STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 87910

This is to certify that: DOUGLAS E FLAGG AND
SHERIE ANN FLAGG
2253 LAGO LIBERTY RD
GRACE, ID 83241-5330

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
13-8011	WR/DECREED	5/1/1871	0.070 cfs	N/A	N/A	6.0	MIDDLE FORK TROUT CREEK
13-8012	WR/DECREED	5/1/1884	0.020 cfs	N/A	N/A	6.0	MIDDLE FORK TROUT CREEK
13-8013	WR/DECREED	6/1/1901	0.030 cfs	N/A	N/A	6.0	MIDDLE FORK TROUT CREEK

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
13-8011	NO	YES	YES	NO	NO	NO
13-8012	NO	YES	YES	NO	NO	NO
13-8013	NO	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
13-8011	13-8011	0.070 cfs	N/A	6.0	100.2	N/A	N/A	N/A	N/A	N/A
13-8012	13-8012	0.020 cfs	N/A	6.0	100.2	N/A	N/A	N/A	N/A	N/A
13-8013	13-8013	0.030 cfs	N/A	6.0	100.2	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		**0.120 cfs**	**N/A**	**6.0**	**100.2**		**N/A**	**N/A**	**N/A**	**N/A**

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 23rd day of August, 2023.

Regional Manager

SUPPORT DATA
IN FILE # 13-8011

SCANNED
AUG 23 2023

Transfer No. 87910

WATER RIGHT NO. 13-8011

As Modified by Transfer No. 87910

In accordance with the approval of Transfer No. 87910, Water Right No. 13-8011 is now described as follows:

Right Holder: DOUGLAS E FLAGG AND
SHERIE ANN FLAGG
2253 LAGO LIBERTY RD
GRACE, ID 83241-5330

Priority Date: 5/1/1871

Source: MIDDLE FORK TROUT CREEK **Tributary:** TROUT CREEK

BENEFICIAL USE	From		To	Diversion Rate
IRRIGATION	04/20	to	09/30	0.070 cfs
				0.070 cfs

LOCATION OF POINT(S) OF DIVERSION

MIDDLE FORK TROUT CREEK SESW Sec 15 Twp 11S Rge 41E CARIBOU County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S	41E	20				40.0									39.6				79.6
11S	41E	21										20.6							20.6

Right Acre Limit: 6.0
POU Total Acres: 100.2

CONDITIONS OF APPROVAL

1. Rights 13-8011, 13-8012 and 13-8013 when combined are limited to the irrigation of a specific 6 acres within the 100.2-acre place of use authorized by these rights in a single irrigation season. The specific 6 acres to be irrigated by the right holder shall be identified prior to use by submittal of a land list and a representative electronic shape file or by submittal of a land list and a map sufficiently detailed to allow creation of an electronic shape file to be associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 6 acres to be irrigated within the 100.2-acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.

2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

SCANNED
AUG 23 2023

WATER RIGHT NO. 13-8011

As Modified by Transfer No. 87910

CONDITIONS OF APPROVAL

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13Q.

4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

5. This right does not grant any right-of-way or easement across the land of another.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Bear River Basin Adjudication.

SCANNED
AUG 23 2023

WATER RIGHT NO. 13-8012

As Modified by Transfer No. 87910

In accordance with the approval of Transfer No. 87910, Water Right No. 13-8012 is now described as follows:

Right Holder: DOUGLAS E FLAGG And
SHERIE ANN FLAGG
2253 LAGO LIBERTY RD
GRACE, ID 83241-5330

Priority Date: 5/1/1884

Source: MIDDLE FORK TROUT CREEK **Tributary:** TROUT CREEK

BENEFICIAL USE	From		To	Diversion Rate
IRRIGATION	04/20	to	09/30	0.020 cfs
				0.020 cfs

LOCATION OF POINT(S) OF DIVERSION

MIDDLE FORK TROUT CREEK SESW Sec 15 Twp 11S Rge 41E CARIBOU County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S	41E	20				40.0									39.6				79.6
11S	41E	21										20.6							20.6

Right Acre Limit: 6.0
POU Total Acres: 100.2

CONDITIONS OF APPROVAL

1. Rights 13-8011, 13-8012 and 13-8013 when combined are limited to the irrigation of a specific 6 acres within the 100.2-acre place of use authorized by these rights in a single irrigation season. The specific 6 acres to be irrigated by the right holder shall be identified prior to use by submittal of a land list and a representative electronic shape file or by submittal of a land list and a map sufficiently detailed to allow creation of an electronic shape file to be associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 6 acres to be irrigated within the 100.2-acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.

2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

SCANNED
AUG 23 2023

WATER RIGHT NO. 13-8012

As Modified by Transfer No. 87910

CONDITIONS OF APPROVAL

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13Q.

4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

5. This right does not grant any right-of-way or easement across the land of another.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Bear River Basin Adjudication.

SCANNED
AUG 23 2023

WATER RIGHT NO. 13-8013

As Modified by Transfer No. 87910

In accordance with the approval of Transfer No. 87910, Water Right No. 13-8013 is now described as follows:

Right Holder: DOUGLAS E FLAGG AND
SHERIE ANN FLAGG
2253 LAGO LIBERTY RD
GRACE, ID 83241-5330

Priority Date: 6/1/1901

Source: MIDDLE FORK TROUT CREEK **Tributary:** TROUT CREEK

BENEFICIAL USE	From		To	Diversion Rate
IRRIGATION	04/20	to	09/30	0.030 cfs
				0.030 cfs

LOCATION OF POINT(S) OF DIVERSION

MIDDLE FORK TROUT CREEK SESW Sec 15 Twp 11S Rge 41E CARIBOU County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S	41E	20				40.0									39.6				79.6
11S	41E	21										20.6							20.6

Right Acre Limit: 6.0
POU Total Acres: 100.2

CONDITIONS OF APPROVAL

1. Rights 13-8011, 13-8012 and 13-8013 when combined are limited to the irrigation of a specific 6 acres within the 100.2-acre place of use authorized by these rights in a single irrigation season. The specific 6 acres to be irrigated by the right holder shall be identified prior to use by submittal of a land list and a representative electronic shape file or by submittal of a land list and a map sufficiently detailed to allow creation of an electronic shape file to be associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 6 acres to be irrigated within the 100.2-acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.

2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

SCANNED
AUG 23 2023

WATER RIGHT NO. 13-8013

As Modified by Transfer No. 87910

CONDITIONS OF APPROVAL

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13Q.

4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

5. This right does not grant any right-of-way or easement across the land of another.

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

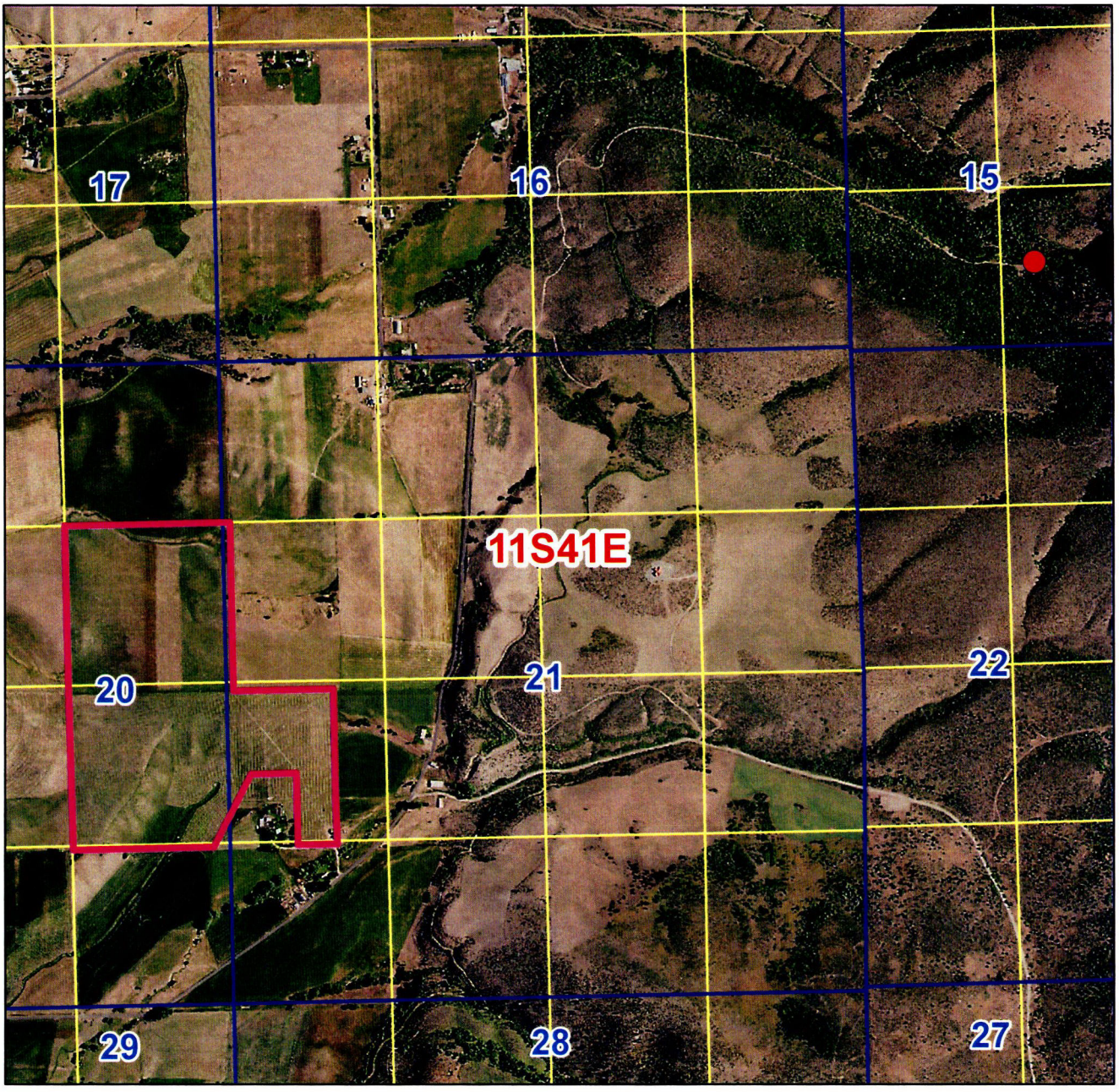
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Bear River Basin Adjudication.

SCANNED
AUG 23 2023

Attachment to Transfer Approval 87910

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 1,000 2,000 4,000 Feet

N
W E
S

Date: 8/23/2023

SCANNED
AUG 23 2023

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 87910

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Douglas E. Flagg & Sherie Ann Flagg

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes	N/A	
		* Means the item is always required and must be included with the application.
☑	*	Completed Application for Transfer of Water Right form, Part 1. AMENDED
☑	*	Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
☑	*	Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
☐	☐	Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
☑	*	Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
☑	*	Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

☐	☑	#1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
☑	☐	#2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
☐	☑	#2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
☐	☑	#3 Documentation of authority to make the change if the applicant is not the water right owner.
☐	☑	#4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
☐	☑	#5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
☐	☑	#6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
☑	*	#7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
☑	☐	#7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
☐	☑	#8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
☐	☑	#8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
☐	☑	#9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
☐	☐	#10 Other. Please describe: _____

SCANNED
MAY 10 2023

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 08 2023
Department of Water Resourc
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Douglas E. Flagg & Sherie Ann Flagg Phone 435-864-7353

Mailing address 2253 Lago-Liberty Road, Grace, Idaho 83241 Email dougflagg58@gmail.com

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☑ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Douglas E. Flagg — Signature of Applicant or Authorized Representative
Douglas E. Flagg — Print Name and Title if applicable
Feb 16, 2022 — Date

Sherie Ann Flagg — Signature of Applicant or Authorized Representative
Sherie Ann Flagg — Print Name and Title if applicable
Feb 16, 2022 — Date

A. PURPOSE OF TRANSFER

1. ☑ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

   Acres owned by me in the NW of the SW quarter in section 20 has increased to 20.6 acres with a total of 100.2 acres in the "Place of Use Boundry" for water rights 13-7999 and 13-8000. Current acre limit is 93. This transfer will allow irrigation of an additional 6 acres.

87910

SCANNED
MAY 10 2023

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 10 2023
Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All	Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☑	☐	13-8011	0.07 cfs	Irrigation	4/20 to 9/30	Middle Fork Trout Creek
☑	☐	13-8012	0.02 cfs	Irrigation	4/20 to 9/30	Middle Fork Trout Creek
☑	☐	13-8013	0.03 cfs	Irrigation	4/20 to 9/30	Middle Fork Trout Creek
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 0.12 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.12 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	SW	15	11S	41E	Caribou	Middle Fork Trout Creek	John Sorensen Ditch

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	41E	20				40									39.6				79.6
11S	41E	21										20.6							20.6
					For	6 ac	w/in	100.2	ac	PPU									

Total Acres (for irrigation use) 100.2

87910

SCANNED
MAY 10 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

A "Rectangular Contracted Weir" could be placed in the dirt ditch between the diversion headgate from the Sorensen Ditch and the diversion box that fills my mainline.

b. Who owns the property at the point(s) of diversion? Harris 101 Ranch

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

WD 13Q watermaster controls diversion into the Sorensen Ditch

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Land was placed in the Conservation Reserve Program through 09/30/2021. Contract was reoffered in next signup. Re-offer has been withdrawn and the land has changed ownership.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Water Rights 13-7999 & 13-8000 are currently diverted at the same point of diversion and the same place of use [irrigation] as proposed points of diversion and place of use. Multiple water rights are also diverted at the proposed point of diversion.

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes	No	
☑	☐	undergone a period of five or more consecutive years of non-use,
☐	☑	currently leased to the Water Supply Bank,
☐	☑	currently used in a mitigation plan limiting the use of water under the right, or
☐	☑	currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

The water rights are appurtenant to land that has been contracted in a federal cropland set-aside program until 09/30/21. Conservation Reserve Program contracts are attached.

SCANNED
MAY 10 2023

87910

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 13-8011

Current Owner: W H MEACHAM

Priority Date: 5/1/1871

Origin: Water Right

Status: Active

Basis: Decreed

Source	Tributary
MIDDLE FORK TROUT CREEK	TROUT CREEK

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/20 to 09/30	0.07 CFS	
	Total Diversion	0.07 CFS	

Location of Point(s) of Diversion

MIDDLE FORK TROUT CREEK CARIBOU County		Sec. 17,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County	SE1/4SE1/4	Sec. 17,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County		Sec. 16,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County	NE1/4SE1/4	Sec. 17,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County		Sec. 21,	Twp 11S,	Rge 41E B.M.

Place of Use

IRRIGATION Within CARIBOU County

T11S R41E S17	NWSE	6.00

Total Acres: 6

Conditions of Approval:

1. P/D NUMEROUS DITCHES SEC. 16, 17 & 21 T. 11S, R.41E.
   P/D THREE SPRINGS E1/2SE1/4, SEC. 17, T. 11S. R. 41E.
2. X35 Rights 13-8011, 13-8012 and 13-8013 when combined shall not exceed the irrigation of 6 acres.

Decreed Date: 7/14/1920

87910

SCANNED
MAY 10 2023

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 13-8012

Current Owner: W H MEACHAM

Priority Date: 5/1/1884

Origin: Water Right

Status: Active

Basis: Decreed

Source	Tributary
MIDDLE FORK TROUT CREEK	TROUT CREEK

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/20 to 09/30	0.02 CFS	
	Total Diversion	0.02 CFS	

Location of Point(s) of Diversion

MIDDLE FORK TROUT CREEK CARIBOU County	SE1/4SE1/4	Sec. 17,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County		Sec. 21,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County		Sec. 16,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County	NE1/4SE1/4	Sec. 17,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County		Sec. 17,	Twp 11S,	Rge 41E B.M.

