

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 05 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-2011 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-77B <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-76B <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-11182 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-12891 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Howard Creek Ranch, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Nature Conservancy
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O Box 2770 Hailey ID 83333
Mailing address City State Zip
- (208) 788-8988 ben.sinnamon@tnc.org
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/9/22
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Ben Sinnamon Digitally signed by Ben Sinnamon Conservation Transaction Specialist 5/31/23
 Signature of new owner/claimant Date: 2022.11.02 09:55:56 -06'00' Title, if applicable Date
- Print name _____
- Signature: _____ Title, if applicable _____ Date _____
- Print name _____

Received by JB Date 10/10/2023 Receipt No. E019245 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 10/17/2023

JUN 08 2023

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

The Nature Conservancy
Attn: Legal Department
2424 Spruce Street
Boulder, CO 80302

Please reserve space above for Recorder's use only.

WARRANTY DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is acknowledged, HOWARD CREEK RANCH, LLC, an Idaho limited liability company with an address of 784 S. Clearwater Loop, Ste R, Post Falls, Idaho 83854, Grantor, grants and conveys to THE NATURE CONSERVANCY, a District of Columbia nonprofit corporation, with an address of 4245 North Fairfax Drive, Arlington, VA 22203, Grantee, that certain real property more particularly described on the attached EXHIBIT A (the "Property"). 151 4th Street W #2789 Ketchum, ID 83340

TO HAVE AND TO HOLD the Property, with all appurtenances unto Grantee and Grantee's heirs and assigns forever, subject to taxes, easements, restrictions and encumbrances of record.

Grantor covenants and warrants to Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple and in possession of the Property; and that it is free and clear of all liens and encumbrances except those of record and disclosed to Grantee

EFFECTIVE Sept. 8, 2022.

GRANTOR:

HOWARD CREEK RANCH, LLC,
an Idaho limited liability company

By: 

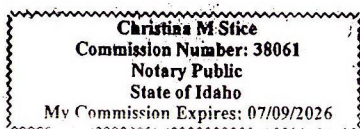
Name: Raymond Thomas Goodrich
Title: Managing Director

STATE OF IDAHO)
)
COUNTY OF Blaine)

ss.

On this 8 day of September, 2022, before me, a Notary Public in and for said State, personally appeared Raymond Thomas Goodrich, known or identified to me to be the Managing Director of Howard Creek Ranch, LLC, an Idaho limited liability company, whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in the name of and on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Christina M. Stice
Notary Public for Idaho
Residing: 241 Willow Dr. Hailey Id.
Commission Expires: 07-09-2026

EXHIBIT A

PROPERTY DESCRIPTION

Parcel 1:

Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho

Section 11: Southeast Quarter Northwest Quarter, South Half Northeast Quarter lying South and West of Highway 87, East Half Southwest Quarter, Southeast Quarter

LESS: A parcel of land being on the Southwesterly side of the centerline of State Highway 87, Project No. LPR 35-A Highway Survey, as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the South Half Northeast Quarter and the Northeast Quarter Southeast Quarter of Section 11, Township 15 North, Range 43 East, Boise Meridian, Fremont County Idaho described as follows: Beginning at the Northeast corner of the Southwest Quarter Northeast Quarter of Section 11, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, thence South 89°32'00" West along the North line of said Southwest Quarter Northeast Quarter a distance of 1,016.42 feet; thence South 39°02'07" East 1,897.68 feet; thence North 49°51'18" East 1,276.68 feet to a point in the Southwesterly right of way line of existing State Highway No. 87, thence Northwesterly along said right of way line 893.0 feet, more or less to a point in the North line of the Southeast Quarter Northeast Quarter of said Section 11; thence South 89°32'00" West along said North line 560.84 feet to the point of beginning.

Section 12: All of the South Half Southwest Quarter and Southwest Quarter Northwest Quarter lying West of Highway 87, LESS that portion which lies South and East of Highway 191-20

**Section 13: North Half Northwest Quarter lying West of Highway 191-20
ALSO: Beginning at a point that is South 0°13'15" West 1,320.00 feet, more or less from the Northwest corner of Section 13, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, said Point of Beginning being the Northwest corner of the Southwest Quarter Northwest Quarter of said Section 13; and running thence South 0°13'15" West 325.80 feet; thence North 78°46' East 602.74 feet to the point on the Westerly right of way line of US Highway No. 191, said point being a curve with a radius of 3,918.20 feet and a tangent that bears North 23°15'27" East and said point also being Station 483+53.94 and 100.00 feet normal and to the center line of US Highway No. 191; thence to the right along said curve 232.43 feet; thence South 89°48'30" West 688.00 feet to the Point of Beginning, said property has been**

platted as Lake View Trailer Estates, Division No. 1, recorded November 14, 1966, in Book C of Plats, Page 44, official records of Fremont County, Idaho

Section 14: East Half Northwest Quarter, Northeast Quarter

SUBJECT TO THE FOLLOWING DESCRIBED ACCESS EASEMENT:

Beginning at a point that is North 0°11'51" West 1,323.34 feet along the section line and North 89°37'09" East 830.89 feet from the Southeast corner of said Section 11 and running thence North 89°37'09" East 713.20 feet to a point on the West right of way line of State Highway No. 287; thence South 42°05'28" East 66.98 feet along said right of way line; thence South 89°37'09" West 743.53 feet; thence North 16°16'08" West 51.99 feet to the point of beginning

TOGETHER WITH THE FOLLOWING EASEMENT:

Beginning at a point that is North 0°11'51" West 1,323.34 feet along the sectional line and North 89°37'09" East 762.29 feet from the Southwest corner of said Section 12 and running thence North 89°37'09" East 781.79 feet to a point on the West right of way line of State Highway No. 287; thence South 42°05'28" East 66.98 feet along said right of way line; thence South 89°37'09" West 743.53 feet; thence South 16°16'08" East 197.67 feet; thence South 75°43'40" West 65.16 feet; thence North 16°27'14" West 266.16 feet to the point of beginning.

LESS AND EXCEPTING FROM THE ABOVE LEGAL'S:

Beginning at a point that is North 0°11'51" West 860.59 feet along the Section line from the Southeast corner of said Section 11 and running thence North 75°43'40" West 927.82 feet; thence North 16°16'08" West 249.54 feet; thence South 89°37'09" West 860.89 feet to a point on the East line of said Section 11; thence South 0°11'51" West 32.16 feet along said section line; thence South 75°36'57" West 4,064.15 feet; thence South 01°05'11" East 204.48 feet; thence North 75°34'26" East 3,863.31 feet; thence South 14°23'05" East 217.66 feet; thence North 75°43'40" East 137.34 feet to the point of beginning.

