Form 42-248/42-1409(6) Rev. 7/21

RECEIVED
NOV 14 2022
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 13-0107	Yes ■	~~Yes ☐~~	13-107	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	13-8111	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jess Elgan sold Plow shares to Clair Hatch
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ~~Leonard E. Penelope Ward~~ Oxford Managed Grazing Ranch LLC
   New owner(s) as listed on the conveyance document Name connector ■ and ☐ or

Mailing address	City	State	Zip
110 N Bear River Bluffs	Preston	ID	83263

Telephone	Email
2084069536	lewdc1@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ■ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 7, 2017.

6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ■ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Leonard E Ward — owner — 11/9/2022
   Signature of new owner/claimant | Title, if applicable | Date
   Leonard E. Ward
   Print name

   Signature: Penelope A. Ward — owner — 11/9/2022
   Signature of new owner/claimant | Title, if applicable | Date
   Penelope A. Ward
   Print name

For IDWR Office Use Only:

Receipted by JB Date 11/14/2022 Receipt No. E048726 Receipt Amt. $100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JC Processed by JC Date 12/12/2022

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State of Idaho Department of Water Resources: November 9, 2021

Remarks concernng the "Claim to a Water Right"

To whom it may concern:

In July 2017, I purchased 129 acres of land in Oxford Idaho from Claude R. Richins. I was told it had 17 Meadows shares of Oxford Creek water. The owner nor the water district officers could provide me with any actual documentation, yet every year delivered me 17 shares of meadow water. The previous owner, Claude R. Richins, who purchased the said property in April 1987 also had 17 shares of meadow water delivered. That is 35 years of historical use. But still, no one can legally attest to my right. I therefore present the following documents hopefully to legally prove my water ownership.

1. Oxford original decree, July 1888

James Boyle 65 acres(shares) Plow, 17 acres (shares) Meadow

2. Chain of ownership:

(1) James Boyles, Patent Recorded February 20, 1883
(2) James Boyles sells to Ira King Hillman, November 1, 1899
(3) King George Hillman inherited the land from his grandfather and sells it to, another Ira King Hilman April 10,1945.
(4) Lucy A. Doty confers interest of described land to Ira King Hillman January 14, 1946
(5) Robert C. Hillman confers interest of described land to Ira King Hillman January 24,1946
(6) James W. Hillman confers interest of described land to Ira King Hillman June 20, 1946
(7) Ira K. Hillman sells to Andrew G. Hunt February 15, 1965
(8) Andrew G. Hunt sells Jess Elgan described property. October 7, 1975
(9) Jess Elgan sells to Clair J. Buxton and Florence A. Buxton May 8, 1983
(10) Buxton estate sells to Claude R. Richins, April 30, 1987
(11) Claude R. Richins sells to Leonard E. Ward July, 7, 2017

The only mention of the said 17 shares of Meadow water is in the Original 1888 Oxford decree and then when James Boyles sold to Ira King Hillman in 1899. Next mention of water shares was when Andrew Hunt sold to Jess Elgan in 1975. Jess Elgan kept 147 shares of water that were not divided into Plow or Meadow shares, he later sold them to Clair Hatch which Clair Hatch applied for a transfer of water rights to the Department, on June 9, 1983 (transfer No. 2990) received approval on May 7, 1986 In Mr. Hatches application for water right 13-0107 (James Boyle original) he applied to only transfer of the 35 shares of Plow, thus leaving the 17 shares of Meadow on the acreage I own. I have included copies of all referenced documents.

It's my request that the 17 shares of Meadow water that has be used for at least the last 35 years on my described property be legally transferred into my name.

Please contact me at 110 N Bear River Blfs, Preston, Idaho, 83263, lewdc1@gmail.com or 208 406 9536

Sincerely,

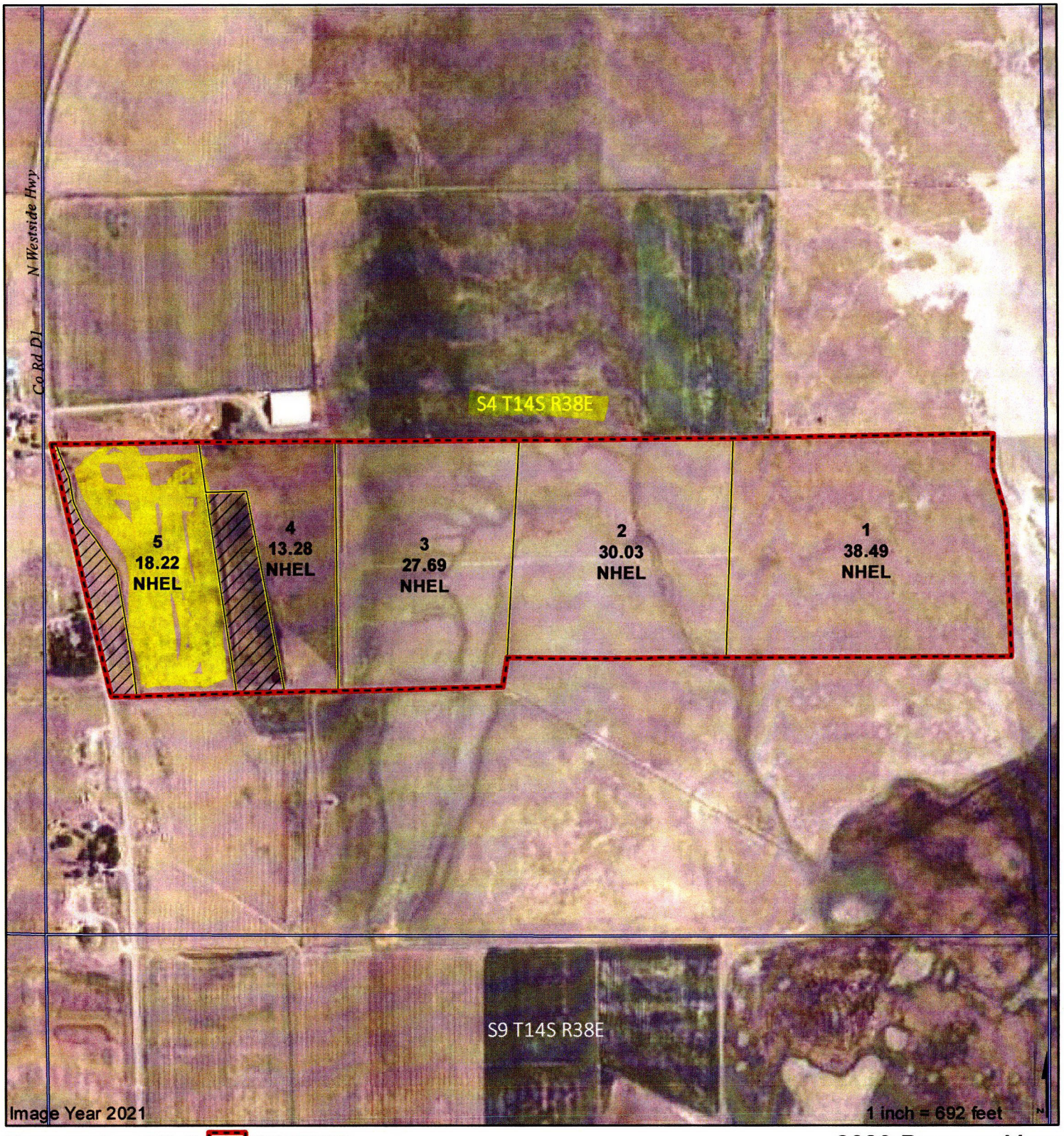
Leonard Ward

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USDA United States Department of Agriculture

Franklin County, Idaho



Common Land Unit
- Non-Cropland
- Cropland
- Tract Boundary
- PLSS
- County Boundary

Wetland Determination Identifiers
- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

