Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
NOV 2 1 2022
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-07128	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-07132	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-07133	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Neil Schoenenberger
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): NGW Ranch L.C
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

   PO BOX 3285 (Mailing address) | Ogden (City) | Ut (State) | 84409 (Zip)

   801 721 0418 (Telephone) | khughesut@gmail.com (Email)

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.

     SUPPORT DATA IN FILE # 15-7128
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ (Signature of new owner/claimant) manag. (Title, if applicable) 11-21-22 (Date)
   Neil Schoenenberger (Print name)

   Signature: _____ (Signature of new owner/claimant) _____ (Title, if applicable) _____ (Date)
   _____ (Print name)

For IDWR Office Use Only: $75.- for this app.

Receipted by M. Pettis Date 11-21-22 Receipt No. E048741 Receipt Amt. 350.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date SCANNED

Returned Unprocessed / Refund Requested 11/28/2022

NOV 2 9 2022

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07133

Priority: September 30, 1991

Maximum Diversion Rate: 1.20 CFS
Maximum Diversion Volume: 210.0 AF

It is hereby certified that NEIL SCHOENENBERGER
PO BOX 3285
OGDEN UT 3285 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 12, 1991; and has submitted Proof of Beneficial Use on December 19, 1994; and a water right has been established as follows:

SOURCE
GROUND WATER

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL DIVERSION VOLUME
IRRIGATION	04/01 to 10/31	1.20 CFS	210.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE¼NE¼	Sec. 26	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	NW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County

RP0367101 NGW Ranch " " " " RP03668016

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE					Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
15N 03W 32	29.0 (L 1)	13.0 (L 2)		11.0														53.0
15N 03W 33					17.0 (L 3)	33.0 (L 4)	39.0	23.0	15.0	5.6		21.0						153.6
16S 36E 23												2.8			37.0	28.0		67.8
16S 36E 25						5.0	34.0		3.6	35.0	40.0	11.0						128.6
16S 36E 26	35.0	36.0	5.0	40.0	3.0								39.0	7.0	29.0	40.0		234.0

Total Acres: 637

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 60 acres within the authorized place of use in a single irrigation season.

2. Rights 15-7128, 15-7132 and 15-7133 when combined shall not exceed a total diversion rate of 12.74 cfs, a total annual maximum diversion volume of 2229.5 af at the field headgate, and the irrigation of 637 acres.

3. Place of use includes the irrigation of 206.6 acres within Sections 32 and 33, T15N, R03W, in the State of Utah.

SCANNED
NOV 29 2022

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07133

CONDITIONS OF APPROVAL

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 3rd day of January, 2013.

for GARY SPACKMAN
Director

SCANNED
NOV 29 2022

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State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07128

Priority: April 08, 1991

Maximum Diversion Rate: 5.28 CFS
Maximum Diversion Volume: 924.0 AF

It is hereby certified that NEIL SCHOENENBERGER
PO BOX 3285
OGDEN UT 83285 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 08, 1991; and has submitted Proof of Beneficial Use on July 05, 1994; and a water right has been established as follows:

SOURCE
GROUND WATER

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL DIVERSION VOLUME
IRRIGATION	04/01 to 10/31	5.28 CFS	924.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE¼NE¼	Sec. 26	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	NW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N 03W 32	29.0 L 1	13.0 L 2		11.0													53.0
15N 03W 33					17.0 L 3	33.0 L 4	39.0	23.0	15.0	5.6		21.0					153.6
16S 36E 23												2.8			37.0	28.0	67.8
16S 36E 25						5.0	34.0		3.6	35.0	40.0	11.0					128.6
16S 36E 26	35.0	36.0	5.0	40.0	3.0								39.0	7.0	29.0	40.0	234.0

Total Acres: 637

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

2. This right is limited to the irrigation of 264 acres within the authorized place of use in a single irrigation season.

3. Rights 15-7128, 15-7132 and 15-7133 when combined shall not exceed a total diversion rate of 12.74 cfs, a total annual maximum diversion volume of 2229.5 af at the field headgate, and the irrigation of 637 acres.