Parcel 2:

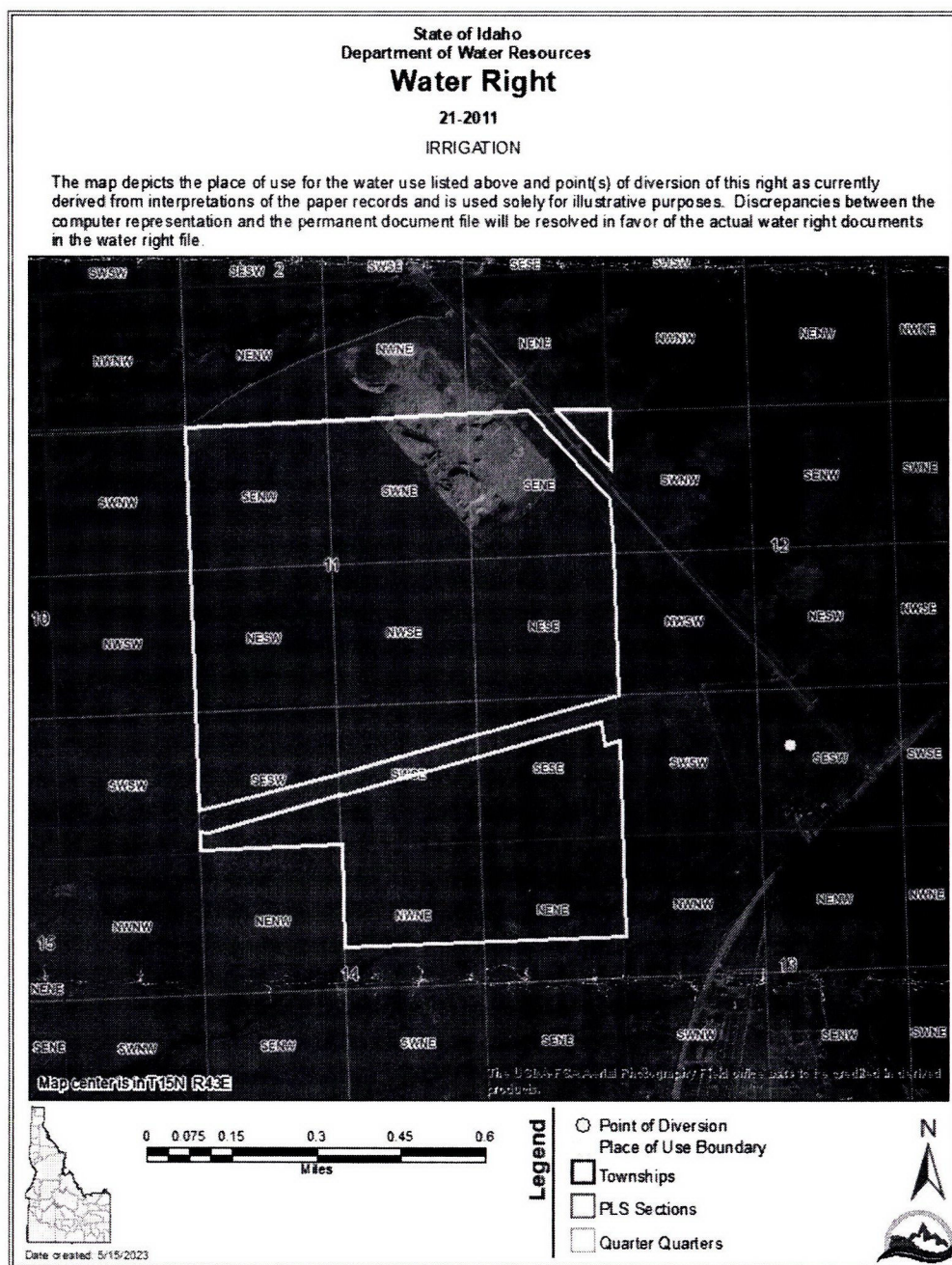
Part of the Southeast Quarter Southwest Quarter of Section 12, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, described as:

Beginning at a point that is North 00°12'40" West 1,092.55 feet along the North-South centerline of said Section 12 from the South Quarter corner of said Section 12 and running thence North 00°12'40" West 223.41 feet to the Northeast corner of said Southeast Quarter Southwest Quarter, thence North 89°55'07" West 876.31 feet along the North line of said Southeast Quarter Southwest Quarter to the Northerly right of way line of State Highway No. 87, thence South 41°30'00" East 760.31 feet along said right of way line; thence North 47°16'37" East 508.19 feet to the point of

beginning.