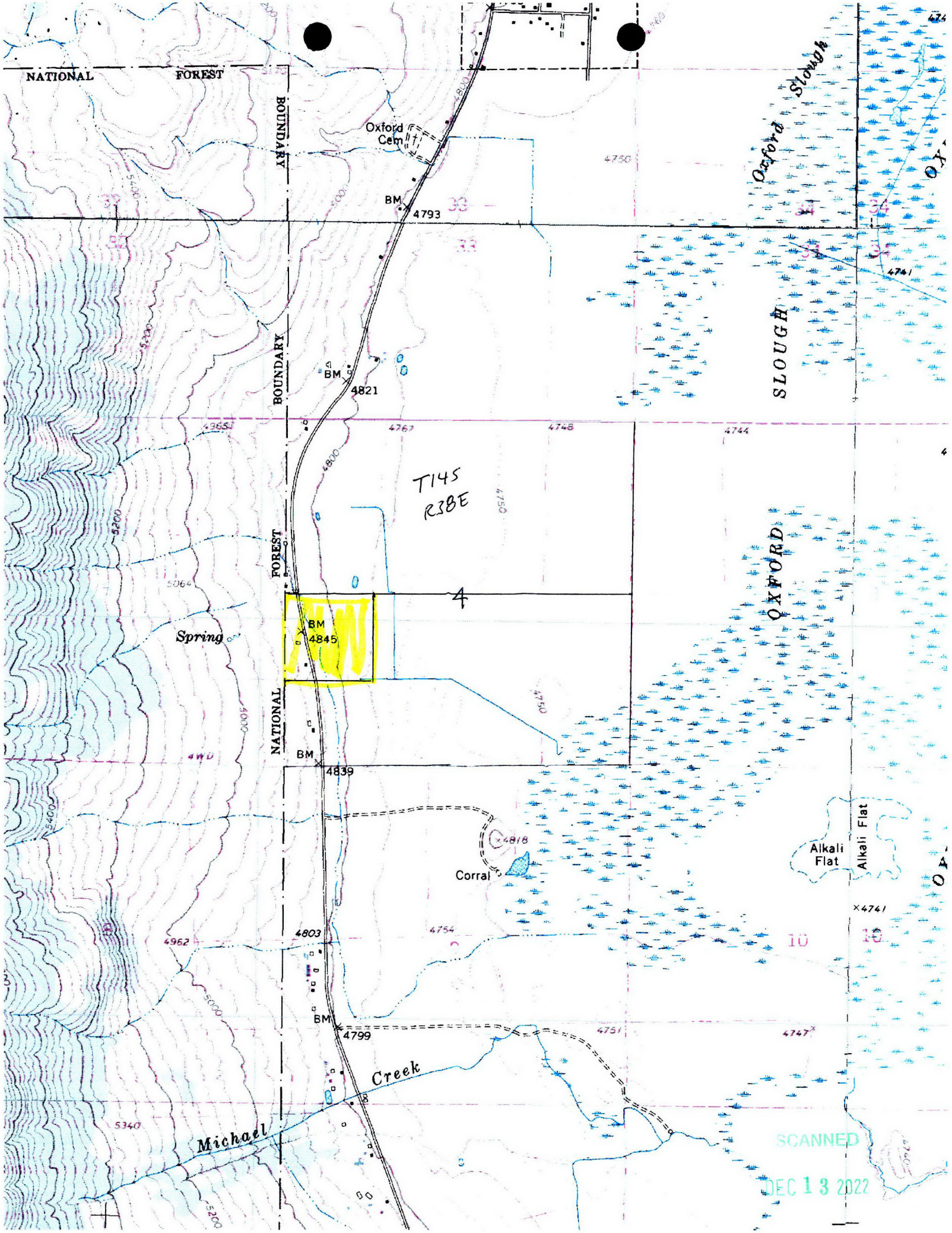
Tract Cropland Total: 127.71 acres

2023 Program Year
Map Created September 26, 2022

Farm **3428**
Tract **17222**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

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NATIONAL FOREST
BOUNDARY
Oxford Cem
BM 4793
Oxford Slough
SLOUGH
BM 4821
T14S
R3BE
FOREST
OXFORD
Spring
BM 4845
NATIONAL
BM 4839
Corral
4818
Alkali Flat
Alkali Flat
4741
4803
BM 4799
Creek
Michael
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Form No. 222 10/80

Transfer No. 2990

Water Right No. 13-0104
0105
0107
0108

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Claire Hatch Phone 747-3424

Post Office address Rt. 1, Box 109, Clifton, Idaho 83278

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 13-0104 Decreed to James N. Grant (Name)
in case of A.W. Eaton, et al vs W.F. Fisher
dated in July 30, 1888 in 3rd Judicial District Court (Name of court) county of Bingham

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the de
or other evidence of ownership of the land to which the right is appurtenant Applicant acquir
right through purchase. See attached chain of title

3. Source of water Oxford Creek tributary to Oxford Slough

4. Date of priority July 30, 1888

5. Water is used for the following purposes:

*amount 20 shares for Irrigation purposes from 4-1 to 11-1

amount 12 shares for Irrigation purposes from 4-1 to 6-1

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inc

6. Total amount of water under right: a. 32 Shares cubic feet per second
&/or
b. _____ acre feet per annum

Not specified in decree

7. Location of original point of diversion is _____ ¼ of _____ ¼ of Section _____

Township _____ Range _____, B.M., in _____ Cour

Additional points of diversion, if any _____

8. Lands irrigated or place of use: Not specified in decree

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

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1. Right evidenced by:

   a. Decree No. 13-0107 Decreed to Jas. Boyle (Name)

   in case of A.W. Eaton vs W.F. Fisher

   dated in July 30, 1888 in 3rd Judicial Dist. (Name of court) county of Bingham

   b. License No. _____ issued by the Idaho Department of Water Resources

   c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant aquired thru purchase. See attached chain of title.

3. Source of water Oxford Creek tributary to Oxford Slough

4. Date of priority July 30, 1888

5. Water is used for the following purposes:

   * amount 35 shares for Irrigation purposes from 4-1 to 11-1 (1,000 Shares)

   amount _____ for _____ purposes from _____ to _____

   amount _____ for _____ purposes from _____ to _____
   (month/day — both dates inclusive)

6. Total amount of water under right: a. 35 Shares cubic feet per second &/or

   b. _____ acre feet per annum

   Not specified

7. Location of original point of diversion is _____ ¼ of _____ ¼ of Section _____

   Township _____ Range _____, B.M., in _____ County

   Additional points of diversion, if any _____

8. Lands irrigated or place of use: Not specified in decree

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

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DOCUMENTATION

SCANNED

DEC 1 3 2022

Recorded in Book 3

(1)

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF IDAHO,

IN AND FOR BINGHAM COUNTY.

A. W. Eaton, et al.,)
:
-vs- : D E C R E E
:
W. F. Fisher, et al.)

The Court having filed its findings and decision this 30th day of July, 1888, now on motion of H. M. Bennett and Smith and Smith, attorneys for plaintiffs, it is Ordered Adjudged and Decreed herein as follows:

That the title of the plaintiffs and defendants be forever quieted as against each other and as against the other parties to this suit as follows: That is to say, so that the following named plaintiffs and defendants shall have the right to use of the waters of Oxford Creek in Bingham County, Idaho, in the following proportions measured one share to one acre.

	Name.	Plow Land	Meadow.
13 0103	A. W. Eaton	8 acres	None
13 0104	Jas. N. Grant	20 acres	12 acres
13 0105	Nels Georgeson	30 acres	None
13 0106	H. O. Harkness	70 acres	45 acres
13 0107	Jas. Boyle	35 acres	17 acres
13 0108	B. S. Dudley	65 acres	30 acres
13 0109	Thomas F. Scott	32 acres	None
13 0110	Preston Thomas	None	5 acres
13 0111	N. R. Lewis	15 acres	3 acres
13 0112			

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#1

James Boyle

To all to whom these presents shall come, Greeting:

Whereas by virtue of the 3d Section of the Act of Congress approved January 28th 1879 supplemental to the acts approved June 22d 1860 March 1867 and June 10th 1872, there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Oxford Idaho Territory whereby it appears that Supreme Court Scrip No. P 13 subdivision No. for 160 acres has been located by James Boyle and his claim thereby established and duly consummated in conformity to law for the southwest quarter of section four in township fourteen South of Range thirty eight East of Boise Meridian in Idaho Territory containing one hundred and sixty acres according to the official plat of the survey of the said land returned to the General Land Office by the Surveyor General.

Now know ye that there is therefore granted by the United States unto the said James Boyle the tract of land above described. To have and to hold the said tract of land with the appurtenances thereof unto the said James Boyle and to his heirs and assigns forever, subject to any vested and accrued water rights for mining agricultural manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may recognized and acknowledged by the local customs laws and decisions of courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted as provided by law.

In testimony whereof I James A. Garfield, President of the United States of America have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the twentieth day of July in the year of our Lord one thousand eight hundred and eighty-one and of the Independence of the United States the one hundred and sixth.

By the President - James A. Garfield,

By Wm. H. Crook, Secretary,

Recorded Vol. 2 page 479.

S. W. Clark, Recorder of the General Land Office.

Recorded this 20th day of February 1883.