SCANNED
NOV 2 0 2022

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07128

CONDITIONS OF APPROVAL

4. Place of use includes the irrigation of 206.6 acres within Sections 32 and 33, T15N, R03W, in the State of Utah.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 3rd day of January, 2013.

for GARY SPACKMAN
Director

SCANNED
NOV 29 2022

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07132

Priority: September 12, 1991

Maximum Diversion Rate: 6.26 CFS
Maximum Diversion Volume: 1,095.5 AF

It is hereby certified that NEIL SCHOENENBERGER
PO BOX 3285
OGDEN UT 83285 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 12, 1991; and has submitted Proof of Beneficial Use on September 05, 1995; and a water right has been established as follows:

SOURCE
GROUND WATER

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL DIVERSION VOLUME
IRRIGATION	04/01 to 10/31	6.26 CFS	1,095.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE¼NE¼	Sec. 26	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	NW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE					Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
15N 03W 32	29.0 L 1	13.0 L 2		11.0														53.0
15N 03W 33					17.0 L 3	33.0 L 4	39.0	23.0	15.0	5.6		21.0						153.6
16S 36E 23												2.8			37.0	28.0		67.8
16S 36E 25						5.0	34.0		3.6	35.0	40.0	11.0						128.6
16S 36E 26	35.0	36.0	5.0	40.0	3.0								39.0	7.0	29.0	40.0		234.0

Total Acres: 637

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 313 acres within the authorized place of use in a single irrigation season.

2. Rights 15-7128, 15-7132 and 15-7133 when combined shall not exceed a total diversion rate of 12.74 cfs, a total annual maximum diversion volume of 2229.5 af at the field headgate, and the irrigation of 637 acres.

3. Place of use includes the irrigation of 206.6 acres within Sections 32 and 33, T15N, R03W, in the State of Utah.

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

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NOV 29 2022

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07132

CONDITIONS OF APPROVAL

5. The right holder shall use the full allotment of surface water for the place of use, to the extent it is available, in conjunction with ground water diverted pursuant to this right.

6. Use of water under this right on lands in Utah is subject to the same conditions and restrictions that may be imposed on water use in Idaho.

7. The right holder shall designate and maintain on record with the department at all times the name and address of an agent residing in Idaho for receipt of service of due process and other legal notices.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 3rd day of January, 2013.

for GARY SPACKMAN
Director

SCANNED
NOV 29 2022

0004693857

STATE OF IDAHO

Office of the secretary of state, Lawerence Denney

ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: $0.00

For Office Use Only

-FILED-

File #: 0004693857

Date Filed: 4/11/2022 8:53:38 AM

Entity Name and Mailing Address:	
Entity Name:	NGW RANCH, L.C.
Foreign Name (name in home jurisdiction):	NGW RANCH, L.C.
The file number of this entity on the records of the Idaho Secretary of State is:	0000041867
Address	PO BOX 3285 OGDEN, UT 84409-1285
Entity Details:	
Entity Status	Active-Existing
This entity is organized under the laws of:	UTAH
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W8803
The registered agent on record is:	
Registered Agent	NEIL R SCHOENENBERGER Registered Agent Physical Address 11577 S OLD HWY 191 MALAD, ID 83252 Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
NEIL R. SCHOENENBERGER	Manager	11577 S OLD HWY 191 MALAD, ID 83252
KAREN K HUGHES	Member	5507 SO 2800 W ROY, UT 84067
NEIL R SCHOENENBERGER	Member	11577 SO OLD HWY 191 MALAD, ID 83252

The annual report must be signed by an authorized signer of the entity.

