

State of Idaho
Department of Water Resources
Water Right License
Water Right No. 17-7181

Priority: September 28, 2015

Maximum Diversion Rate: 2.56 CFS
Maximum Diversion Volume: 798.2 AF

It is hereby certified that:

BRYCE CAMPBELL
2450 S JUNIPER RD
MALTA ID 83342-8758

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 2015, and has submitted Proof of Beneficial Use on June 29, 2020. An examination confirms water is diverted from:

Source : GROUND WATER

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.56 CFS	792.8 AF
STOCKWATER	01/01 to 12/31	0.09 CFS	5.4 AF

Location of Point(s) of Diversion

GROUND WATER NW¼ NW¼, Sec. 36, Twp 14S, Rge 29E, B.M. CASSIA County

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	29E	36		26.0	33.0	9.9	34.0	0.4	0.2	29.0					37.0	35.0	10.0	12.0	226.5

Total Acres: 226.5

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	29E	36		X	X	X	X	X	X	X					X	X	X	X	

Conditions of Approval

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Idaho Code § 42-219. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 24th day of April, 2023.


James Cefalo
Regional Manager

SCANNED
APR 24 2023

State of Idaho
Department of Water Resources

Water Right

17-7181

April 24, 2023



0 0.15 0.3 0.6 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



SCANNED

APR 24 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 24, 2023

BRYCE CAMPBELL
2450 S JUNIPER RD
MALTA ID 83342-8758

RE: License No. 17-7181

ISSUANCE OF LICENSE

Dear Water Right Holder:

The Department of Water Resources ("Department") has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review all the conditions of approval listed on your license. The conditions may include ongoing requirements, such as maintenance of a measuring device or implementation of mitigation, as well as information about how your water use may be administered, such as regulation by a watermaster in a water district.

The license is a PRELIMINARY ORDER issued by the Department pursuant to Rule 730 of the Department's Rules of Procedure (IDAPA 37.01.01.730). It can and will become a final order without further action by the Department unless a party petitions for reconsideration, files exceptions, or requests a hearing as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Water right forms are available from any office of the Department or on the Department's website at idwr.idaho.gov

If you have any questions concerning the enclosed information, please contact me at (208) 497-3784.

Sincerely,

James Cefalo
Eastern Regional Manager

Enclosure(s)

SCANNED
APR 24 2023

CERTIFICATE OF SERVICE

I hereby certify that on April 24, 2023, I served a true and correct copy of Water Right License No. 17-7181 by U.S. Mail, postage prepaid, to the following:

BRYCE CAMPBELL
2450 S JUNIPER RD
MALTA ID 83342-8758



Christina Henman
Administrative Asst. I

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 17-7181
Exam Date: 9/1/2022

1. Current Owner:
BRYCE CAMPBELL 2450 S JUNIPER RD MALTA ID 83342
2. Accompanied by: Bryce Campbell
Phone No: 208 670 5316

3. **SOURCE:**
GROUND WATER

Method of Determination: Visual confirmation of extraction well

B. OVERLAP REVIEW

1. Other water rights with the same place of use: No Overlap

Water Right No.	Source	Purpose of Use	Basis

Comments: _____

2. Other water rights with the same point-of-diversion: NO Overlap

Water Right No.	Source	Purpose of Use	Basis

Comments: _____

C. DIVERSION AND DELIVERY SYSTEM

1. **LOCATION OF POINT(S) OF DIVERSION:**
GROUND WATER NW¼ NW¼, Sec. 36, Twp 14S, Rge 29E, B.M. CASSIA County

Method of Determination: GPS and ArcMap

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	29E	36		26.0	33.0	9.9	34.0	0.4	0.2	29.0					37.0	35.0	10.0	12.0	226.5

Total Acres: 226.5

PLACE OF USE: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	29E	36		X	X	X	X	X	X	X					X	X	X	X	

Method of Determination: ArcMap aerial photography

SCANNED
APR 24 2023

3. Delivery System Diagram Attached (required). Indicate all major components and distances between components.
_____ Indicate weir size/pipe as applicable.

 X Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.

 X Aerial Photo Attached (required for irrigation of 10+ acres).

 X Photo of Diversion and System Attached

4. WELL INFORMATION: 200 HP turbine pump.

D. FLOW MEASUREMENTS

Observed 1150.2 gpm on the installed McCrometer.

E. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

1,150.2 gpm / 448.83 gpm/cfs = 2.56 cfs total developed.

F. VOLUME CALCULATIONS

1. Volume Calculations for irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 226.5 \text{ acres} \times 3.5 \text{ AF/acre} = 792.8 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 = 2.56 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 1,086.6 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 792.8 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$400 \text{ cattle} \times 12 \text{ gallons/day/cow} \times 365.25 \text{ days/year} = 1,753,200 \text{ gallons/year} / 325,851 \text{ gallons/AF} = 5.4 \text{ AF for Stockwater}$$

G. NARRATIVE/REMARKS/COMMENTS

One pump to two pivots. Stockwater for 400 cattle.