Wm. B. Thews, Co. Recorder,
By H. R. Evans, Deputy.

Reference: Book "D" of Deeds at page 6, original Oneida County Records.

COMPARED

The United States
to the
City of Franklin.

PATENT.

The United States of America.

To all to whom these presents shall come, GREETING: Certificate No. 308.

Whereas, Joshua Hawks Mayor of the town of Franklin, Oneida County Idaho Territory in trust for the several use and benefit of the occupants of the town of Franklin in said county and territory according to their respective interests by virtue of the act of March 2nd, 1869 entitled An Act for the relief of the inhabitants of cities and towns upon the public lands has deposited in the General Land of the United States a certificate of the Register of the Land Office at Boise City Idaho Territory, whereby it appears that full payment has been made by the said Joshua Hawks Mayor as aforesaid in trust as aforesaid according to the provisions of the Act of Congress of the 24th of April 1820 entitled an Act making further provision for the sale of the public lands for the Northwest quarter, and the east half of section twenty and the west half of the northwest quarter and the west half of the southwest quarter of section twenty one in township sixteen south of range forty east in the district of land subject to sale at Boise City Idaho Territory containing six hundred and forty acres, according to the official plat of the survey of the said lands returned to the general land office by the

DEC 1 8 2012

place of beginning.

Also commencing at a point 18 rods south and 13 rods 5.5 feet east of the south-west corner of Academy Block, in the City of Preston, County of Franklin, Idaho, and running thence east 115 feet; thence south 8 rods; thence west 115 feet; thence north 8 rods to place of beginning.

Also, commencing at a point 23 rods south and 13 rods 5.5 feet east of the south-west corner of Academy Block, in the City of Preston, County of Franklin, Idaho, and running thence south 3 rods; thence west 5.5 feet; thence north 3 rods; thence east 5.5 rods to place of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof, and together with all ditch and water rights of every nature, however evidenced, used with said land or belonging to same.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever; and the said party of the first part and her heirs, the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever; lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first abovewritten.

Signed, sealed and delivered in the presence of — Sarah Merrill (SEAL)

A. H. Jensen

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

On this 4th day of June, in the year 1930, before me A. H. Jensen Justice of Peace, in and for said County and State personally appeared Sarah Merrill, a widow known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

A. H. Jensen
Justice of the Peace.

My commission expires. . . . . .

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of Maretta Kershaw, at 1-45 P.M. February 12th,1931.

Fees $1.40

Compared

John A. Stafford
Ex-Officio Recorder.

. . . . . .

INST. NO. 36358

#2

THIS INDENTURE, made the First day of November in the year of our Lord one thousand eight hundred and ninety nine between James Boyle and Elizabeth Boyle his wife, of the Town of Oxford, Idaho, the party of the first part, and Ira King Hillman of the same place the party of the second part.

WITNESSETH: That the said parts of the first part, for and in consideration of the sum of Three Thousand Dollars, lawful money of the United States of America, to

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them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey andConfirm unto the said party of the second part, and to his heirs and assigns, forever: The North ½ of the SW¼ of Sec. 4 and the S½ of the NE¼ of the SE¼ and the S½ of the NW¼ of the SE¼ of Sec. No. 5 and all the undivided North half of One Hundred Thirty-nine and sixty one hundredths acres embraced in the north one half of SE¼ and Lot 5 of Section No. 4 all in Township No. 14 South of Range 38 E.Boise Meridian, and containing in all One Hundred Eighty nine and Eighty hundredths acres, together with 35 farm shares, 17 meadow shares of water from Oxford Creek and one half of all the water of certain Springs known and recorded as the Anderson Springs, all the above being and situated in Oneida County, State of Idaho.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said partys of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns, against the said partys of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant any, and by these presents forever defend.

IN WITNESS WHEREOF, The said partys of the first part have hereunto set their hands and seals the day and year first above written.

James Boyle (SEAL)

Elizabeth Boyle (SEAL)

Signed, Sealed and delivered
in the Presence of

Sarah E. Boyle

W. H. Homer

STATE OF IDAHO

COUNTY OF BANNOCK--SS

On this First day of November in the year 1899, before me William H. Homer, Justice of the Peace in and for said County personally appeared James Boyle of Oxford Idaho, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same; and on this first day of November, in the year 1899, before me, the officer above described personally appeared Elizabeth Boyle known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William H. Homer
A Justice of the Peace.

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of Geo. E. Crockett at 3-40 P.M. February 13th,1931.

Fees $1.20

Compared

John A. Toft-ed
Ex-Officio Recorder.

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IN WITNESS WHEREOF, The Board of County Commissioners of said County has caused the name of said County to be hereunto subscribed by the chairman of said Board, and the seal of said Board of County Commissioners to be hereunto affixed.

Done at Preston, Idaho, the day and year first above written.

FRANKLIN COUNTY

By I. M. Evans, Chairman
Board of County Commissioners.

ATTEST:

C. L. Swenson
County Auditor and ex-Officio Clerk
of the Board of County Commissioners.

STATE OF IDAHO,
SS.
County of Franklin.

#3

On this 9th day of April, 1945, before me, a Notary Public in and for said County, personally appeared I. M. Evans known to me to be the chairman of the Board of County Commissioners of said County, who executed the foregoing instrument, and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) J. N. Larsen, Notary Public

STATE OF IDAHO,
SS.
County of Franklin.

I hereby certify that this instrument was filed for record at the request of Ernest Gregerson at 3:25 P. M. on April 10, 1945.

C. L. Swenson, Ex-Officio Recorder

Fees: $1.00

By Jeanette A. Avery Deputy

Compared

o o oooooo o o

Inst. No. 72423

DEED OF GRANT

THIS INDENTURE, made this 10th day of April, in the year of our Lord, One Thousand Nine Hundred and Forty-Five, between King George Hillman, a single man, of Pocatello, Bannock County, Idaho, party of the first part, and Ira King Hillman, of Oxford, Bannock County, Idaho, party of the second part:

WITNESSETH: That the party of the first part, for and in consideration of the sum of Two Thousand Six Hundred Sixty-Six Dollars and Sixty-Six Cents ($2,666.66) cash, lawful money of the United States, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part and to his heirs and assigns forever: All of the right, title and interest of the said party of the first part, the same being an undivided one-ninth interest in and to the following described pieces or parcels of land situate, lying and being in the County of Franklin, State of Idaho, and more particularly bounded and described as follows, to-wit:

The East half of the Northeast quarter of Section 8, The Northwest quarter; the Southwest quarter of the Northeast quarter and Lots numbered one (1), two (2) and three (3) of Section nine (9), all in Township 14 South, Range 38 East of the Boise Meridian, in Idaho, containing 400 acres, more or less, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

Lots numbered one (1), six (6), Seven (7), eight (8), nine (9) and ten (10) and the Northwest quarter of the Southwest quarter of Section ten (10), Township fourteen (14) South, Range thirty-eight (38) East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

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Also, lot numbered two (2) of Section eleven (11) Township fourteen (14) South, Range thirty-eight (38) East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

The South half of the Northwest quarter of the Southeast quarter and the South half of the Northeast quarter of the Southeast quarter of Section Five (5), the North half of the Southwest quarter of Section Four (4), and the North one-half of One Hundred Thirty-nine and 60/100 acres embraced in the North half of the Southeast quarter.and Lot Five (5) of Section Four (4), all in Township Fourteen (14) South, Range Thirty-eight (38) East of the Boise Meridian, containing One Hundred Eighty-nine and 80/100 (189.80) acres, more or less, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

Lot six (6) of Section 4, and lots six (6) and seven (7) and the Southeast quarter of the Southwest quarter and the Northwest quarter of the Southeast quarter of Section three, all in Township 14 South, Range 38 East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General,

Together with all the tenements, hereditaments and appurtenances belonging to the lands above described or in anywise appertaining, and all ditch and water rights however evidenced used upon said lands and belonging thereto.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs and assigns, warrant the said premises in the quiet and peaceable possession of said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs and assigns, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

The party of the first part further warrants that he is unmarried and was unmarried at the time of his acquisition of the above described real estate; that said real estate was devised to him by his grandfather, Ira King Hillman, whose estate is now in probate, and that it is the intention of the party of the first part hereto to grant and transfer all of his interest inherited by him in the above described real estate to the party of the second part, with full and complete right on the part of the party of the second part to have such interest distributed to him upon final distribution of said estate.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal the day and year first above written.