Place of Use

IRRIGATION Within CARIBOU County

T11S R41E S17	NWSE	6.00

Total Acres: 6

Conditions of Approval:

1. X35 Rights 13-8011, 13-8012 and 13-8013 when combined shall not exceed the irrigation of 6 acres.
2. P/D NUMEROUS DITCHES SEC. 16, 17 & 21 T. 11S, R.41E.
   P/D THREE SPRINGS E1/2SE1/4, SEC. 17, T. 11S. R. 41E.

Decreed Date: 7/14/1920

87910

SCANNED
MAY 10 2023

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 13-8013

Current Owner: W H MEACHAM

Priority Date: 6/1/1901

Origin: Water Right

Status: Active

Basis: Decreed

Source	Tributary
MIDDLE FORK TROUT CREEK	TROUT CREEK

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/20 to 09/30	0.03 CFS	
	Total Diversion	0.03 CFS	

Location of Point(s) of Diversion

MIDDLE FORK TROUT CREEK CARIBOU County	SE1/4SE1/4	Sec. 17,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County		Sec. 17,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County		Sec. 21,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County		Sec. 16,	Twp 11S,	Rge 41E B.M.
MIDDLE FORK TROUT CREEK CARIBOU County	NE1/4SE1/4	Sec. 17,	Twp 11S,	Rge 41E B.M.

Place of Use

IRRIGATION Within CARIBOU County

T11S R41E S17	NWSE	6.00	
		Total Acres:	6

Conditions of Approval:

1. P/D NUMEROUS DITCHES SEC. 16, 17 & 21 T. 11S, R.41E.
   P/D THREE SPRINGS E1/2SE1/4, SEC. 17, T. 11S. R. 41E.
2. X35 Rights 13-8011, 13-8012 and 13-8013 when combined shall not exceed the irrigation of 6 acres.

Decreed Date: 7/14/1920

SCANNED
MAY 10 2023

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☑ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
☑ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid $250.00 Date 2/25/22 Receipted by _____ Receipt # E047844

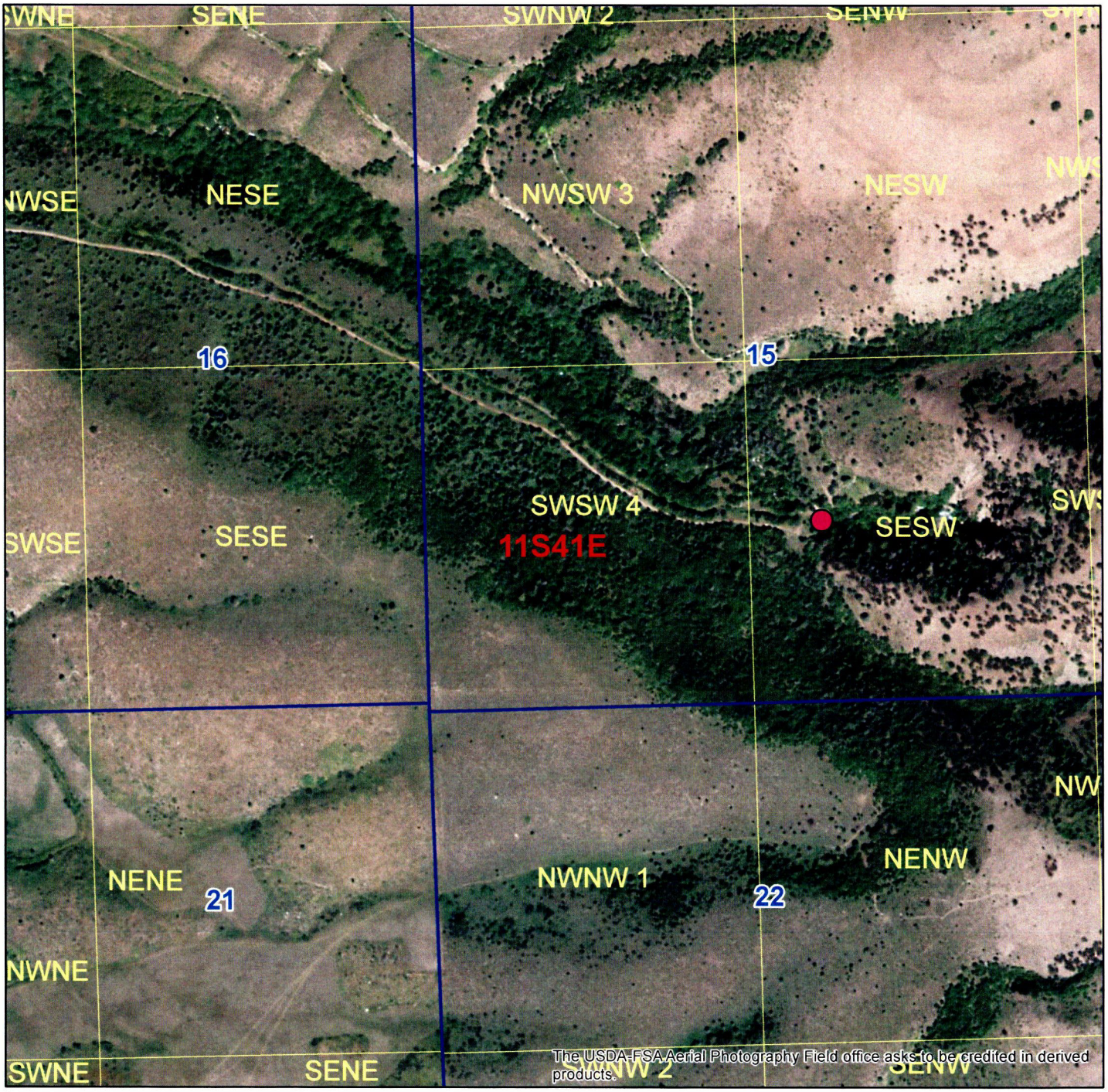
Add'l fee paid $25 Date 5/8/23 Receipted by MP Receipt # E049168

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

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MAY 10 2023

Flagg Transfer



0 650 1,300 2,600 Feet

Legend

- Proposed POD
- Township/Range
- Sections
- QQ

N

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MAY 10 2023

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Attachment #7b

State of Idaho
Department of Water Resources

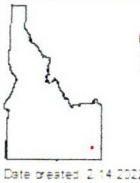
Water Right

13-8000

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





0 0.0425 0.085 0.17 0.255 0.34
Miles

Date created: 2/14/2022

Legend
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

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MAY 10 2023

87910

This form is available electronically.

CRP-1 (03-26-04)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

1. ST. & CO. CODE & ADMIN. LOCATION	2. SIGN-UP NUMBER
16 029	15
3. CONTRACT NUMBER	**4. ACRES FOR ENROLLMENT**
509[illegible]	134.8
5. FARM NUMBER	**6. TRACT NUMBER(S)**
2207	439

7. COUNTY OFFICE ADDRESS (*Include Zip Code*):
CARIBOU COUNTY FSA
390 E. HOOPER AVE.
SODA SPRINGS, ID 83276981

TELEPHONE NUMBER (*Include Area Code*): (208) 547-4396

8. OFFER (*Select one*)

		9. CONTRACT PERIOD FROM (MM-DD-YYYY)	TO (MM-DD-YYYY)
GENERAL	✓	10-01-1997	09-30-2007
ENVIRONMENTAL PRIORITY			

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. ***The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.***

10A. Rental Rate Per Acre	$	29.47
B. Annual Contract Payment	$	3,973
C. First Year Payment	$	

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

11. Identification of CRP Land *(See Page 2 for additional space)*

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
439	1	CP10	134.8	0

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (*Zip Code*):
WILLIAM P HANSEN TRUST
243 LAGO LIBERTY ROAD
GRACE, ID 83241

(2) SHARE: 100 %

(3) SOCIAL SECURITY NUMBER: 26-6639951

(4) SIGNATURE: by Barbara S. Hansen — DATE (*MM-DD-YYYY*): 02/11/2009

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (*Zip Code*):

(2) SHARE: %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE — DATE (*MM-DD-YYYY*)

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (*Zip Code*):

(2) SHARE: %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE — DATE (*MM-DD-YYYY*)

(If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. **CCC USE ONLY** - *Payments according to the shares are approved.*

A. SIGNATURE OF CCC REPRESENTATIVE: Kris Ayers

B. DATE (*MM-DD-YYYY*): 3/10/09

NOTE: *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001, 15 USC 714m, and 31 USC 3729, may be applicable to the information provided.* ***RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.***

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

☐ Original - County Office Copy ☐ Owner's Copy ☐ Operator's Copy

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MAY 10 2023

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This form is available electronically.

Form Approved - OMB No. 0560-0125

CRP-1 F Addendum
(03-21-06)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

1A. State Code	1B. County Code
16	029

2. Contract Number: 509B

3. Farm Number: 0000194

CRP-1 MODIFICATION TO EXTEND THE CONTRACT EXPIRATION DATE FOR 4 Year

4. TERMS TO EXTEND EXPIRATION DATE OF THE CRP-1 CONTRACT

This contract modification is entered into by the Commodity Credit Corporation (CCC) and the undersigned participant(s) of the Conservation Reserve Program (CRP) contract in Item 2 above.

By signing this contract modification, the participant(s) and CCC agree:

to extend the expiration date of the CRP contract identified in Item 2 above for the period from October 1,2007 through September 30,2011

to comply with the terms and conditions of the cited contract as contained in the corresponding CRP-1, CRP-1 Appendix, and any addendum thereto.

to extend the lifespan of all CRP practices established for the contract identified in Item 2 above for 4 years longer than indicated on AD-245, page 2 or for 4 years longer than was agreed to under other extension provisions.

that the benefits under this CRP-1 Contract for the extended period shall not be available to persons whose adjusted gross income exceeds $2.5 million annually as determined under the standards set out in the regulations at 7 CFR part 1400 and provided for at 7 CFR 1410.44.

It is so agreed and understood.

Participant's Name (Printed)	Participant's Signature	Date (MM-DD-YYYY)
William P Hansen	William P. Hansen	5-26-06
Participant's Name (Printed)	Participant's Signature	Date (MM-DD-YYYY)
Participant's Name (Printed)	Participant's Signature	Date (MM-DD-YYYY)
Participant's Name (Printed)	Participant's Signature	Date (MM-DD-YYYY)

5. Signature of CCC Representative	Date (MM-DD-YYYY)	6. County FSA Office Name and Address *(Including ZIP Code)*
J L Swenson	06/13/06	CARIBOU COUNTY FARM SERVICE AGENCY 390 E HOOPER AVE SODA SPRINGS, ID 83276-1443 Telephone No. *(Including Area Code)*: (208)547-4396

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following Information Is 7 CFR Part 1410.The Information will be used to modify the CRP-1 contract by extending the expiration date for 4 Year. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in loss of benefits. This information may be provided to other agencies, IRS, Department of Justice or other State and Federal Law enforcement agencies and in response to a court magistrate or administrative tribunal.The provisions of criminal and civil fraud statutes, Including 18 USC 286, 287, 371, 641, 651, 1001, 15 USC 714m, and 31 USC 3729, may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0125. The time required to complete this information collection is estimated to average 5 minutes per response including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

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4 yrs 2011

This form is available electronically.

CRP-1 (03-26-04)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

1. ST. & CO. CODE & ADMIN. LOCATION	2. SIGN-UP NUMBER
16 029	15
3. CONTRACT NUMBER	**4. ACRES FOR ENROLLMENT**
509D	134.8
5. FARM NUMBER	**6. TRACT NUMBER(S)**
2530	439

7. COUNTY OFFICE ADDRESS (*Include Zip Code*)
CARIBOU COUNTY FSA
390 E. HOOPER AVE.
SODA SPRINGS, ID 83276981

TELEPHONE NUMBER (*Include Area Code*): (208) 547-4396

8. OFFER (*Select one*)

GENERAL	✓
ENVIRONMENTAL PRIORITY	

9. CONTRACT PERIOD

FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)
10-01-1997	09-30-2011

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. ***The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.***

10A. Rental Rate Per Acre	$	29.47
B. Annual Contract Payment	$	3,973
C. First Year Payment	$	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		

11. Identification of CRP Land *(See Page 2 for additional space)*

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
439	1	CP10	134.8	0.0

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (*Zip Code*):
WILLIAM P. HANSEN TRUST
243 LAGO LIBERTY ROAD
GRACE, ID 83241

(2) SHARE: 100 %

(3) SOCIAL SECURITY NUMBER: 26-6639951

(4) SIGNATURE: Barbara S Hansen — DATE (*MM-DD-YYYY*): 03/16/2011

(*If more than three individuals are signing, continue on attachment.*)

B(1). PARTICIPANT'S NAME AND ADDRESS (*Zip Code*):

(2) SHARE: 0 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE — DATE (*MM-DD-YYYY*)

(*If more than three individuals are signing, continue on attachment.*)

C(1). PARTICIPANT'S NAME AND ADDRESS (*Zip Code*):

(2) SHARE: %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE — DATE (*MM-DD-YYYY*)

(*If more than three individuals are signing, continue on attachment.*)

(*If more than three individuals are signing, continue on attachment.*)

13. **CCC USE ONLY** - *Payments according to the shares are approved.*

A. SIGNATURE OF CCC REPRESENTATIVE: Kris Aspen — B. DATE (*MM-DD-YYYY*): 4-7-11

NOTE: *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985 (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m, and 31 USC 3729, may be applicable to the information provided.* ***RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.***

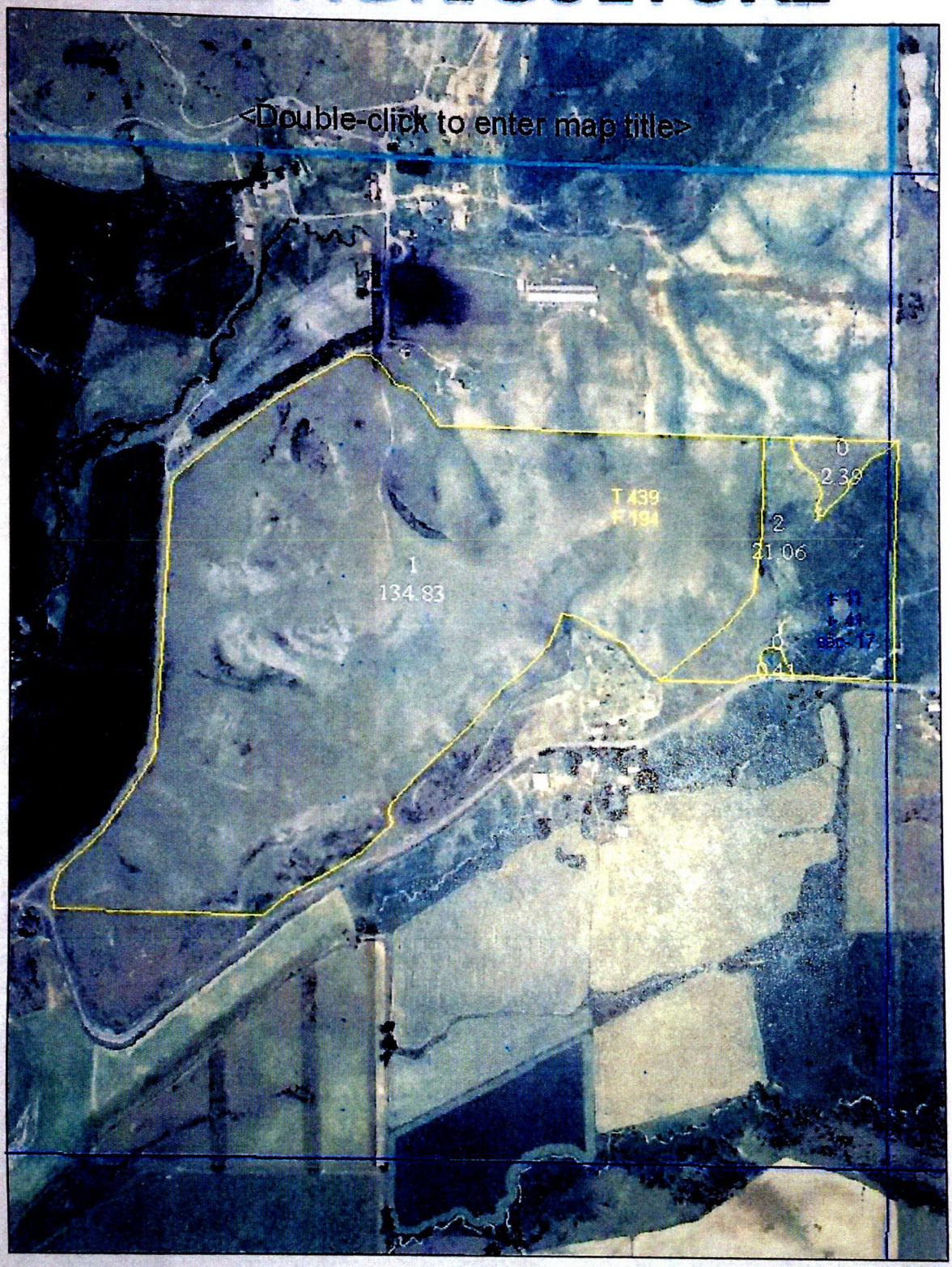
The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

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SCANNED
MAY 10 2023

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UNITED STATES DEPARTMENT OF AGRICULTURE



Tract 439
Farm 2207
11-41-17 map F19B2

SCANNED
MAY 10 2023

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This form is available electronically.

