RECEIVED
Form 42-217 Rev. 6/22

SEP 22 2023
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEMENT OF COMPLETION

FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY	
Amt. of Fee $	50 -
Receipt No.	C117079
Receipted By	KM
Date Receipted	9-22-23

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 13-08075 Name of Permit Holder(s) Rick J. Sparrow

Telephone No. 435-752-1040 Email rick@sparrowtax.com

Mailing Address 1962 No. Main City No. Logan State Ut Zip 84341

2. Source of Water Spring If Ground Water (well), Date Drilled mo. — / yr. —

Drilling Permit/Tag No. — Drilling Company's Name —

3. Extent of use(s) completed **as authorized by the water right permit**:

Domestic (No. households) 1 Irrigation (No. acres) _____ Stockwater (No. and stock type) _____

Other _____

4. Total diversion rate or volume (storage only) for which proof is submitted 0.040 cfs OR _____ af

If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.

5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)

Spring Water is Collected in Cement Tank, Pumped to top of Hill to Plastic Tank + Pumped to homes from this Location.

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required?	Yes	No	(If "Yes", attach required data, evidence of compliance, or evidence of installation)
☐	☐	☑	Ground water level data, pumping information, or other diversion data
☐	☐	☑	Mitigation plan
☐	☐	☑	Lockable controlling works
☐	☐	☑	Measuring device
☐	☐	☑	Fish screen
☐	☐	☑	Other requirements of the water right permit _____
	☐	☑	Reasonably Anticipated Future Needs ("RAFN") Municipal use

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No

7. Fee Enclosed $ 50.00 or ☐ CWRE field report attached or ☐ No fee required

See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system:

Name: Mike Phillips Telephone No. 208-747-3178 Email linoseranch@gmail.com

Mailing Address 3686 W. 800 So. City Weston State Id Zip 83286

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Rick J. Sparrow — Rick J. Sparrow - Owner — 9/14/2023

SIGNATURE OF PERMIT HOLDER* PRINTED NAME AND TITLE DATE

*Attach power of attorney if completing on behalf of permit holder.

SCANNED
SEP 27 2023

IDAHO DEPARTMENT OF WATER RESOURCES **12/23/2022**

Proof Report

Water Permit 13-8075 After Split

Owner Type	**Name and Address**
Current Owner	RICK SPARROW 1942 N MAIN ST NORTH LOGAN, UT 84341-1707 (435) 881-2215

Priority Date: 7/29/2021
Status: Active

Source	**Tributary**
SPRING	UNAMED STREAM

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
DOMESTIC	01/01	12/31	0.040 CFS	
	Total Diversion		0.040 CFS	

Source and Point(s) of Diversion:

SPRING	SWSWSW	Sec. 25, Twp 15S, Rge 38E, FRANKLIN County

Place Of Use:
DOMESTIC within FRANKLIN County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15S	38E	25																X	

Conditions of Approval:

1.	X35	Rights 13-8038, 13-8075 and 13-8112 when combined shall not exceed a total diversion rate of 0.04 cfs and a daily diversion volume of 2,500 gallons per day.
2.	WB5	Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
3.	01P	Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

Comments:

3 jbarg 12/23/2022 Ownership Change
Water right 13-8075 was split into 13-8075 and 13-8112.

13-8075 SCANNED

JAN 06 2023

Idaho Department of Water Resources



Legend

- Pou 13-8112 After Split
- 13-8075 After Split
- Parcels
- Township/Range
- Sections
- QQ

SCANNED
JAN 06 2023

IDAHO DEPARTMENT OF WATER RESOURCES 12/23/2022

Proof Report

Water Permit 13-8075 Before Split

Owner Type	**Name and Address**
Current Owner	SPARROW FARMS LLC 1942 N MAIN ST NORTH LOGAN, UT 84341-1707 (435) 752-1040
Representative	MIKE PHILLIPS 3686 W 800 S WESTON, ID 83286-5026 (208) 747-3770

Priority Date: 7/29/2021
Status: Active

Source	**Tributary**
SPRING	UNAMED STREAM

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
DOMESTIC	01/01	12/31	0.040 CFS	
	Total Diversion		0.040 CFS	

Source and Point(s) of Diversion:

SPRING SWSWSW Sec. 25, Twp 15S, Rge 38E, FRANKLIN County

Place Of Use:

DOMESTIC within FRANKLIN County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15S	38E	25												X				X	

Conditions of Approval:

1.	X35	Rights 13-8038 and 13-8075 when combined shall not exceed a total diversion rate of 0.04 cfs and a daily diversion volume of 2,500 gallons per day.
2.	WB5	Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.
3.	01P	Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

SCANNED
JAN 06 2023

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, sec #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-8075	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-8075 13-8112	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sparrow Farms, LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): RICK SPARROW
New owner(s) as listed on the conveyance document Name connector ■ and ☐ or

1942 N. MAIN — Mailing address
N. LOGAN — City
VT — State
84341 — Zip

435-881-2215 — Telephone
rick@sparrowtax.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ■ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ■ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.

