Do(es) hereby convey, release, remise and forever quit claim unto

R & R Miller Properties Limited Liability Company

whose current address is:: **2032 East 600 North St. Anthony, Idaho 83445**

the following described premises:

Tax 4280

Commencing at a point 4438 feet East of the Southwest corner of Section 2, Township 7 North, Range 39 East, Boise Meridian, Fremont County, Idaho, and running thence North 150 feet, thence West 380 feet, thence South 150 feet, thence East 380 feet to the point of beginniing.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

October 27, 2014

Ralph Miller

Ralph Miller, an individual and as President of MRM Farms a defunct corporation

Regena Miller

Regena Miller, an individual and as Secretary of MRM Farms, a defunct corporation

State of ID }
}ss.
County of Madison }

On this 27 day of October, in the year 2014 before me, a Notary Public in and for said State, personally appeared Ralph Miller, an individual and as President of MRM Farms, Inc., a defunct corporation, that executed the instrument as an individual and as President of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Kathy Lords NOTARY PUBLIC STATE OF IDAHO

Kathy Lords
Notary Public for the State of Idaho
Residing at: Ashton
Commission Expires: 2/23/2017

State of ID }
}ss.
County of Fremont }

On this 29th day of October, in the year 2014 before me, a Notary Public in and for said State, personally appeared Regena Miller, an individual and as Secretary of MRM Farms, Inc., a defunct corporation, that executed the instrument as an individual and as Secretary of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

LESLIE A. BALL NOTARY PUBLIC STATE OF IDAHO

Notary Public for the State of Idaho
Residing at: St. Anthony, Idaho
Commission Expires: 2/13/18

550979

SCANNED
MAR 02 2023

ALLIANCE
TITLE & ESCROW CORP.

File Number: 29-20973-N

Microfilm No. 443158
2 Day Oct 1996
At 13:10 O'clock P M.
MICKIE FUNKE
FREMONT CO. RECORDER
Fee $ 3- Deputy
Recorded At Request of
Ida Belle Keller

QUITCLAIM DEED

RP07N3902 7360

For Value Received

LYNETTE ROBERTS as Trustee of SUNSET WEST ORGANIZATION

do(es) hereby convey, release, remise and forever quit claim unto

TAMEREAU TRUST C/O JUNIPER VIEW TRUSTEE

whose current address is 2048 E 600N St Anthony, Idaho 83445

the following described premises, to wit:

A TRACT OF LAND LOCATED IN FREMONT COUNTY, IDAHO, COMMENCING 3914 EAST OF THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 39 EAST, THENCE EAST 524 FEET, THENCE NORTH 2654.9 FEET, THENCE WEST 524 FEET, THENCE SOUTH 2654.9 FEET, TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantee **their** heirs and assigns forever together with their appurtenances and any hereinafter acquired title.

Dated:

Lynette Roberts, Trustee of Sunset West Organization

Lynette Roberts, Trustee of
Sunset West Organization

STATE OF ~~IDAHO~~ Nevada, COUNTY OF Clark
On this 30 day of September 1996
before me, a Notary Public in and for said State, personally appeared

Lynette Roberts, Trustee
of Sunset West Organization

known to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that they executed the same.

This space reserved for recording information

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
REGINA L. BAIER
My Appointment Expires Sept. 22, 1999

Regina L. Baier
Notary Public,
Residing at: Las Vegas, NV
Comm. Expires: 9/20/99

3/13/96

SCANNED
MAR 02 2023

WARRANTY DEED

For Value Received Shirley Yancey as Trustee of Last Chance Trust Organization.

the grantor , does hereby grant, bargain, sell and convey unto Tamereau Trust in care of Juniper View Trustees

whose current address is 2048 East 600 North St Anthony Idaho

old RP-2238-05
new RP-07n39E027360
old Tax-5
new Tax 1973

the grantee , the following described premises, in Fremont County, Idaho, to wit: Commencing at a point 3652 ft. East of the South West corner of Section 2 Township 7, Range 39, East of Boise Meridian, running East 786 ft., thence North 2640 ft., thence West 786 ft., thence South 2640 ft to point of beginning. Consisting of 45.0 acres more or less as follows.

