

State of Idaho
Department of Water Resources
Permit to Appropriate Water
No. 13-8133

Priority: March 21, 2023

Maximum Diversion Rate: 0.04 CFS

This is to certify that

JOSH TAYLOR AND
JILL TAYLOR
992 N WESTSIDE HWY
DAYTON ID 83232-5162

has applied for a permit to appropriate water from:

Source : SPRING

Tributary: BEAR RIVER

and a permit is APPROVED for development of water as follows:

Beneficial Use

DOMESTIC

Period of Use

01/01 to 12/31

Rate of Diversion

0.04 CFS

Location of Point(s) of Diversion

SPRING SW¼ NE¼ NE¼, Sec. 20, Twp 15S, Rge 39E, B.M. FRANKLIN County

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
15S	39E	20								X								

Conditions of Approval

1. Proof of application of water to beneficial use shall be submitted on or before **June 01, 2025**.
2. Subject to all prior water rights.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 11.
4. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Domestic use is for one home and does not include lawn, garden, landscape, or other types of irrigation.
6. The quantity of water under this right shall not exceed 13,000 gallons per day.
7. This right does not grant any right-of-way or easement across the land of another.

This permit is issued pursuant to the provisions of Idaho Code § 42-204.

Signed this 11th day of May, 2023.



JAMES CEFALO
Regional Manager

SCANNED
MAY 15 2023

MAR 21 2023
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) JOSH TAYLOR and Jill TAYLOR Phone 208-244-4801

Name connector (check one): ☒ and ☐ or ☐ and/or
Mailing address 992 N. WESTSIDE HWY City DAYTON

State ID ZIP 83232 Email Josh & Jill Taylor@gmail.com

2. Name of representative, if any _____ Phone _____

Mailing address _____ City _____

State _____ ZIP _____ Email _____

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR

☐ Send original correspondence to the applicant and copies to the representative.

b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply SPRING which is a tributary of BEAR RIVER

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
155	39E	20		SW	NE	NE	FRANKLIN	SPRING	

5. Water will be used for the following purposes:

Amount .04 cfs for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. THE SPRING WAS DEVELOPED BY BURYING PERFORATED PIPE AND PIPING THAT INTO A DISTRIBUTION BOX TIED TO A PUMP HOUSE.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by CANNED

Fee \$ 100.00 Receipted by CAH Receipt No. E049000 Date 3/21/23

13-8133

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	39E	20								D									

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? This is used for household use only. The lawn and landscape are watered with irrigation water

- Who owns the property at the point of diversion? Eaton Fellows - Rockin E Ranch
- Who owns the land to be irrigated or place of use? JOSH AND JILL TAYLOR
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: WE HAVE A SIGNED AND NOTARIZED AGREEMENT WITH PROPERTY OWNER AND EVERYONE CONNECTED TO THE SPRING.

12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. we will tie into the existing water line owned by Zach Bentler and run a new water line along the north edge of his property onto our property, as drawn on included map, and run it to home we are planning to build

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

RECORDING REQUESTED BY

Josh Taylor

AND WHEN RECORDED MAIL TO:

Josh Taylor
992 N Westside Hwy
Dayton, ID 83232

283369

1-3

Recorded at the request of

Josh Taylor

Time: 12:58 P Amount \$ 15.00

SEP 24 2020

CAMILLE LARSEN, RECORDER

By [Signature] Deputy
Franklin County, Idaho

Space Above This Line for Recorder's Use Only

WARRANTY DEED

Date: **September 23, 2020**

For Value Received, **Josh Taylor and Jill Taylor, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Josh Taylor and Jill Taylor, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **992 N Westside Hwy, Dayton, ID 83232**, the following described premises, situated in **Franklin County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

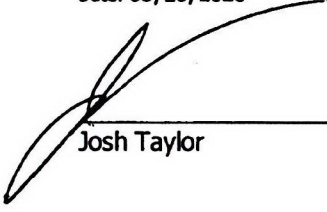
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