Job Title: member

Karen Hughes — Sign Here

04/11/2022 — Date

B0700-2553 04/11/2022 8:53 AM Received by ID Secretary of State Lawerence Denney

SCANNED
NOV 29 2022

Page 1 of 1

122471

16 January 96
11:30 a.
Shirley Blaisdell
15.00
L S McCullough Esq

WHEN RECORDED, MAIL TO:

L. S. McCULLOUGH, ESQ.
CALLISTER NEBEKER & McCULLOUGH
Suite 800 Kennecott Building
Salt Lake City, Utah 84133

CORRECTED
SPECIAL WARRANTY DEED

NEIL SCHOENENBERGER, grantor, of Davis County, State of Utah, hereby CONVEYS and WARRANTS against all claiming by, through or under him, to **NGW RANCH, L.C.**, grantee, for the sum of TEN AND NO/100 ($10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in Oneida County, State of Idaho, and more particularly described in Exhibit "A" attached hereto and incorporated herein. (Grantee's address is 695 West 1100 North, North Salt Lake, Utah 84054)

TOGETHER WITH all rights, title and interest of grantors in oil, gas, mineral, hydrocarbon, geothermal, and water rights appurtenant to the property described in Exhibit "A."

SUBJECT TO easements and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee, his heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

WITNESS, the hand of said grantor this 15th day of December, 1995.

Neil Schoenenberger

122471

SCANNED
NOV 29 2022

122171

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 6th day of December, 1982, personally appeared before me, Neil Schoenenberger, the signer of the within instrument, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC
Residing At: _____
My Commission Expires: _____



SCANNED
NOV 2 9 2022

EXHIBIT "A"

The land referred to herein is situated in Oneida County, Idaho.

PARCEL 1:

Township 16 South, Range 35 East, Boise Meridian:
Section 21: E½ SE¼; SE¼ NE¼
Section 22: S½ NW¼; N½ SW¼; SW¼ SW¼; SW¼ SE¼
Section 26: S½ SW¼
Section 27: S½ SE¼; NW¼ SE¼; W½ NE¼

PARCEL 2:

Township 16 South, Range 35 East, Boise Meridian:
Section 27: W½
Section 28: ALL, EXCEPTING THEREFROM THE FOLLOWING:
Beginning at a point North 89°58' East along Section line 766.4 feet from the Southwest Corner of Section 28 and running North 57°49' East 1157.2 feet; thence North 40°40' East 1170 feet; thence North 55°00' East 1081 feet; thence South 44°40' East 390 feet; thence South 55°00' West 1260 feet; thence South 46°55' West 1645 feet; thence South 89°58' West 66t feet to the point of beginning.

Township 16 South, Range 36 East, Boise Meridian:
Section 23: Commencing at a point where the West right-of-way line of the State Highway (designated as the Malad Valley FI 1031 (1) Highway Survey of the State of Idaho), intersects with the North line of the SE¼SE¼ of Sec. 23; thence running West 80 feet; thence South 820 feet; thence East 80 feet; thence North 820 feet to the point of beginning.
Section 24: S½SE¼; NE¼SE¼; All that part of the S½SW¼ of Section 24 lying East of the U.S. Highway 191.
Section 25: NE¼; SE¼; All that part of the E½SW¼ of Section 25 lying East of the U.S. Highway 191; ALSO, all that part of the North 60 rods of the NW¼NW¼ of Sec. 25 lying West of the U.S. Highway 191; ALSO all that part of the NW¼ of Sec. 25 lying East of the U.S. Highway 191.
Section 26: All that part of Sec. 26 lying East of the center line of the Malad River and North of "Well's Lane".

Township 16 South, Range 37 East, Boise Meridian:
Section 19: SW¼; The South 30 rods of Lots 9 and 10 (being the S½NW¼) of Sec. 19.

SCANNED
NOV 2 9 2022

PARCEL 3:

Commencing at a point or stake situate between the Southwest Corner of Section 25 and the Southeast Corner of Section 26, Township 16 South, Range 36 East, Boise Meridian; and thence running West 80 rods, thence North 72 rods; thence East 129.5 rods; thence South 72 rods; thence West 49.5 rods to the place of beginning.

PARCEL 4:

Township 16 South, Range 36 East, Boise Meridian:

Section 23: S½SW¼, EXCEPTING all that part of the S½SW¼ of Sec. 23 lying West of the center line of the Malad River.