Irrigated Cropland	17.0
Dryland Grazing	27.0
Waste	1.0

This together with all water and mineral rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and their heirs and assigns forever. And the Grantor does hereby covenant to and wit the said Grantee , that they the owner in fee simple of said premises; that they are free from all incumbraances

and that they will warrant and defend the same from all lawful claims whatsoever..

Dated: 1/25/93
Last Chance Trust Organization
By Shirley Yancey
Trustee

STATE OF IDAHO, COUNTY OF FREMONT
On this 25th day of January , 1993 , before me a notary public in and for said State, personally appeared Shirley Yancey

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

Notary Public
Residing at St Anthony , Idaho
Comm. Expires 3/3/95

Microfilm No. 425347
3 Day Feb 1993
At 11:00 O'clock AM
MICKIE FUNKE
FREMONT CO RECORDER
Fee $ 3- Deputy
Recorded At Request of
Boyd Yancey

MAR 02 2023

For Value Receiv[illegible] Virginia Marotz
Ashton, Idaho

the grantor , does hereby grant, bargain, sell and convey unto LAST CHANCE TRUST ORGANIZATION in Care of LaDell Miller Rt 2 B. 22 St. Anthony, Idaho

whose current address is Parker, Idaho

the grantee , the following described premises, in Fremont County Idaho, to wit:

SE ¼ of Section 2 Township 7 North, Range 39 East Boise Meridian and

The East ½ of the South West quarter of Section 2 Township 7 North of Range 39, East Boise Meridian

This together with all Water and Mineral rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , its heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: May 25, 1977

Virginia R Marotz

STATE OF IDAHO, COUNTY OF FREMONT
On this 25th day of May , 1977, before me, a notary public in and for said State, personally appeared Virginia R. Marotz

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

Jay Blanchard
Notary Public
Residing at St. Anthony, Idaho
Comm. Expires 3-14-71

349743

Microfilm Inc.
27 Day Aug 19 77
at 2:25 O'Clock P M
DARLENE M. CALONGE
Fremont County Recorder
Fee $ 2.00 E.B. Deputy
Recorded At Request Of
Virginia Marotz

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED
MAR 03 2021

BOOK 69 PAGE 397

DEED

This indenture made this 3rd day of October, 1960, by and between Virginia Mason, formerly Virginia Rigby, and Elmer Mason, her husband, as parties of the first part, and St. Anthony Union Canal Company, an Idaho Corporation, with its principal place of business located at St. Anthony, Idaho, the party of the second part,

Witnesseth, That the said parties of the first part, for and in consideration of the sum of One Hundred and no/100, cash in hand, lawful money of the United States, paid by said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the said party of the second part, and to its successors and assigns all that certain lot, piece or parcel of land situate, lying and being in Fremont County, Idaho, bounded and particularly described as follows:-

A strip of land, the width of which is determined by the distance between the high water mark on the north bank and the high water mark on the South Bank of the channel heretofore used by second party for the conveyance of water, and the length of which is measured from the point where said channel crosses the East line of the Southeast Quarter of Section 2, Township 7 North, Range 39, E. B. M., to the point where said channel crosses the West line of said Southeast Quarter of said Section 2.

Said strip is the natural flow line of water over and across said Southeast Quarter, and in the event that said natural flow line is changed by erosion or other cause, or said channel at any time is insufficient to carry water over and across said Southeast Quarter, perpetual easement is hereby granted over any adjoining part of said Southeast Quarter, covered by water resulting from such change or excess flow.

Together, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and To Hold, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever.

Tax 6098 Rpotn 39E 07202 6 7 11

SCANNED
MAR 02 2023

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of

Elmer Mason

Virginia R. Mason

STATE OF IDAHO
SS
COUNTY OF FREMONT

On this 3rd day of October, in the year of 1960, before me, the undersigned, a Notary Public in and for said State, personally appeared Virginia Mason, formerly Virginia Rigby, and Elmer Mason, her husband, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public, residing at Ashton, Idaho.