CRP-1 (07-28-10)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

1. ST. & CO. & ADMIN. LOCATION: 16029	2. SIGN-UP NUMBER: 41
3. CONTRACT NUMBER: 10044	4. ACRES FOR ENROLLMENT: 134.8
5. FARM NUMBER: 0002530	6. TRACT NUMBER(S): 0000439
8. OFFER (Select one): GENERAL ☑ ENVIRONMENTAL PRIORITY ☐	FROM: (MM-DD-YYYY) 10/01/2011 TO: (MM-DD-YYYY) 09/30/2021

7. COUNTY OFFICE ADDRESS (Include Zip Code):
CARIBOU COUNTY FARM SERVICE AGENCY
390 E HOOPER AVE
SODA SPRINGS, ID 83276-1443

TELEPHONE NUMBER (Include Area Code): (208)547-4396

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection.
The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre: $41.12 BSH

B. Annual Contract Payment: $5543

C. First Year Payment

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

11. Identification of CRP Land

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
0000439	0001	CP1	134.8	$11458.00

12. PARTICIPANTS

A(1). PARTICPANTS NAME AND ADDRESS (Zip Code):
WILLIAM P HANSEN TRUST
243 LAGO LIBERTY RD
GRACE,ID 83241-5286

(2) SHARE: 100.00%

(3) SOCIAL SECURITY NUMBER: 26-0639951

(4) SIGNATURE: by Barbara J. Hansen (MM-DD-YYYY): 03/16/2011
(If more than three individuals are signing, continue on attachment.)

B(1). PARTICPANTS NAME AND ADDRESS (Zip Code):
N/A

(2) SHARE: %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE (MM-DD-YYYY)
(If more than three individuals are signing, continue on attachment.)

C(1). PARTICPANTS NAME AND ADDRESS (Zip Code):
N/A

(2) SHARE: %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE (MM-DD-YYYY)
(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved

A. SIGNATURE OF CCC REPRESENTATIVE: by Kris Ayers (MM-DD-YYYY): 8/9/11

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L.99-198), as amended and the Farm Security and Rural investment Act of 2002 (Pub .L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statues, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

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SCANNED
Date Printed : 03-16-11
MAY 10 2023

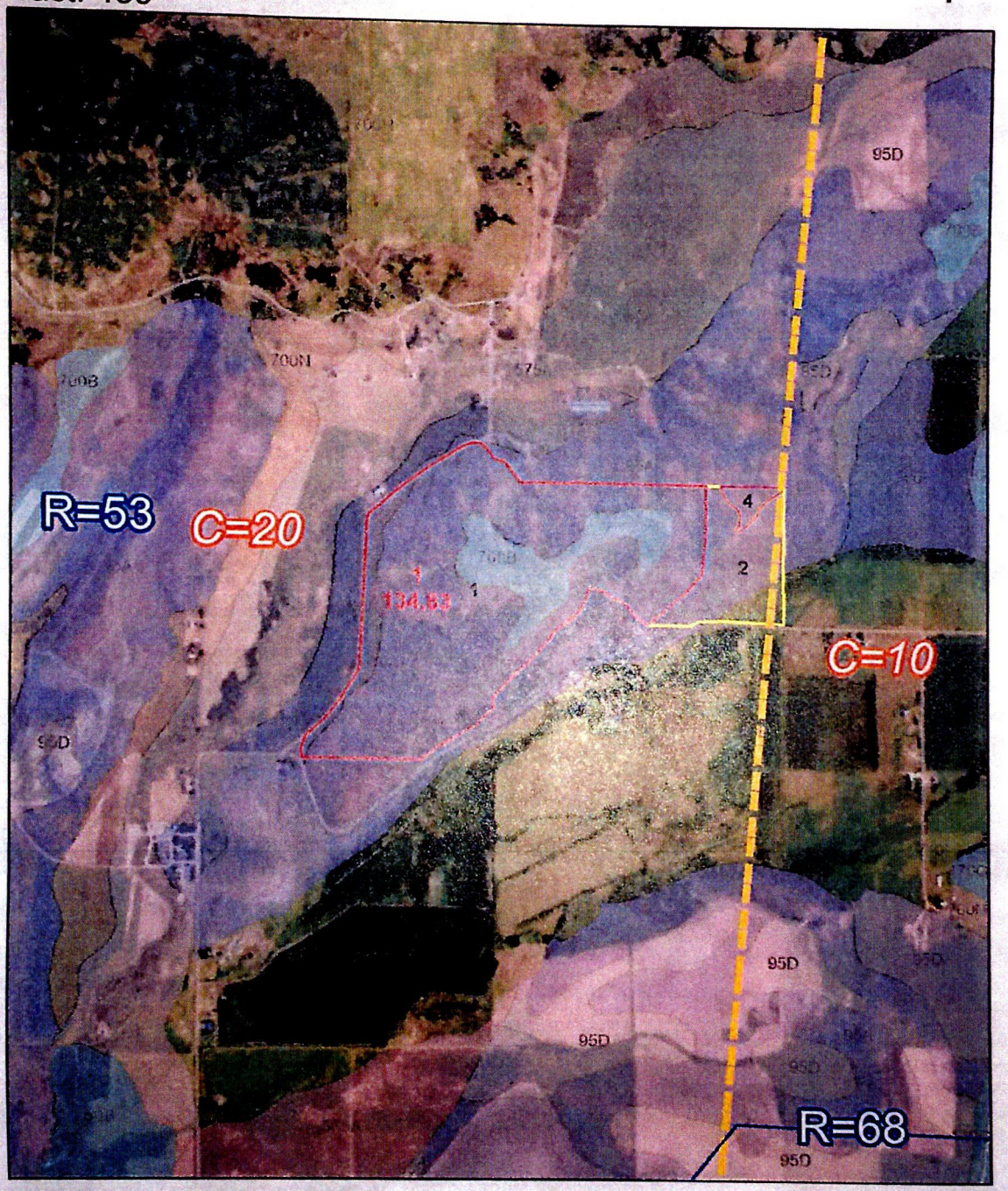
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USDA United States Department of Agriculture

Environmental Resource Results Assessment

Scenario Map

General Signup 56
Scenario Name: WilliamHansenTrust (1)
Tract: 439



87910

SCANNED
MAY 10 2023

CRP-1
(07-06-20)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

1. ST. & CO. CODE & ADMIN. LOCATION	2. SIGN-UP NUMBER
16 029	56
3. CONTRACT NUMBER	4. ACRES FOR ENROLLMENT
	134.83

5A. COUNTY FSA OFFICE ADDRESS *(Include Zip Code)*
CARIBOU COUNTY FARM SERVICE AGENCY
390 E HOOPER AVE. #1
SODA SPRINGS, ID 83276-0762

5B. COUNTY FSA OFFICE PHONE NUMBER
(Include Area Code): (208) 547-4396 x2

6. TRACT NUMBER	7. CONTRACT PERIOD	
	FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)
439	10-01-2021	09-30-2031

8. SIGNUP TYPE:
General

***THIS CONTRACT** is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.*

9A. Rental Rate Per Acre	$ 39.67
9B. Annual Contract Payment	$ 5,349.00
9C. First Year Payment	$
(Item 9C is applicable only when the first year payment is prorated.)	

10. Identification of CRP Land *(See Page 2 for additional space)*

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
439	0001	CP1	134.83	$ 0.00

11. PARTICIPANTS *(If more than three individuals are signing, see Page 3.)*

A(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*
WILLIAM P HANSEN TRUST PO BOX 684 LOGAN, UT 84323-0684	100.00 %		Trustee	07/21/2021
B(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*
C(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE *(MM-DD-YYYY)*

NOTE: *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amer... requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of ..., the Agricultural Act of 2014 (16 U.S.C. 3831 et seq), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410 ...termine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this ... State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the info... scribed in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automat... However, failure to furnish the requested information will result in a determination of ineligibility to participate in and ...ms.*

Paperwork Reduction Act (PRA) Statement: The information collection is exemp... of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information pr... OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) c... institutions participating in or administering USDA programs are prohibited from discri... ees, and expression), sexual orientation, disability, age, marital status, family/parental status, ... gender ... for prior civil rights activity, in any program or activity conducted or funded by USDA (not a... ident

Persons with disabilities who require alternative means of communication for ... the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voi... contact ... program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discri... ght_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the lett... t form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Departme... pendence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@us...

Re-offer in Next Signup per Lee. 9-7-21

87910

Date Printed: 07/21/2021

SCANNED
MAY 10 2023

State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 28, 2018

RE: Revised Split of Water Rights 13-781, 13-782 and 13-783

Dear Property Owner:

On October 11, 2005, Brent and Susan Christensen filed a Notice of Change in Water Right Ownership for water rights 13-781, 13-782 and 13-783. The Department updated its records to list the Christensens as the owner of all of the three rights. On May 2, 2007, Brent and Janice Lowder filed a Notice of Change in Water Right Ownership for a portion of water rights 13-781, 13-782 and 783. The Department split the water rights based on the deeds provided at that time.

Recently, Douglas and Sherie Ann Flagg filed a Notice of Change in Water Right Ownership, proposing to split off another portion of water rights 13-781, 13-782 and 13-783. The Flaggs provided copies of deeds, tracing ownership of their property back to the early 1900s. These deeds provide a more complete picture of how the water rights should be divided between the current property owners. This letter is intended to summarize the relevant deeds available to the Department at this time and explain how the Department has updated its water right records to reflect those deeds.

Water rights 13-781, 13-782 and 13-783 were described under Entry No. 369 in the 1920 Bear River Decree (*Utah Power & Light Co. v. Last Chance Canal Co.*) The decree describes the following elements:

369. W. H. Mecham

1871 – May 1	2.8 cfs [140 inches, identified as water right 13-781]
1884 – May 1	0.8 cfs [40 inches, identified as water right 13-782]
1901 – June 1	1.2 cfs [60 inches, identified as water right 13-783]

To be diverted through numerous ditches in Sections 16, 17 and 21, Township 11 South, Range 41 East, and from three springs located in the East half of the Southeast quarter of said Section 17, for the irrigation of 240 acres in the North half of the Northeast quarter of Section 20, and the Southeast quarter of Section 17, said Township and Range.

On October 2, 1915, William & Almira Mecham conveyed the full 240-acre property to T. Redford. The conveyance document stated: "Together with two hundred (200) inches of Decreed primary water right and forty (40) inches of secondary water right." The decree entry for W.H. Mecham described 240 inches of water. It appears the Mecham>Redford deed should have described 180 inches of senior water rights and 80 inches of secondary water rights. This error in the Mecham>Redford is inconsequential.

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MAY 10 2023

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On April 24, 1925, T.L. & Gwen H. Redford conveyed the full 240-acre property to Thatcher Brothers Banking Company. The conveyance document stated: "Also Two Hundred Forty (240) inches of water from Trout Creek."

On December 14, 1933, Thatcher Brothers Banking Company conveyed the full 240-acre property to Glen A. Ruud, C. Norman Ruud and Andrew O. Ruud. The conveyance document was silent regarding water rights.

On June 2, 1941, Andrew O. Ruud conveyed his interest in the 240-acre property to Glen A. Ruud and C. Norman Ruud. The warranty deed stated: "Also, any and all water and water rights . . . particularly the right to the use of 240 inches of the water from Trout Creek."

On April 17, 1943, C. Norman Ruud conveyed his interest in the 240-acre property to Glen A. & Lenore Ruud. The warranty deed included: "240 inches of the waters of the Middle Fork of Trout Creek, adjudicated in the case of W.H. Mecham et al, vs. Christian Christensen et al, District Court of the Fifth Judicial District of Bannock County, Idaho." (The Mecham v. Christensen Decree (dated September 18, 1900) was superseded by the 1920 Bear River Decree.) Therefore, in 1943, the 240-acre property described in the 1920 Bear River Decree was still under single ownership (Glen & Lenore Ruud).

On October 17, 1956, Glen & Lenore Ruud conveyed to Una Hansen a 6-acre triangular parcel in the NWSE of Section 17, T11S, R41E. The warranty deed was silent regarding water rights. In Idaho, water rights are considered an appurtenance to the land described in the decree or license, and are conveyed with the property unless specifically reserved from the conveyance by the deed. Because the conveyance to Una Hansen did not explicitly reserve or withhold water rights, all water rights appurtenant to the property were included in the conveyance. Therefore, Una Hansen acquired a 6/240 (2.5%) share of all three of the W.H. Mecham water rights. Neither Ms. Hansen nor her successors in interest have ever updated the ownership records for the 6-acre portion of the water rights.

On December 21, 1965, Glen & Lenore Ruud conveyed a 55.6-acre portion of the 240-acre property to Boyd & Jane Ruud. The warranty deed included an error in the legal description of the property, which was fixed through a Correction Warranty Deed signed on July 19, 1966. The warranty deed stated: "Together with 40 inches of decreed water, having a priority date of 1884." Because a 2.5% (6-acre) portion of all three water right had already been conveyed to Una Hansen, Glen & Lenore Ruud no longer owned 40 inches of the 1884 water right. They only owned 0.78 cfs (39 inches) of the 1884 water right.

The other two water rights (1871 and 1901) were not mentioned in the Glen>Boyd warranty deed. Because they were not explicitly reserved from the conveyance, however, they were included in the conveyance to Boyd & Jane Ruud.

In their original form, the three water rights described a total of 4.80 cfs (240 inches) and the irrigation of 240 acres. This equates to one inch per acre. Because the Glen>Boyd warranty deed described 39 inches of the 1884 water right, the Department will assume that this water right covered 39 acres of the 55.6 acres conveyed to Boyd & Jane Ruud. The remaining 16.6 acres would be covered by a proportionate share of the 1871 and 1901 water rights.

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MAY 10 2023

On December 21, 1965, Glen & Lenore Ruud conveyed to Alan & Dorothy Ruud all of the 240-acre property, excluding the 6.3-acre parcel conveyed to Una Hansen and the 55.6-acre parcel conveyed to Boyd & Jane Ruud. The warranty deed stated: "Together with all water rights appurtenant thereto, including by not limited to 140 inches of decreed water."