SCANNED
APR 24 2023

Have conditions of permit approval been met? X Yes No
A pressure transducer is located approximately 0.85 miles east southeast of the point of diversion, in the NENE of Section 36, T14S R29E, Site No. 14S 29E 36AAD1.

H. RECOMMENDATIONS**1. Recommended Amounts**

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.56 CFS	792.8 AF
STOCKWATER	01/01 to 12/31	0.09 CFS	5.4 AF

Totals: 2.56 CFS 798.2 AF

2. Recommended Amendments

 Change P.D. as reflected above Add P.D. as reflected above X None

 Change P.U. as reflected above Add P.U. as reflected above X None

I. AUTHENTICATION Cooper Fritz -

Field Examiner's Name Cooper Fritz Date 4/10/2023

Reviewer James Cefalo Date 4/10/23

SCANNED
APR 24 2023



A. C. SQUIRREL CAGE MACHINE

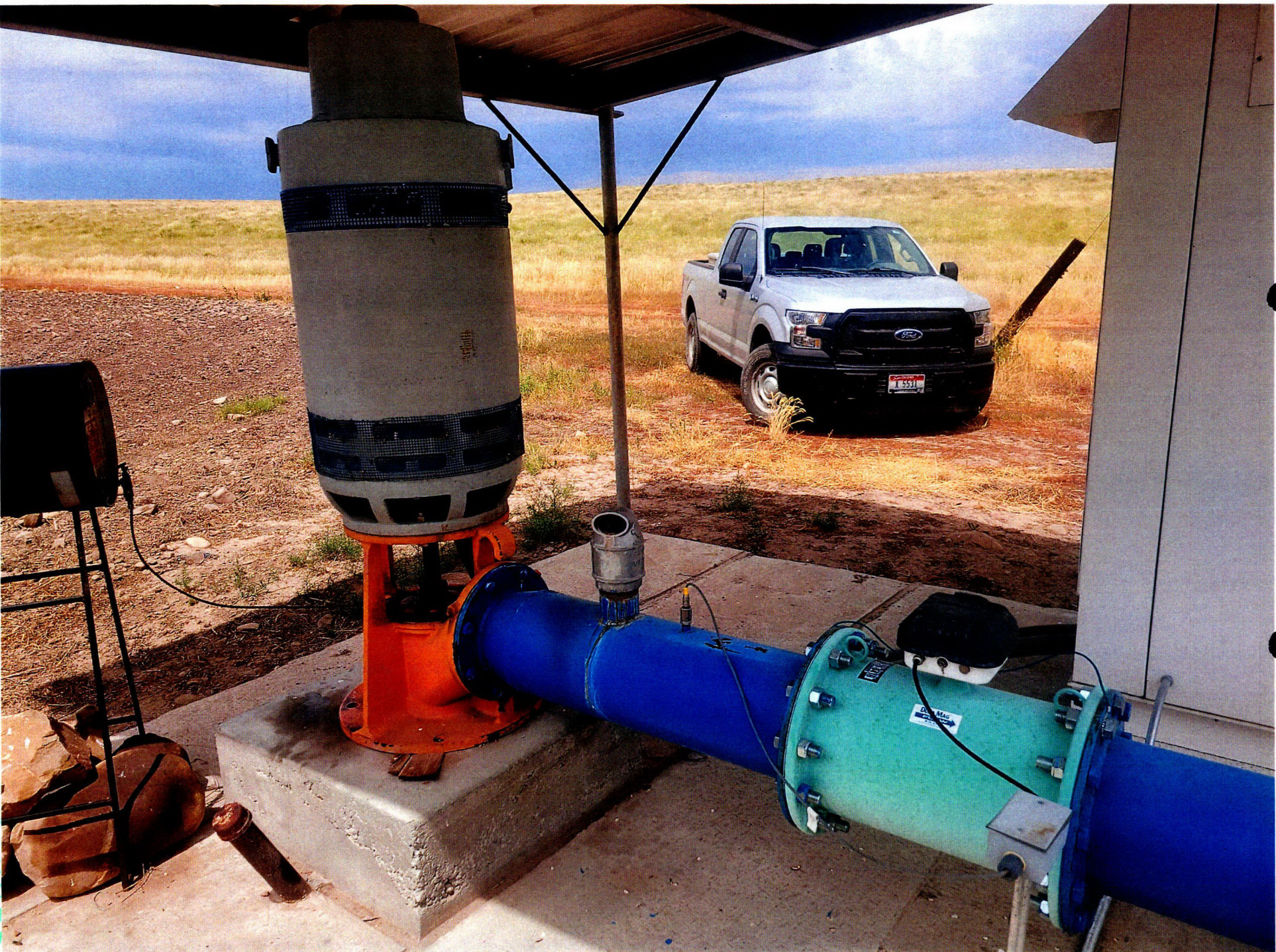


MOTOR



GENERATOR

MFR. GE	ENCL.		DUTY	TYPE/CATALOG NO.	
FR. B445TP16	INS.	60 HZ.	C AMB	MODEL/STYLE/SPEC.	
SER. NO. 7. D. BRJ228118	DES.	3 PH.	1.15 S.F.	15 VOLTS	466
☒ H.P.	☐ K.W.	R.P.M.	F.L.A.	KVA CODE	EFF.
200		1770	230		
1228 O.E. BRG.	6215 OPP O.E. BRG.				