SEAL

284630

Filed for record at the request of St Anthony Union Canal Co.
at 25 minutes past 2
o'clock P M. this 6
day of March 1961
and recorded in Book 69
of Deeds page 397
Records of Fremont County,
State of Idaho. Fee $ 1.50

LeMonte Bauer
Recorder.
By Maud Bird
Deputy

SCANNED
MAR 02 2023

BOOK N PAGE 457

IN THE PROBATE COURT OF FREMONT COUNTY, STATE OF IDAHO.

INTHE MATTER OF THE ESTATE OF RULON R. RIGBY, Deceased.	DECREE SETTLING FINAL ACCOUNT OF ADMINISTRATRIX AND FINAL DISTRIBUTION

Virginia Rigby, the administratrix of the estate of Rulon R. Rigby, deceased, having on the 8th day of May, 1952, rendered and filed herein a full account and report of her administration of said estate, which said account was for final settlement, and having with said account filed a petition for final distribution of said estate, and said account and petition this day coming on regularly to be heard, and proof having been made to the satisfaction of the court, that notice of the settlement of said account and hearing of said petition in the manner and for the time required by law, has been duly and regularly given, the court finds:

1. That said account is in all respects true and correct; that there was no money in the hands of the administratrix at the time of filing said account.

2. That each and every allegation set forth in the report and petition for distribution, accompanying said final account, is true.

3. That said administratrix duly caused to be made and returned to this court a true inventory and appraisement of the estate of deceased which had come to her possession or knowledge, as required by law.

4. That due and legal notice to creditors of said estate has been given in the manner and for the time required by law; that more than four months have elapsed since the first publication of notice to creditors, and the court has made and entered herein its decree establishing notice to creditors.

5. That no claims were presented or filed against said estate, and there is no inheritance tax chargeable against said estate or any distributee thereof; that all taxes on the property

SCANNED
MAR 02 2023

of said estate have been paid; that all debts, expenses and charges of administration have been paid and discharged and said estate is ready for distribution and is now in a condition to be closed.

6. That Rulon R. Rigby died intestate on the 30th day of July, 1950; at St. Anthony, Idaho; that at the time of his death he was a resident of Parker, Fremont County, Idaho; that he left surviving him the following heirs and next of kin, to-wit: Virginia Rigby, his widow; Rulon Eugene Rigby, his son; LaDell Miller, his daughter; Monty Rigby, his son; Shirley Rigby, his daughter, and Loran Rigby, his son.

7. That at the time of the death of said Rulon R. Rigby the whole of said estate was the community property of said decedent, and his surviving wife, Virginia Rigby, having been acquired by them during their married lifetime and through their joint efforts and labors and out of community funds.

8. That the said Virginia Rigby, surviving wife of decedent, is entitled to all of the estate of deceased and to any estate or property of said deceased not now known or discovered, as provided by law; that the residue of said estate now remaining in the hands of said administratrix consists of the real property hereinafter described.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLOWS:

1. That the first and final account of said administratrix be, and the same is hereby allowed, approved, and settled.

2. That the report and petition for distribution accompanying said account be, and the same is hereby approved, ratified and confirmed.

3. That all of the property of said estate, and all of the property of which the decedent, at the time of his death, was the owner of or otherwise interested in, were and are the community

SCAN
MAR 02 2023

property of said decedent and his surviving wife, Virginia Rigby, having been acquired by them during their married lifetime, through their joint efforts and labors and out of community funds.

4. That the residue of said estate hereinafter particularly described, and any other property not now known or discovered, which may belong to the said estate herein or which said estate may have an interest in, be and the whole thereof is hereby distributed to Virginia Rigby, widow of deceased, and the same is hereby decreed to her as her sole and separate property and estate, the rents, issues and profits thereof for her sole and separate use and benefit.