King George Hillman

STATE OF IDAHO)
: SS.
COUNTY OF BANNOCK)

On this 10 day of April, 1945, before me, a Notary Public, in and for said county and state, personally appeared King George Hillman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

My Commission expires: 8-2-45

P. M. Merrill, Notary Public
Residing at Pocatello, Idaho.

STATE OF IDAHO,
SS.
County of Franklin.

I hereby certify that this instrument was filed for record at the request of Ira

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INST. NO. 74758

DEED OF GRANT

THIS INDENTURE, Made this 14th day of January, in the year of our Lord One Thousand Nine Hundred and Forty-six, between LUCY A. DOTY and M. C. DOTY, her husband, of Pocatello, Bannock County, Idaho, the parties of the first part, and IRA KING HILLMAN, of Oxford, Bannock County, Idaho, the party of the second part:

WITNESSETH: That the parties of the first part, for and in consideration of the sum of One Dollar ($1.00) cash, lawful money of the United States, and other valuable consideration, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, and convey and confirm unto the said party of the second part and to his heirs and assigns forever, all of the right, title and interest of the said parties of the first part, and each of them, the same being an undivided one-ninth interest received by Lucy A. Doty as a devisee under the Will of I. K. Hillman, deceased, in and to the following described pieces or parcels of land, situate, lying, and being in the County of Franklin, State of Idaho, and more particularly described as follows, to wit:

#4

The East half of the Northeast quarter of Section 8, the Northwest quarter; the Southwest quarter of the Northeast quarter and Lots numbered one (1), two (2), and three (3) of Section nine (9), all in Township 14 South, Range 38 East of the Boise Meridian, in Idaho, containing 400 acres, more or less, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General:

Lots numbered one (1), six (6), seven (7), eight (8), nine (9), and ten (10), and the Northwest quarter of the Southwest quarter of Section ten (10), Township Fourteen (14) South, Range thirty-eight (38) East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General.

($3.40 U. S. I. R. Stamps attached and duly cancelled.)

Also, lot numbered two (2) of Section eleven (11) Township fourteen (14) South, Range thirty-eight (38) East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

The South half of the Northwest quarter of the Southeast quarter and the South half of the Northeast quarter of the Southeast quarter of Section Five (5), the North half of the Southwest quarter of Section Four (4), and the North one-half of One Hundred Thirty-nine and 60/100 acres embraced in the North half of the Southeast quarter and Lot Five (5) of Section Four (4), all in Township Fourteen (14) South, Range Thirty-eight (38) East of the Boise Meridian, containing One Hundred Eighty-nine and 80/100 (189.80) acres, more or less, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

Lot six (6) of Section 4, and lots six (6) and seven (7) and the Southeast quarter of the Southwest quarter and the Northwest quarter of the Southeast quarter of Section three, all in Township 14 South, Range 38 East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General.

Together with all the tenements, hereditaments and appurtenances belonging to the lands above described or in anywise appertaining, and all ditch and water rights however evidenced used upon said lands and belonging thereto.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his

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heirs and assigns forever, and the said parties of the first part, and each of their heirs and assigns, warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, or either of them, and their heirs and assigns, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

The parties of the first part further warrant that the interest in the above described real estate hereby conveyed was devised to Lucy A. Doty by her grandfather, Ira K. Hillman, and that it is the intention of this deed to convey to Ira King Hillman, the party of the second part hereof, all of the interest thus inherited, in and to the real estate hereby conveyed.

IN WITNESS WHEREOF, The parties of the first part have hereunto set their hands and seals, the day and year first above written.

Lucy A. Doty

M. C. Doty

STATE OF IDAHO

COUNTY OF BANNOCK--ss

On this 14th day of January, 1946, before me, the undersigned Notary Public, in and for said County and State, personally appeared LUCY A. DOTY and M. C. DOTY, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

#4

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

R. D. Merrill
Notary Public
Residing at Pocatello, Idaho

My commission expires: 8-2-49 (SEAL)

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of Ira King Hillman at 9-05 A.M. January 14th,1946.

C. L. Swenson, Ex-Officio Recorder

Fees $1.60

By Ernestine B. Drury Deputy

Compared

o o o o o o o o o o o o o

INST. NO. 74760 WARRANTY DEED

THIS INDENTURE, Made this eighth day of September, in the year of our Lord One Thousand Nine Hundred and forty-four between Thomas H. Godfrey, a widower, of Dayton, County of Franklin, State of Idaho, the party of the first part, and Sylvan L. Archibald, a single man, of Dayton, County of Franklin, State of Idaho, the party of the second part;

WITNESSETH; That the said party of the first part, for and in consideration of the sum of Seven hundred twenty and no/100 Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Franklin, State of Idaho, bounded and more particularly described as follows, to-wit:

Southwest quarter of the Northeast quarter of Section 22, in Township 15 South, Range 38 East of the Boise Meridian, containing forty acres.

Also: Commencing at a point 59 rods West of the Northeast corner of the Southeast

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STATE OF IDAHO

COUNTY OF FRANKLIN--SS

On this 31 day of Aug. in the year 1944, before me Geo. L. Stanger, a Notary Public in and for said State, personally appeared Daniel P. Jensen and his wife, Mary Jensen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

George L. Stanger
Notary Public, Residing at Preston, Idaho

(SEAL)

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of Daniel P. Jensen at 10-55 A.M. January 31st, 1946.

C. L. Swenson, Ex-Officio Recorder

Fees $1.20

By Jeanette B. Drury Deputy

Compared

INST. NO. 74924

DEED OF GRANT

THIS INDENTURE, Made this 24 day of January, in the year of our Lord, One Thousand Nine Hundred and Forty-six, between ROBERT C. HILLMAN and Edith Mae Hillman, husband and wife, of Pocatello, Bannock County, Idaho, the parties of the first part, and IRA KING HILLMAN, of Oxford, Bannock County, Idaho, the party of the second part:

WITNESSETH; That the parties of the first part, for and in consideration of the sum of One Dollar ($1.00) cash, lawful money of the United States, and other valuable consideration, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, and convey and confirm unto the said party of the second part and to his heirs and assigns forever, all of the right, title and interest of the said parties of the first part, and each of them, the same being an undivided one-ninth interest received by Robert C. Hillman as a devisee under the Will of I. K. Hillman, deceased, in and to the following described pieces or parcels of land, situate, lying, and being in the County of Franklin, State of Idaho, and more particularly described as follows, to wit:

#5

The East Half of the Northeast quarter of Section 8, the Northwest quarter; the Southwest quarter of the Northeast quarter and Lots numbered one (1), two (2), and three (3) of Section nine (9), all in Township 14 South, Range 38 East of the Boise Meridian, in Idaho, containing 400 acres, more or less, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

Lots numbered one (1), six (6), seven (7), eight (8), nine (9), and ten (10), and the Northwest quarter of the Southwest quarter of Section ten (10), Township fourteen (14) South, Range thirty-eight (38), East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General.

Also, lot numbered two (2) of Section eleven (11) Township fourteen (14) South, Range thirty-eight (38) East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

The South half of the Northwest quarter of the Southeast quarter and the South half of the Northeast quarter of the Southeast quarter of Section Five (5), the North half of the Southwest quarter of Section Four (4), and the North one-half of One Hundred Thirty-nine and

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60/100 acres embraced in the North half of the Southeast quarter and Lot Five (5) of Section Four (4), all in Township Fourteen (14) South, Range Thirty-eight (38) East of the Boise Meridian, containing One Hundred Eighty-nine and 80/100 (189.80) acres, more or less, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

Lot six (6) of Section 4, and lots six (6) and seven (7) and the Southeast quarter of the Southwest quarter and the Northwest quarter of the Southeast quarter of Section three, all in Township 14 South, Range 38 East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General.

Together with all the tenements, hereditaments and appurtenances belonging to the lands above described or in anywise appertaining, and all ditch and water rights however evidenced, used upon said lands and belonging thereto.

($3.50 U.S.I.R. Stamps attached and duly cancelled.)

TO HAVE AND TO HOLD, all and s ingular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and each of their heirs and assigns, warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, or either of them, and their heirs and assigns, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

#5

The parties of the first part further warrant that the interest in the above described real estate hereby conveyed was devised to Robert C. Hillman by his grandfather, Ira K. Hillman, and that it is the intention of this deed to convey to Ira King Hillman, the party of the second part hereto, all of the interest thus inherited, in and to the real estate hereby conveyed.

IN WITNESS WHEREOF, The parties of the first part have hereunto set their hands and seals, the day and year first above written.