SUPPORT DATA IN FILE 13-8075

   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Rick Sparrow — Signature of new owner/claimant; _____ — Title, if applicable; 12-12-2022 — Date
RICK SPARROW — Print name

Signature: _____ — Signature of new owner/claimant; _____ — Title, if applicable; _____ — Date
_____ — Print name

For IDWR Office Use Only:

Receipted by M. Pettis Date 12-15-22 Receipt No. E048795 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 1/3/2023

CONTINUED

JAN 06 2023

AFTER RECORDING MAIL TO:

Rick Sparrow
1942 N Main
N Logan, UT 84341

287380
1-2
Recorded at the request of
First American Title
Time: 3:18 Amount $ 15.00
JUN 30 2021
CAMILLE LARSEN, RECORDER
By HCarlson Deputy
Franklin County, Idaho

QUITCLAIM DEED

File No.: **986162-PR (hb)** Date: **June 23, 2021**

For Value Received, **Sparrow Farms, LLC**, do(es) hereby convey, release, remise, and forever quit claim unto **Rick Sparrow, a married man as his sole and separate property**, whose address is **1920 E 3375 N Logan UT 84341**, herein after called the Grantee, the following described premises situated in **Franklin** County, **Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

together with its appurtenances.

Dated: 6-30-2021

Rick Sparrow, Member/Manager

STATE OF Idaho)
SS.
COUNTY OF Franklin)

On this **June 30, 2021**, before me, a Notary Public in and for said State, personally appeared **Rick Sparrow**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Sparrow Farms LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

CHRIS BARTON
COMMISSION #35109
NOTARY PUBLIC
STATE OF IDAHO

Notary Public of Idaho
Residing at: Preston
Commission Expires: 11-13-2024

SCANNED
JAN 06 2023

287380
2-2

APN: Quitclaim Deed - continued File No.: **986162-PR (hb)**
Date: **06/23/2021**

EXHIBIT A

A parcel of land located in the Southeast quarter in the Southeast quarter of Section 25, Township 15 South, Range 38 East, Boise Meridian, Franklin County, Idaho, and more particularly described as follows:
Beginning at the Southeast corner of said Section 25 from which the South quarter corner of Section 25 bears South 89° 39' 50" West; thence South 89° 39' 50" West 759.50 feet along the South boundary of Section 25 to a 5/8" rebar and cap labeled "Allen Land Surveying, PLS 9163"; thence North 00° 07' 22" West 141.10 feet to a 5/8" rebar and cap; thence North 58° 41' 15" East 206.14 feet to a 5/8" rebar and cap; thence North 89° 39' 50" East 583.15 feet to a 5/8" rebar and cap set at the East boundary of Section 25; thence South 00° 07' 22" East 247.20 feet along said East boundary to The Point of Beginning. (01536.01)

SCANNED
JAN 06 2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida/PO Box 148
Preston, ID 83263

287044
1-3
Recorded at the request of
First American Title
Time: 11:18 Amount $ 15.00
JUN 07 2021
CAMILLE LARSEN, RECORDER
By C. Castle Deputy
Franklin County, Idaho

Space Above This Line for Recorder's Use Only

CORRECTION WARRANTY DEED
To correct 286195

File No.: **964905-PR (hb)** Date: **April 06, 2021**

For Value Received, **Michael S Phillips and Aleta Phillips, husband and wife,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Sparrow Farms LLC,** hereinafter called the Grantee, whose current address is **1942 N Main, Logan UT 84341,** the following described premises, situated in **Franklin** County, **Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED
JAN 06 2023

287044
2-3

Date: 04/06/2021

Warranty Deed
- continued

File No.: 964905-PR (hb)

Michael S Phillips

Aleta Phillips

STATE OF Idaho)
ss.
COUNTY OF Franklin)

On this 7th day of ~~April~~ JUNE 2021, before me, a Notary Public in and for said State, personally appeared **Michael S Phillips and Aleta Phillips**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

CHRIS BARTON
COMMISSION #35109
NOTARY PUBLIC
STATE OF IDAHO

Notary Public for the State of Idaho
Residing at: PRESTON
My Commission Expires: 11-13-2024