283369

2-3

Date: 08/26/2020

Warranty Deed
- continued



Josh Taylor

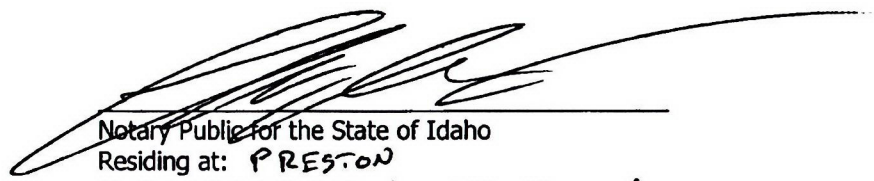


Jill Taylor

STATE OF Idaho)
COUNTY OF Franklin)
ss.

On this 23rd day of September, 2020, before me, a Notary Public in and for said State, personally appeared **Josh Taylor and Jill Taylor**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

CHRIS BARTON
COMMISSION #35109
NOTARY PUBLIC
STATE OF IDAHO



Notary Public for the State of Idaho
Residing at: PRESTON
My Commission Expires: 11-13-2024

283369

3-3

Parcel 2

A parcel of land located in the Northwest Quarter of Section 20, Township 15 South, Range 39 East, Boise Meridian, Franklin County, Idaho, being a portion of the parcel of land described in instrument number 275028, and more particularly described as follows:

Commencing at the Southwest corner of said Section 20, from which the South Quarter corner of said Section 20 bears South 89° 40' 25" East;

Thence South 89° 40' 25" East 1318.67 feet along the South boundary of Section 20;

Thence North 00° 04' 14" East 2790.15 feet to a 5/8" rebar and cap (PLS 1961) at the Southwest corner of the parcel of land described in instrument number 275028;

Thence North 00° 03' 48" East 240.33 feet along the West boundary of said parcel to a Mag nail & washer (PLS 9163) at the Westerly extension of a fence, the Point of Beginning.

Thence North 00° 03' 48" East 526.37 feet along the West boundary of said parcel to a 5/8" rebar and cap (PLS 9163) at the Northwest corner thereof;

Thence South 89° 46' 44" East 491.01 feet along the North boundary of said parcel to a 5/8" rebar and cap labeled "A.L.S., PLS 9163" at the Northeast corner thereof;

Thence South 00° 03' 14" East 521.76 feet along the East boundary of said parcel to a 5/8" rebar and cap at a fence corner;

Thence South 89° 41' 00" West 492.09 feet along said fence and its Westerly extension to the Point of Beginning.