Robert C. Hillman

R. C. Hillman

Edith Mae Hillman

STATE OF IDAHO
COUNTY OF BANNOCK--SS

On this 24 day of January, 1946, before me, the undersigned Notary Public, in and for said County and State, personally appeared ROBERT C. HILLMAN and EDITH MAE HILLMAN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Ora B. Young
Notary Public
Residing at Pocatello, Idaho

My commission expires 9-22-46 (SEAL)

STATE OF IDAHO
COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of Ira Hillman at 2-15 P.M. January 31st, 1946.

C. L. Swenson, Ex-Officio Recorder

Fees $1.80

By Jeanette B. Drury Deputy

Compared

SCANNED
DEC 13 2022

Larsen at 9:50 A.M., June 22, 1946.

C. L. Swenson, Ex-Officio Recorder

Fee $1.00 By Jeanette Arnup Deputy

Compared

Inst. No. 76038 DEED OF GRANT

THIS INDENTURE, Made this 20th day of June, in the year of our Lord One Thousand Nine Hundred and Forty-six, between JAMES W. HILLMAN, a single man, of Oxford, Bannock County, Idaho, the party of the first part, and IRA KING HILLMAN, of Oxford, Bannock County, Idaho, the party of the second part:

WITNESSETH: That the party of the first part, for and in consideration of the sum of EIGHT THOUSAND DOLLARS ($8,000.00) cash, lawful money of the United States, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, and convey and confirm unto the said party of the second part and to his heirs and assigns forever, all of the right, title and interest of the said party of the first part, the same being an undivided one-third interest received by James W. Hillman as a legatee under the will of I. K. Hillman, deceased, in and to the following described pieces or parcels of land, situate, lying and being in the County of Franklin, State of Idaho, and more particularly described as follows, to-wit:

#6

The East Half of the Northeast quarter of Section 8, the Northwest quarter; the Southwest quarter of the Northeast quarter and Lots numbered one (1), two (2) and three (3) of Section nine (9), all in Township 14 South, Range 38 East of the Boise Meridian, in Idaho, containing 400 acres, more or less, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

Lots numbered one (1), six (6), seven (7), eight (8), nine (9) and ten (10) and the Northwest quarter of the Southwest quarter of Section ten (10), Township fourteen (14) South, Range thirty-eight (38) East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

Also, lot numbered two (2) of Section eleven (11) Township fourteen (14) South, Range thirty-eight (38) East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

The South half of the Northwest quarter of the Southeast quarter and the South half of the Northeast quarter of the Southeast quarter of Section Five (5), the North half of the Southwest quarter of Section Four (4), and the North one-half of One Hundred Thirty-nine and 60/100 acres embraced in the North half of the Southeast quarter and Lot Five (5) of Section Four (4), all in Township Fourteen (14) South, Range Thirty-eight (38) East of the Boise Meridian, containing One Hundred Eighty-nine and 30/100 (189.30) acres, more or less, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General;

Lot six (6) of Section 4, and lots six (6) and seven (7) and the Southeast quarter of the Southwest quarter and the Northwest quarter of the Southeast quarter of Section three, all in Township 14 South, Rance 38 East of the Boise Meridian, in Idaho, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General,

Together with all the teraments, hereditaments and appurtenances belonging to the lands above described or in anywise appertaining, and all ditch and water rights however evidenced used upon said lands and belonging thereto.

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TO HAVE AND TO HOLD, all and singlar, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and each of his heirs and assigns, warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs and assigns, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

The party of the first part further warrants that the interest in the above described real estate hereby conveyed was devised to James W. Hillman by his father, Ira K. Hillman, and that it is the intention of this deed to convey to Ira King Hillman, the party of the second part hereto, all of the interest thus inherited, in and to the real estate hereby conveyed.

IN WITNESS WHEREOF, The party of the first part has hereunto set his hand and seal the day and year first above written.

J. W. Hillman

STATE OF IDAHO
SS.
COUNTY OF BANNOCK

On this 20th day of June, 1946, before me, the undersigned Notary Public, in and for said County and State personally appeared James W. Hillman, a single man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

R. D. Merrill
NOTARY PUBLIC
Residing at Pocatello, Idaho

(Seal)

My commission expires : 8-2-49

($8.80 U. S. I. R. Stamps Affixed and Duly Cancelled)

State of Idaho,
SS.
County of Franklin

I hereby Certify that this instrument was filed for record at request of Ira Hillman at 9:55 A.M., June 24, 1946.

C. L. Swenson, Ex-Officio Recorder
By Lenette Gray Deputy

Fee $1.80

Compared

Inst No. 76040 WARRANTY DEED

THIS INDENTURE, made this 23rd day of April in the year of our Lord one thousand nine hundred and forty-six between C. W. Ralph and his wife, Tressie S. Ralph of LOgan County of Cache State of Utah the parties of the first part, and Sidney Ralph and Dennis Ralph of County of State of the part of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One dollar and other valuable consideration lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

"Beginning at the Southeast corner of Lot 1, Block 15, of Franklin Townsite Survey, in Franklin County, Idaho, and running thence West 100 feet; thence North 200 feet;

SCANNED DEC 13 2022

F-54-3

FEDERAL LAND BANK
Boise

125186

THIS INDENTURE, made this 15th day of February in the year of our Lord one thousand nine hundred and sixty-five between Ira K. Willman, a widower of Pocatello County of Bannock State of Idaho the part y of the first part, and Andrew G. Hunt and wife Ruth A. Hunt of Freemont County of Alameda State of California the part ies of the second part.

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of SIXTY THOUSAND DOLLARS lawful money of the United States of America, to him in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, ha granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part of the second part, and their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

#7

The East half of the Northeast Quarter of Section 8, the Northwest Quarter, the Southwest Quarter of Northeast Quarter and Lots numbered one, two, three of Section 9, all in township 14 South, Range 38 East of the Boise Meridian. Lots numbered one, six, seven, eight, nine, and ten and the Northwest Quarter of Southwest Quarter of Section 10, Township 14 South, Range 38 East of the Boise Meridian. Also lots numbered two of Section 11, Township 14 South, Range 38 East of the Boise Meridian.
The South half of the Northwest Quarter of Southeast Quarter and South half of Northeast Quarter of Southeast Quarter of Section 5. the North half of the Southwest Quarter of Section 4, and the North half of the 139 and 60/100 acres embraced in the North half of the Southeast Quarter and Lot 5 of Section 4, all in Township 14 South, Range 38 East of the Boise Meridian. Lots 6 of section 4 and lots 6 and 7 and the Southeast Quarter of the Southwest Quarter and the Northwest quarter of the Southeast quarter of Section 3, all in Township 14 South, Range 38 East of the Boise Meridian.

TOGETHER With all and singular the tenements hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said part y of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances unto the part ies of the second part, and to their heirs and assigns forever. And the said part y of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part ies of the second part their heirs and assigns, against the said part y of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part y of the first part ha S hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF Ira K. Willman (SEAL)

C. P. Hillman (SEAL)

(SEAL)

(SEAL)

(SEAL)

SCANNED
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STATE OF IDAHO,
County of ~~Franklin~~ Bannock—ss.

On this 15th day of Feb. in the year 19 65, before me F. C. FLANDRO a Notary Public in and for said State, personally appeared IRA K. HILLMAN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

R. F. Flandro
Notary Public, Residing at ~~Preston~~ Pocatello

#7

No. 125196

WARRANTY DEED

Ira K. Hillman

—TO—

Preston M. Nycum et ux

Dated ..... 19.....

STATE OF IDAHO,
COUNTY OF FRANKLIN—ss.

I hereby certify that this instrument was filed for record at request of Preston M. Nycum

at 30 minutes past 8 o'clock A. M. this 17th day of Feb. A. D. 1965 in my office and duly recorded in Book ..... at page .....

or

C. F. Lindquist
Ex-Officio Recorder

By Edna M. Lewis Deputy

Fee, $ 2.00

Mail to Preston M. Nycum Preston, Idaho

RECORDED
INDEXED

SCANNED
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156414

WARRANTY DEED

Hunt

For Value Received [illegible], husband and wife,

the grantor s , do hereby grant, bargain, sell and convey unto
JESS L. ELGAN and NANCY LEE ELGAN, husband and wife,
Clifton, Idaho 83228

Elgan

the grantee s, the following described premises, in Franklin County Idaho, to wit:

The East half of the Northeast Quarter of Section 8, the Northwest Quarter, the Southwest Quarter of Northeast Quarter and Lots numbered one, two, three of Section 9, all in Township 14 South, Range 38 East of the Boise Meridian. Lots numbered one, six, seven, eight, nine, and ten and the Northwest Quarter of Southwest Quarter of Section 10, Township 14 South, Range 38 East of the Boise Meridian. Also lots numbered two of Section 11, Township 14 South, Range 38 East of the Boise Meridian.
The South half of the Northwest Quarter of Southeast Quarter and South half of Northeast Quarter of Southeast Quarter of Section 5, the North half of the Southwest Quarter of Section 4, and the North half of the 139 and 66/100 acres embraced in the North half of the Southeast Quarter and Lot 6 of Section 4, all in Township 14 South, Range 38 East of the Boise Meridian. Lots 6 of Section 4 and lots 6 and 7 and the Southeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section 3, all in Township 14 South, Range 38 East of the Boise Meridian. Containing 1045.81 acres.