After the conveyances by Glen & Lenore Ruud, the original 240-acre property was split into three pieces. At that time, the water rights would have been divided as follows:

Right No.	Decreed Rate	U. Hansen	B&J Ruud	A&D Ruud
13-781	2.8 cfs (140 in.)	0.07 cfs (3.5 in.)	0.23 cfs (11.5 in.)	2.50 cfs (125 in.)
13-782	0.8 cfs (40 in.)	0.02 cfs (1 in.)	0.78 cfs (39 in.)	None
13-783	1.2 cfs (60 in.)	0.03 cfs (1.5 in.)	0.10 cfs (5 in.)	1.07 cfs (53.5 in.)
Total	4.8 (240 in.)	0.12 cfs (6 in.)	1.11 cfs (55.5 in.)	3.57 cfs (178.5 in.)
Acres	240 acres	6 acres	55.6 acres	178.4 acres

On December 9, 1983, Alan & Ellen Ruud conveyed an additional parcel located in the NWNE of Section 20, T11S, R41E, to Boyd & Jane Ruud. The warranty deed did not explicitly reserve or withhold any water rights. Therefore, a portion of the 1871 and 1901 rights were included in the conveyance.

On March 5, 1992, Jay & Mirjam Barker (successors in interest to Alan & Ellen Ruud) conveyed a portion of the NESE and NWSE of Section 17, T11S, R41E, to Brent & Janice Lowder. The warranty deed did not explicitly reserve or withhold any water rights. Therefore, a portion of the 1871 and 1901 rights were included in the conveyance. The conveyance to Lowder could not include any portion of the 1884 right because it had been conveyed in its entirety to Boyd & Jane Ruud in 1965 (NENE and NWNE of Section 20). On March 6, 1992, Jay & Mirjam Barker sold the remaining property to Brent & Susan Christensen.

Currently, there are four property owners within the original 240-acre place of use described in the 1920 Bear River Decree: William P Hansen Revocable Trust (successor in interest to Una Hansen), Brent & Janice Lowder, E&H Land Ltd. (successor in interest to Brent & Susan Christensen), and Douglas & Sherie Flagg (successors in interest to Boyd & Jane Ruud).

Given the additional deeds now available to the Department, it is clear that the previous splits of water rights 13-781, 13-782 and 13-783 were erroneous. The Department did not have all of the relevant information at the time the splits were calculated. Based on the deeds summarized above, water rights 13-781, 13-782 and 13-783 should be split as follows:

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MAY 10 2023

	Hansen	Lowder	E&H Land	Flagg
Acres	6	12	154	68
1871 Right No.	13-8011	13-7714	13-7713	13-8008
1871 Rate (cfs)	0.07	0.16	2.16	0.41
1871 Rate (in.)	3.5	8	108	20.5
1884 Right No.	13-8012	13-7716	13-7715	13-8009
1884 Rate (cfs)	0.02	None	None	0.78
1884 Rate (in.)	1	None	None	39
1901 Right No.	13-8013	13-7718	13-7717	13-8010
1901 Rate (cfs)	0.03	0.08	0.92	0.17
1901 Rate (in.)	1.5	4	46	8.5
Total Rate (cfs)	0.12	0.24	3.08	1.36
Total Rate (in.)	6	12	154	68

Revised water right reports and maps showing the irrigation places of use are enclosed. Please contact me if you have any questions or concerns. The William Hansen Revocable Trust and E&H Land Ltd. should consider filing the documents necessary to update the ownership records for their water rights.

Sincerely,

James Cefalo
(208) 525-7161

Letter sent via Certified Mail to the following:

Brent & Susan Christensen
1231 S 5400 W
Grace, ID 83241

William P Hansen Revocable Trust
1886 N Brom Circle
Layton, UT 84040-2325

Brent & Janice Lowder
2270 Bench Lago Road
Grace, ID 83241

Brent & Janice Lowder
4475 Vista Drive
Ogden, UT 84403-3044

E&H Land Ltd.
6534 W Burch Way
Highland, UT 84003-5512

Douglas & Sherie Flagg
2253 Lago Liberty Road
Grace, ID 83241

Cc: Lynn Rasmussen,
Watermaster WD 13Q

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MAY 10 2023

Attachment #2a

Instrument #A171844	December 14, 1933	Thatcher Brothers Banking Company
Instrument #A215380	June 2, 1941	Andrew O. Ruud
Instrument #A226434	April 17, 1943	C. Normand Ruud
Instrument #A38429	October 17, 1956	Glen A. Ruud and Lenore Ruud
Instrument #39602	October 17, 1956	Una Hansen
Instrument #39603	July 17, 1957	Louis B. Bitton and Eva Bitton
Instrument #A41773	October 24, 1958	Alfred P. Hansen
Instrument #A47825	December 2, 1961	Clarence B. Hansen and Mary Ann Hansen
Instrument #152871	July 6, 1996	William P. Hansen
Instrument #179016	August 22, 2007	William P. Hansen Investments, L.C.
Instrument #179017	August 22, 2007	William P. Hansen Trustee
ID #208806	December 22, 2021	Philip Lee Hansen, Successor Trustee

SCANNED
MAY 10 2023

INSTRUMENT NO. 171839

QUIT CLAIM DEED

THIS INDENTURE, Made the 14th day of October in the year of our Lord One Thousand Nine Hundred and thirty between J. E. Campbell Lydia May Campbell of Lava Hot Spgs, of the County of Bannock and State of Idaho the parties of the first part, and Harvey W. Higley of Lava Hot Springs of the County of Bannock and State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One ----------DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever Quit claim unto the said party of the second part, and to his heirs and assigns all that certain lot situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit;

Lot Six (6) in Block Nine (9) A. B. Hall's third addit on
Lava Hot Springs.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, The said parties of the first part have hereunto set their hand and seals the day and year first above written.

Signed, Sealed and Delivered in thePresence of
M. J. Kasiska

J. E. Campbell (Seal)
Lydia May Campbell (Seal)

STATE OF IDAHO, }
County of Bannock } ss.

On this 14th day of October in the year 1930 before me M. J. Kasiska, a Notary Public in and for said County and State, personally appeared J. E. Campbell and his wife Lydia May Campbell known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

M. J. Kasiska
Notary Public.
(SEAL) Residence and P.O.Address Lava Hot Springs,Idaho

I hereby certify that this instrument was filed for record at the request of Harvey W. Higley at 16 minutes past 3 o'clock PM, this 25 day of June A.D. 1934 at my office and duly recorded in Book 69 of Deeds at page 289.

Grace L. Hall, Recorder Anna Keefe, Deputy

Fee .60

INSTRUMENT NO. 171844

DEED

THIS INDENTURE, Made the 14th day of December in the year of our Lord, One Thousand Nine Hundred Thirty Three between Thatcher Brothers Banking Company, a corporation of Logan in the County of Cache and State of Utah, party of the first part, and Glenn A. Rund, C. Norman Rund and Andrew O. Rund the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Eight Thousand Five Hundred Forty One and 16/100 ($8,541.16) ---------DOLLARS, lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, by these presents does grant bargain, sell and convey unto the said parties of the second part, and to their heirs, successors and assigns forever, all those certain piece or parcel of land situated in Bannock County, State of Idaho and described as follows, to-wit:

The Southeast Quarter of Section Seventeen (17), Township (11) Eleven South of Range Forty One (41) East of the Boise Meridian, containing One Hundred Sixty (160) acres.

Also the North Half of the Northeast Quarter of Section Twenty (20), Township Eleven (11) South Range Forty One (41) East of the Boise Meridian, containing Eighty (80) acres.

Together with all water rights appertaining thereto.

87910

SCANNED
MAY 10 2023

This deed is given subject to one certain mortgage in favor of the Pacific Coast Joint Stock Land Bank of Salt Lake City, Utah, dated March 15, 1923, for the sum of Nine Thousand Dollars.

($9,00 IRS attached and cancelled)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused this instrument to be executed by its officers thereunto lawfully authorized.

THATCHER BROTHERS BANKING COMPANY

(Corporate Seal)

H. J. Hatch (Seal)
N. D. Salisbury (Seal)
Cashier

STATE OF UTAH, }
COUNTY OF CACHE } ss

On this 14th day of December 1933, before me, Annie Peterson a Notary Public in and for said County personally appeared H. J. Hatch and N. D. Salisbury known to me to be the Vice President and Cashier, respectively, of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annie Peterson
(SEAL) Notary Public Residing at Logan, Utah

My commission expires: January 28, 1936

Filed for Record June 25 A.D. 1934 at 3 32 PM and recorded in Book 69 of Deeds at Page 280, at request of B T A Co.

Grace L. Hall, Recorder — Anna Keefe, Deputy

Fee 1.00

INSTRUMENT NO. A171276

IN THE PROBATE COURT OF BANNOCK COUNTY, STATE OF IDAHO.

In the Matter of the Estate of Charles Nelson, Deceased. } DECREE

The petition of Henrietta Wilhelmina Nelson, filed in the above entitled matter, praying for the determination of the time of the death of Charles Nelson, deceased, the heirs of said deceased and the degree of heirship and the right of descent, coming on to be heard this 22nd day of May, 1934, and H. E. Turner, attorney, appeared for and on behalf of Henrietta Wilhelmina Nelson, the petitioner herein, and no one appearing either in person or by an attorney in opposition to the granting of said petition and no objections having been filed or made in any manner;

And it appearing that the said Henrietta Wilhelmina Nelson filed said petition in the above entitled court on the 13th day of March 1934, and the Court on the 17th day of April, 1934, fixed the 22nd day of May, 1934, at the hour of two o'clock P.M. of said day, and the Court room of said Court, located in the court house of Bannock County, in Pocatello, Idaho, as the time and place for hearing said petition; that thereafter due and proper notice of the hearing was given to all persons in said estate, including both creditors and heirs, in the form and manner provided by law, and it further appearing to the court from the evidence adduced at said hearing that the said Charles Nelson died intestate at Bancroft, in the County of Bannock, State of Idaho, on the 16th day of October, 1926, and at the time of his death was the owner of, with his wife, Henrietta Wilhelmina Nelson, of certain community property located in the County of Bannock, State of Idaho, and particularly described as follows, to-wit:

Southeast quarter of the Southeast quarter of Section 31, Township 7 South, Range 40 East of Boise Meridian; also Lots one, two, three and the the Southeast quarter of Northwest quarter, Northeast quarter of Southwest quarter, Northwest quarter of Southeast quarter and Southwest quarter of Northeast quarter of Section six, Township eight South, Range forty East of Boise Meridian;

Lot two, Southeast quarter of Northwest quarter, and East half of Southwest quarter of Section 31, Township 7 South, Range 40 East of Boise Meridian, Bannock County, Idaho;

SCANNED
MAY 10 2023

INSTRUMENT No. A215380

WARRANTY DEED

This Indenture, Made this second day of June in the year of Our Lord One Thousand Nine Hundred and Forty-one (1941), between Andrew O. Ruud, a bachelor, of Grace, County of Bannock, State of Idaho, the party of the first part, and Glenn A. Ruud and C. Norman Ruud, of Grace, County of Bannock, State of Idaho, the parties of the second part

WITNESSETH That the said party of the first part, for and in consideration of the sum of One ($1.00) - Dollars, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, and for other valuable considerations, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said parties of the second part, and to their heirs and assigns forever All his undivided interest in and to those certain lot s, piece s or parcel s of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit

The Southeast quarter of Section Seventeen (17) and the North Half of the Northeast quarter of Section Twenty (20), Township Eleven (11) South, Range Forty-one (41) East, Boise Meridian in Idaho, containing in all 240 acres, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

Also, any and all water and water rights, ditches and ditch rights, however evidenced, belonging to or with said lands, or any part or parcel thereof, for the irrigation of the same or for domestic or culinary purposes thereon, and particularly the right to the use of 240 inches of the water from Trout Creek.

This deed is given and accepted subject to all mortgage indebtedness upon said lands, and particularly the mortgages to the Federal Land Bank of Spokane and the Land Bank Commissioner.

The actual consideration herefor does not exceed $100.00, and no internal revenue documentary stamp is required hereon.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining and the rents, issues and profits thereof

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever And the said party of the first part, and his heirs warrant the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Andrew O. Ruud (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,
County of Bannock } ss

On this 4 day of June, in the year 1941, before me, Alvin Whitehead, a Notary Public in and for said County and State, personally appeared Andrew O. Ruud, a bachelor, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written

Alvin Whitehead
Notary Public

(SEAL) My commission expires Jan 13, 1945

Residence: Idaho.
Notary Public, residing at Grace, Idaho

I hereby certify that this instrument was filed for record at the request of B T A CO., Pocatello, Idaho at 19 minutes past 3 o'clock P.M., this 6th day of June A D 1941, in Book 83 of Deeds, at page 160

Fee, $1.20

Anna Keefe
Ex-Officio Recorder

By

Deputy

SCANNED
MAY 10 2023

Instrument No. 226434

WARRANTY DEED

This Indenture, Made the 17th day of April in the year of Our Lord One Thousand Nine Hundred and Forty-Three, between C. Norman Ruud, a bachelor, of Lago, County of Bannock, State of Idaho, first part, and Glenn A. Ruud and Lenore Ruud, husband and wife, of Lago, County of Bannock, State of Idaho, second part

WITNESSETH That the said party of the first part, for and in consideration of the sum of One and No/100 DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit

The Southeast Quarter of Section Seventeen; and the North Half of the Northeast Quarter of Section Twenty, all in Township Eleven South, Range Forty-One East of the Boise Meridian.

Together with all water rights, and rights in ditches, canals, and laterals, and rights of way therefore, appurtenant to said premises or used in connection therewith, including, (but not limited to) the following:

240 inches of the waters of The Middle Fork of Trout Creek, adjudicated in the Case of W. H. Veachem et al, vs. Christian Christensen et al, District Court of the Fifth Judicial District of Bannock County, Idaho. Bannock County, Idaho.

($2.75 I. R. S. Attached to deed and cancelled.)

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said parties of the second part, and to their heirs and assigns forever And the said party of the first part, and his heirs warrant the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and his and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Royal Cole

C. Norman Ruud (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, } ss
County of Bannock }

On this 17th day of April, in the year 1943, before me, L. Sumner Pond a Notary Public in and for said County and State, personally appeared C. Norman Ruud, a bachelor, known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

L. Sumner Pond, Notary Public

(SEAL) Residence Grace, Idaho

My commission expires December 17, 1946.

I hereby certify that the instrument was filed for record at the request of Glenn A. Ruud R. F.D. Grace at 15 minutes past 3 o'clock P M, this 10 day of June A D 1943, in Book 88 of Deeds, at page 93

Fee, $1.00 Anna Keefe Ex-Officio Recorder By Deputy.