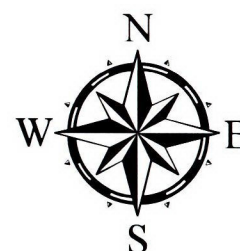
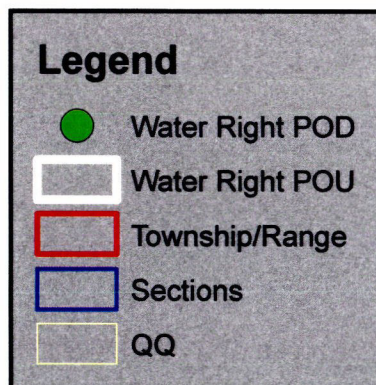
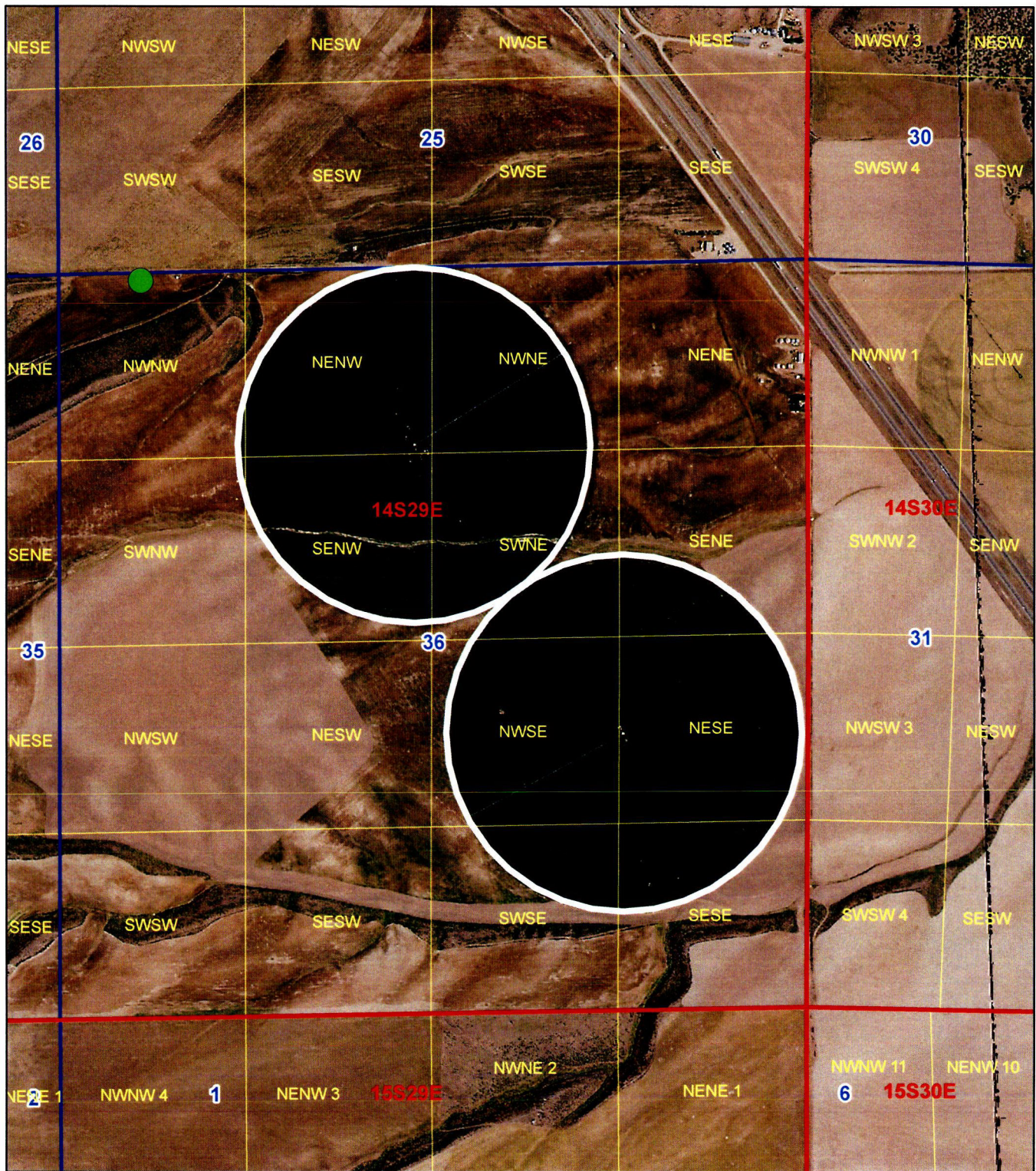
SCANNED

APR 24 2023



SCANNED
APR 24 2023

17-7181 Place of Use and Point of Diversion at Licensing



SCANNED
APR 24 2023