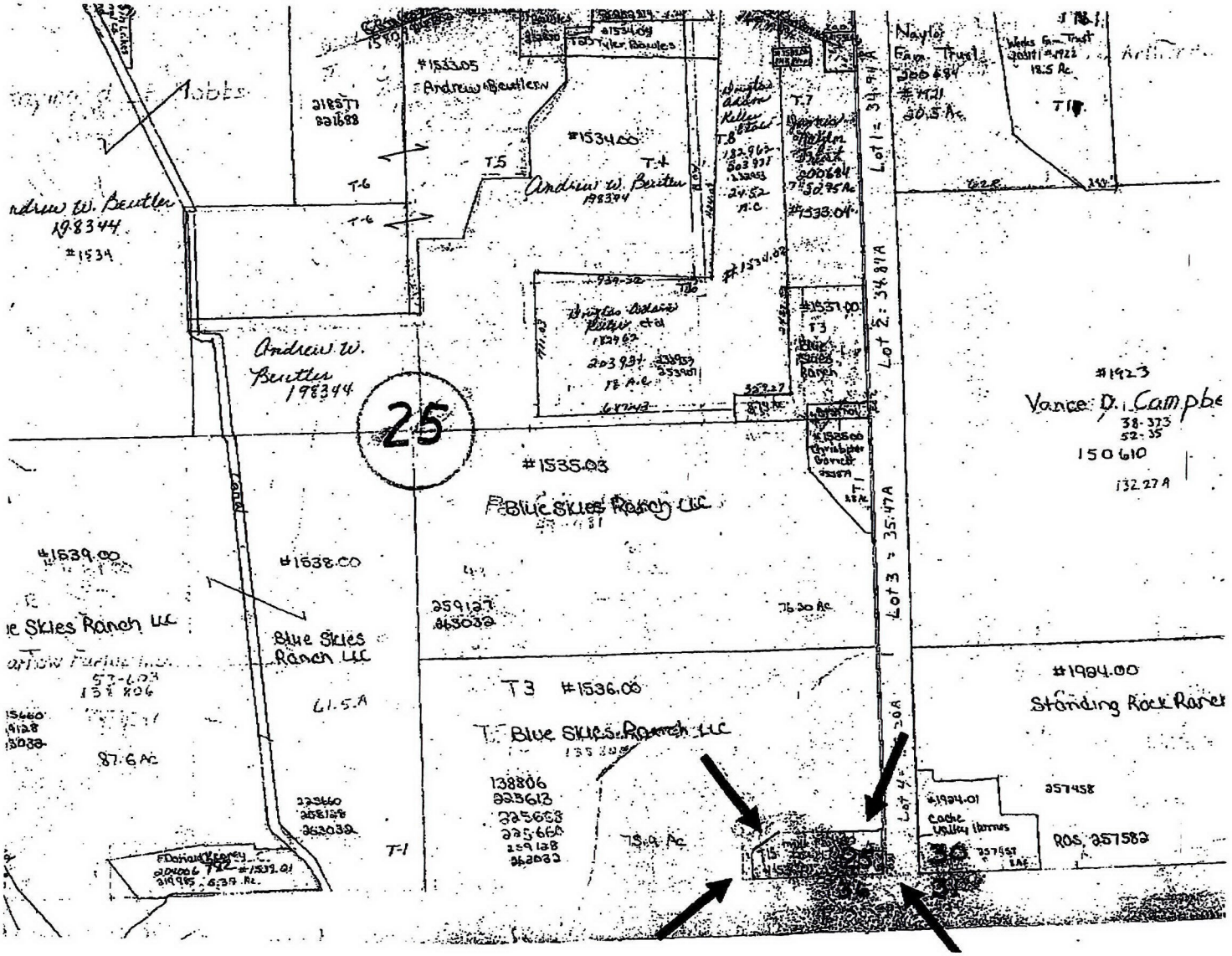
SCANNED
JAN 06 2023

287044
3-3

EXHIBIT A

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SCANNED
JAN 06 2023



SCANNED
JAN 06 2023

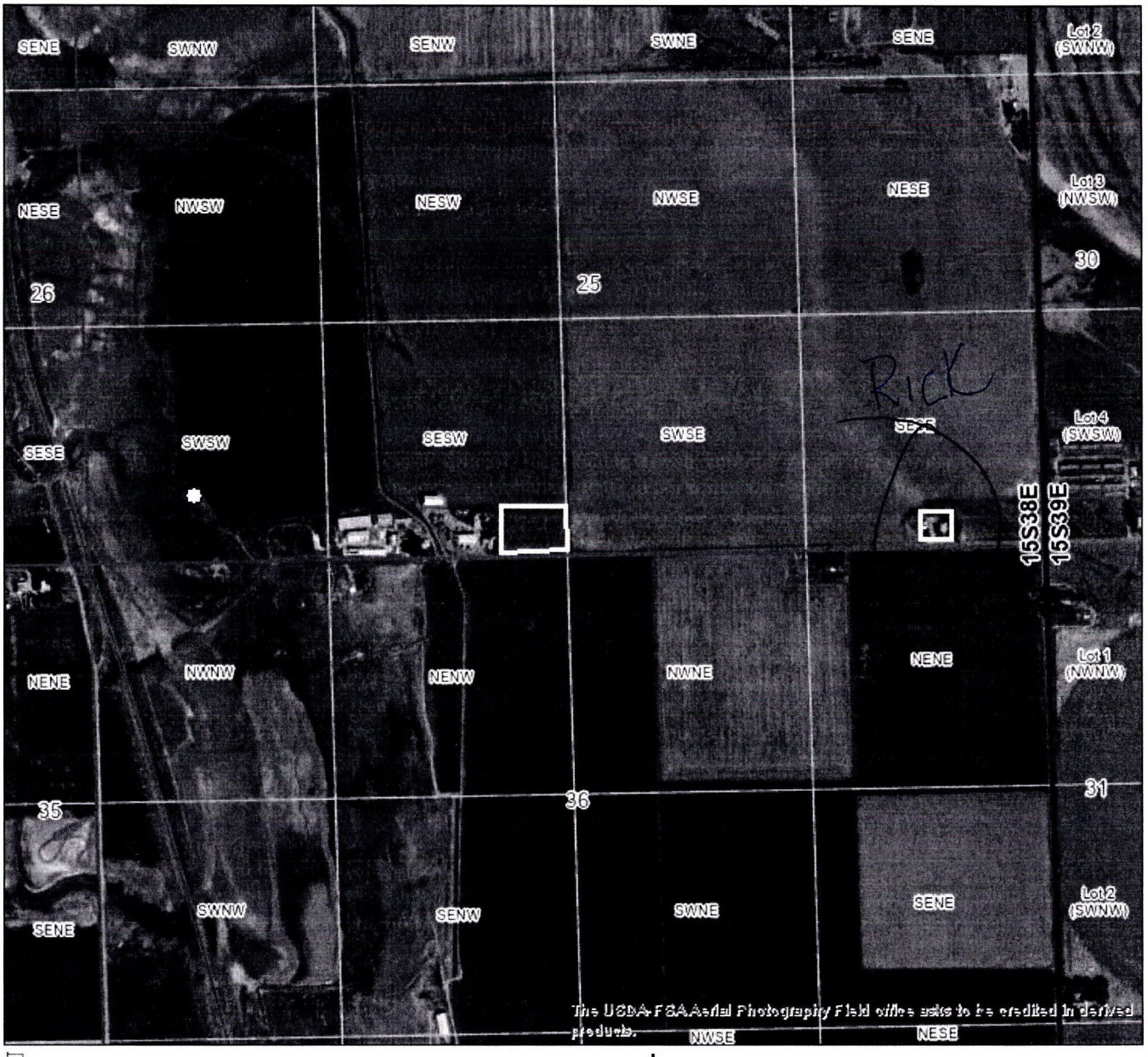
State of Idaho
Department of Water Resources