87910

SCANNED MAY 10 2023

STATE OF IDAHO)
SS
County of Caribou)

On this 22nd day of October in the year 1956 before me THE UNDERSIGNED a NOTARY PUBLIC in and for said County and State personally appeared UNA HANSEN, a spinster known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal theday andyear in this certificate first above written

At request of Una Hansen
October 22 1956 at 3 20 p m
Fee $1 50

SEAL

S E Matthews Notary Public
Residence Soda Springs Idaho
My Com Expires July 1st 1960

COLIN CHESTER
Recorder

---000---

Instrument #38429 WARRANTY DEED

THIS INDENTURE, Made this 17th day of October in the year of our Lord One Thousand Nine Hundred and fifty-six between GLENN A HOOD and LENORE HOOD husband and wife of Grace County of Caribou, State of Idaho the parties of the first part and UNA HANSEN a spinster of Grace, County of Caribou Stateof Idaho the party of the second part

WITNESSETH That the said parties of the first part, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and Other Good & Valuable Consideration, lawful money of the United States of America to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell and convey and Confirm unto said party of the second part, and to her heirs and assigns forever All those certain lots pieces or parcels of land situate lying and being in the County of Caribou, State of Idaho bounded and more particularly described as follows to-wit

Commencing at the Center of Section Seventeen (17) in Township 11 South Range 41 E B M in Caribou County Idaho THENCE running East along the North Boundary Line of the NW¼-SE¼ of said Section 17 Township and Range aforesaid a distance of Forty-five (45) rods thence SOUTHWESTERLY a distance of Sixty-four (64) rods, more or less, to a point on the West Boundary line of said NW¼-SE¼ of said Section 17, Forty-five (45) Rods South of the place of beginning thence North Forty-five (45) rods to the place of beginning

Subject to taxes for the Year 1957 and subsequent years

($ 55 I R Stamps)

Together with all and singular the tenements hereditaments and appurtenances thereunto belonging or in anywise appertaining and the rents issues and profits thereof

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances and privileges thereunto incident unto the said prty of the second part, and to her heirs and assigns forever And the said parties of the first part and their heirs the said premises in the quiet and peaceable possession of the said party of the second part her heris and assigns against the said parties of the first part and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF The said parties of the first part have hereunto set their

SCANNED
MAY 10 2023

hands and seals the day and year first above written

Signed Sealed and Delivered in the Presence of S E Matthews — Glenn Rund (Seal) Lenore Rund (Seal)

STATE OF IDAHO)
SS
County of Caribou)

On this 22nd day of October in the year 1956, before me THE UNDERSIGNED a NOTARY PUBLIC in and for said County and State personally appeared GLENN A RUND and LENORE RUND husband and wife (Glenn A Rund being also sometimes known as GLEN A RUND) known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

At request of Glenn A Rund
October 22 1956 at 3 22 p m
Fee $1 50

SEAL

S E Matthews, Notary Public
Residence Soda Springs, Idaho
My Com Expires July 1 1960

COLIN CHESTER
Recorder

Instrument #38430 DEED

THIS INDENTURE MADE this 22nd day of October, 1956 by and between Mary D Burton, a widow of Grace Caribou County Idaho party of the first part and Annie B Lowe, Janet B Lowe, Elda B Van Vleet J Bruce Burton, Clarence Burton Rulon L Burton James Lloyd Button and Thelma Grundquest parties of the second part

WITNESSETH That the said party of the first part for and in consideration of the sum of Ten and No/100 ($10 00) Dollars lawful money of the United States of America and other valuable considerations to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged does by these presents, grant bargain, and sell convey and confirm unto the parties of the second part and to their heirs and assigns forever, all her right title and interest excepting only the life estate as hereinafter set forth in and to all those certain lots pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho bounded and more particularly described as follows, To-wit

($ 55 I R Stamps)

The North one-half (N½) of Lot Sixteen (16), All of Lots Seventeen (17) and Eighteen (18) all in Block Nine (9) in the Citizens Addition to Grace Townsite in Caribou County Idaho as t he same is now platted and of record

TOgether with all and singular the tenements hereditaments, and appurtenances thereunto belonging or in anywise appertaining To have and to hold the same unto the parties of the second part their heirs and assigns forever

The above andforegoing land being subject to any and all existing right-of-ways

To have and to hold all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, to their heirs and assigns forever the said party of the first part reserving to herself a life estate only in and to said premises Said estate to be for the life of Mary D Burton And the said party of the first part the said premises in the quiet and peaceable possession of the said parties of the second part, to their

SCANNED
MAY 10 2023

This Correction Warranty Deed is given to correct that certain Warranty Deed dated June 2h, 1957, executed by Sandra Archer, party of the first part therein, to Utah Oil Refining Company, Inc., a corporation of the State of Utah, party of the second part therein, recorded July 9, 1957, in Book 40 of Deeds at page 1h7, No. 39h65, records of Caribou County, State of Idaho.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

SANDRA ARCHER
Sandra Archer

STATE OF UTAH)
: ss.
COUNTY OF CACHE)

On this 23 day of July, 1957, before me Melvin B. Squires, a Notary Public in and for said County and State, personally appeared Sandra Archer, a single woman, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Caribou Abst. Co.
August 5, 1957, 8:01 p.m.
Fee $1.50

SEAL

Melvin B. Squires, Notary Public
Residence: Logan, Utah
My Commission expires May 24, 1959

COLIN CHESTER
RECORDER
Janice Deaton ---- Deputy

Instrument #39602 WARRANTY DEED

THIS INDENTURE, Made this 17th day of October in the year of our Lord One Thousand Nine Hundred and fifty-six, between Una Hansen, a spinster of Grace, County of Caribou, State of Idaho the party of the first part, and Louis B. Ritton of Grace, County of Caribou, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100ths Dollars and Other Good & Valuable Consideration, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowled, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The South half of the Northeast quarter, the Southeast quarter of the Northwest quarter, and the Northeast quarter of the Southwest quarter of Section Seventeen (17) in Township Eleven (11) South of Range Forty-one East of the Boise Meridian, containing 1h0 acres:

EXCEPTING THEREFROM the following described tract: Beginning at the Southwest corner of the Southwest quarter of the Northeast quarter of said Section, Township and Range, Thence running North Twelve Rods; thence East Twelve Rods, thence South Twelve Rods; thence West Twelve rods to the place of beginning, containing 1h4 rods:

ALSO EXCEPTING as a right of way; Beginning at the Northeast corner of the Southwest quarter of the Northeast Quarter of said Section, Thence South forty-five rods, thence West Eights rods, One Rod Wide:

ALSO EXCEPTING a tract of land in the NE¼-SW¼ of Sec. 17, T. 11 S., R. 41 E., B.M., described

as follows: Beginning at
along the East boundary
S 60° 20' W along the cen
section with the South b
said NE¼-SW¼ 595 feet, m
more or less:

ALSO EXCEPTING
41 E., B.M., described a
SW¼-NE¼ of Sec. 17, 3
29' W 208 feet; thence N
to an intersection with
South boundary of thesai
containing 2.19 acres, m

AND ALSO CONVE
Commencing at the Center
E.M., in Caribou County,
the NW¼-SE¼ of said Sect
(45) rods; thence Southw
point on the West Bounda
South of the Place of Be
beginning:

Subject to tax

Together with
thereunto belonging or I

TO HAVE AND TO
appurtenances and privil
and to his heirs and ass
the said premises in the
part his heirs and assig
all and every person or
and will warrant and by

IN WITNESS WHE
and seal the day and yea

Signed, Sealed and Deliv
in the Presence of S. S.

($13.75 I.R. S

STATE OF IDAHO)
: s
COUNTY OF CARIBOU)

On this 22nd d
Notary Public in and for
known to me to be the pe
acknowledged to me that

IN WITNESS WHE
the day and year in this

At request of Caribou Al
August 6, 1957 at 11:35
Fee: $1.50

87911

SCANNED
MAY 10 2023

as follows: Beginning at the Se corner of said NE¼-SW¼ of Sec. 17: Thence N 0° 30' E along the East boundary of the said NE¼-SW¼ 341 feet to the center of a county road; thence S 60° 20' W along the center of said county road 668 feet, more or less, to an intersection with the South boundary of said NE¼-SW¼; thence East along the South Boundary of said NE¼-SW¼ 595 feet, more or less to the point of beginning: Containing 2.33 acres, more or less:

ALSO EXCEPTING a tract of land located in the SW¼-NE¼ of Sec. 17, T. 11 S., R. 41 E., B.M., described as follows: Beginning at a point on the South Boundary of said SW¼-NE¼ of Sec. 17, 36 feet West from the SE corner of the said SW¼-NE¼; thence N 3 ° 29' W 208 feet; thence N 68° 25' W 263 feet; thence S 44° 22' W 364 feet, more or less, to an intersection with the South Boundery of the said SW¼-NE¼; thence East along the South boundary of thesaid SW¼-NE¼ 630 feet, more or less, to the point of beginning: containing 2.19 acres, more or less.

AND ALSO CONVEYING HEREUNDER THE FOLLOWING DESCRIBED TRACT OF LAND, to-wit: Commencing at the Center of Section Seventeen (17), in Township 11 South, Range 41 E., B.M., in Caribou County, Idaho: Thence running East along the North Boundary Line of the NW¼-SE¼ of said Section 17, Township and Range aforesaid, a distance of Forty-five (45) rods; thence Southwesterly a distance of Sixty-four (64) rods, more or less, to a point on the West Boundary Line of said NW¼-SE¼ of said Section 17, Forty-five (45) rods South of the Place of Beginning; thence North forty-five (45) rods to the place of beginning:

Subject to taxes for the year 19 ' and subsequent years.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and her heirs the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said party of the first, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered
in the Presence of S. E. Matthews — Una Hansen (Seal)

(S13.75 I.R. Stamps)

STATE OF IDAHO)
: ss.
COUNTY Of CARIBOU)

On this 22nd day of October in the year 1956, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Una Hansen, a spinster known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Caribou Abst. Co.
August ', 195' at 11:05 a.m.
Fee: $1.50

SEAL

S. E. Matthews, Notary Public
Residence Soda Springs, Idaho
My Com. Expires: July 1, 1960

COLIN CHESTER
RECORDER
Vance Peterson CO CO Deputy

Instrument #39693

THIS INDENTURE, Made this 17t
Nine Hundred and Fifty-seven, betweenLo
of Lago, County of Caribou, State of Id
Hansen, a widower, Clarence B. Hansen,
one-third interest, of Lago, County of
part:

WITNESSETH: That the said pa
of the sum of Ten and No/100ths ($10.0
of America, to them in hand paid by the
whereof is hereby acknowledged, togethe
by these presents, Grant, Bargain, Sell
second part, and to their heirs and ass
or parcels of land situate, lying and
bounded and more particularly describe

The South half of the Northea
quarter, and the Northeast quarter of
Township Eleven (11) South of Range Fo
Therefrom, the following described Five

EXCEPTION NO. 1: Beginning
17, Township 11 South, Range 41 East,
thence North 35° East a distance of 10
feet; thence North 1° 50' East 1031 fe
distance of 515 feet to the place of b

EXCEPTION NO. 2: Beginning
of the Northeast quarter of said Sectio
Twelve (12) rods; thence East Twelve (
West twelve (12) rods to the place of

EXCEPTION NO. 3: A right of
at the Northeast Corner of the Southwe
thence South Forty-five rods; thence W
Wide.

EXCEPTION NO. 4: A tract of
E., B.M., described as follows: Beginn
thence N. 0° 30' E. along the East bou
of a county road; thence S 60° 20' W.
or less, to an intersection with the S
the South Boundary of said NE¼-SW¼ 595

EXCEPTION NO. 5: A tract of
R. 41 E., B.M., described as follows:
SW¼-NE¼ of Sec. 17, 36 feet West from
W. 208 feet; thence N. 68° 25' W. 263
to an intersection with the South boun
South boundary of the said SW¼-NE¼ 630

ALSO CONVEYING HEREUNDER, th

Commencing at the Center of
South, Range 41 E., B.M., in Caribou C

SCANNED
MAY 10 2023

Instrument #39603 WARRANTY DEED

THIS INDENTURE, Made this 17th day of July, in the year of our Lord One Thousand Nine Hundred and Fifty-seven, between Louis D. Bitton and Eve Bitton, husband and wife, of Lago, County of Caribou, State of Idaho, the parties of the first part, and Alfred P. Hansen, a widower, Clarence B. Hansen, and William P. Hansen, each as to an undivided one-third interest, of Lago, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of #Ten and No/100ths ($10.00)#-----Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, together with other good and valuable considerations, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The South half of the Northeast quarter, the Southeast quarter of the Northwest quarter, and the Northeast quarter of the Southwest quarter of Section Seventeen (17) in Township Eleven (11) South of Range Forty-one (41) East of the Boise Meridian, Excepting Therefrom, the following described Five (5) tracts of land, to-wit:

EXCEPTION NO. 1: Beginning in the center of the Northwest quarter of Section 17, Township 11 South, Range 41 East, Boise Meridian, Idaho; thence South 1934 feet; thence North 39° East a distance of 159 feet; thence North 41° East and distance of 450 feet; thence North 1° 50' East 1051 feet; thence Northeast 525 feet; thence West a distance of 516 feet to the place of beginning.

EXCEPTION NO. 2: Beginning at the Southwest Corner of the Southwest quarter of the Northeast quarter of said Section, Township and Range; thence running North Twelve (12) rods; thence East Twelve (12) rods, thence South Twelve (12) rods; thence West twelve (12) rods to the place of beginning.

EXCEPTION NO. 3: A right of way, particularly described as follows: Beginning at the Northeast Corner of the Southwest quarter of the Northeast quarter of said Section, thence South forty-five rods; thence West Eighty rods; said right of way being One Rod Wide.

EXCEPTION NO. 4: A tract of land in the NE¼-SW¼ of Sec. 17, T. 11 S., R. 41 E., B.M., described as follows: Beginning at the SE corner of said N½ SW¼ of Sec. 17: thence N. 0° 30' E. along the East boundary of the said NE¼-SW¼ 341 feet to the center of a county road; thence S 60° 20' W. along the center of said county road 688 feet, more or less, to an intersection with the South boundary of said SE¼-SW¼; thence East along the South Boundary of said NE¼-SW¼ 595 feet, more or less, to the point of beginning:

EXCEPTION NO. 5: A tract of land located in the SW¼-NE¼ of Sec. 17, T. 11 S., R. 41 E., B.M., described as follows: Beginning at a point on the South Boundary of said SW¼-NE¼ of Sec. 17, 36 feet West from the SEcorner of the said SW¼-NE¼; thence N. 36° 29' W. 208 feet; thence N. 60° 23' W. 263 feet; thence S. 44° 32' W. 304 feet, more or less, to an intersection with the South boundary of the said SW¼-NE¼; thence East along the South boundary of the said SW¼-NE¼ 630 feet, more or less, to the point of beginning.

ALSO CONVEYING HEREUNDER, the following described tracts of land, to-wit:

Commencing at the Center of Section Seventeen (17), in township Eleven (11) South, Range 41 E., B.M., in Caribou County, Idaho: thence running East, along the

North Boundary l
thence Southwest
West Boundary L:
place of beginn:
A trac
as follows, to-
thence North al
along the cente
said county roa
said NE¼NW¼; th
less, to the po:
A trac
as follows: Be
0° 34' E. along
road; thence S.
to an intersecti
South boundary
Subjec
line of the Cour
Section 17, Twp.
to be used in wi
Subjec
other rights-of-
otherwise; and
This
July 17, 1957 wi

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appurtenances an
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their heirs the
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Signed, Sealed a
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STATE OF IDAHO
COUNTY OF CARIBO
On thi
Public in and fo
Bitton, husband
within instrumen

SCANNED
MAY 10 2023

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North Boundary Line of the NW¼SE¼ of said Section 17, a distance of Forty-five (45) rods; thence Southwesterly a distance of Sixty-four (64) rods, more or less, to a point on the West Boundary Line of said NW¼-SE¼ of said Section 17, Forty-five (45) rods South of the place of beginning; thence North forty-five (45) rods to the place of beginning. Also,

A tract of land located in the NE¼NW¼ Sec. 17, T 11S, R 41 E., B.M., described as follows, to-wit: Beginning at the SE corner of the said NE¼NW¼ of said Section 17; thence North along the East boundary of the said NE¼NW¼ 401 feet; thence S. 86° 12' W. along the center of a county road 189 feet; thence S. 56° 11' W. along the center of said county road 697 feet, more or less, to an intersection with the South boundary of the said NE¼NW¼; thence East along the South boundary of the said NE¼NW¼ 759 feet, more or less, to the point of beginning. Also,

A tract of land located in the NW¼SW¼ Sec. 17, T. 11 S., R. 41 E.B.M., described as follows: Beginning at the SE corner of the said NW¼SW¼ of said Sec. 17, thence N. 0° 34' E. along the East boundary of the said NW¼SW¼ 686 feet to the center of a county road; thence S. 33° 30' W. along the center of said county road 825 feet, more or less, to an intersection with the South boundary of the said NW¼SW¼; thence East along the South boundary of the said NW¼SW¼ 453 feet, more or less, to the point of beginning.