#8

100 shares Oxford Canal and Irrigation Company.
47 shares Oxford Canal and Irrigation Company.

Private right - entire flow of Dudley Springs evidenced by filing 5-20-1881.
147 shares of Oxford Creek evidenced by Decree of 8-18-1881.
All sprinkler lines including main line and laterals. Also, 2 electric pumps and motors used thereon.
Also, culinary water right and culinary water system and all other springs and water rights used thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that t he y are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 7, 1975

[signature] Andrew T. Hunt

[signature] Ruth A. Hunt

STATE OF IDAHO, COUNTY OF FRANKLIN
On this 7th day of October, 19 75, before me, a notary public in and for said State, personally appeared

ANDREW T. HUNT and RUTH A. HUNT, husband and wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

[signature]
Notary Public
Residing at , Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock p.m., this day of 19 , in my office, and duly recorded in book of Deeds at page

Ex-Officio Recorder

By Deputy.

Fees $

Mail to:

INSTRUMENT No.

SCANNED
DEC 13 2022

162767

WARRANTY DEED

For Value Received JESS B. ELGAN and NANCY LEE ELGAN, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto CLAIR J. BUXTON and FLORENCE A. BUXTON, husband and wife,

whose current address is

the grantees, the following described premises, in Franklin County Idaho, to wit:

Township 14 South, Range 38 East of the Boise Meridian
Section 4: N½SW¼, EXCEPT: Beginning at the Southwest corner of the NW¼SW¼ of said Section 4; thence East 640 feet, more or less; thence North 430 feet, more or less; thence West to the Highway D-1 Right of Way; thence along said right of way to the North boundary of the NW¼SW¼ of Section 4; thence West to the Northwest corner of the NW¼SW¼; thence South 1320 feet to the point of beginning.

ALSO INCLUDING the North Half of the 139 and 60/100 acres embraced in the N½SE¼.

#9

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 5, 1983

Jess B. Elgan

Nancy Lee Elgan

STATE OF IDAHO, COUNTY OF FRANKLIN
On this 5th day of May, 1983, before me, a notary public in and for said State, personally appeared JESS B. ELGAN and NANCY LEE ELGAN, husband and wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Preston, Idaho
Comm. Expires Lifetime

Recorded at the request of Williams & Cockett
at 2:50 P.M. MAY 6 1983
MICHAEL D. KING, ex-officio
FRANKLIN COUNTY, IDAHO

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175371 1-2

Recorded at the request of
Title Co.

a.m. MAY 5 1987 12:05 p.m.

CORRIS L. KELLER, RECORDER
Kathi Johnson Deputy
FRANKLIN COUNTY, IDAHO

PERSONAL REPRESENTATIVE'S DEED

THIS DEED made this 30th day of April, 1987, between STANLEY T. BUXTON as Personal Representative of the Estate of CLAIR J. BUXTON, deceased, the Party of the First Part, and CLAUDE R. RICHINS, Party of the Second Part.

WHEREAS, STANLEY T. BUXTON, Party of the First Part, is the duly appointed and acting Personal Representative of the Estate of CLAIR J. BUXTON, deceased; and

#10

NOW, THEREFORE, WITNESSETH, that the said Party of the First part, for valuable consideration, and for the purpose of distributing certain real property from the Estate of CLAIR J. BUXTON, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the said Party of the Second Part, and to his heirs and assigns forever, the described undivided interests in that certain parcel of land, situate, lying and being in Franklin County, State of Idaho, and more particularly described as follows:

Township 14 South, Range 38 East of the Boise Meridian,
Franklin County, Idaho
Section 4: N1/2SW1/4, EXCEPT: Beginning at the Southwest corner of the NW1/4SW1/4 of said Section 4, thence East 640 feet, more or less, thence North 430 feet, more or less, thence West to the Highway D-1 Right-of-Way, thence along said right-of-way to the North boundary of the NW1/4SW1/4 of Section 4, thence West to the Northwest corner of the NW1/4SW1/4, thence South 1320 feet to the point of beginning.

ALSO INCLUDING the North half of the 139 and 60/100 acres embraced in the N1/2SE1/4.

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#10

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the Party of the Second Part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand and seal the day and year first above written.

Stanley T. Buxton

STANLEY T. BUXTON
Personal Representative of the
Estate of Clair J. Buxton

STATE OF IDAHO)
)
County of Franklin)

On this 30th day of April, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared STANLEY T. BUXTON, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Clair J. Buxton and acknowledged to me that he executed the same as such Personal Representative of the Estate of Clair J. Buxton.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Steven R. Fuller

NOTARY PUBLIC for State of Idaho
Residing at Preston, Idaho
Commission Expires: Feb. 19, 1993

SCANNED
DEC 13 2022

175372

QUITCLAIM DEED

For Value Received

FLORENCE A. BUXTON,

do hereby convey, release, remise and forever quit claim unto

CLAUDE R. RICHINS

whose current address is

the following described premises, to-wit:

Township 14 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 4: N1/2SW1/4, EXCEPT: Beginning at the Southwest corner of the NW1/4SW1/4 of said Section 4, thence East 640 feet, more or less, thence North 430 feet, more or less, thence West to the Highway D-1 Right-of-Way, thence along said right-of-way to the North boundary of the NW1/4SW1/4 of Section 4, thence West to the Northwest corner of the NW1/4SW1/4, thence South 1320 feet to the point of beginning.

ALSO INCLUDING the North half of the 139 and 60/100 acres embraced in the N1/2SE1/4.

#12

together with their appurtenances.

Dated: April 23, 1987

Florence A. Buxton

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 23rd day of April, 1987, before me, a notary public in and for said State, personally appeared

FLORENCE A. BUXTON

known to me to be the person who name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public

Residing at Preston, Idaho

Comm. Expires

Recorded at the request of

Steve Fuller

a.m. MAY 5 1987 12:10 p.m.

CORRIE L. KELLER, RECORDER

Peter Johnson Dep.

FRANKLIN COUNTY, IDAHO

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

DEC 13 2022

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida/PO Box 148
Preston, ID 83263

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **641976-PR ()**

Date: **July 07, 2017**

For Value Received, **Claude R. Richins, an unmarried man as his sole and separate property,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Leonard E. Ward and Penelope A. Ward, husband and wife,** hereinafter called the Grantee, whose current address is **110 North Bear River Bluff, Preston, ID 83263,** the following described premises, situated in **Franklin** County, **Idaho,** to-wit:

Township 14 South, Range 38 East of the Boise Meridian, Franklin County, Idaho
Section 4: N½SW¼, EXCEPT: Beginning at the Southwest corner of the NW¼SW¼ of said Section 4, thence East 640 feet, more or less, thence North 430 feet , more or less, thence West to the Highway D-1 Right-of-Way, thence along said right-of-way to the North boundary of the NW¼SW¼ of Section 4, thence West to the Northwest corner of the NW¼SW¼, thence South 1320 feet to the point of beginning.

Oxford Farm

ALSO INCLUDING the North Half of the 139 and 60/100 acres embraced in the N½SE¼.
(00755.00 & 00755.03)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED
DEC 13 2022

252577
1.N

Recorded at the request of
Leonard E. Ward
Time 11:50 Amount $ 15.00

AUG 25 2020

CAMILLE LARSEN, RECORDER
By HCDun Deputy
Franklin County, Idaho

Grantor: Leonard E. Ward and Penelope A. Ward, 110 N. Bear River Bluffs, Preston, Idaho 83263
Grantee: Oxford Managed Grazing Ranch, LLC, 110 N. Bear River Bluffs, Preston, Idaho 83263
Mail to: High Mountain Valley Management, LLC, 110 N. Bear River Bluffs, Preston, Idaho 83263

QUITCLAIM DEED

Leonard E. Ward and Penelope A. Ward, Grantors, of Preston, State of Idaho hereby quit claim, convey, deliver, and transfer to **Oxford Managed Grazing Ranch, LLC**, Grantee, of 110 N. Bear River Bluffs, Preston, State of Idaho 83263, for good and valuable consideration, all of Grantors' right, title and interest in and to the following described tract of land in County of Franklin, State of Idaho.