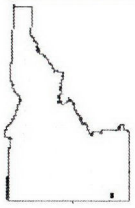
Permit to Appropriate Water

13-8075

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.05 0.1 0.2 0.3 0.4
Miles

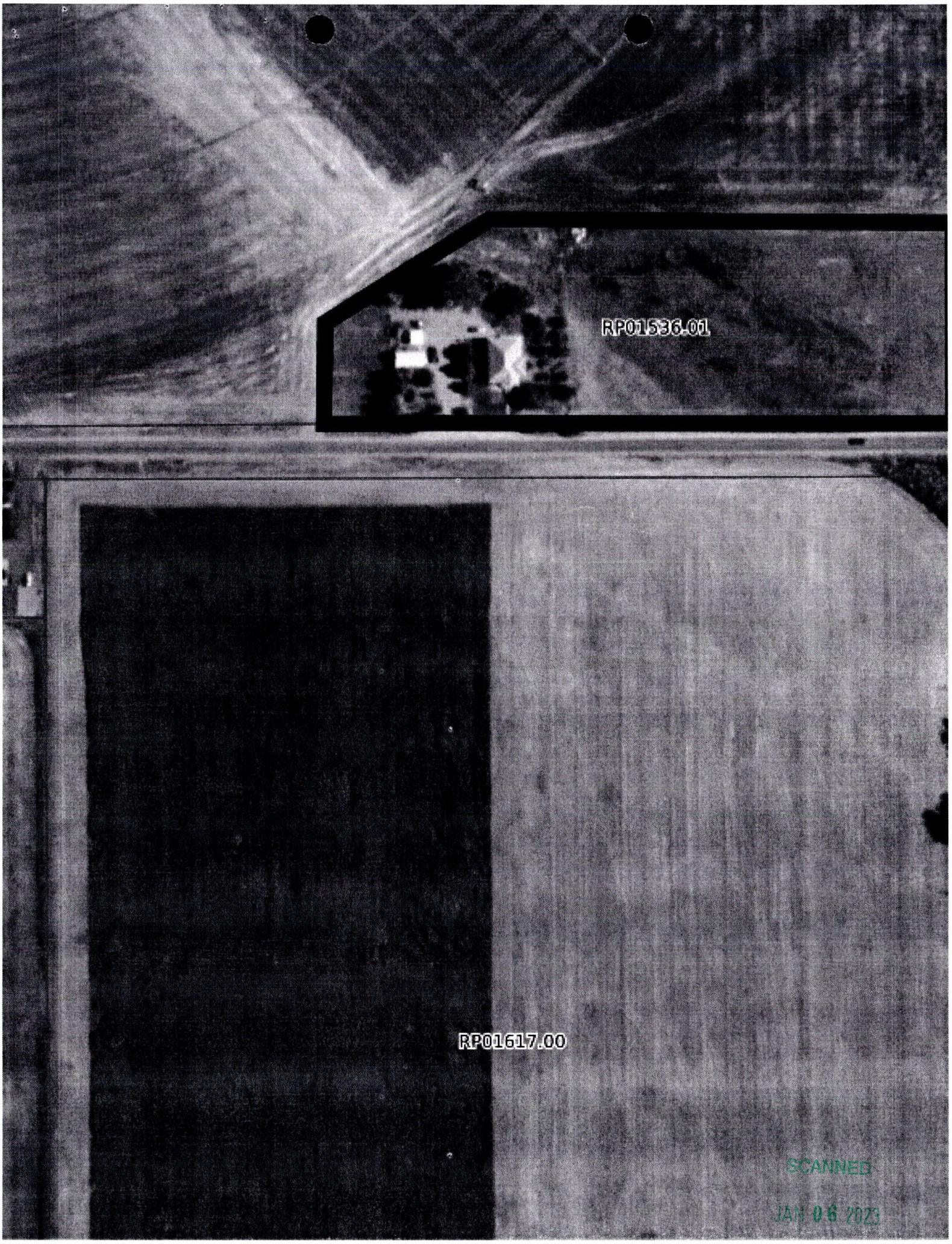
Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 12/6/2022