Subject to an easement 10 feet wide adjacent to and adjoining the East boundary line of the County road as the same now exists through the NW¼SW¼, NE¼SW¼, SE¼NW¼ and NE¼NW¼ of said Section 17, Twp. 11 S., R. 41 E.B.M. Said easement being retained by the first parties to be used in widening the said County Road.

Subject also to Patent Reservations contained in U. S. Patents, and to all other rights-of-way and easements as the same now exist, whether evidenced of record or otherwise; and subject to taxes for the year 1957 and subsequent years.

This rider attached to and forming a part of that certain Warranty Deed dated July 17, 1957 with the undersigned as Grantors.

LOUIS B. BITTON

EVA B. BITTON

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of _____.

LOUIS B. BITTON (Seal)

EVA B. BITTON (Seal)

($13.75 I.R. Stamps)

STATE OF IDAHO)
: ss.
COUNTY OF CARIBOU)

On this 17th day of July, in the year 1957, before me, S. E. Matthews a Notary Public in and for said County and State, personally appeared Louis B. Bitton and Eva Bitton, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have he
the day and year in this certificate fi

At request of Caribou Abst. Co.
August 6, 1957 at 11:30 A.M.
Fee: $1.[illegible]

Instrument #39605

For Value Received the Po
release, remise and forever quit claim
premises, to-wit:

Lots 8 and 9, Block 35, To
together with their appurtenances.

Dated: May 13 1957

STATE OF IDAHO, COUNTY O BANNOCK
On this ____day of May 13,
State, personally appeared W. D. Fuhri
subscribed to the within instrument, a
on behalf of said Portneuf Soil Conser

At request of Caribou County
August 7, 1957 at 9:55 A.M.
Fee: Nil

Instrument #39614

THIS INDENTURE, made on the
Tydeman, as the duly appointed, quali
G. Anderson, also known as George H.
Idaho, the party of the first part an
party of the second part:

WITNESSETH, that, whereas a
the County of Caribou, State of Idaho
Real Property filed by F. E. Tydeman,
also known as George H. Anderson, dec

That the real property so s
in Caribou County, State of Idaho and

2/9th of a 5/8th interest,
consisting of the following describe

Lot 1 and the Northeast Qu
ship 9 South, Range 40, E.B.M., Cari

Together with an undivided one-half
an undivided one-half interest in 15
stock being appurtenant to the above

That for particulars in co

SCANNED
MAY 10 2023

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WARRANTY DEED

THIS INDENTURE, made this 24th day of October, in the year of our Lord One Thousand Nine Hundred and fifty-eight, between Alfred P. Hansen, a widower, of Grace, County of Caribou, State of Idaho, the party of the first part, and Clarence B. Hansen and Mary Ann Hansen, husband and wife, and William Philip Hansen and Carol Beth Hansen, husband and wife, all of Grace, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 ($10.00) DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, and other valuable consideration, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All those certain lots, pieces, or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The South Half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter, and the Northeast Quarter of the Southwest Quarter of Section Seventeen, Township Eleven South, Range Forty-one East of the Boise Meridian, excepting therefrom, the following described 5 tracts of land, to-wit:

Exception No. 1: Beginning in the center of the Northwest Quarter of Section Seventeen, Township Eleven South, Range Forty-one East of the Boise Meridian, thence South 1934 feet, thence North 36° East a distance of 109 feet, thence North 4½° East a distance of 450 feet, thence North 1950' East 1031 feet, thence Northeast 506 feet, thence West a distance of 516 feet to the place of beginning.

Exception No. 2: Beginning at the Southwest corner of the Southwest Quarter of the Northeast Quarter of said Section, Township and Range, thence running North 12 rods, thence East 12 rods, thence South 12 rods, thence West 12 rods to the place of beginning.

Exception No. 3: A right of way, particularly described as follows: Beginning at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section, thence South 45 rods, thence West 80 rods, the said right of way being 1 rod wide.

Exception No. 4: A tract of land in the Northeast Quarter of the Southwest Quarter of Section Seventeen, Township Eleven South, Range Forty-one East of the Boise Meridian, described as follows: Beginning at the Southeast corner of said Northeast Quarter of the Southwest Quarter of Section

SCANNED
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Seventeen, thence North 0°30' East along the East boundary of the said Northeast Quarter of the Southwest Quarter 341 feet to the center of a County Road, thence South 60°20' West along the center of said County Road 688 feet, more or less, to an inter-section with the South boundary of said Northeast Quarter of the Southwest Quarter, thence East along the South boundary of said Northeast Quarter of the Southwest Quarter 595 feet, more or less, to the point of beginning.

Exception No. 5: A tract of land located in the Southwest Quarter of the Northeast Quarter of Section Seventeen, Township Eleven South, Range Forty-one East of the Boise Meridian, described as follows: Beginning at a point on the South boundary of said Southwest Quarter of the Northeast Quarter of Section Seventeen, 36 feet West from the Southeast corner of said Southwest Quarter of the Northeast Quarter, thence North 38°29' West 208 feet, thence North 68°25' West 263 feet, thence South 44°23' West 364 feet, more or less, to an intersection with the South boundary of the said Southwest Quarter of the Northeast Quarter, thence East along the South boundary of the said Southwest Quarter of the Northeast Quarter, 630 feet, more or less, to the point of beginning.

Also included in this description, are the following described tracts of land, to-wit:

Commencing at the center of Section Seventeen, Township Eleven South, Range Forty-one East of the Boise Meridian, thence running East along the North boundary line of the Northwest Quarter of the Southeast Quarter of said Section Seventeen, a distance of 45 rods, thence Southwesterly a distance of 64 rods, more or less, to a point on the West boundary line of said Northwest Quarter of the Southeast Quarter of said Section Seventeen, 45 rods South of the place of beginning, thence North 45 rods to the place of beginning.

Also, a tract of land located in the Northeast Quarter of the Northwest Quarter of Section Seventeen, Township Eleven South, Range Forty-one East of the Boise Meridian, described as follows, to-wit: Beginning at the Southeast corner of the said Northeast Quarter of the Northwest quarter of said Section Seventeen, thence North along the East Boundary of the said Northeast Quarter of the Northwest Quarter 401 feet, thence South 86°12' West along the center of a County Road 189 feet, thence South 56°11' West along the center of said County Road 697 feet, more or less, to an intersection with the South boundary of the said Northeast Quarter of the Northwest Quarter, thence East along the South boundary of the said Northeast Quarter of the Northwest Quarter 768 feet, more or less to the point of beginning.

Also, a tract of land located in the Northwest Quarter of the Southwest Quarter of Section Seventeen, Township Eleven South, Range Forty-one East of the Boise Meridian, described as follows: Beginning at the Southeast corner of the said Northwest Quarter of the Southwest Quarter of said Section Seventeen, thence North 0°34' East along the East Boundary of the said Northwest Quarter of the Southwest Quarter 686 feet to the center of a County Road, thence South 33°50' West along the Center of said County Road 825 feet, more or less, to an inter-section with the South boundary of the said Northwest Quarter of the Southwest Quarter, thence

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East along the South Boundary of the said Northwest Quarter of the Southwest Quarter 453 feet, more or less, to the point of beginning.

All in the County of Caribou, State of Idaho.

And also, any and all water and water rights of any nature and kind and rights in irrigation ditches and canals used in connection therewith.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said party of the first part, and his heirs and assigns all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these present forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED and DELIVERED IN THE PRESENCE OF

_____ Alfred P Hansen (Seal)

SCANNED MAY 10 2023

STATE OF IDAHO)
: ss.
COUNTY OF CARIBOU)

On this 24 day of October, 1958, before me, [illegible], a Notary Public in and for said County and State, personally appeared Alfred P. Hansen, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[illegible]

Notary Public
Residence: Soda Springs Idaho
Commission Expires 4-18-61

A41773

STATE OF IDAHO }
County of Caribou } SS

I hereby certify that this instrument was filed for record at the request of Alfred P Hansen at 3 minutes past 2 o'clock P M., this 24 day of October A. D., 19 58 in my office and duly recorded in Book 41 of Deeds at page 425

Colin Sheaffer
Recorder

By Olive Kelly Deputy

Fee $ 2.75

SCANNED
MAY 10 2023

WARRANTY DEED

FOR VALUE RECEIVED, Clarence B. Hansen and Mary Ann Hansen, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto William P. Hansen and Carol M. Hansen, husband and wife, grantees, the following described premises in Caribou County, State of Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S½NE¼, SE¼NW¼, NE¼SW¼, and the following tracts:
Beginning at the center of said Section 17, and running thence East along the latitudinal center line of said Section 17, a distance of 45 rods;
thence Southwesterly a distance of 64 rods, more or less, to a point on the meridianal center line of said Section 17, 45 rods South of the point of beginning;
thence North 45 rods to the point of beginning.

Also, Beginning at the Southeast corner of the NE¼NW¼, and running
thence North along the meridianal center line, a distance of 401 feet;
thence South 86°12' West along the center line of a county road 189 feet;
thence South 56°11' West along said center line of said county road 697 feet, more or less, to the North 1/16th line of said Section 17;
thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.

Also, Beginning at the Southeast corner of the NW¼SW¼, and running
thence North 0°34' East along the West 1/16th line of said Section 17, a distance of 686 feet to the center line of a county road;
thence South 33°50' West along the said center line of said County Road 825 feet, more or less, to the South 1/16th line;
thence East along said South 1/16th line 453 feet, more or less, to the point of beginning.

EXCEPT THEREFROM, the following five described tracts of land:

1. Beginning at the Northwest corner of the SE¼NW¼ and running thence South along the West 1/16th line 1934 feet;
thence North 36° East a distance of 109 feet;
thence North 4°30' East a distance of 450 feet;
thence North 1°50' East a distance of 1031 feet;
thence Northeast 506 feet;
thence West 516 feet to the point of beginning.

2. Beginning at the Southwest corner of the SW¼NE¼ and running thence North 12 rods; thence East 12 rods;
thence South 12 rods; thence West 12 rods,
to the point of beginning.

3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW¼NE¼, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE¼SW¼ AND running thence North 0°30' East along the meridianal center line of said Section 17 a distance of 341 feet to the center line of a county road;
thence South 60°20' West along said center line to the point of intersection with the South 1/16th line; a distance of 688 feet;
thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

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5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW¼NE¼ and running
thence North 38°29' West 208 feet;
thence North 68°25' West 263 feet;
thence South 44°23' West 364 feet, more or less, to an intersection with the latitudinal center line of said Section 17;
thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Together with all water and water rights thereunto appertenant.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of an undivided one-half interest in said premises (Grantees being the owners of the other undivided one-half interest); and that said premises are free and clear of all encumbrances except a mortgage to the Federal Land Bank of Spokane, and that, except as to said mortgage, they will warrant and defend title to said undivided one-half interest hereby conveyed from all lawful claims whatsoever.

DATED: December 2, 1961.

Clarence B. Hansen

Mary Ann Hansen

STATE OF IDAHO)
: ss.
County of Caribou)

On this 31st day of ~~December~~ March, 1962, before me, Leonard O. Kingsford, a Notary Public in and for the State of Idaho, personally appeared Clarence B. Hansen and Mary Ann Hansen, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leonard O. Kingsford

NOTARY PUBLIC for Idaho, residing at Soda Springs, Idaho. My commission expires: August 14, 1965.

A47825

State of Idaho } ss
County of Caribou }
I hereby certify that this instrument was filed for record at the request of
Caribou Title Co. at 2:35 o'clock P M.
this 2 day of April 1962 in my office and duly
recorded in Book 44 of Deeds
at page ____
L. Ray Davis
Ex-Officio Recorder
By ____ Deputy
Fee $ 1.80

NED
2023

When Recorded Mail To:
WILLIAM P HANSEN
2332 Lago Liberty Road
Grace ID 83241

STATE OF IDAHO } ss. 152871
County of Caribou }

I hereby certify that this instrument was filed at the request of Steven R. Skabelund at 9 o'clock A. m. this ____ day of September, 19 96 in my office and duly recorded in Microfilm Records
Recorder: Edie Izatt
Ex Officio Recorder Deputy

WARRANTY DEED

WILLIAM P. HANSEN, **grantors** of Grace, Caribou County, State of Idaho, hereby WARRANT AND CONVEY all of their interest to, W.P. HANSEN INVESTMENTS, L.C., **grantee** of 2332 Lago Liberty Road, Grace, Idaho 83241, for the sum of $10.00, and other valuable consideration, in the following described tract of land in Caribou County, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein.

The Grantee has full power to sell, mortgage, or otherwise hypothecate the property described.

WITNESS the hand of said grantors, this 11 day of July, 1996.

William P. Hansen
WILLIAM P. HANSEN

STATE OF ~~IDAHO~~ Utah)
: ss.
COUNTY OF)

On the 11 day of July, 1996, personally appeared before me, WILLIAM P. HANSEN, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Notary Public

NOTARY PUBLIC
STEVEN R. SKABELUND
[illegible]
My Commission Expires [illegible]
State of Utah

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EXHIBIT "A"

PARCEL NO. 1:

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW¼ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South 1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 fee to a point on South boundary line of Section 20,

which point is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line, 3300 feet, to the point of beginning.

PARCEL NO. 2:

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S½SW¼ of said Section 21, and in the SE¼SE¼ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW¼ of Section 21, and running thence North along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section:
thence West along the South one-sixteenth line a distance of 1,435.5 feet;
thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line;
thence South 33 feet;
thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20;
thence East following the South boundary lines of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3:

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW¼NE¼, S½NW¼, N½NE¼SW¼, W½SE¼.
Section 12: N½SW¼, EXCEPT THEREFROM, E½NE¼NE¼SW¼.

Toge
Canal Co.
Co., Ltd.

Subj
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assigns t
premises.

PARCEL NO

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Together with 139 shares of the water stock of Last Chance Canal Co., Ltd., 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exist, and subject to the right of Allan V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4:

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S½NE¼, SE¼NW¼, NE¼SW¼, and the following three tracts:

1. Beginning at the center of Section 17, and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;

2. Beginning at the Southeast Corner of NE¼NW¼, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.

3. Beginning at the Southeast corner of NW¼SW¼, and running thence North 0°34' East along the West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning.

EXCEPT THEREFROM, the following five described tracts of land:

1. Beginning at the Northwest corner of the SE¼NW¼ and running thence South along the West 1/16th line 1,934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50 East a distance of 1,031 feet; thence Northeast 50½ feet; thence West 516 feet, to the point of beginning.

2. Beginning at the Southwest Corner of the SW¼NE¼ and running thence North 12 rods; thence East 12 rods; thence South 12 rods;

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thence West 12 rods; to the point of beginning.

3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW¼NE¼, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE¼SW¼, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 686 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW¼NE¼ and running thence North 36°29' West 208 feet; thence North 68°25' West 362 fee; thence South 44°23' West 364 feet, more or less, to an intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 20: SE¼SW¼, SW¼SE¼.

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, tot ui Southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107½ rods; thence North 80 rods; thence East along the latitudinal center line 267½ rods, more or less, to the point of beginning.

PARCEL NO. 5:

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE¼SE¼.
Section 11: W½SW¼.
Section 14: N½NW¼.