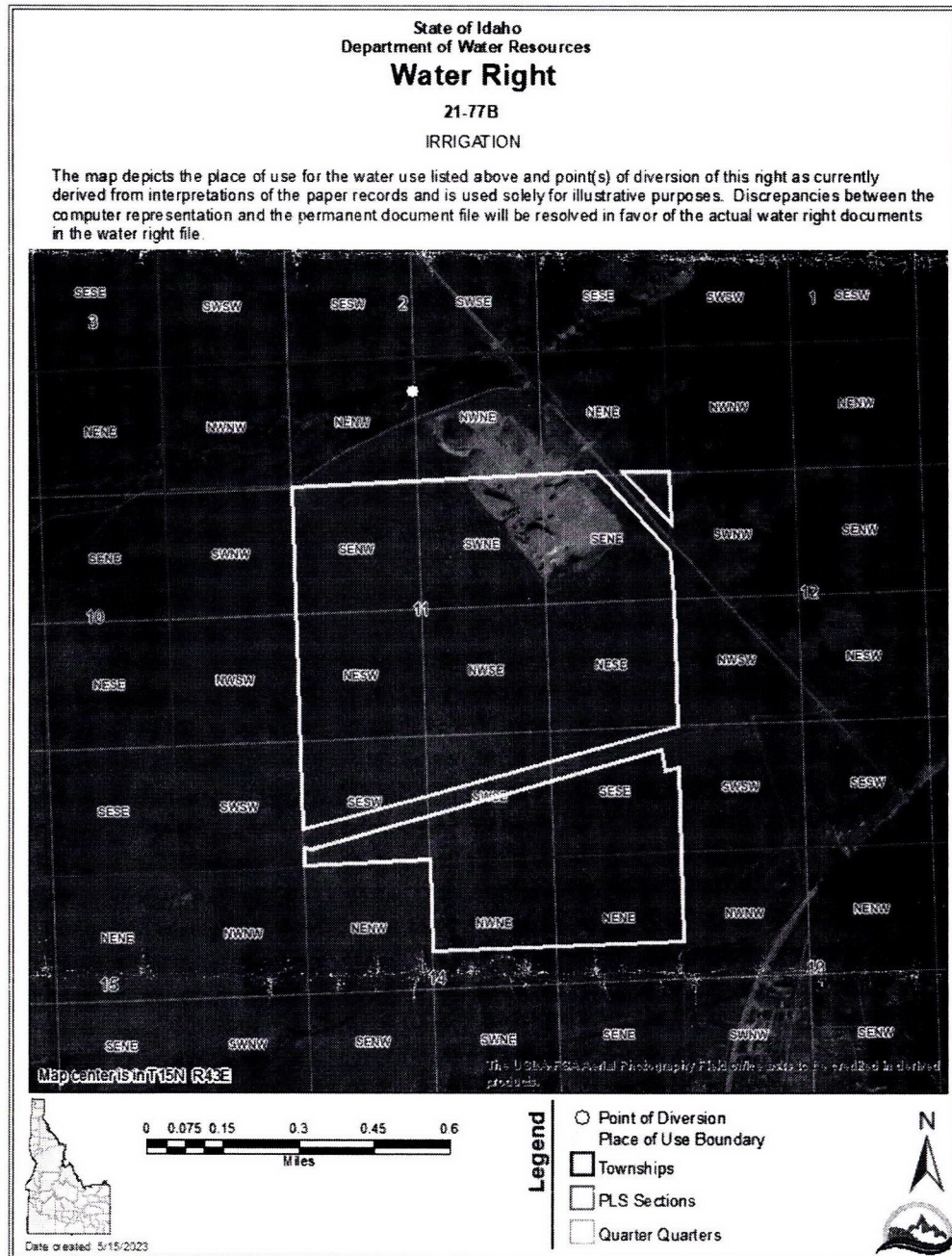
ALSO including a part of the North Half of the Southwest Quarter of Section 12,
Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho,
described as:

Beginning at a point that is North $00^{\circ}12'40''$ West 1,315.95 feet along the North-South centerline of said Section 12, from the South Quarter corner of said Section 12 and running thence North $89^{\circ}55'07''$ West 876.31 feet along the North line of the South Half of the Southwest Quarter of said Section 12 to a point on the Northerly right of way line of State Highway 87, thence North $41^{\circ}30'00''$ West 139.15 feet along said right of way line to a right of way monument; thence North $88^{\circ}00'21''$ East 968.59 feet along a fence line to a point on said North-South centerline of Section 12, thence South $00^{\circ}12'40''$ East 139.17 feet along said centerline to the point of beginning.