SCANNED
JAN 06 2023



SCANNED
JAN 06 2023

After Recording Return To:
UNITED WHOLESALE MORTGAGE, LLC
585 SOUTH BOULEVARD E
PONTIAC, MI 48341
ATTN: POST CLOSING MANAGER
Loan Number: 1221580606

[Space Above This Line For Recording Data]

DEED OF TRUST

MIN: 100032412215806065 **MERS Phone: 888-679-6377**

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated JULY 2, 2021 , together with all Riders to this document.
(B) "Borrower" is Rick Sparrow, A Married Man, As His Sole and Separate Property

Borrower is the trustor under this Security Instrument.
(C) "Lender" is United Wholesale Mortgage, LLC

Lender is a LIMITED LIABILITY COMPANY organized and existing under the laws of MICHIGAN
Lender's address is 585 South Boulevard E, Pontiac, Michigan 48341

(D) "Trustee" is WILLIAM L. BISHOP, JR.
720 OLIVE WAY, SUITE 1201, SEATTLE, WASHINGTON 98101

(E) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the beneficiary under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.
(F) "Note" means the promissory note signed by Borrower and dated JULY 2, 2021
The Note states that Borrower owes Lender TWO HUNDRED SEVENTY THOUSAND AND 00/100 Dollars (U.S. $ 270,000.00) plus interest.

SCANNED
JAN 06 2023

Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than AUGUST 1, 2051

(G) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(H) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(I) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

☐ Adjustable Rate Rider	☐ Planned Unit Development Rider
☐ Balloon Rider	☐ Biweekly Payment Rider
☒ 1-4 Family Rider	☐ Second Home Rider
☐ Condominium Rider	☐ Other(s) [specify]

(J) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(K) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(L) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(M) "Escrow Items" means those items that are described in Section 3.

(N) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(O) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(P) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(Q) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (12 C.F.R. Part 1024), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(R) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

SCANNED
JAN 06 2023

EXHIBIT A

A parcel of land located in the Southeast quarter in the Southeast quarter of Section 25, Township 15 South, Range 38 East, Boise Meridian, Franklin County, Idaho, and more particularly described as follows:
Beginning at the Southeast corner of said Section 25 from which the South quarter corner of Section 25 bears South 89° 39' 50" West; thence South 89° 39' 50" West 759.50 feet along the South boundary of Section 25 to a 5/8" rebar and cap labeled "Allen Land Surveying, PLS 9163"; thence North 00° 07' 22" West 141.10 feet to a 5/8" rebar and cap; thence North 58° 41' 15" East 206.14 feet to a 5/8" rebar and cap; thence North 89° 39' 50" East 583.15 feet to a 5/8" rebar and cap set at the East boundary of Section 25; thence South 00° 07' 22" East 247.20 feet along said East boundary to The Point of Beginning. (01536.01)