The following is a particular description of the residue of said estate referred to in this decree and of which distribution is now ordered, as aforesaid:

Beginning at the Southeast corner of the Northeast Quarter of the Southeast Quarter of Section 1, and running thence West 160 rods; thence North 9 rods; thence East 160 rods; thence South 9 rods to the place of beginning. The East half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 1, Township 7 North, Range 39 E.B.M., together with all water rights of every kind and nature thereunto belonging or in anywise appertaining and more particularly 17 shares of capital stock of the St. Anthony Union Canal Company and 2 shares of capital stock of the Egin Canal Company.

The South half of the South half of the Northwest Quarter of Section 9, Township 7 North, Range 40 E.B.M., excepting therefrom the following: Beginning at the NW corner of said S½ of S½ of NW¼, running thence East 24 rods to North Bank of Union Canal; thence Southwesterly along bank of said Canal to West line of said S½S½NW¼, thence North along said West line to place of beginning; and also excepting therefrom the following: Beginning at the SW corner of the NW¼ of said Section, Township and Range, and running thence East 450 feet; thence North 160 feet; thence West 450 feet to the West line of said Quarter Section, thence South along said line to the place of beginning. Together with 2 shares of the capital stock of the St. Anthony Union Canal Company.

The East half of the Southwest Quarter and the Southeast Quarter of Section 2, and Lots 3 and 4 of Section 1, all in Township 7 North, Range 39 E.B.M., together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

Commencing at a point 29 rods West from the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 5, in Township 7 North, Range 40 E.B.M., and running thence West 11-1/3 rods; thence North 20 rods; thence East 11-1/3 rods; thence South 20 rods to the place of beginning, together with all the water rights thereto belonging or in anyway appertaining.

SCANNED
MAR 02 2023

BOOK N PAGE 480

Ford Sedan, Motor No. BOKC-144,079; 1941 Ford Truck, Motor No. 6245299; 1949 Two Ton Ford Truck, motor No. 88RT134830; Farm Machinery and Equipment, Household goods and furniture, and 100 head of cattle.

5. That the said Virginia Rigby, administratrix, be, and she and her bondsmen are hereby released and discharged from all liability to be incurred hereafter, and the said trust is settled and closed and said administratrix discharged.

Dated this 17th day of May, 1952.

/s/ C. Wm. Oliver
Probate Judge.

STATE OF IDAHO
County of Fremont

I, C. Wm. Oliver, Judge of the Probate Court of Fremont County, Idaho, and Ex-Officio Clerk of said Court, do hereby certify the above and foregoing to be a true and correct copy of the original decree on file and of record in my office.

Witness my hand and the seal of said Court this 19 day of May, 1952.

C. Wm. Oliver
Judge of the Probate Court and Ex-Officio Clerk of said Court.

274362

Filed for record at the request of
Mary Smith
of
at 30 minutes past 4
o'clock P M. this 20
day of June 1952
and recorded in Book
of Misc page 487
Records of Fremont County,
State of Idaho. Fee $ 2.50
Jackie Stone
Recorder
Maud Burd
Deputy

SCAN

MAR 02 2023

ADMINISTRATOR'S DEED BOOK 30 PAGE 271

THIS INDENTURE, made the 7th. day of December, 1949, at Fremont County, Idaho, by and between Ralph Litton, the duly appointed, qualified and acting administrator of the Estate of Alexander Beckstead, sometimes known as Alex Beckstead, deceased, party of the first part and Rulon Rigby of Parker, Idaho, party of the second part.

WHEREAS, the said party of the first part on the 31st. day of October, 1949, sold said real property hereinafter described subject to the confirmation of said Court to said party of the second part, for the sum of Four Hundred and no/100 - - - - - - - - -Dollars, ($400.00).