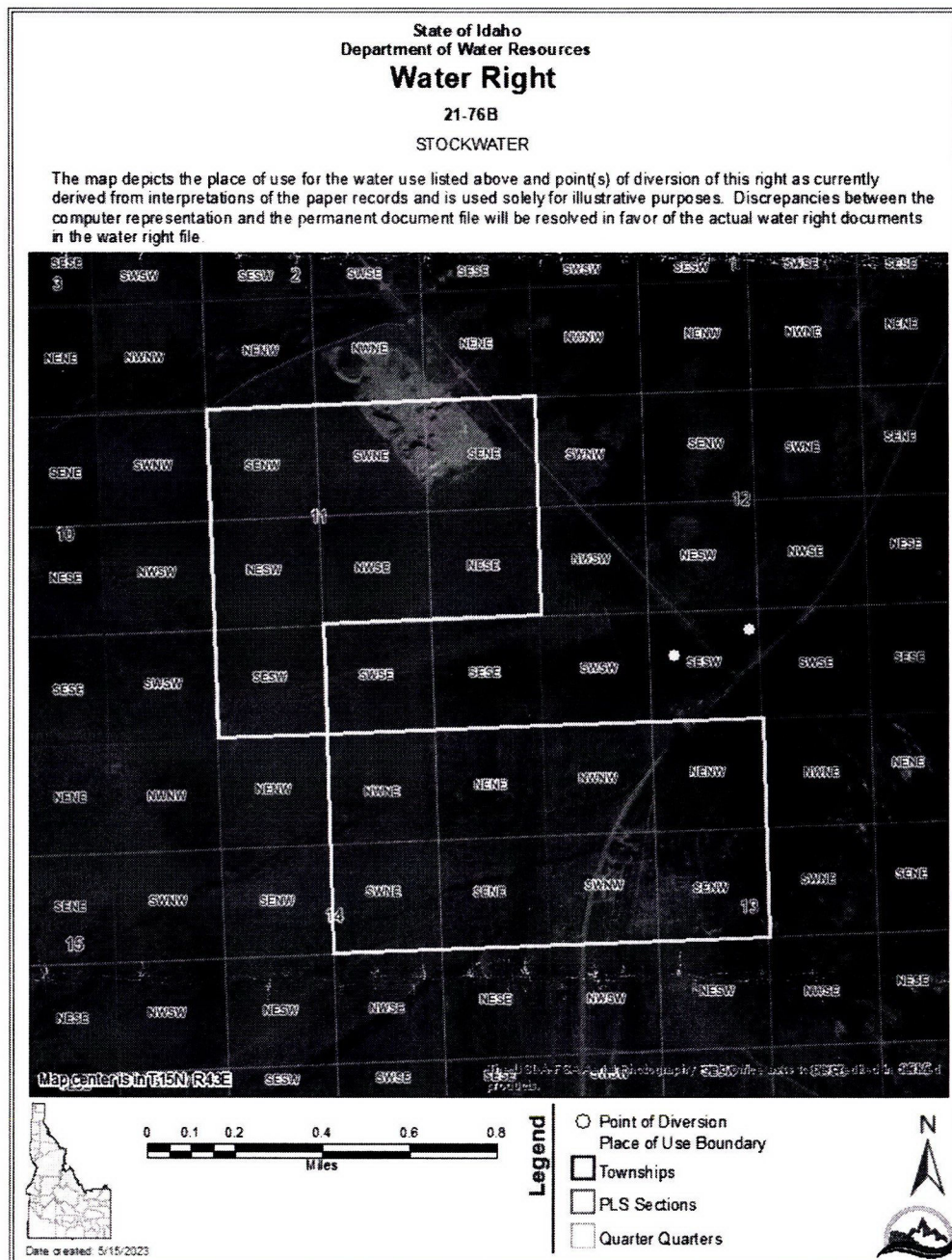
SCANNED

JUN 08 2023



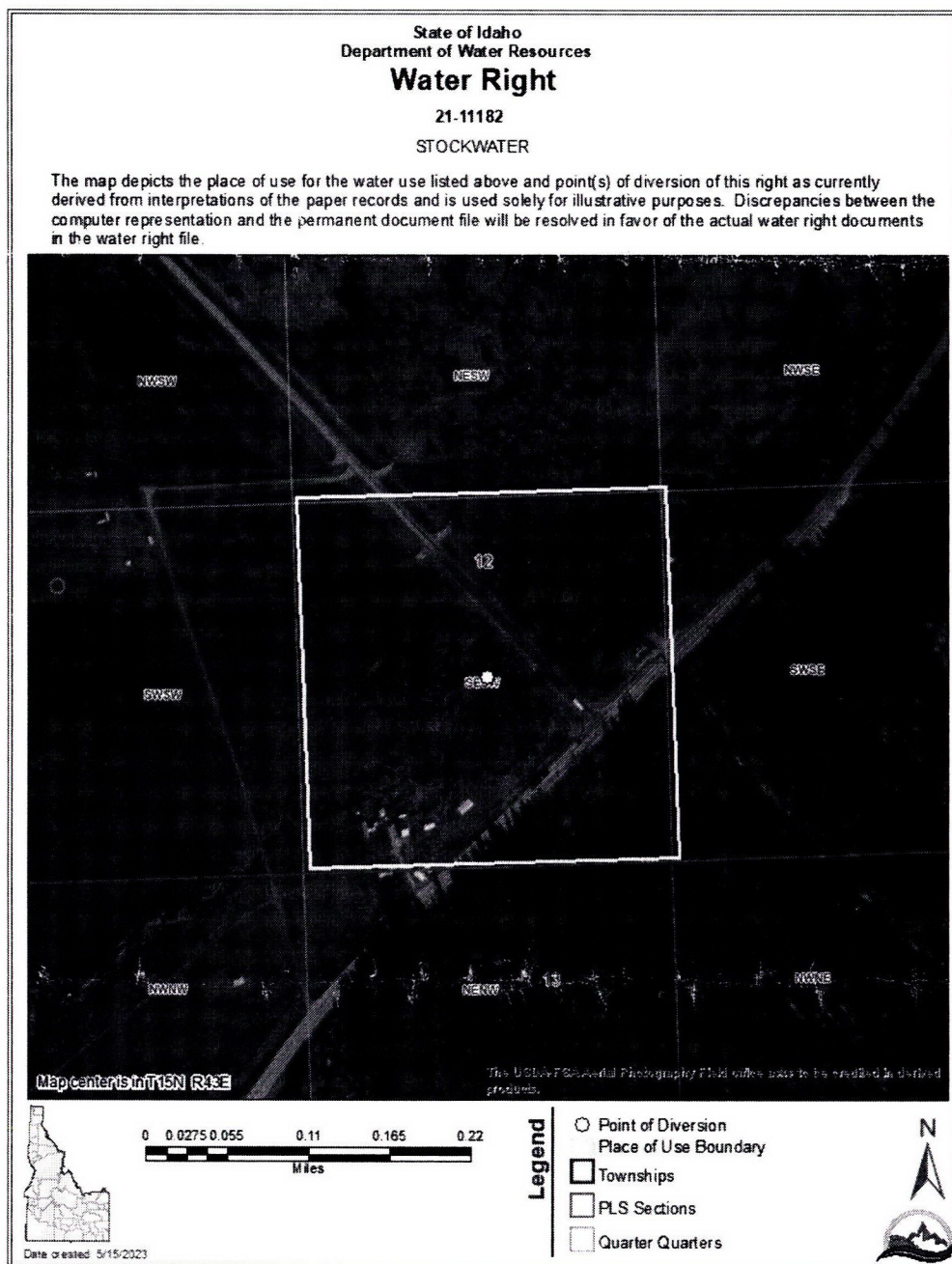
SCANNED

JUN 08 2023



SCANNED

JUN 08 2023



SCANNED

JUN 08 2023

RECEIVED

JUL 05 2022

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 21 2022

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions. **DE**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-12891 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-11182 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-2011 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-76B ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-77B	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James T Cole & Susan B Cole
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Howard Creek Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 1147 Bozeman MT 59771-1147
Mailing address City State Zip
406-581-2513 robert@beartoothgroup.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/10/22
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Trustee 5/23/10
Signature of new owner/claimant Title, if applicable Date
Raymond Thomas Goodrich
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