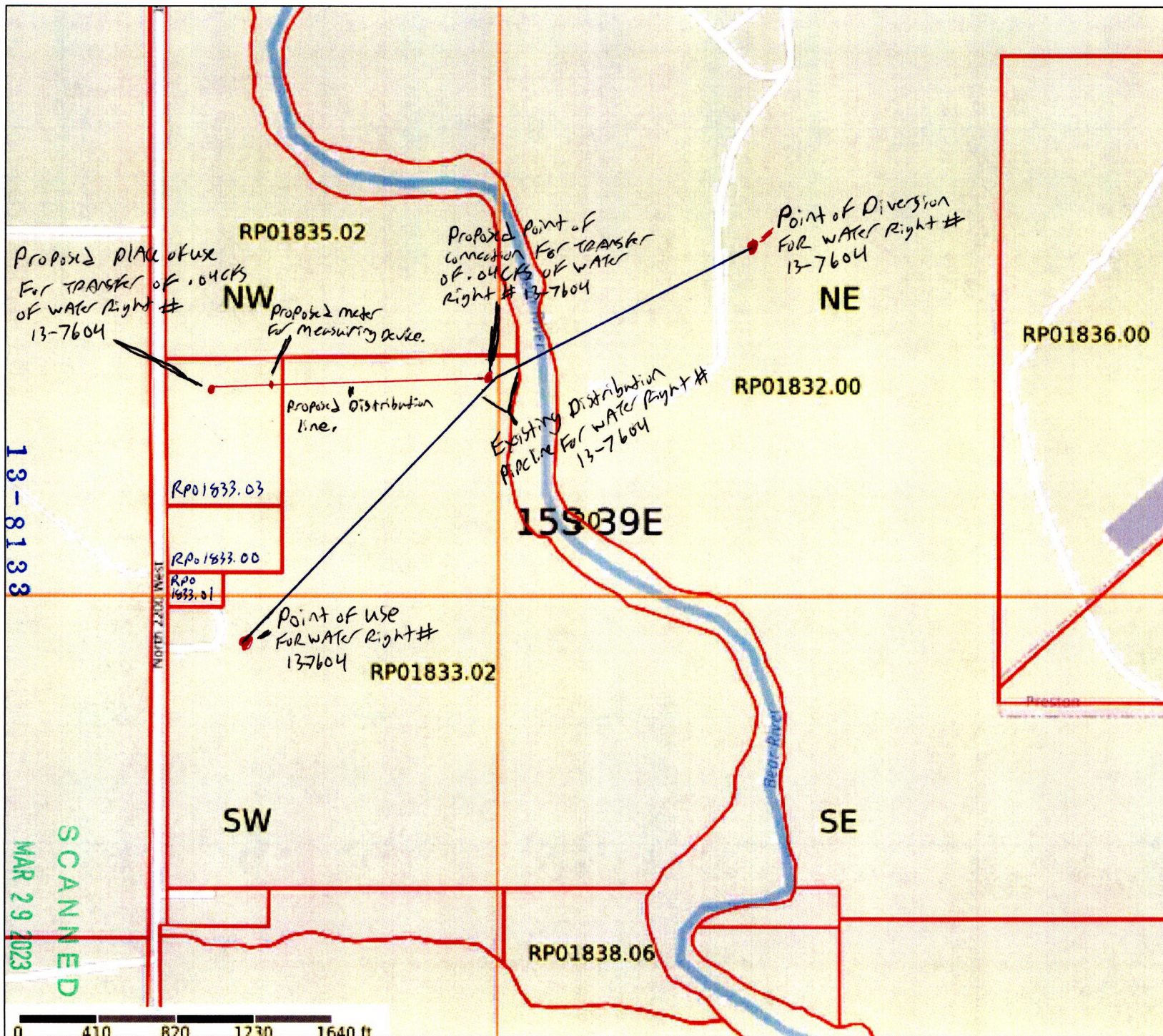
Containing approximately 5.91 acres.



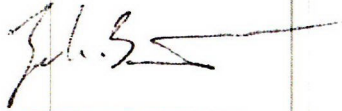
13-8133

SCANNED

MAR 29 2023



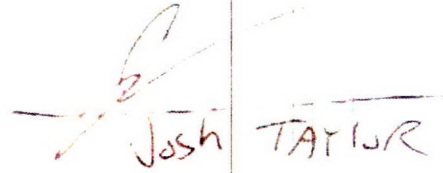
We, Zach & Trisha Bentler do hereby convey 04 cfs of water right #13-7604 to Josh and Jill Taylor. This arrangement was agreed upon on 9/13/2021



Zach Bentler

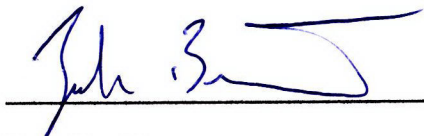


Trisha Bentler

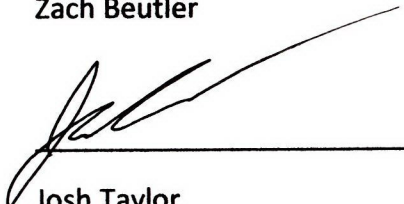


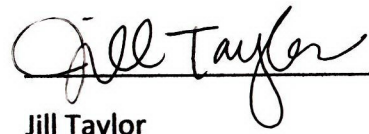
Easement Agreement

This is an easement agreement between Zach and Trisha Beutler and Josh and Jill Taylor for the purpose of installing and maintaining a water line. This agreement allows Josh and Jill Taylor to hook onto the existing water line owned by Zach and Trisha Beutler for the purpose of carrying Domestic water to the Josh and Jill Taylor property. The water line shall run along the north side of the Zach and Trisha Beutler property. This agreement also allows the Taylor's access to maintain or repair the water line as needed. This agreement will also transfer to new ownership with the sale of property by either party.