CUSTOMER NO: 14032
ORDER NO: 08-96 137

LANI M. DUKE, A SINGLI

recorded,

as Instrument No.

Mortgage records of

County, Idaho, pursuant to tl
ENTITLED THERETO, wit
therein described.

Dated: August 28, 1996

STATE OF IDAHO, County

On this 28th day of August,
Diana L. Ayres
the corporation that executed
to me that such corporation

STATE OF IDAHO
County of Caribo

I hereby certify th
of Lare
at 4:15 o'cl
Septemb
recorded in Mort
Recorder Edie Iz

Ex Officio Record

SCANNED
NOV 10 2023

AFTER RECORDING PLEASE RETURN TO:
SMITH LAW OFFICES, P.C.
31 FEDERAL AVENUE
LOGAN, UTAH 84321

MAIL TAX NOTICES TO:
WILLIAM P. HANSEN, TRUSTEE
243 LAGO LIBERTY RD
GRACE, ID 83241

Instrument # 179016
CARIBOU COUNTY
2007-08-06 10:15:29 No. of Pages: 5
Recorded for : SMITH LAW OFFICE
VEDA MASCARENAS Fee: 15.00
Ex-Officio Recorder Deputy
Index to: QUITCLAIM DEED

QUIT CLAIM DEED

WILLIAM P. HANSEN INVESTMENTS, L.C., Grantor of Grace, Caribou County, State of Idaho, hereby QUIT CLAIMS to WILLIAM P. HANSEN, or his Successor, as Trustee of the WILLIAM P. HANSEN REVOCABLE TRUST dated July 5, 2007, Grantee, for the sum of Ten Dollars ($10.00), and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Legal Descriptions attached as **Exhibit "A"**

DATED this 22 day of August, 2007.

WILLIAM P. HANSEN INVESTMENTS, L.C.

William P. Hansen Manager/Member/Owner
WILLIAM P. HANSEN, Manager/Member/Owner

STATE OF UTAH)
: ss.
County of Cache)

On the 22 day of August, 2007, personally appeared before me WILLIAM P. HANSEN on behalf of WILLIAM P. HANSEN INVESTMENTS, L.C., the signer of the within instrument, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC
M. ROBERT SMITH
My Commission Expires
06-30-2009
31 Federal Ave.
Logan, Utah 84321
STATE OF UTAH

M. Robert Smith
NOTARY PUBLIC

SCANNED
MAY 10 2023

EXHIBIT "A"

PARCEL NO. 1: (Caribou County Parcel ID Number RL41850,138.25 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW¼ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line. 3300 feet, to the point of beginning.

PARCEL NO. 2: (Caribou County Parcel ID Number, RL 41730, 3.5 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S½SW¼ of said Section 21, and in the SE¼SE¼ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW¼ of Section 21, and running thence North, along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section: thence West along the South one sixteenth line a distance of 1,435.5 feet; thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line; thence South 33 feet; thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20; thence East following the South boundary lines of said Sections 20 and 21,a distance of 3,300 feet to the point of beginning.

SCANNED
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PARCEL NO. 3: (Caribou County Parcel ID Number RL39920, 220 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW¼NE½, S½NW¼, N½NE¼SW¼ , W½SE¼.
Section 12: N½ SW¼, EXCEPT THEREFROM, E½ NE¼NE¼SW¼.

Together with 139 share of the water stock of Last Chance Canal Co. Ltd. 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exists, and subject to the right of Allan V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4: (Caribou County Parcel ID Number, RL41520, 161.2 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S½ NE¼, SE¼NW¼, NE¼SW¼ and the following three tracts:

1. Beginning at the center of Section 17 and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;
2. Beginning at the Southeast Corner of NE¼NW¼, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.
3. Beginning at the Southeast corner of NW¼SW¼, and running thence North 0°34' East along West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning. EXCEPT THEREFROM, the following five described tracts of land:
1. Beginning at the Northwest corner of the SE¼NW¼ and running thence South along the West 1/16th line 1.934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50 East a distance of 1,031 feet; thence Northeast 544 feet; thence West 516 feet to point of beginning.
2. Beginning at the Southwest Corner of the SW¼NE¼ and running thence North 12 rods; thence East 12 rods; thence South12 rods, thence West 12 rods; to the point of beginning.
3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW¼NE¼, and running thence South 45 rods; thence West 80 rods.

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4. Beginning at the Southeast corner of the NE¼SW¼, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW¼NE¼ and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet ; thence South 44°23' West 364 feet, more of less, to and intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107½ rods, thence North 80 rods; thence East along the latitudinal center line 267½ rods, more or less, to the point of beginning.

PARCEL NO. 5: (Caribou County Parcel ID Number RL41790, 80 acres)

Section 20: SW¼SE¼, SE¼ SW¼.

PARCEL NO. 6: (Caribou County parcel ID Number RL39810, 40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE¼SE¼.

PARCEL NO. 7: (Caribou County Parcel ID Number 11S40E115421, 20 acres)

Township 11 South, Range 40 East

Section 11: N½NW¼SW¼

PARCEL NO. 8: (Caribou County Parcel ID Number RL39910, 120 acres)

Section 11: E½ SE¼, SE¼ NE¼.

SCANNED
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PARCEL NO. 9: (Caribou County Parcel ID Number RL40040, 19 acres)

Section 12: Beginning at the Northwest corner of the SW¼NW¼ of said Section12, and running thence East along the North line of said SW¼NW ¼ 680 feet, thence South 2"20' West 658 feet; thence South 8"18' West 669.6 feet, more or less, to the South line of said SW¼NW¼; thence West along the said South line 556.5 feet, more or less, to the Southwest corner of said SW¼NW¼; thence North along the West line of said SW¼NW¼, 1320 feet, to the point of beginning.

PARCEL NO. 10: (Caribou County Parcel ID Number RL39830, 40 acres)

Twp 11- 8 Rng 40 EBM
Section 10: SE¼NE¼

PARCEL NO. 11: (Caribou County Parcel ID Number RL4185A, 1.3 acres)

Township 11 South, Range 41 East of the Boise Meridian:
Section 21: Beginning at a point on the Westerly right of way line of the Lago-Liberty Road, said point being 3750.8 feet West and 1862.6 feet North of the Southeast corner of Section 21: thence North 27"36' West 188.84 feet along said County Road; thence East 70 feet to the Easterly side of said Lago-Liberty Road; thence North 24" East along said County Road 36 feet, to the TRUE POINT OF BEGINNING; and running thence continuing North 24" East 294.50 feet; thence East 150 feet; thence South 269 feet; thence West 269.75 feet, more or less, to County Road; to the point of beginning.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

PARCEL NO. 12 (40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 14: NW¼NW¼

SCANNED
MAY 10 2023

AFTER RECORDING PLEASE RETURN TO:
SMITH LAW OFFICES, P.C.
31 FEDERAL AVENUE
LOGAN, UTAH 84321

MAIL TAX NOTICES TO:
WILLIAM P. HANSEN, TRUSTEE
243 LAGO LIBERTY RD
GRACE, ID 83241

Instrument # 179817
CARIBOU COUNTY
2007-08-06 16:24:31 No. of Pages: 5
Recorded for : SMITH LAW OFFICES
VEDA MASCARENAS Fee: 15.00
Ex-Officio Recorder Deputy D. Hubbard
Index to: QUITCLAIM DEED

QUIT CLAIM DEED

WILLIAM P. HANSEN, Grantor of Grace, Caribou County, State of Idaho, hereby QUIT CLAIMS to WILLIAM P. HANSEN, or his Successor, as Trustee of the WILLIAM P. HANSEN REVOCABLE TRUST dated July 5, 2007, Grantee, for the sum of Ten Dollars ($10.00), and other good and valuable consideration, the following described tract of land in Caribou County, State of Idaho:

See Legal Descriptions attached as **Exhibit "A"**

DATED this 22 day of August, 2007.

William P. Hansen
WILLIAM P. HANSEN

STATE OF UTAH)
: ss.
County of Cache)

On the 22 day of August, 2007, personally appeared before me WILLIAM P. HANSEN, the signer of the within instrument, who duly acknowledged to me that he executed the same.

M. Rob
NOTARY PUBLIC

NOTARY PUBLIC
M. ROBERT SMITH
My Commission Expires
06-30-2009
31 Federal Ave.
Logan, Utah 84321
STATE OF UTAH

SCANNED
MAY 10 2023

EXHIBIT "A"

PARCEL NO. 1: (Caribou County Parcel ID Number RL41850,138.25 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW¼ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line. 3300 feet, to the point of beginning.

PARCEL NO. 2: (Caribou County Parcel ID Number, RL 41730, 3.5 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S½SW¼ of said Section 21, and in the SE¼SE¼ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW¼ of Section 21, and running thence North, along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section: thence West along the South one sixteenth line a distance of 1,435.5 feet; thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line; thence South 33 feet; thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20; thence East following the South boundary lines of said Sections 20 and 21,a distance of 3,300 feet to the point of beginning.

SCANNED
MAY 10 2023

PARCEL NO. 3: (Caribou County Parcel ID Number RL39920, 220 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW¼NE½, S½NW¼, N½NE¼SW¼ , W½SE¼.
Section 12: N½ SW¼, EXCEPT THEREFROM, E½ NE¼NE¼SW¼.

Together with 139 share of the water stock of Last Chance Canal Co. Ltd. 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exists, and subject to the right of Allan V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4: (Caribou County Parcel ID Number, RL41520, 161.2 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S½ NE¼, SE¼NW¼, NE¼SW¼ and the following three tracts:
1. Beginning at the center of Section 17 and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;
2. Beginning at the Southeast Corner of NE¼NW¼, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.
3. Beginning at the Southeast corner of NW¼SW¼, and running thence North 0°34' East along West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning. EXCEPT THEREFROM, the following five described tracts of land:
1. Beginning at the Northwest corner of the SE¼NW¼ and running thence South along the West 1/16th line 1.934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50 East a distance of 1,031 feet; thence Northeast 544 feet; thence West 516 feet to point of beginning.
2. Beginning at the Southwest Corner of the SW¼NE¼ and running thence North 12 rods; thence East 12 rods; thence South12 rods, thence West 12 rods; to the point of beginning.
3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW¼NE¼, and running thence South 45 rods; thence West 80 rods.

SCANNED
MAY 10 2023

4. Beginning at the Southeast corner of the NE¼SW¼, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW¼NE¼ and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet ; thence South 44°23' West 364 feet, more of less, to and intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107½ rods, thence North 80 rods; thence East along the latitudinal center line 267½ rods, more or less, to the point of beginning.

PARCEL NO. 5: (Caribou County Parcel ID Number RL41790, 80 acres)

Section 20: SW¼SE¼, SE¼ SW¼,

PARCEL NO. 6: (Caribou County parcel ID Number RL39810, 40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE¼SE¼.

PARCEL NO. 7: (Caribou County Parcel ID Number 11S40E115421, 20 acres)

Township 11 South, Range 40 East

Section 11: N½NW¼SW¼

PARCEL NO. 8: (Caribou County Parcel ID Number RL39910, 120 acres)

Section 11: E½ SE¼, SE¼ NE¼.

SCANNED
MAY 10 2023

PARCEL NO. 9: (Caribou County Parcel ID Number RL40040, 19 acres)

Section 12: Beginning at the Northwest corner of the SW¼NW¼ of said Section12, and running thence East along the North line of said SW¼NW ¼ 680 feet, thence South 2"20' West 658 feet; thence South 8"18' West 669.6 feet, more or less, to the South line of said SW¼NW¼; thence West along the said South line 556.5 feet, more or less, to the Southwest corner of said SW¼NW¼; thence North along the West line of said SW¼NW¼, 1320 feet, to the point of beginning.

PARCEL NO. 10: (Caribou County Parcel ID Number RL39830, 40 acres)

Twp 11- 8 Rng 40 EBM
Section 10: SE¼NE¼

PARCEL NO. 11: (Caribou County Parcel ID Number RL4185A, 1.3 acres)

Township 11 South, Range 41 East of the Boise Meridian:
Section 21: Beginning at a point on the Westerly right of way line of the Lago-Liberty Road, said point being 3750.8 feet West and 1862.6 feet North of the Southeast corner of Section 21: thence North 27"36' West 188.84 feet along said County Road; thence East 70 feet to the Easterly side of said Lago-Liberty Road; thence North 24" East along said County Road 36 feet, to the TRUE POINT OF BEGINNING; and running thence continuing North 24" East 294.50 feet; thence East 150 feet; thence South 269 feet; thence West 269.75 feet, more or less, to County Road; to the point of beginning.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

PARCEL NO. 12 (40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 14: NW¼NW¼

SCANNED
MAY 10 2023

RECORDED ELECTRONICALLY
ID 208806 County Caribou
Date 12-28-2021 Time 10:04:07
www.simplifile.com 800.460.5657

ALLIANCE
TITLE & ESCROW

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:591885

FOR VALUE RECEIVED

Philip Lee Hansen, Successor Trustee of the William P. Hansen Trust dated July 5, 2007
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Douglas E. Flagg and Sherie Ann Flagg, husband and wife

whose current address is

2253 Lago Liberty Rd.
Grace, ID 83241

DEF SAF

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

See attached Exhibit 'A'

TOGETHER WITH the following water rights as registered with the State of Idaho, Department of Water Resources.
Water Right 13-8011, 3.5 inches 1871 Priority
Water Right 13-8012, 1 inch, 1884 Priority
Water Right 13-8013, 1.5 inches, 1901 Priority

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 22, 2021

William P. Hansen Trust dated July 5, 2007

By: _____
Philip Lee Hansen, Successor, Trustee

State of Idaho} ss.
County of Caribou}

On this 22nd day of December, 2021, before me, Kim R. Lindstrom, a Notary Public in and for said state, personally appeared Philip Lee Hansen known or identified to me to be the person whose name is subscribed to the foregoing instrument as successor trustee of the William P. Hansen Trust,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

_____
Kim R. Lindstrom
Notary Public for the State of Idaho
Residing at: Soda Springs, ID
Commission Expires: March 15, 2025

KIM R LINDSTROM
NOTARY PUBLIC
STATE OF IDAHO

File No. 591885

SCANNED
MAY 10 2023

EXHIBIT "A"

591885

A parcel of land located in Section 21, Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho and more particularly described as follows:

Beginning at the West quarter corner of said Section 21, from which the Southwest corner of Section 21 bears South 00° 43' 54" West 2643. 96 feet;
Thence North 89° 56' 15" East 1712.14 feet along the latitudinal centerline of said Section 21;
Thence South 12° 41' 38" West 363.02 feet;
Thence North 75° 26' 03" West 109.71 feet;
Thence South 14° 23' 34" West 130.31 feet;
Thence South 17° 48' 35" East 15.45 feet;
Thence South 67° 44' 26" East 122.03 feet;
Thence South 17° 10' 26" West 33.48 feet;
Thence South 12° 07' 39" West 68.22 feet;
Thence South 30° 47' 37" West 182.11 feet to the True Point of Beginning;
Thence South 63° 45' 20" East 33.66 feet to a point on the centerline of Lago Liberty Road;
Thence South 26° 14' 40" West 60.00 feet along said centerline;
Thence South 27° 05' 43" West 88.40 feet along said centerline;
Thence North 89° 28' 56" West 153.82 feet;
Thence North 31° 10' 01" East 185.88 feet;
Thence South 82° 07' 03" East 95.11 feet to the True Point of Beginning.

SCANNED
MAY 10 2023

Rev. 07/18

RECEIVED

FEB 25 2022

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Douglas E. Flagg & Sherie Ann Flagg Phone 435-864-7353

Mailing address 2253 Lago-Liberty Rd., Grace, Idaho 83241 Email dougflagg58@gmail.com

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.