See attached Exhibit "A"

Witness the hand of said grantor, this 30 day of July, 2020

Signed in the presence of:

Leonard E. Ward, Grantor

Penelope A. Ward, Grantor

STATE OF IDAHO)
):§
COUNTY OF FRANKLIN)

On the 30 day of JULY, 2020 personally appeared before me

LEONARD A WARD, (and PENELOPE A WARD,) the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

Notary Public

11-13-2024
My Commission Expires

SEAL:

CHRIS BARTON
COMMISSION #35109
NOTARY PUBLIC
STATE OF IDAHO

SCANNED
DEC 13 2022

252877
2.2

Exhibit "A"

Township 14 South, Range 38 East of the Boise Meridian, Franklin County, Idaho Section 4: N½SW¼, EXCEPT: Beginning at the Southwest corner of the NW¼SW¼ of said Section 4, thence East 640 feet, more or less, thence North 430 feet , more or less, thence West to the Highway D-1 Right-of-Way, thence along said right-of-way to the North boundary of the NW¼SW¼ of Section 4, thence West to the Northwest corner of the NW¼SW¼, thence South 1320 feet to the point of beginning.

ALSO INCLUDING the North Half of the 139 and 60/100 acres embraced in the N½SE¼. (00755.00 & 00755.03)

SCANNED
DEC 13 2022

OXFORD WATER RELEASE 13-0107

To Idaho Department of Water Resources,

I Blake S. Atkin and Susan M. Atkin, Trustee's of Atkin Family Trust VII

Give to Oxford Managed Grazing Ranch LLC, any Meadow water shares from Water Right 13-0107,

That is attached to associated ground owned by said trust.

Blake S. Atkin 11-28-22

Blake S. Atkin Trustee Date

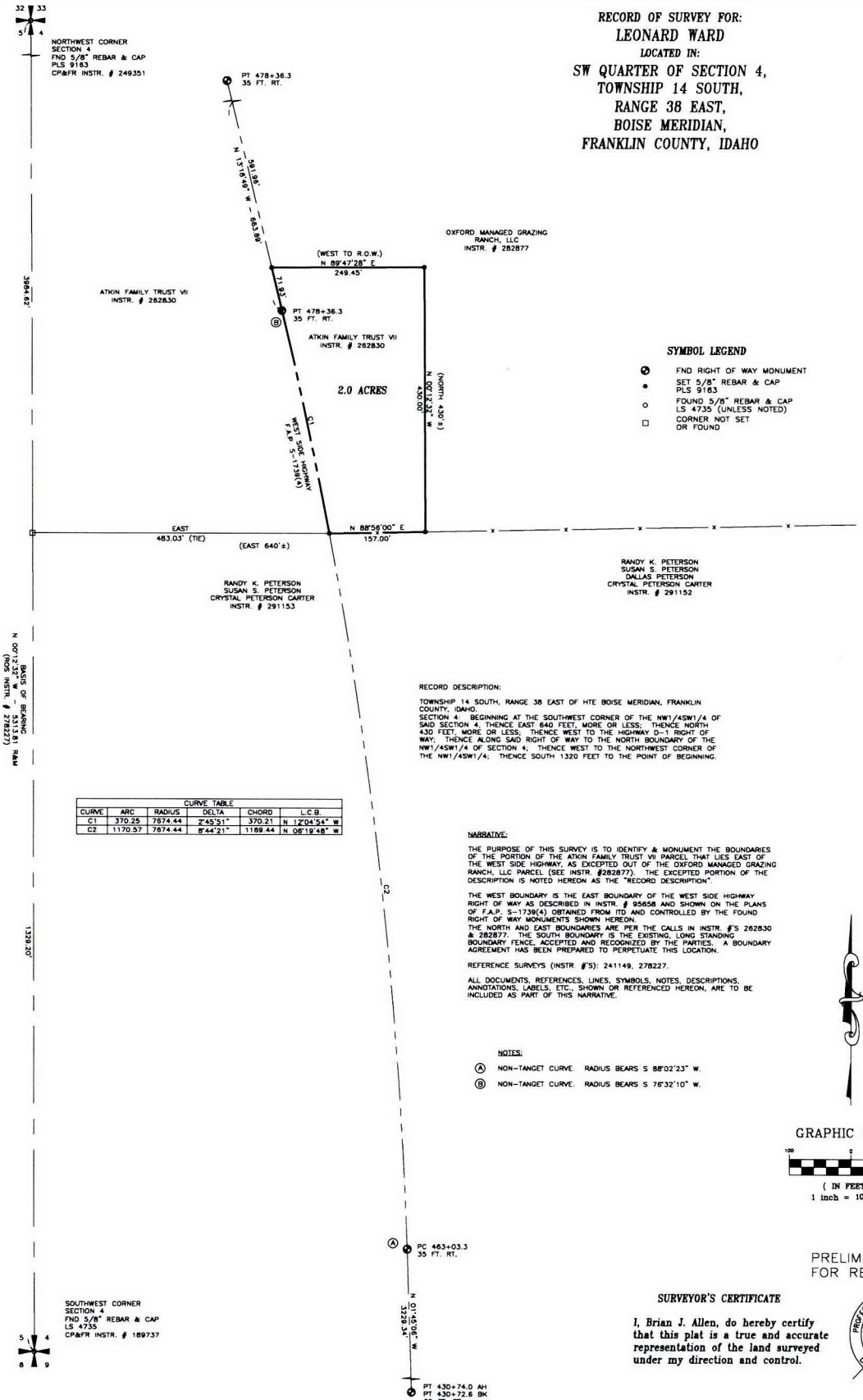
Susan M. Atkin

Susan M. Atkin Trustee Date

SCANNED

DEC 13 2022

RECORD OF SURVEY FOR:
LEONARD WARD
LOCATED IN:
SW QUARTER OF SECTION 4, TOWNSHIP 14 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO



SYMBOL LEGEND
- FND RIGHT OF WAY MONUMENT
- SET 5/8" REBAR & CAP PLS 9163
- FOUND 5/8" REBAR & CAP LS 4735 (UNLESS NOTED)
- CORNER NOT SET OR FOUND

RECORD DESCRIPTION:

TOWNSHIP 14 SOUTH, RANGE 38 EAST OF HTE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.
SECTION 4: BEGINNING AT THE SOUTHWEST CORNER OF THE NW1/4SW1/4 OF SAID SECTION 4, THENCE EAST 640 FEET, MORE OR LESS; THENCE NORTH 430 FEET, MORE OR LESS; THENCE WEST TO THE HIGHWAY D-1 RIGHT OF WAY; THENCE ALONG SAID RIGHT OF WAY TO THE NORTH BOUNDARY OF THE NW1/4SW1/4 OF SECTION 4; THENCE WEST TO THE NORTHWEST CORNER OF THE NW1/4SW1/4; THENCE SOUTH 1320 FEET TO THE POINT OF BEGINNING.

CURVE TABLE					
CURVE	ARC	RADIUS	DELTA	CHORD	L.C.B.
C1	370.25	7674.44	2°45'51"	370.21	N 12°04'54" W
C2	1170.57	7674.44	8°44'21"	1169.44	N 06°19'48" W

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO IDENTIFY & MONUMENT THE BOUNDARIES OF THE PORTION OF THE ATKIN FAMILY TRUST VII PARCEL THAT LIES EAST OF THE WEST SIDE HIGHWAY, AS EXCEPTED OUT OF THE OXFORD MANAGED GRAZING RANCH, LLC PARCEL (SEE INSTR. #282877). THE EXCEPTED PORTION OF THE DESCRIPTION IS NOTED HEREON AS THE "RECORD DESCRIPTION".

THE WEST BOUNDARY IS THE EAST BOUNDARY OF THE WEST SIDE HIGHWAY RIGHT OF WAY AS DESCRIBED IN INSTR. # 95658 AND SHOWN ON THE PLANS OF F.A.P. S-1739(4) OBTAINED FROM ITD AND CONTROLLED BY THE FOUND RIGHT OF WAY MONUMENTS SHOWN HEREON.
THE NORTH AND EAST BOUNDARIES ARE PER THE CALLS IN INSTR. #'S 262830 & 282877. THE SOUTH BOUNDARY IS THE EXISTING, LONG STANDING BOUNDARY FENCE, ACCEPTED AND RECOGNIZED BY THE PARTIES. A BOUNDARY AGREEMENT HAS BEEN PREPARED TO PERPETUATE THIS LOCATION.