Zach Beutler


Trisha Beutler

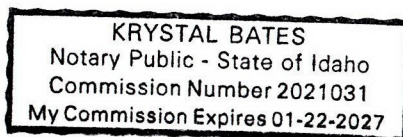

Josh Taylor

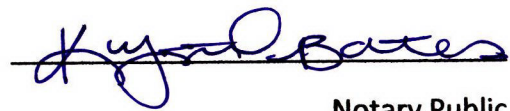

Jill Taylor

State of Idaho}

County of Oneida}

On this day April 22, 2022 personally appeared before me **Zach and Trisha Beutler** and who duly acknowledged that they executed the same.




Notary Public

State of Idaho}

County of _____} ss:

13-8133

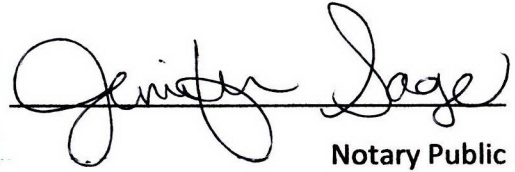
SCANNED
MAR 29 2023

State of Idaho}

County of Franklin}

On this day May 2, 2022 personally appeared before me **Josh and Jill Taylor** and who duly acknowledged that they executed the same.




Notary Public

State of Idaho}

County of Franklin ss:

SPRING USERS AGREEMENT

This agreement grants all signing parties the rights to the use of the existing spring located on the property of Rockin' F Ranch, part of Section 20, Township 15 South, Range 39 East of the Boise Meridian in the county of Franklin, Idaho.

All Parties agree to share, operate, maintain, and have right of access to and from said spring for maintenance and repair. All costs Associated with the maintenance or repair of spring shall be shared equally. This access agreement will transfer with property if the property is sold or transferred.

Craig Campbell and Suzanne Campbell, or their Successor, as Trustees of the Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013.

Craig Campbell, Trustee

Suzanne Campbell, Trustee

Rockin' F Ranch, LLC, an Idaho Limited Liability Company

Easton Fellows

Patricia Fellows

By: Easton Fellows, Member

By: Patricia Fellows, Member

Lanny John Carlisle

Tamara Carlisle

Lanny John Carlisle

Tamara Carlisle

Joshua Howard Taylor

Jill Taylor

Jill Taylor

State of Utah)

County of Iron) §

On this day _____, 2018 personally appeared before me **Craig Campbell, Trustee, and Suzanne Campbell, Trustee**, who, being by me duly sworn, did say that THEY ARE the Trustee(s) of Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual(s) acknowledged to me that said Trust executed the same.

Notary Public

Resides:

Expires:

Recorded at the request of
Northern Title Co.
Time 2:53 Amount \$16.00

JUL 27 2018

SHAUNA T. GEDDES, RECORDER
By C. Carter Deputy
Franklin County, Idaho

Page 1

SCANNED

MAR 29 2023

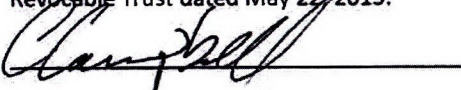
13-8133

SPRING USERS AGREEMENT

This agreement grants all signing parties the rights to the use of the existing spring located on the property of Rockin F Ranch, part of Section 20, Township 15 South, Range 39 East of the Boise Meridian in the county of Franklin, Idaho.

All Parties agree to share, operate, maintain, and have right of access to and from said spring for maintenance and repair. All costs Associated with the maintenance or repair of spring shall be shared equally. This access agreement will transfer with property if the property is sold or transferred.