Section 23: S½SE¼, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: Commencing at a point where the West right-of-way line of the State Highway (designated as the Malad Valley FI 1031 (1) Highway Survey of the State of Idaho) intersects with the North line of the SE¼SE¼ of Sec. 23; thence running West 80 feet; thence South 820 feet, thence East 480 feet to the West line of the State Highway; thence North 26°14' West along the West line of said Highway 915 feet, more or less, to the point of beginning.

Section 24: All that part of the S½SW¼ of Sec. 24 lying West of the U.S. Highway 191.

Section 26: Beginning at a point 80 rods West of the Southeast Corner of Sec. 26; thence West along the South line of Sec. 26 1835 feet, more or less, to a point on the East bank of the Malad River; thence following said River in a Northeasterly direction 2950 feet, more or less, to the point of crossing (ford) of the J. S. Wells lane; thence along the South boundary line of said lane in a Northeasterly direction 2640 feet, more or less; thence North 90° East 1250 feet, more or less, to the point of intersection with the West boundary line of U.S. Highway 191; thence in a Southeasterly direction along the West boundary line of said Highway 4350 feet, more or less, to a point of intersection with the South boundary line of Sec. 25, Twp. 16 S., R. 36 E.B.M.; thence West along said South section line 1150 feet, more or less, to a point 49.5 rods East of the Southeast Corner of Sec. 26; thence North 72 rods; thence West 129.5 rods; thence South 72 rods to the point of beginning.

EXCEPTING FROM THE ABOVE-DESCRIBED PROPERTIES, rights-of-way evidenced by deeds to the State of Idaho found of record in book 25 of Deeds, Pages 591 and 592 as relinquished to local jurisdiction by the State of Idaho by Official Minutes dated December 2, 1976, found of record in the office of the Idaho Transportation Board. Also excepting right-of-way evidenced by