☑ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Douglas E. Flagg — Signature of Applicant or Authorized Representative
Douglas E. Flagg — Print Name and Title if applicable
Feb 16, 2022 — Date

Sherie Ann Flagg — Signature of Applicant or Authorized Representative
Sherie Ann Flagg — Print Name and Title if applicable
Feb 16, 2022 — Date

SUPERCEDED

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☑ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
   If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

~~My current "Place of Use Boundary" is 98.8 acres. Current water right report "Acre Limit: 93.1". Transfer will allow~~ acre limit increase of 4.5 to 97.6.

SCANNED

87911

Rev. 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All or Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☑ ☐	13-8011	0.07	irrigation	04/20 to 09/30	Middle Fork Trout Creek
☑ ☐	13-8012	0.02	irrigation	04/20 to 09/30	Middle Fork Trout Creek
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.09 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.09 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

☑ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	41E	20				40									39.6				79.6
11S	41E	21										19.2							19.2

Total Acres (for irrigation use) 98.8

SUPERCEDED

87910

SCANNED
MAY 10 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

~~A weir could be placed in the dirt ditch between the diversion headgate from the Sorensen Ditch and diversion~~ box that fills mainline.

b. Who owns the property at the point(s) of diversion? D&T Cattle Co LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

~~Granted Easement May 20, 1959.~~

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

~~Land is enrolled in Conservation Reserve Program~~

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

~~Irrigation~~

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐ ☑ undergone a period of five or more consecutive years of non-use,
☐ ☑ currently leased to the Water Supply Bank,
☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

SUPERCEDED

If yes, describe:

SCANNED
MAY 10 2023

87910

Attachment #7a Location of Point of Diversion Sec. 21, Twp 11S, 41E B.M.

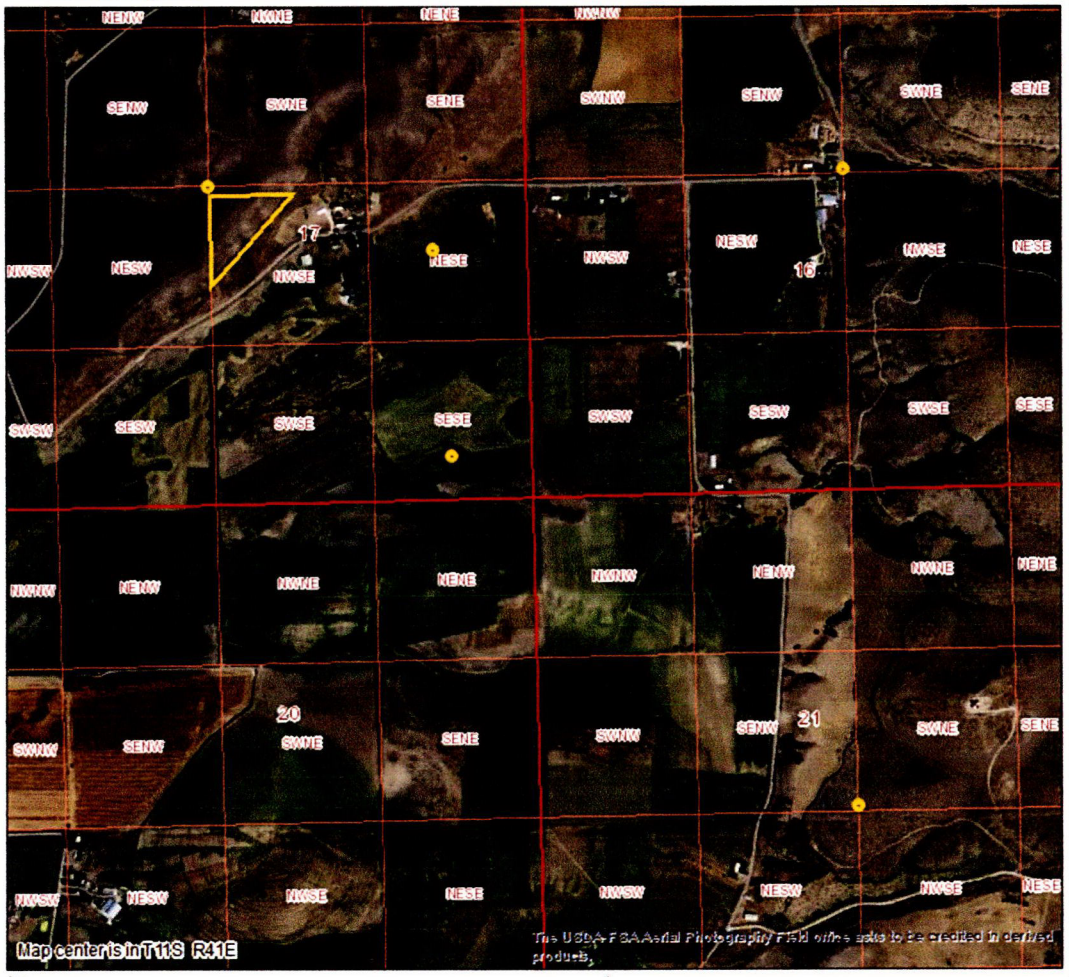
State of Idaho
Department of Water Resources

Water Right

13-8011

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Point of Diversion



0 0.075 0.15 0.3 0.45 0.6
Miles

Legend
- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 2/14/2022

SUPERCEDED

SCANNED
MAY 10 2023

87911

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

August 23, 2023

DOUGLAS E FLAGG
SHERIE ANN FLAGG
2253 LAGO LIBERTY RD
GRACE ID 83241-5330

Re: Transfer No: 87910
Water Right No(s).: 13-8011, 13-8012, 13-8013

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

SCANNED
AUG 2023

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

Christina Henman
Administrative Assistant

Enclosure
CC:

SCANNED
AUG 23 2023

CERTIFICATE OF SERVICE

I hereby certify that on August 23, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87910
Water Right No(s).: 13-8011, 13-8012, 13-8013

DOUGLAS E FLAGG
SHERIE ANN FLAGG
2253 LAGO LIBERTY RD
GRACE ID 83241-5330

Christina Henman
Administrative Assistant

SCANNED
AUG 23 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED
AUG 23 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
AUG 23 2023

MEMORANDUM

Date: August 18, 2023

To: Transfer 87910

From: Michael Holliday

Re: Review & Evaluation of Sufficiency of Information

The applicants recently purchased three water rights on six acres and are seeking to move them to a nearby property to irrigate six acres within a permissible place of use. They also want to change the point of diversion to the Sorensen Ditch.

Authority to File:
The applicants provided the deeds necessary to demonstrate ownership of the 3 rights included in the transfer. Caribou County parcel data show the applicants as owners of the proposed place of use. The applicant owns other water rights that are currently being delivered via the Sorensen Ditch.

Water Right Validity:
The rights included in the transfer were decreed in the name of W. H. Meacham in the 1920 Dietrich Decree. Recent aerial photos show no evidence of irrigation. The watermaster commented that the water had not been delivered to the current place of use for at least 20 years, that the point of diversion was gone, and that there was no longer a way to irrigate the six acres. However, the applicants provided evidence that the six acres were enrolled in CRP from 1997 through 2021. Idaho Code 42-223 subsection (1) clearly indicates that the rights were protected from forfeiture during that 25-year period.

Injury to Other Water Rights:
The watermaster opposes approval of the transfer, indicating that there is no room for additional rights in the Sorensen Canal. However, the capacity of the canal and the total rate to be delivered to the canal will remain unclear until the rights are decreed in the BRBA. The application was advertised, and no protests were filed.

The watermaster said that the source of the Meacham rights was limited to some springs located in section 16. There is some ambiguity regarding the source and the location of the decreed points of diversion. The decree mentions 3 springs in the east half of the southeast quarter of section 17, but it also mentions numerous ditches in sections 16, 17, and 21. Trout Creek does flow through sections 16 and 17, and the Meacham rights are included in the portion of the decree which describes diversions from Middle Fork Trout Creek. Therefore, it seems clear that the source of the Meacham rights includes Middle Fork Trout Creek.

Enlargement of Use:
The quantity authorized to be diverted under the rights will not increase, and the number of acres authorized to be irrigated will not increase. The three rights will be part of a larger permissible place of use, but the rights will be limited to the irrigation of six acres when combined. Enlargement is not an issue.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
AUG 23 2023

RECEIVED

JUN 08 2023

Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
RECOMMENDATION FORM

RE: Transfer No. 87910

Transfer Applicant's Name: DOUGLAS E FLAGG
SHERIE ANN FLAGG
2253 LAGO LIBERTY RD
GRACE, ID 83241

Watermaster's Recommendation:

a) _____ I do not oppose approval of this application.

b) _____ I do not oppose approval of this application if it is conditioned as follows:

c) X I oppose approval of this application for the following reasons:
1- water has not been delivered To this place of use for 20 - 30 years.
2. No point of diversion

d) _____ Additional comments:
3. No more room in Sorsen Canal for any more water.
4. To let this applicant in the canal would possibly set a president for others.

Dated this 3rd day of June 2023

Lynn Rasmusson
Watermaster's Signature

168 Lago-Liberty Rd
Grace ID
83241

SCANNED
JUN 09 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

May 10, 2023

LYNN RASMUSSEN
168 LAGO LIBERTY RD
GRACE, ID 83241-5290

RE: Transfer No. 87910

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Christina Henman
Administrative Asst. I

Enclosure(s)

SCANNED
JUN 09 2023

Affidavit of Publication

County of Caribou } ss.
State of Idaho

MARK STEELE

being first duly sworn on his oath, states:

That he is PUBLISHER of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement.

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for TWO successive weekly issues thereof, the date of the first publication being the 18TH day of MAY, 2023

The date of the last publication being the 25TH day of MAY, 2023

On this 30TH day of MAY in the year of 2023, before me, a Notary Public, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he executed the same.

Notary Public for Idaho
Residing in Soda Springs, Idaho
My commission expires:
March 11, 2024

WENDY N STEELE
NOTARY PUBLIC
MY COMMISSION EXPIRES 3-11-2024
STATE OF IDAHO
COMMISSION NUMBER 11396

PUBLIC NOTICE

First Time Published

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87910

DOUGLAS E FLAGG, 2253 LAGO LIBERTY RD, GRACE, ID 83241-5330; SHERIE ANN FLAGG, 2253 LAGO LIBERTY RD, GRACE, ID 83241 has filed Application No. 87910 for changes to the following water rights within CARIBOU County(s): Right No(s). 13-8011, 13-8012, 13-8013; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in SESW Sec 15 T11S R41E (Sorensen Ditch) for 0.12 cfs from Middle Fork Trout Creek. Proposed place of use is in SENE and NESE Sec 20, and NWSW Sec 21, T11S R41E for 6 acres within a 100.2-acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 6/5/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published May 18 and 25, 2023 in the Caribou County Sun.

RECEIVED
JUN 01 2023
Department of Water Resources
Eastern Region

SCANNED
JUN 09 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little Director Gary Spackman

May 10, 2023

DOUGLAS E FLAGG
SHERIE ANN FLAGG
2253 LAGO LIBERTY RD
GRACE, ID 83241

RE: Transfer No. 87910
Water Right No(s). 13-8011, 13-8012, 13-8013

Dear Applicants:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the CARIBOU COUNTY SUN on 5/18/2023 and 5/25/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED
MAY 10 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 10, 2023 3:00 PM
To: ccsun10@aol.com
Subject: Legal Notice for Caribou County Sun
Attachments: 87910 Caribou County Sun.docx

LEGAL NOTICE DEPARTMENT
CARIBOU COUNTY SUN
PO BOX 815
SODA SPRINGS, ID 83276

RE: Transfer No. 87910
Water Right No(s). 13-8011, 13-8012, 13-8013

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/5/2023. Your cooperation is appreciated.

Thank You,

IDAHO DEPARTMENT OF WATER RESOURCES

Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

SCANNED
MAY 10 2023

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87910

DOUGLAS E FLAGG, 2253 LAGO LIBERTY RD, GRACE, ID 83241-5330; SHERIE ANN FLAGG, 2253 LAGO LIBERTY RD, GRACE, ID 83241 has filed Application No. 87910 for changes to the following water rights within CARIBOU County(s): Right No(s). 13-8011, 13-8012, 13-8013; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in SESW Sec 15 T11S R41E (Sorensen Ditch) for 0.12 cfs from Middle Fork Trout Creek. Proposed place of use is in SENE and NESE Sec 20, and NWSW Sec 21, T11S R41E for 6 acres within a 100.2-acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 6/5/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/18/2023 and 5/25/2023

SCANNED
MAY 10 2023

Holliday, Michael

From: Doug Flagg <dougflagg58@gmail.com>
Sent: Wednesday, May 10, 2023 7:16 AM
To: Holliday, Michael
Subject: Re: Document - May 3, 2022

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Good morning Michael,

This looks acceptable and thank you for cleaning up my errors.

Doug

On Tue, May 9, 2023 at 5:52 PM Holliday, Michael <Michael.Holliday@idwr.idaho.gov> wrote:

> Doug, attached is an amended page 3. Please look it over and let me know if it is acceptable or if you have any questions. The phrase I added at the bottom of the page means that the rights would be for the irrigation of 6 acres within a 100.2-acre permissible place of use.
>
> Michael

From: Doug Flagg <dougflagg58@gmail.com>
Sent: Tuesday, April 11, 2023 9:37 AM
To: Holliday, Michael <Michael.Holliday@idwr.idaho.gov>
Subject: Re: Document - May 3, 2022

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hello Michael,

SCANNED
MAY 10 2023

I would like to move forward with this application.

I am out of town till next Monday and will call you.

Thanks for getting back with me.

Doug Flagg

On Fri, Apr 7, 2023 at 9:19 AM Holliday, Michael <Michael.Holliday@idwr.idaho.gov> wrote:

Doug,

I never received a reply to this email which was sent last May. Do you still want to move forward with this transfer application? Please call and we can discuss. Thanks.

Michael

208.525.7161

From: Holliday, Michael
Sent: Wednesday, May 4, 2022 10:45 AM
To: Doug Flagg <dougflagg58@gmail.com>
Subject: RE: Document - May 3, 2022

Doug,

I received both your emails. Upon a quick review I noticed items that are incomplete. At the bottom of page 4, you only answered one of the four questions for 5. g. For 5. f., you should list all the irrigation water rights at the current and the proposed places of use. Also, the acres per QQ don't make sense because there are only 40 legal acres in each of these QQs. The land list you originally submitted is more reasonable. When complete please send to my attention along with a $25 check made payable to IDWR for the additional ownership change. Feel free to call if you have any questions or want to discuss.

Michael

SCANNED
MAY 10 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 21, 2022

DOUGLAS E & SHERIE ANN FLAGG
2253 LAGO LIBERTY RD
GRACE ID 83241

Dear Applicants,

We recently received your application to change the place of use of water right nos. 13-8011 and 13-8012. We need additional information in order to continue processing the transfer. The purpose of our request is to assess potential injury to other water users.

Please clearly identify on the enclosed map(s) the location of the point(s) of diversion you intend to use for the delivery of water right nos. 13-8011 and 13-8012. Keep in mind that a point of diversion is the location where water is diverted from a natural watercourse.

On page 4 of the application you indicated that to your knowledge no portion of the water rights has undergone a period of five or more consecutive years of non-use. However, review of available aerial imagery shows little or no evidence of irrigation. Also, the Watermaster of Water District 13Q said that water has not been delivered to the current place of use since about 1990, and that the ditch has been removed. Please provide us with evidence of water use by your predecessors in interest or a valid defense to forfeiture of the water rights.

If we do not receive the requested information within 30 days, we will return your application unprocessed and the water right will not be changed. If you have any questions regarding this matter, please feel free to contact me at (208)525-7161.

Respectfully,

Michael Holliday
Water Rights Supervisor

SCANNED
MAY 10 2023