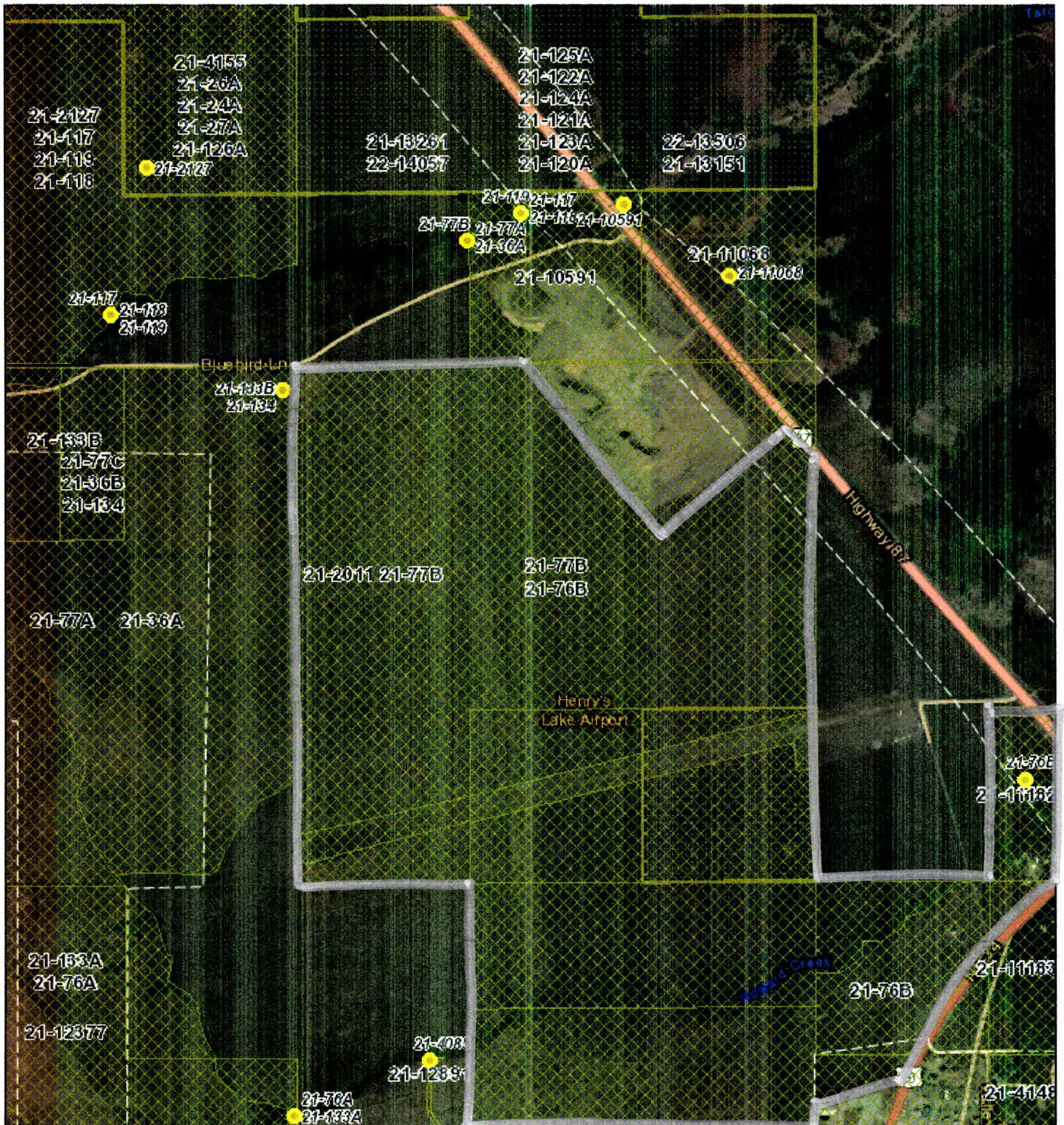
Received by acth Date 6/21/22 For IDWR Office Use Only: 0113577 \$100 8/1/22
Receipt No. E048253 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by dj Date 8/30/22

SCANNED

SEP 06 2022

Water Rights



5/25/2022, 6:01:34 AM

POU - Water Rights



All Other POU (non-provider)

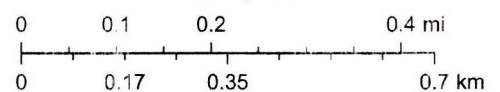


Irrigation Providers and Municipal Service Areas



POD - Water Rights

1:18,056

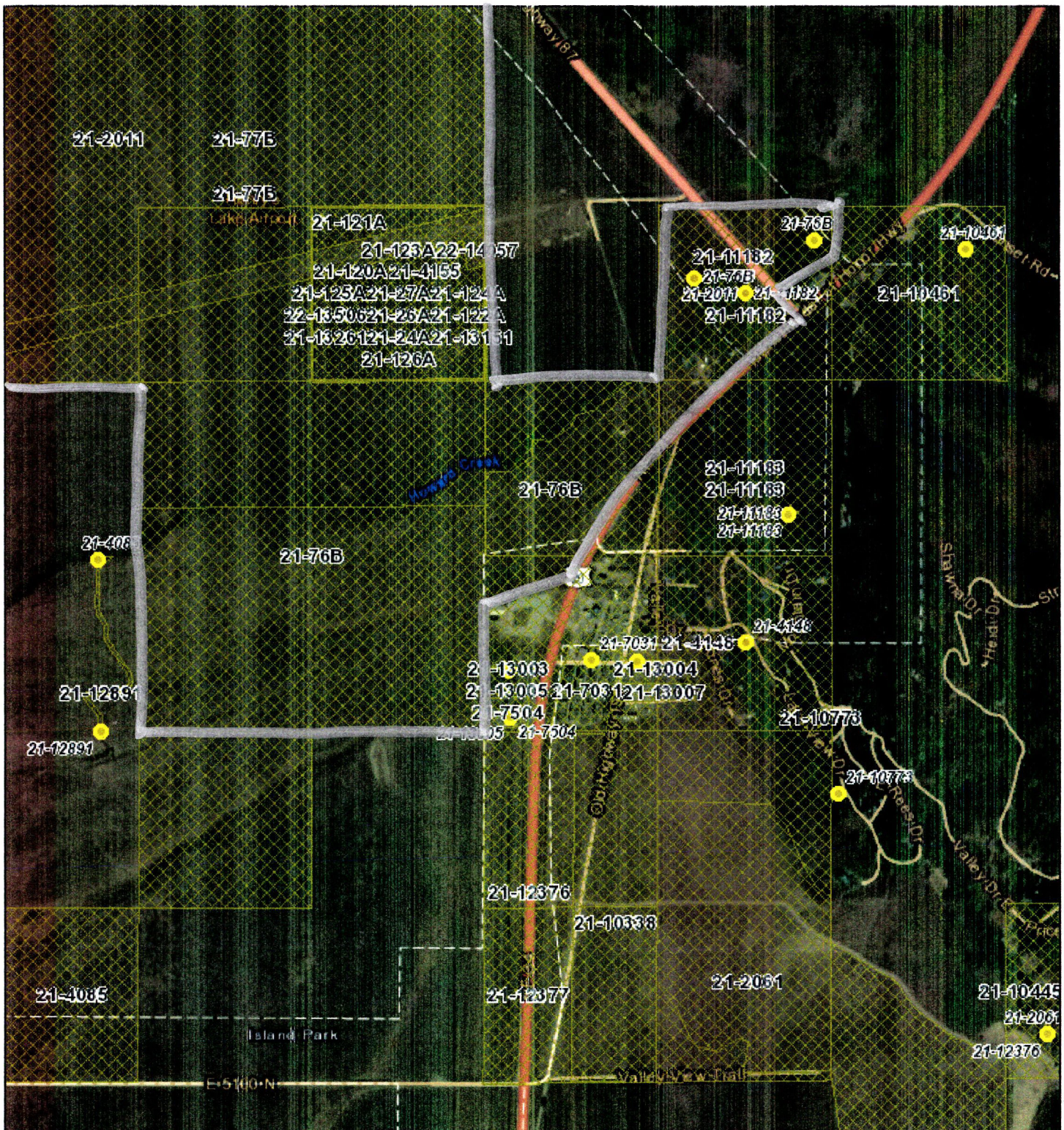


SCANNED

SEP 06 2022

Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community. Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Water Rights