SCANNED

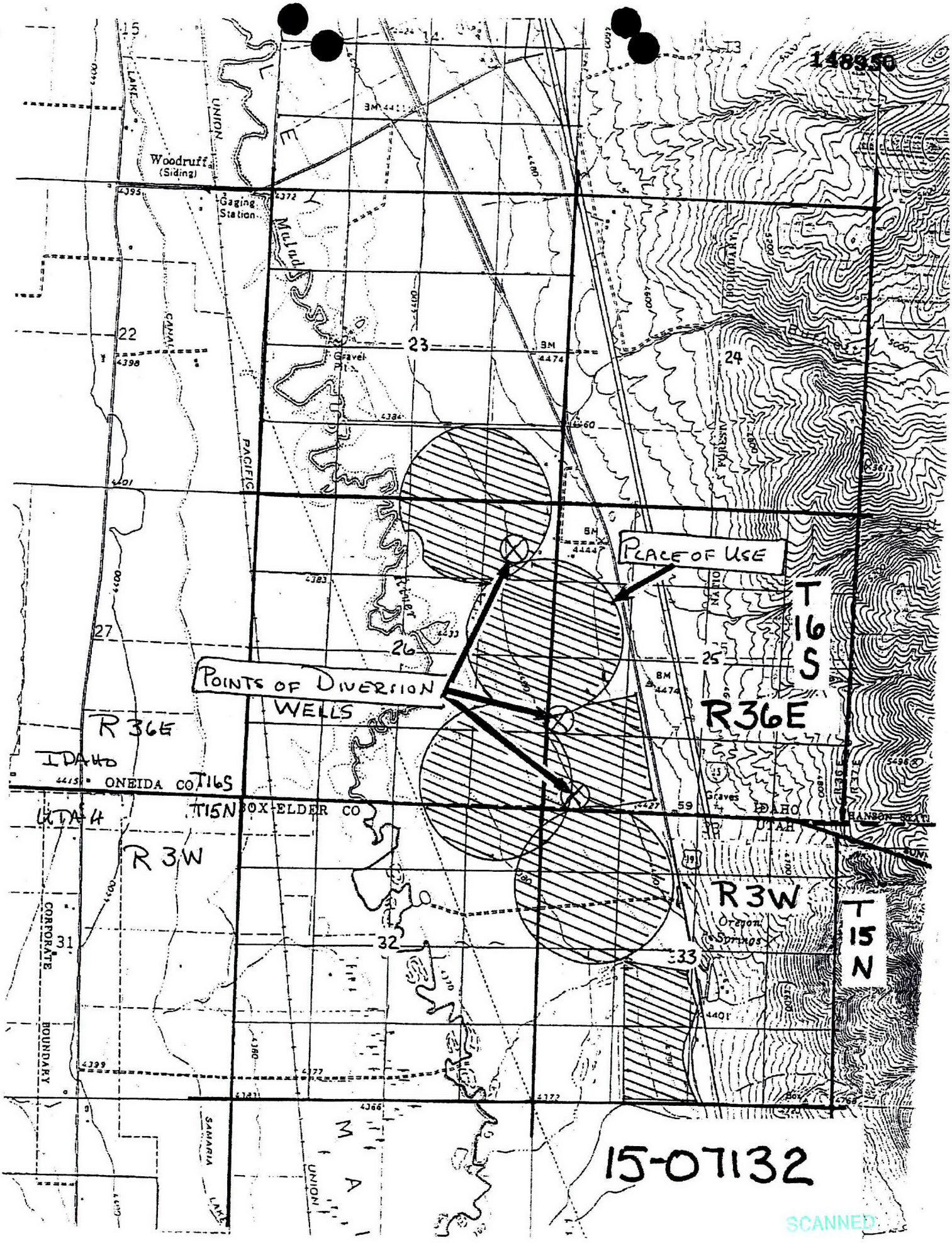
NOV 2 9 2022

Warranty Deed to the State of Idaho dated August 20, 1974, for approximately 54.01 acres located in the E½SW¼, SW¼SE¼, E½NW¼ and NW¼NW¼ of Sec. 25 and the S½SW¼ of Sec. 24, Twp. 16 S., R. 36 E.B.M., found of record on film as Instrument No. 92947, records of Oneida County, Idaho.