SCANNED

JAN 06 2023


Measure
Print
Identify
Select
Search
Search
Search
Start Over
Help
atalog
Favorites
Visible
Super Tab
Drawing and Markup
The Drawing and Markup layer can be used to add user defined shapes to the map.
Drawing
Overlays
County Data
Parcels
See last time data was updated below
Fire Locations(Updated Daily)
Township and Ranges
Sections
Quarter Sections
Wells
Towers
Zip Codes
Roads Layer
DIRT
GRAVEL
NAT
PAVED
UNKNOWN
Registered Towers
Taxing Districts
Boundry
boundry
Tax Code Areas
Proposed Annexations
City Bonds
Cemetery
Zoom: 1
RP01535.03
RP01923.00
RP01538.00
RP01536.00
RP01924.00
RP01924.02
RP01933.01
RP01617.00
RP01616.00
RP01615.00
RP01618.00
RP01933.00
Bigler
Park
0 240 480 720 960 ft
JAN 06 2023
SCANNED
3.6.2.IDAHO
The Parcels were last modified: October 06 2022 14:06:30.
X,Y -12463432.2, 5173708.4 USNG 12T VM 20524 59651 Lat,Lon 42.0849, -111.9609
Zoom to Extent...

Form 42-248/42-1409(6) Rev. 6/22

RECEIVED

DEC 15 2022

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-8075	Yes ☐	Yes ☐		Yes ☐	Yes ☐
~~13-8075~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-8075 13-8442	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sparrow Farms, LLC
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Marc A. Bigler and Tessa Bigler, husband and wife
   New owner(s) as listed on the conveyance document Name connector ■ **and** ☐ **or**

   3686 W 800 S (Mailing address) | Weston (City) | ID (State) | 83286 (Zip)

   Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ■ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 12, 2021.

6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ■ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - ✓ $100 per *split* water right.
     - o No fee is required for pending adjudication claims.

   SUPPORT DATA
   IN FILE # 13-8075

   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ (Signature of new owner/claimant) | _____ (Title, if applicable) | 12/10/22 (Date)
   Print name: MARC BIGLER

   Signature: Tessa Bigler (Signature of new owner/claimant) | _____ (Title, if applicable) | 12/10/22 (Date)
   Print name: Tessa Bigler

For IDWR Office Use Only:

Receipted by M. Pitts Date 12-15-22 Receipt No. E048794 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 1/3/2023

SCANNED JAN 06 2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida/PO Box 148
Preston, ID 83263

287952
1-2

Recorded at the request of
First American Title
Time: 4:08 Amount $ 5.00

AUG 13 2021

CAMILLE LARSEN, RECORDER
By C Carter Deputy
Franklin County, Idaho

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **997422-PR (hb)**

Date: **August 12, 2021**

For Value Received, **Sparrow Farms LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Marc A Bigler and Tessa Bigler, husband and wife**, hereinafter called the Grantee, whose current address is **3686 W 800 S, Weston, ID 83286**, the following described premises, situated in **Franklin** County, **Idaho**, to-wit:

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHEAST1/4 OF THE SOUTHWEST1/4 OF SECTION 25, TOWNSHIP 15 SOUTH, RANGE 38 EAST, B.M., FRANKLIN COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH1/4 CORNER OF SECTION 25 BEING MARKED BY A 2 INCH ALUMINUM CAP FLUSH WITH ASPHALT ROAD (W 800 S), SEE CORNER PERPETUATION INST. NO. 216934 AND 180654;
THENCE SOUTH 89°27'42" WEST, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION 25, A DISTANCE OF 27.22 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 89°27'42" WEST, ALONG THE SOUTH BOUNDARY LINE OF SECTION 25, A DISTANCE OF 140.00 FEET;
THENCE NORTH 00°32'18" WEST A DISTANCE OF 315.00 FEET;
THENCE NORTH 89°27'42" EAST A DISTANCE OF 140.00 FEET;
THENCE SOUTH 00°32'18" EAST A DISTANCE OF 315.00 FEET TO THE POINT OF BEGINNING.
EXCEPT right of way for 800 South Street.
Being Lot C of Rick Sparrow Class I subdivision recorded July 30, 2021 under Instrument No. 287765.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED
JAN 06 2023