REFERENCE SURVEYS (INSTR #'S): 241149, 278227.

ALL DOCUMENTS, REFERENCES, LINES, SYMBOLS, NOTES, DESCRIPTIONS, ANNOTATIONS, LABELS, ETC., SHOWN OR REFERENCED HEREON, ARE TO BE INCLUDED AS PART OF THIS NARRATIVE.

NOTES:

(A) NON-TANGET CURVE. RADIUS BEARS S 88°02'23" W.

(B) NON-TANGET CURVE. RADIUS BEARS S 76°32'10" W.

GRAPHIC SCALE

100 0 50 100

(IN FEET)
1 inch = 100 ft.

PRELIMINARY FOR REVIEW ONLY

SURVEYOR'S CERTIFICATE

I, Brian J. Allen, do hereby certify that this plat is a true and accurate representation of the land surveyed under my direction and control.

PROFESSIONAL LAND SURVEYOR REGISTERED 9163 STATE OF IDAHO BRIAN J. ALLEN

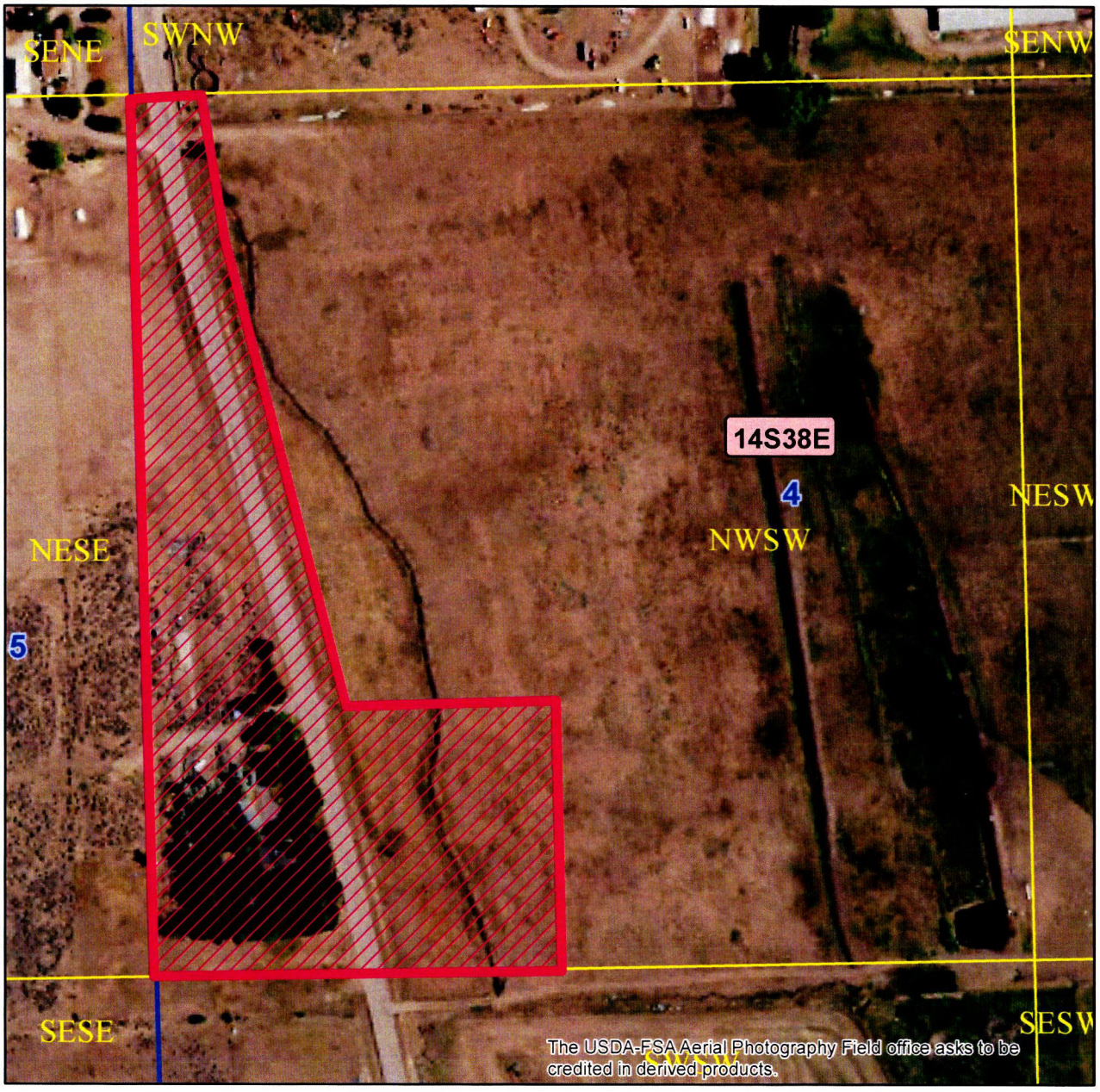
SCANNED DEC 13 2022

ALLEN LAND SURVEYING, P.C.
23 NORTH STATE STREET
PRESTON, IDAHO 83263
(208)852-2839
BRIAN J. ALLEN, PLS

REVISIONS:
1)
2)
3)
DRAWING NAME: 22058-1.DWG
DATE & TIME:
RECORDED FOR: ALLEN LAND SURVEYING, P.C.
FIELD WORK BY: BJA
OFFICE WORK BY: BJA
FIELD BOOK: N/A

RECORDING INFORMATION
RECORDING NUMBER:
COUNTY: FRANKLIN
FEE:

Area Excluded in 1983 Warranty Deed from Elgan to Buxton



2021 Imagery

Township/Range
Sections
QQ

0 150 300 600 Feet

N

SCANNED
DEC 13 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

December 12, 2022

OXFORD MANAGED GRAZING RANCH LLC
110 N BEAR RIVER BLFS
PRESTON ID 83263-5184

Re: Change in Water Right Ownership: 13-107 (Split into 13-107 and 13-8111)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 13R

SCANNED

DEC 13 2022

Cefalo, James

From: Cefalo, James
Sent: Wednesday, November 16, 2022 12:45 PM
To: Leonard Ward
Subject: RE: Following up
Attachments: Exclusion_1983_Deed.pdf

Mr. Ward,

We have received your Notice of Change in Water Right Ownership. I spent some time this morning reviewing the evidence of ownership. I feel that the documents support your assertion that you own a portion of water right 13-107. I need your help addressing two additional questions.

On May 5, 1983, Jess and Nancy Elgan conveyed the plow land portion of water right 13-107 to Clair Hatch through a Quit Claim Deed. On that same day, Elgan conveyed a parcel of land to Clair and Florence Buxton through a Warranty Deed. The deed to Buxton excluded a roughly 9.5-acre portion of the NWSW of Section 4. The same exclusion carried forward on the deeds from Buxton to Richins and from Richins to you. The attached map shows the excluded area. According to Franklin County parcel records, the excluded acres are currently owned by the Atkin Family Trust. Based on the map you provided, the 17 meadow acres are located immediately downgradient from the canal. If that is the case, part (1.5 acres) of the 17 acres would fall on the Atkin property. Do you have the deed from Elgan to Atkin or their predecessors for the excluded portion of the NWSW of Section 4? If so, did the conveyance withhold the water right? If you can't locate that deed, or if the deed didn't withhold the water right from the conveyance, then 1.5 acres (below the canal) is likely appurtenant to the Atkin Family Trust property.

According to Franklin County parcel records, your property is currently held in the name of Oxford Managed Grazing Ranch LLC. Why not update the ownership for the right match the current property ownership? To do so, we simply need a copy of the deed from you and your wife to Oxford Managed Grazing Ranch LLC.

James

IDAHO DEPARTMENT OF WATER RESOURCES
James Cefalo | Regional Manager
900 N Skyline Drive, Idaho Falls, ID 83402
(208) 525-7161 | www.idwr.idaho.gov

From: Leonard Ward <lewdc1@gmail.com>
Sent: Tuesday, November 15, 2022 11:19 AM
To: Cefalo, James <James.Cefalo@idwr.idaho.gov>
Subject: Following up

Good Morning,
This is Leonard Ward, just checking that you received the documentation, and my application.
My potential buyers of my property are wondering how long this process usually takes? We need just an idea, not a firm commitment. Also do you see any problems with the application that I need to address. Thank you
Leonard Ward

SCANNED
DEC 13 2022