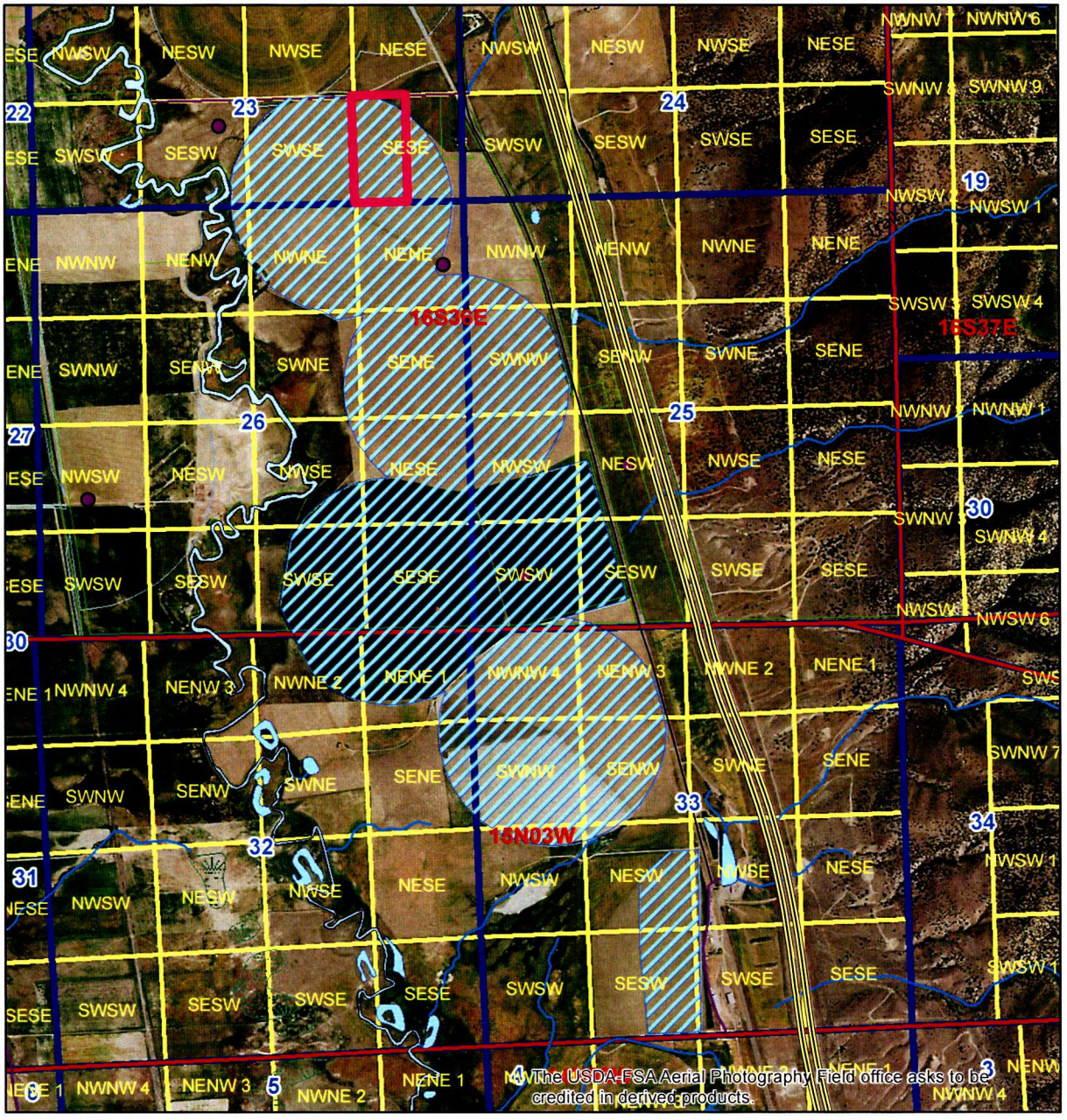
D&C\DEED\133949-2

SCANNED

NOV 2 9 2022


148950
PLACE OF USE
POINTS OF DIVERSION
WELLS
T 16 S
R 36 E
R 36 E
IDAHO
ONEIDA CO
T 16 S
UTAH
T 15 N
BOX ELDER CO
R 3 W
R 3 W
T 15 N
Woodruff (Siding)
Gaging Station
Gravel Pit
Graves
Oregon
Springs
CORPORATE BOUNDARY
15-07132
SCANNED
NOV 2 9 2022

Idaho Department of Water Resources



Legend

- Property in question (Parcel Data Shows N Bar S Ranch LLC)
- 15-7128, 15-7132, 15-7133
- Township/Range
- Sections
- QQ
- Water Right POU
- Parcels

N W E S

Layout Created By:
Jonie Barg

SCANNED
SCANNED NOV 21 2022
NOV 29 2022

Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
JAN 03 2022
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7128 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-7132 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-7133 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Neil Schoenberger
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): NGW Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

PO Box 3285 | Ogden | UT | 84409
Mailing address | City | State | Zip

801-721-8418 | Khughes UT@Gmail.com
Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ Manager 12/27/22
Signature of new owner/claimant | Title, if applicable | Date

Neil Schoenberger
Print name

Signature: _____ _____ _____
Signature of new owner/claimant | Title, if applicable | Date

_____
Print name

$175. - for this app

For IDWR Office Use Only:

Receipted by JB Date 1/3/2023 Receipt No. E048824 Receipt Amt. $175. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 1/5/2023

SCANNED
SUPPORT DATA
IN FILE # 15-7128
JAN 05 2023

Instrument # 164220
MALAD, ONEIDA, IDAHO
12-15-2022 12:40:00 PM No. of Pages: 2
Recorded for : NEIL R SCHOENENBERGER
MATTHEW L COLTON Fee: 15.00
Ex-Officio Recorder Deputy Natalie Murphy

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

NGW Ranch, L.C.
P.O. Box 3285
Ogden, UT 84409

(Space Above For Recorder's Use)

WARRANTY DEED

For the consideration of ten dollars ($10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, N BAR S RANCH, LLC, A Utah Limited Liability Company ("Grantor"), conveys and warrants to NGW Ranch, L.C., a Utah Limited Liability Company ("Grantee"), the following described real property situated in the County of Oneida, State of Idaho, including any water rights thereon, to-wit:

A PARCEL OF LAND LOCATED IN SECTION 23 TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS;

THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER

Parcel No. RP0366202

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from encumbrances created or suffered by the Grantor, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims of or through Grantor, but none other.