Craig Campbell and Suzanne Campbell, or their Successor, as Trustees of the Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013.



Craig Campbell, Trustee



Suzanne Campbell, Trustee

Rockin' F Ranch, LLC, an Idaho Limited Liability Company

By: Easton Fellows, Member

By: Patricia Fellows, Member

Lanny John Carlisle

Tamara Carlisle

Joshua Howard Taylor

Jill Taylor

State of Utah)

County of Iron) §

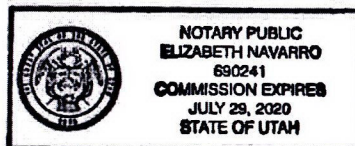
On this day 27th day July, 2018 personally appeared before me **Craig Campbell, Trustee, and Suzanne Campbell, Trustee**, who, being by me duly sworn, did say that THEY ARE the Trustee(s) of Craig Campbell and Suzanne Campbell Revocable Trust dated May 22, 2013, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual(s) acknowledged to me that said Trust executed the same.



Notary Public

Resides:

Expires:



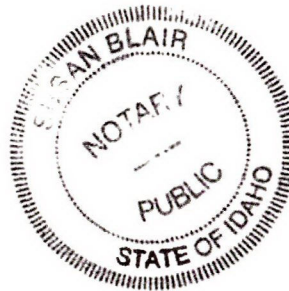
274936

State of Idaho)

County of Franklin) §

On this day July 26, 2018 personally appeared before me, a Notary Public, **Easton Fellows and Patricia Fellows** who being by me duly sworn, did say that he/she is the Managers/Members of Rockin' F Ranch, LLC, an Idaho Limited Liability Company and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

Susan Blair Notary Public

Resides: Weston, IDCommission Expires: 12-07-21

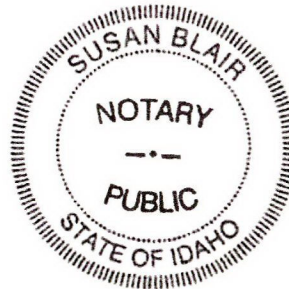
State of Idaho)

County of Franklin) ss:

On this Day July 26, 2018 personally appeared before me **Lanny John Carlisle and Tamara Carlisle** and who duly acknowledged to me that they executed the same.

Susan Blair

Notary Public

Residing: Weston, IDExpires: 12-07-21

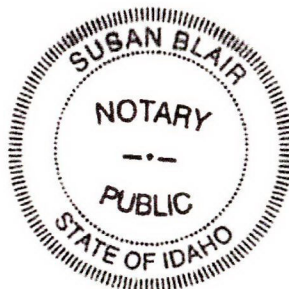
State of Idaho)

County of Franklin) ss:

On this Day July 23, 2018 personally appeared before me **Joshua Howard Taylor and Jill Taylor** and who duly acknowledged to me that they executed the same.

Susan Blair

Notary Public

Residing: Weston, IDExpires: 12-07-21

Page 2

SCANNED

MAR 29 2023

13-8133



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 11, 2023

JOSH TAYLOR
JILL TAYLOR
992 N WESTSIDE HWY
DAYTON ID 83232-5162

RE: Permit No. 13-8133

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources ("Department") has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review all the conditions of approval listed on your permit. The conditions include requirements that you must accomplish, such as timely submittal of proof of beneficial use or installation of a measuring device, as well as information about how your water use may be administered, such as regulation by a watermaster in a water district. Failure to comply with the conditions of approval may result in your permit lapsing or being canceled.

The permit is a PRELIMINARY ORDER issued pursuant to Rule 730 of the Department's Rules of Procedure (IDAPA 37.01.01.730). It can and will become a final order without further action by the Department unless a party petitions for reconsideration, files exceptions, or requests a hearing as described in the enclosed information sheet.

The final step in the water right process is issuance of a water right license. To receive a water right license, you must divert and use water to the full extent intended and submit a *Statement of Completion for Submitting Proof of Beneficial Use* by the date shown in condition no. 1 of your permit. The Department will send you a *Proof Due Notice* approximately 60 days prior to the date listed in condition no. 1 of your permit.