287952
2-2

Date: **08/12/2021**

Warranty Deed
- continued

File No.: **997422-PR (hb)**

Sparrow Farms LLC, an Idaho limited liability company

By: _____
Name: Rick J. Sparrow
Title: Member

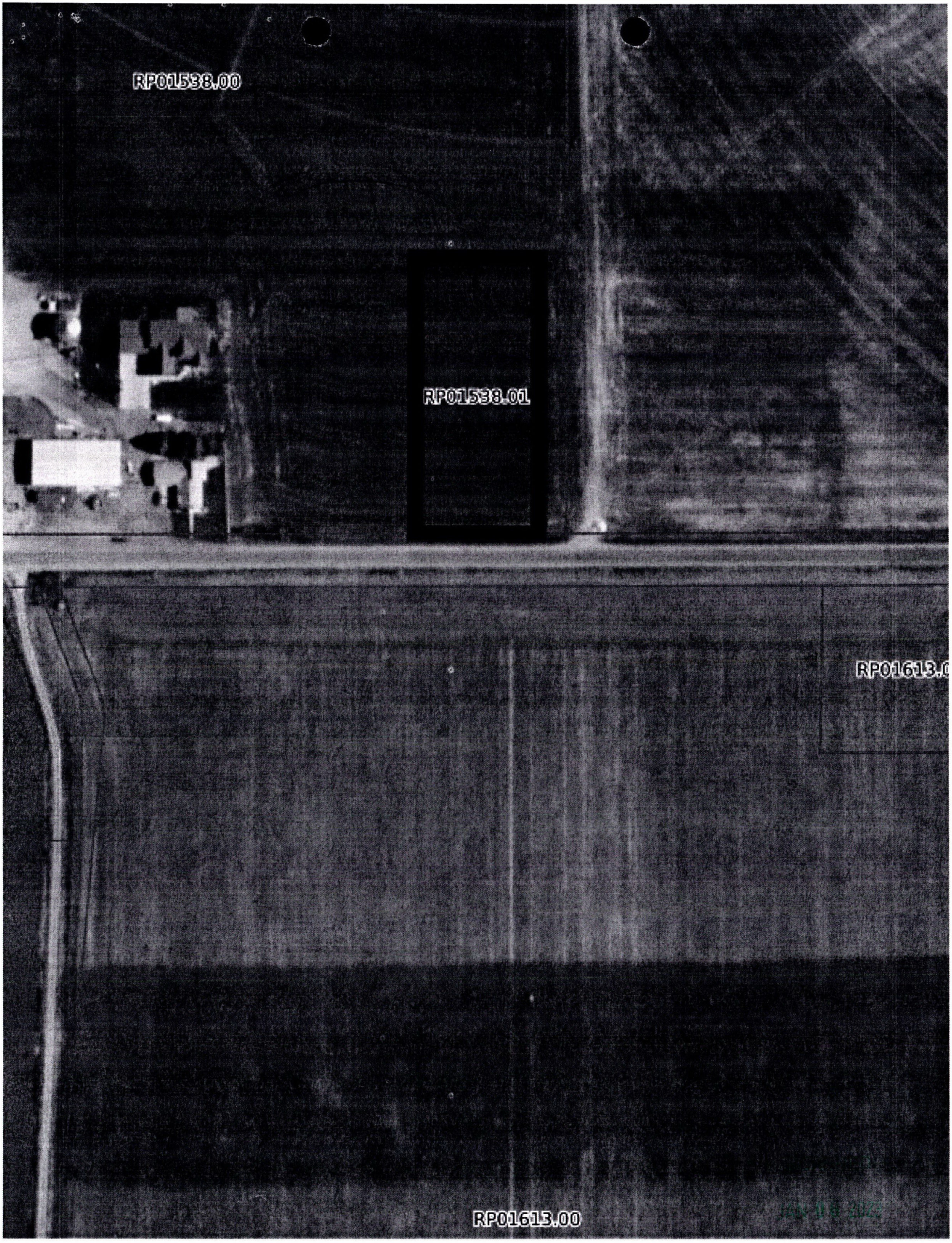
STATE OF Idaho)
ss.
COUNTY OF Franklin)

On this 13th **day of August, 2021**, before me, a Notary Public in and for said State, personally appeared , known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the**Sparrow Farms LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that executed the same in said Limited Liability Company's name.

Holly Jo Bessinger
COMMISSION #20191381
NOTARY PUBLIC
State of Idaho

_____
Notary Public of Idaho
Residing at: PRESTON
Commission Expires: 7.15.24

SCANNED
JAN 06 2023


RP01538.00
RP01538.01
RP01613.0
RP01613.00

State of Idaho
Department of Water Resources

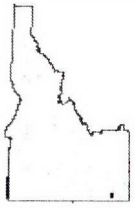
Permit to Appropriate Water

13-8075

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.05 0.1 0.2 0.3 0.4
Miles

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 12/6/2022

JAN 06 2023


Measure
Print
Identify
Select
Search
Search
Search
Start Over
Help
atalog
Favorites
Visible
Super Tab
Drawing and Markup
The Drawing and Markup layer can be used to add user defined shapes to the map.
Drawing
Overlays
County Data
Parcels
See last time data was updated below
Fire Locations(Updated Daily)
Township and Ranges
Sections
Quarter Sections
Wells
Towers
Zip Codes
Roads Layer
DIRT
GRAVEL
NAT
PAVED
UNKNOWN
Registered Towers
Taxing Districts
Boundry
boundry
Tax Code Areas
Proposed Annexations
City Bonds
Cemetery
Zoom:
RP01535.03
RP01923.00
RP01538.00
RP01536.00
RP01924.00
RP01924.02
RP01933.01
RP01617.00
RP01616.00
RP01615.00
RP01618.00
RP01933.00
Bigler
Rick
0 240 480 720 960 ft
3.6.2.IDAHO
The Parcels were last modified: October 06 2022 14:06:30.
X,Y -12463343.6, 5173703.1 USNG 12T VM 20590 59646 Lat,Lon 42.0849, -111.9601
Zoom to Extent...
JAN 06 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 27, 2023