SCANNED
JAN 05 2023

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 15 day of Dec, 2022

N BAR S RANCH, LLC, A Utah Limited Liability Company

By: NEIL R. SCHOENENBERGER

STATE OF Idaho)
) ss.
County of Oneida)

On this 15 day of Dec, 2022 before me Sandy Facer, personally appeared NEIL R. SCHOENENBERGER, being by me duly sworn, did say that he is the Manager/Member of N BAR S RANCH, LLC and that the said instrument was signed on behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual acknowledged to me that said Company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SANDY FACER
Notary Public - State of Idaho
Commission Number 28690
My Commission Expires Nov 3, 2027

NOTARY PUBLIC
Residing at Malad, ID.
My Commission Expires 11/3/27

N BAR S RANCH, LLC
P.O. BOX 3285
OGDEN, UT 84409

147118
Microfilm No.
20 Day July 2011
At 10:40 o'clock A M
Oneida Co. Recorder
Fee $ 10.00 Deputy
Recorded at Request of
Neil Schoenenberger

WARRANTY DEED

NGW Ranch, L.C., an Idaho Limited Liability Company

Grantor(s) of Malad City, County of Oneida State of ID,
hereby ***CONVEY AND WARRANT*** to

N BAR S RANCH, LLC, A Utah Limited Liability Company

Grantee(s) of Ogden, County of Weber, State of UT for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

A PARCEL OF LAND LOCATED IN SECTION 23 TOWNSHIP 16 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS;
The West Half of the Southeast Quarter of the Southeast Quarter

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this July 20, 2011.

NGW RANCH
NGW Ranch, L.C.
By: Neil Schoenenberger

State of ID)
County of Oneida)

On July 20, 2011, personally appeared before me Neil Schoenenberger who, being by me duly sworn, did say that he is the Manager/Member of NGW Ranch L.C. and that the said instrument was signed on behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual acknowledged to me that said Company executed the same.

WENDY C. RUFI NOTARY PUBLIC STATE OF IDAHO

Wendy C. Rufi
Notary Public
Residing: Downey ID
Exp: 2-28-2017

SCANNED
JAN 05 2023

122471

16 January 96
11 30 a
Shirley Blaisdell
Fee 15.00
L S McCullough Corp.

WHEN RECORDED, MAIL TO:

L. S. McCULLOUGH, ESQ.
CALLISTER NEBEKER & McCULLOUGH
Suite 800 Kennecott Building
Salt Lake City, Utah 84133

CORRECTED
SPECIAL WARRANTY DEED

NEIL SCHOENENBERGER, grantor, of Davis County, State of Utah, hereby CONVEYS and WARRANTS against all claiming by, through or under him, to **NGW RANCH, L.C.**, grantee, for the sum of TEN AND NO/100 ($10.00) DOLLARS, and for other good and valuable consideration, the following described tract of land in Oneida County, State of Idaho, and more particularly described in Exhibit "A" attached hereto and incorporated herein. (Grantee's address is 695 West 1100 North, North Salt Lake, Utah 84054)

TOGETHER WITH all rights, title and interest of grantors in oil, gas, mineral, hydrocarbon, geothermal, and water rights appurtenant to the property described in Exhibit "A."

SUBJECT TO easements and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee, his heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

WITNESS, the hand of said grantor this 18th day of December, 1995.

Neil Schoenenberger

122471

SCANNED
JAN 05 2023

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 12th day of December, 1996, personally appeared before me, Neil Schoenenberger, the signer of the within instrument, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC
Residing At: _____
My Commission Expires: _____

Notary Public
KAREN HUGHES
2592 North 200 East
North Ogden, Utah 84414
My Commission Expires
February 6, 1997
State of Utah

DKC\DEED\133989-1

SCANNED
JAN 05 2023

EXHIBIT "A"

The land referred to herein is situated in Oneida County, Idaho.