AND WHEREAS, said Court on the 1st. day of December, 1949, made an order confirming said sale, and directing a conveyance to be executed to the said party of the second part, a certified copy of which order of confirmation was recorded in the office of the County Recorder of the County aforesaid on the 2nd. day of December, 1949, at 1:40o'clock P.M. of said day, and which order of confirmation was duly recorded in Book "M" of Miscellaneous, on page 269, and which order of confirmation now on file and of record in said County, with the said record thereof in said Recorder's office, is hereby referred to and by reference made a part of this indenture;

NOW THEREFORE, the said Ralph Litton, Administrator of the Estate of Alexander Beckstead, sometimes known as Alex Beckstead, deceased, said party of the first part, pursuant to the order last aforesaid of the said Court, for and in consideration of the sum of $400.00, lawful money of the United States, to him in hand paid by the said party of the second part, has granted, bargained, sold and confirmed, and by these presents does grant, bargain, sell and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the right, title, interest and estate of the said Alexander Beckstead, sometimes known as Alex Beckstead, deceased, in and to that certain real property situated in said County of

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MAR 02 2023

Fremont, State of Idaho, and particularly described as follows, to wit:

SE¼ of Section 2, Township 7 North, Range 39, East Boise Meridian.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, with the rents, issues and profits thereof, together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in any wise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, Administrator as aforesaid, has hereunto set his hand and seal the day and year first above written.

Ralph Litton
Administrator of the Estate of Alexander Beckstead, sometimes known as Alex Beckstead, Deceased.

STATE OF IDAHO

ss.

County of Fremont

On this 7th. day of December, 1949, before me, C. Wm. Oliver, Probate Judge of Fremont County, Idaho, personally appeared Ralph Litton, known to me to be the person whose name is subscribed to the within instrument, as the Administrator of the estate of Alexander Beckstead, sometimes known as Alex Beckstead, deceased, and acknowledged to me that he, as such Administrator, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

PROBATE COURT

C. Wm. Oliver
Probate Judge of Fremont County, Idaho

DOCUMENTARY

DOCUMENTARY

27301?

Filed for record at the request of Mary Lamb at 10 o'clock A.M. Dec 20 1949 and recorded in Book 56 Deeds page 231 Records of Fremont County, State of Idaho. Fee $1.00 By Mary Lamb Recorder

MAR 02 2023

ALLIANCE
TITLE & ESCROW CORP

WARRANTY DEED

29-20973-N

For Value Received

TAMEREAU TRUST C/O JUNIPER VIEW TRUSTEE, SHEREE LITTLE TRUSTEE

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

MRM FARMS INC. AN IDAHO CORPORATION
whose current address is

2032 EAST 600 NORTH ST. ANTHONY, IDAHO 83445

the grantee(s), the following described premises, in FREMONT County IDAHO, to wit:
Tax 4280
COMMENCING AT A POINT 4438 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 7 NORTH, RANGE 39 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, AND RUNNING THENCE NORTH 150 FEET, THENCE WEST 380 FEET; THENCE SOUTH 150 FEET; THENCE EAST 380 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Sept / 20, 1996

Sheree Little, Trustee
TAMEREAU TRUST C/O JUNIPER VIEW TRUSTEE

Sheree Little
SHEREE LITTLE , TRUSTEE

STATE OF IDAHO , COUNTY OF FREMONT
On this 20 day of SEPTEMBER, 1996
before me, a Notary Public in and for said State, personally appeared

TAMEREAU TRUST C/O JUNIPER VIEW TRUSTEE
SHEREE LITTLE , TRUSTEE

known to me to be the person(s) whose name(s) is subscribed to the within instruments and acknowledged to me that she executed the same, as trustee of said trust.

Notary Public,
Residing at Ashton, Id.
Comm. Expires 2/10/2000

Microfilm No. 442990
90 Day Sept 19 96
At 14:35 O'clock p M
MICKIE FUNKE
FREMONT CO RECORDER
Fee $ 3.00 Deputy
Requested By

RP07N39E029300
I # 442990

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MAR 02 2023

Fremont County Idaho MapServer



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MAR 02 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

March 02, 2023

BRENT PARKER
657 N 2100 E
SAINT ANTHONY ID 83445-5323

Re: Change in Water Right Ownership: 21-7376 (Split into 21-7376 and 21-13319)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: BOYD YANCEY
WATER DISTRICT 100
HENRY'S FORK GROUND WATER DISTRICT

SCANNED
MAR 09 2023