You may also require approvals from other Department programs, such as Ground Water Protection, Safety of Dams, or Stream Channel Protection, to accomplish your proposed development. Please call or visit any Department office or see the Department's website at idwr.idaho.gov for more information about these programs.

SCANNED

MAY 15 2023

Please be advised that Idaho Code § 42-248, requires you or the owner of this water permit to maintain current ownership and address records on file with the Department. Forms to file an assignment of permit and/or a change in the address of the permit owner are available from any Department office or at the Department's website at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3784.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Cefalo', written in a cursive style.

James Cefalo
Eastern Regional Manager

Enclosure(s)

CERTIFICATE OF SERVICE

I hereby certify that on May 11, 2023, I served a true and correct copy of Permit to Appropriate Water No. 13-8133 by U.S. Mail, postage prepaid, to the following:

JOSH TAYLOR
JILL TAYLOR
992 N WESTSIDE HWY
DAYTON ID 83232-5162

WATER DISTRICT #11
JOSH HANKS
132 E 400 S
RICHMOND UT 84333-1505



Christina Henman
Administrative Asst. I

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87667**

CITY OF DAYTON, PO BOX 12, DAYTON, ID 83232-0012 has filed Application No. 87667 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7106, 13-7512; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. Proposed points of diversion are in NESE (2 wells) and SESE (2 wells, 1 new) Sec 15 T15S R38E for 3.39 cfs from ground water. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/24/2023. The protestant must also send a copy of the protest to the applicant.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8133

JOSH and JILL TAYLOR, 992 N WESTSIDE HWY, DAYTON, ID 83232-5162

Point of Diversion SWNE S20 T15S R39E FRANKLIN County

Source SPRING Tributary BEAR RIVER

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 03-21-2023

Place Of Use: DOMESTIC

T15S R39E S20 SENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/24/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: April 5, 12, 2023 (PCZN7542-353965)

SCANNED

APR 27 2023

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RE: Application for Permit No. 13-8133

New Appropriation Applicant's
Name:

JOSH TAYLOR
JILL TAYLOR
992 N WESTSIDE HWY
DAYTON, ID 83232-5162

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned
as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional comments:

Dated this 3 day of April, 2023


Watermaster's Signature
WD11

SCANNED
APR 27 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 29, 2023 3:34 PM
To: watermasterdist11@gmail.com
Subject: Application for Permit of 13-8133
Attachments: tmpF9B6.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 29, 2023

JOSH TAYLOR
JILL TAYLOR
992 N WESTSIDE HWY
DAYTON, ID 83232-5162

RE: Application for Permit No. 13-8133

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 4/5/2023 and 4/12/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
ROCKIN F RANCH LLC
975 N 1400 W
PRESTON, ID 83263-5250

SCANNED

MAR 29 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 29, 2023 1:55 PM
To: legals@prestoncitizen.com
Subject: Legal Notice for Preston Citizen
Attachments: 87667, 13-8133 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Transfer No. 87667, Permit No. 13-8133

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/24/2023. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87667**

CITY OF DAYTON, PO BOX 12, DAYTON, ID 83232-0012 has filed Application No. 87667 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7106, 13-7512; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. Proposed points of diversion are in NESE (2 wells) and SESE (2 wells, 1 new) Sec 15 T15S R38E for 3.39 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/24/2023. The protestant must also send a copy of the protest to the applicant.

**The following application(s) have been filed to appropriate the public waters of the State of Idaho:
13-8133**

JOSH and JILL TAYLOR, 992 N WESTSIDE HWY, DAYTON, ID 83232-5162

Point of Diversion SWNE S20 T15S R39E FRANKLIN County

Source SPRING Tributary BEAR RIVER

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T15S R39E S20

SENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/24/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/5/2023 and 4/12/2023

SCANNED
MAR 29 2023