5/25/2022, 6:02:48 AM

POU - Water Rights

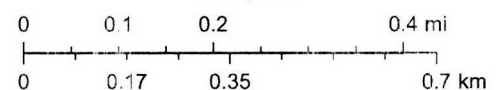


All Other POU (non-provider)



POD - Water Rights

1:18,056



Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community. Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

SCANNED
5/25/2022

Instrument No. 593957
11 Day May 2022
At 12 O'Clock 58 PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
AmeriTitle - Idaho Falls

After recording, please return to:

Raymond Thomas Goodrich
Howard Creek Ranch, LLC
151 4th Street W, #2789
Ketchum, ID 83340

**GRANT DEED
HOWARD CREEK RANCH**

Robert T Cole, as Successor Trustee of the Cole Family Trust, dated October 12, 1988 ("Grantor") for good and valuable consideration, hereby convey, grants and transfers to Howard Creek Ranch, LLC, an Idaho Limited Liability Company, ("Grantee"), whose mailing address is 151 4th Street W, #2789, Ketchum, ID 83340, the following described real property situated in Fremont County, State of Idaho, to-wit:

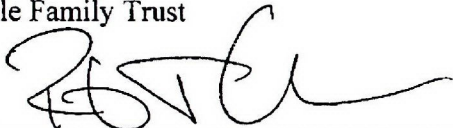
See Exhibit "A" attached hereto, and this this reference made a part hereof.

SUBJECT TO taxes and assessment for the year 2021 and all subsequent years, together with all existing easement, rights of way, reservations and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate surveyor inspection of the premises would show.

This conveyance shall include all appurtenances, tenements, hereditament, reversions, remainders, easements, rights-of-way, and water rights in any wise appertaining to the property herein described

IN WITNESS WHEREOF, the Grantor has executed this instrument effective as of May __, 2022.

The Cole Family Trust

By: 

Robert T Cole, Successor Trustee

SCANNED
SEP 06 2022 593957

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

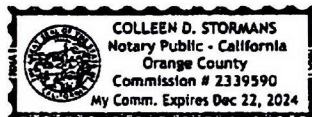
On May 9, 2022 before me, Colleen D. Stormans, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Robert T. Cole
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Colleen D. Stormans
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document Cole Family Trust

Document Date: May 9, 2022 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
☐ Corporate Officer – Title(s): _____	☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General	☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other: _____	☐ Other: _____
Signer is Representing: _____	Signer is Representing: _____

EXHIBIT 'A'
TITLE DESCRIPTION TO HOWARD CREEK RANCH

Parcel 1:

Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho

Section 11: Southeast Quarter Northwest Quarter, South Half Northeast Quarter lying South and West of Highway 87, East Half Southwest Quarter, Southeast Quarter

LESS: A parcel of land being on the Southwesterly side of the centerline of State Highway 87, Project No. LPR 35-A Highway Survey, as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the South Half Northeast Quarter and the Northeast Quarter Southeast Quarter of Section 11, Township 15 North, Range 43 East, Boise Meridian, Fremont County Idaho described as follows: Beginning at the Northeast corner of the Southwest Quarter Northeast Quarter of Section 11, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, thence South 89°32'00" West along the North line of said Southwest Quarter Northeast Quarter a distance of 1,016.42 feet; thence South 39°02'07" East 1,897.68 feet; thence North 49°51'18" East 1,276.68 feet to a point in the Southwesterly right of way line of existing State Highway No. 87, thence Northwesterly along said right of way line 893.0 feet, more or less to a point in the North line of the Southeast Quarter Northeast Quarter of said Section 11; thence South 89°32'00" West along said North line 560.84 feet to the point of beginning.

Section 12: All of the South Half Southwest Quarter and Southwest Quarter Northwest Quarter lying West of Highway 87, LESS that portion which lies South and East of Highway 191-20

AND

Section 13: North Half Northwest Quarter lying West of Highway 191-20

AND ALSO: All of Lake View Trailer Estates, Division No. 1, recorded November 14, 1966, in Book C of Plats, Page 44, official records of Fremont County, Idaho, being previously described as:

Beginning at a point that is South 0°13'15" West 1,320.00 feet, more or less from the Northwest corner of Section 13, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, said Point of Beginning being the Northwest corner of the Southwest Quarter Northwest Quarter of said Section 13; and running thence South 0°13'15" West 325.80 feet; thence North 78°46' East 602.74 feet to the point on the Westerly right of way line of US Highway

SCANNED
SEP 06 2022

593957

No. 191, said point being a curve with a radius of 3,918.20 feet and a tangent that bears North 23°15'27" East and said point also being Station 483+53.94 and 100.00 feet normal and to the center line of US Highway No. 191; thence to the right along said curve 232.43 feet; thence South 89°48'30" West 688.00 feet to the Point of Beginning,

AND ALSO:

Section 14: East Half Northwest Quarter, Northeast Quarter

SUBJECT TO THE FOLLOWING DESCRIBED ACCESS EASEMENT:

Beginning at a point that is North 0°11'51" West 1,323.34 feet along the section line and North 89°37'09" East 830.89 feet from the Southeast corner of said Section 11 and running thence North 89°37'09" East 713.20 feet to a point on the West right of way line of State Highway No. 287; thence South 42°05'28" East 66.98 feet along said right of way line; thence South 89°37'09" West 743.53 feet; thence North 16°16'08" West 51.99 feet to the point of beginning

TOGETHER WITH THE FOLLOWING EASEMENT:

Beginning at a point that is North 0°11'51" West 1,323.34 feet along the sectional line and North 89°37'09" East 762.29 feet from the Southwest corner of said Section 12 and running thence North 89°37'09" East 781.79 feet to a point on the West right of way line of State Highway No. 287; thence South 42°05'28" East 66.98 feet along said right of way line; thence South 89°37'09" West 743.53 feet; thence South 16°16'08" East 197.67 feet; thence South 75°43'40" West 65.16 feet; thence North 16°27'14" West 266.16 feet to the point of beginning.