RICK SPARROW
1942 N MAIN ST
NORTH LOGAN UT 84341-1707

PROOF ACKNOWLEDGEMENT LETTER

RE: Permit No. 13-8075

Dear Permit Holder(s):

The Department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the Department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the Department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any Department office or at the Department's website at www.idwr.idaho.gov .

If you have any questions concerning the field examination, please contact the Eastern Region Office of the Department located in Idaho Falls at (208) 525-7161.

Sincerely,

Amanda Veibell
Technical Records Specialist

Enclosure(s)

SCANNED
SEP 27 2023

Beneficial Use Proof Evaluation

Permit Number: 13-8075 Reviewer: AVeibell Review Date: 9/25/2023

Acceptability

1) Is the contact on the request the current permit holder? Yes
2) Does the address of record need to be updated? No
3) Proof Submitted Date: 9/22/2023
4) Proof Due Date: 10/1/2023
5) Days added for weekend due date? 2
6) Days added for holiday due date? 0
7) Number of days late: -11
8) Proof received timely? Yes

Analysis

1) Are the water uses correct? Yes
2) Are one of the following items required?
    a. Measuring Device -- No
    b. Lockable Device --No
    c. Fish Screen -- No
3) Are the required items installed? Yes
    a. Measuring Device -- No
    b. Lockable Device --No
    c. Fish Screen -- No
4) Is there a request to waive the required items? No
5) Drilling Permit Number:
6) Is a drilling permit upgrade needed? No
7) Was a well drillers report filed? No
8) Is proof accepted? Yes

Fees

1) Is a licensing exam fee required? Yes
2) Was proof submitted with an exam report from a CWE? No
3) Filing fee due: $50.00
4) Filing fee submitted: $50.00
5) Remaining fee or (refund): $0.00

Receipt IDs

E046664

Comments

Proof deemed acceptable. Gave file to water right agent for in-house license review. Water right agent will enter the proof made date in AdHoc at the time of licensing.

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 31, 2023

RICK SPARROW
1942 N MAIN ST NORTH
LOGAN UT 84341-1707

NOTICE: STATEMENT OF COMPLETION DUE

RE: Permit No. 13-08075

IMPORTANT: A response from you is required to maintain the active status of the referenced water right permit. If no response is received from you, the permit will lapse and your authorization to develop and/or use this water right will be cancelled.

Dear Permit Holder(s):

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before **October 01, 2023**. Please complete and return the enclosed Statement of Completion for Submitting Proof of Beneficial Use (proof) if you have completed the water project authorized by your permit. The proof statement must be accompanied by either the appropriate license examination fee or a field examination report prepared by a certified water right examiner.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been delayed by a government agency or by litigation that brings title to the water in question, an extension of time may be granted if appropriate documentation is provided at the time of filing. An extension request must be accompanied by a $50.00 filing fee and signed by the appropriate authorized permit holder(s) or authorized representative with a power of attorney.

Either an acceptable proof or an acceptable extension request must be received by this department on or before the above proof due date. If neither is received, the department will send you a lapse notice and the permit will no longer be of any force or effect.

Sincerely,

Water Right Section

Enclosure(s)

CERTIFIED MAIL
7022 1670 0001 2370 9607
NO

SCANNED
AUG 0 2 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 03, 2023

MARC BIGLER
3686 W 800 S
WESTON ID 83286-5026

Re: Change in Water Right Ownership: 13-8075 (Split into 13-8075 and 13-8112),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: RICK SPARROW

SCANNED

JAN 06 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 03, 2023

RICK SPARROW
1942 N MAIN ST
NORTH LOGAN UT 84341-1707

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If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Marc & Tessa Bigler

SCANNED

JAN 06 2023

SPARROW & CO. LLC
TAXES ACCTG
1942 N Main, North Logan, UT 84341 P 435 752 1040 F 435 752 0771

December 12, 2022

Idaho Department of Water Resources
900 N Skyline Drive Suite A
Idaho Falls, ID 83402-1718

Re-Water Right 13-8075

Dear Idaho Water Resources:

I am wanting to get Permit 13-8075 in the individual names of the property owners.

Please find Application for Mark and Tessa Bigler and Rick Sparrow.

Thank you so much for helping us make the ownership transfer.

Sincerely

Rick Sparrow
Sparrow Farms, LLC

CC:
Mark Bigler

SCANNED
JAN 06 2023