LESS AND EXCEPTING FROM THE ABOVE LEGAL'S:

Beginning at a point that is North 0°11'51" West 860.59 feet along the Section line from the Southeast corner of said Section 11 and running thence North 75°43'40" West 927.82 feet; thence North 16°16'08" West 249.54 feet; thence South 89°37'09" West 860.89 feet to a point on the East line of said Section 11; thence South 0°11'51" West 32.16 feet along said section line; thence South 75°36'57" West 4,064.15 feet; thence South 01°05'11" East 204.48 feet; thence North 75°34'26" East 3,863.31 feet; thence South 14°23'05" East 217.66 feet; thence North 75°43'40" East 137.34 feet to the point of beginning.

Parcel 2:

Part of the Southeast Quarter Southwest Quarter of Section 12, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, described as:

Beginning at a point that is North 00°12'40" West 1,092.55 feet along the North-South centerline of said Section 12 from the South Quarter corner of said Section 12 and running thence North 00°12'40" West 223.41 feet to the

Northeast corner of said Southeast Quarter Southwest Quarter, thence North 89°55'07" West 876.31 feet along the North line of said Southeast Quarter Southwest Quarter to the Northerly right of way line of State Highway No. 87, thence South 41°30'00" East 760.31 feet along said right of way line; thence North 47°16'37" East 508.19 feet to the point of beginning.

ALSO including a part of the North Half of the Southwest Quarter of Section 12, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho, described as :

Beginning at a point that is North 00°12'40" West 1,315.95 feet along the North-South centerline of said Section 12, from the South Quarter corner of said Section 12 and running thence North 89°55'07" West 876.31 feet along the North line of the South Half of the Southwest Quarter of said Section 12 to a point on the Northerly right of way line of State Highway 87, thence North 41°30'00" West 139.15 feet along said right of way line to a right of way monument; thence North 88°00'21" East 968.59 feet along a fence line to a point on said North-South centerline of Section 12, thence South 00°12'40" East 139.17 feet along said centerline to the point of beginning.

May 17, 2023

Idaho Transportation Department
206 N Yellowstone Hwy
Rigby, ID 83442-5661

To Whom It May Concern:

In January of 2022, The Nature Conservancy ("TNC") purchased approximately 634 acres of land, located near Henrys Lake, Idaho. Included in the sale were certain enumerated water rights. TNC is now in the process of updating the ownership records on file with the Idaho Department of Water Resources, such that TNC is accurately identified as the owner of the enumerated water rights. The places of use associated with several of those water rights, water rights no. 21-76B, 21-77B, 21-2011 and 21-11182, includes property owned by the Idaho Transportation Department (ITD). *See*, enclosed maps.

In the event that an entity seeks to file a "Notice of Change in Water Right Ownership" for the purpose of updating the Idaho Department of Water Resources records but does not own the land identified with the water right, the law requires the entity to provide notice to the landowner of record. *See*, Idaho Code 42-248(6). This letter, and associated enclosures, serve as notice that TNC has provided ITD with written notice of the change of water right ownership, and thus complied with the requirements of Idaho Code 42-248(6).

Please contact me with any questions.

Best,

Ben Sinnamon
Conservation Transaction Specialist
116 First Avenue North
Hailey, ID 83333
208-720-2085
ben.sinnamon@tnc.org

SCANNED

JUN 08 2023

May 17, 2023

WILLIAMS LISA HITTSON
5208 HWY 20
ISLAND PARK, ID 83429-5112

To Whom It May Concern:

In January of 2022, The Nature Conservancy ("TNC") purchased approximately 634 acres of land, located near Henrys Lake, Idaho. Included in the sale were certain enumerated water rights. TNC is now in the process of updating the ownership records on file with the Idaho Department of Water Resources, such that TNC is accurately identified as the owner of the enumerated water rights. The place of use associated with one of those water rights, water right no. 21-11182, includes property for which you are the landowner of record. *See*, enclosed map.

In the event that an entity seeks to file a "Notice of Change in Water Right Ownership" for the purpose of updating the Idaho Department of Water Resources records but does not own the land identified with the water right, the law requires the entity to provide notice to the landowner of record. *See*, Idaho Code 42-248(6). This letter, and associated enclosures, serve as notice that TNC has provided you with written notice of the change of water right ownership, and thus complied with the requirements of Idaho Code 42-248(6).

Please contact me with any questions.

Best,

Ben Sinnamon
Conservation Transaction Specialist
116 First Avenue North
Hailey, ID 83333
208-720-2085
ben.sinnamon@tnc.org

SCANNED

JUN 08 2023

May 17, 2023

CBI Properties LLC
PO Box 1120
Eden, UT 84310-1120

To Whom It May Concern:

In January of 2022, The Nature Conservancy ("TNC") purchased approximately 634 acres of land, located near Henrys Lake, Idaho. Included in the sale were certain enumerated water rights. TNC is now in the process of updating the ownership records on file with the Idaho Department of Water Resources, such that TNC is accurately identified as the owner of the enumerated water rights. The places of use associated with one of those water rights, water right no. 21-11182, includes property owned by the CBI Properties. *See*, enclosed map.

In the event that an entity seeks to file a "Notice of Change in Water Right Ownership" for the purpose of updating the Idaho Department of Water Resources records but does not own the land identified with the water right, the law requires the entity to provide notice to the landowner of record. *See*, Idaho Code 42-248(6). This letter, and associated enclosures, serve as notice that TNC has provided you with written notice of the change of water right ownership, and thus complied with the requirements of Idaho Code 42-248(6).

Please contact me with any questions.

Best,

Ben Sinnamon
Conservation Transaction Specialist
116 First Avenue North
Hailey, ID 83333
208-720-2085
ben.sinnamon@tnc.org

SCANNED

JUN 08 2023

May 17, 2023

Island Park Fire District
P O Box 109
Macks Inn, Id 83433-0109

To Whom It May Concern:

In January of 2022, The Nature Conservancy ("TNC") purchased approximately 634 acres of land, located near Henrys Lake, Idaho. Included in the sale were certain enumerated water rights. TNC is now in the process of updating the ownership records on file with the Idaho Department of Water Resources, such that TNC is accurately identified as the owner of the enumerated water rights. The place of use associated with one of those water rights, water right no. 21-11182, includes property owned by the Island Park Fire District (IPFD). *See*, enclosed map.

In the event that an entity seeks to file a "Notice of Change in Water Right Ownership" for the purpose of updating the Idaho Department of Water Resources records but does not own the land identified with the water right, the law requires the entity to provide notice to the landowner of record. *See*, Idaho Code 42-248(6). This letter, and associated enclosures, serve as notice that TNC has provided IPFD with written notice of the change of water right ownership, and thus complied with the requirements of Idaho Code 42-248(6).

Please contact me with any questions.

Best,

Ben Sinnamon
Conservation Transaction Specialist
116 First Avenue North
Hailey, ID 83333
208-720-2085
ben.sinnamon@tnc.org

SCANNED

JUN 08 2023



Text your tracking number to 28777 (2USPS)
to get the latest status. Standard Message
and Data rates may apply. You may also
visit www.usps.com USPS Tracking or call
1-800-222-1811.

Preview your Mail
Track your Packages
Sign up for FREE @
<https://informedelivery.usps.com>

All sales final on stamps and postage.
Refunds for guaranteed services only.
Thank you for your business.

Tell us about your experience.
Go to: <https://postalexperience.com/Pos>
or scan this code with your mobile device,



or call 1-800-410-7420.

UFN: 153950-0470
Receipt #: 840-59900490-2-4461677-2
Clerk: 8

HAILEY
820 S MAIN ST
HAILEY, ID 83333-9998
(800)275-8777

05/17/2023

04:16 PM

Product	Qty	Unit Price	Price
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First-Class Mail® Letter	1		\$0.63
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Rigby, ID 83442

Weight: 0 lb 1.00 oz

Estimated Delivery Date

Mon 05/22/2023

Certified Mail®

Tracking #:

70221670000223701099

\$4.15

Total			\$4.78
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First-Class Mail® Letter	1		\$0.63
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Island Park, ID 83429

Weight: 0 lb 0.40 oz

Estimated Delivery Date

Mon 05/22/2023

Certified Mail®

Tracking #:

70221670000223701105

\$4.15

Total			\$4.78
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First-Class Mail® Letter	1		\$0.63
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Macks Inn, ID 83433

Weight: 0 lb 0.50 oz

Estimated Delivery Date

Mon 05/22/2023

Certified Mail®

Tracking #:

70221670000223701112

\$4.15

Total			\$4.78
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First-Class Mail® Letter	1		\$0.63
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Eden, UT 84310

Weight: 0 lb 0.50 oz

Estimated Delivery Date

Mon 05/22/2023

Certified Mail®

Tracking #:

70221670000223701129

\$4.15

Total			\$4.78
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Grand Total:			\$19.12
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Credit Card Remit			\$19.12
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Card Name: VISA

Account #: XXXXXXXXXXXX2985

Approval #: 042456

Transaction #: 213

AID: A0000000031010

AL: VISA CREDIT

PIN: Verified

Chip

SCANNED

JUN 08 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 07, 2023

THE NATURE CONSERVANCY
PO BOX 2770
HAILEY ID 83333-2770

Re: Change in Ownership for Water Right No(s): 21-76B, 21-77B, 21-2011, 21-11182, 21-12891

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01

SCANNED

JUN 08 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 3, 2023

THE NATURE CONSERVANCY
PO BOX 2770
HAILEY ID 83333

RE: Change in Ownership
Water Rights: 21-2011, 21-77b, 21-76b, 21-11182, 21-12891

Dear Sir/Madam:

On November 14, 2022, you filed a Notice of Change in W (ownership change) with the Idaho Department of Water I update the ownership records for the water rights listed at we determined that you needed to provide additional evid November 16, 2022, we sent a letter requesting the addition additional information was to be provided within 30 days.

right side
of file

IDWR has never received a response to the request. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change. We are therefore returning your original ownership change and have initiated a refund of your filing fee (\$125.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

Please feel free to re-file your change in ownership any time in the future. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the Assignment.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

JAN 04 2023

Barg, Jonie

From: Barg, Jonie
Sent: Tuesday, January 3, 2023 10:46 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt(2).PDF

Good afternoon!

I have a refund request as follows:

Receipt number: E048724
Amount: \$125.00
Payable to The Nature Conservancy
PO Box 2770
Hailey ID 83333

Reason: Ownership Change filed for several water rights. Additional information requested on November 16, 2022, and not received. Therefore, the application is being returned unprocessed, and the applicant is entitled to a full refund.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Barg | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 16, 2022

THE NATURE CONSERVANCY
PO BOX 2770
HAILEY ID 83333

RE: Change in Ownership Water Right No. 21-2011, 21-77B, 21-76B, 21-11182, 21-12891

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership/Filing fee:** In order for the department to update ownership a release from the property owner or evidence notice of the request was sent to the property owner. There are parcels that are covered by the place of use of the water rights listed above owned by State of Idaho Transportation Department. As per Idaho Code notice must be sent to the property owner. 42-248. NOTIFICATION OF CHANGE IN OWNERSHIP OF A WATER RIGHT OR CHANGE OF ADDRESS OF A WATER RIGHT OWNER – NOTICE OF ACTION AFFECTING A WATER RIGHT. (6) *If the person filing the notice of a change of water right ownership does not own the land identified as the place of use for the water right, the notice shall be accompanied by evidence that written notice of the change of water right ownership has been mailed or hand-delivered to the landowner of record, as identified in the records of the county recorder. If you believe the water rights should be split an additional filing fee is required. The filing fee for a split ownership change is \$100.00 per water right.*

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

SCANNED

SCANNED

NOV 18 2022

JAN 04 2022



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 2, 2022

HOWARD CREEK RANCH, LLC
PO BOX 1147
BOZEMAN MT 59771-1147

Re: Change in Ownership for Water Right Nos: 21-76B, 21-77B, 21-2011, 21-11182, and 21-12891

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures

c. Water District 01 – *via email*

SCANNED
SEP 06 2022