PARCEL 1:

Township 16 South, Range 35 East, Boise Meridian:
Section 21: E½ SE¼; SE¼ NE¼
Section 22: S½ NW¼; N½ SW¼; SW¼ SW¼; SW¼ SE¼
Section 26: S½ SW¼
Section 27: S½ SE¼; NW¼ SE¼; W½ NE¼

PARCEL 2:

Township 16 South, Range 35 East, Boise Meridian:
Section 27: W½
Section 28: ALL, EXCEPTING THEREFROM THE FOLLOWING:
Beginning at a point North 89°58' East along Section line 766.4 feet from the Southwest Corner of Section 28 and running North 57°49' East 1157.2 feet; thence North 40°40' East 1170 feet; thence North 55°00' East 1081 feet; thence South 44°40' East 390 feet; thence South 55°00' West 1260 feet; thence South 46°55' West 1645 feet; thence South 89°58' West 668 feet to the point of beginning.

Township 16 South, Range 36 East, Boise Meridian:
Section 23: Commencing at a point where the West right-of-way line of the State Highway (designated as the Malad Valley FI 1031 (1) Highway Survey of the State of Idaho), intersects with the North line of the SE¼SE¼ of Sec. 23; thence running West 80 feet; thence South 820 feet; thence East 80 feet; thence North 820 feet to the point of beginning.
Section 24: S½SE¼; NE¼SE¼; All that part of the S½SW½ of Section 24 lying East of the U.S. Highway 191.
Section 25: NE¼; SE¼; All that part of the E½SW¼ of Section 25 lying East of the U.S. Highway 191; ALSO, all that part of the North 60 rods of the NW¼NW¼ of Sec. 25 lying West of the U.S. Highway 191; ALSO all that part of the NW¼ of Sec. 25 lying East of the U.S. Highway 191.
Section 26: All that part of Sec. 26 lying East of the center line of the Malad River and North of "Well's Lane".

Township 16 South, Range 37 East, Boise Meridian:
Section 19: SW¼; The South 30 rods of Lots 9 and 10 (being the S½NW¼) of Sec. 19

SCANNED
JAN 05 2023

PARCEL 3:

Commencing at a point or stake situate between the Southwest Corner of Section 25 and the Southeast Corner of Section 26, Township 16 South, Range 36 East, Boise Meridian; and thence running West 80 rods; thence North 72 rods; thence East 129.5 rods; thence South 72 rods; thence West 49.5 rods to the place of beginning.

PARCEL 4:

Township 16 South, Range 36 East, Boise Meridian:

Section 23: S½SW¼, EXCEPTING all that part of the S½SW¼ of Sec. 23 lying West of the center line of the Malad River.

Section 23. S½SE¼, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: Commencing at a point where the West right-of-way line of the State Highway (designated as the Malad Valley FI 1031 (1) Highway Survey of the State of Idaho) intersects with the North line of the SE¼SE¼ of Sec. 23; thence running West 80 feet; thence South 820 feet; thence East 480 feet to the West line of the State Highway; thence North 26°14' West along the West line of said Highway 915 feet, more or less, to the point of beginning.

Section 24: All that part of the S½SW¼ of Sec. 24 lying West of the U.S. Highway 191.

Section 26: Beginning at a point 80 rods West of the Southeast Corner of Sec. 26; thence West along the South line of Sec. 26 1835 feet, more or less, to a point on the East bank of the Malad River; thence following said River in a Northeasterly direction 2950 feet, more or less, to the point of crossing (ford) of the J. S. Wells lane; thence along the South boundary line of said lane in a Northeasterly direction 2640 feet, more or less; thence North 90° East 1250 feet, more or less, to the point of intersection with the West boundary line of U.S. Highway 191; thence in a Southeasterly direction along the West boundary line of said Highway 4350 feet, more or less, to a point of intersection with the South boundary line of Sec. 25, Twp. 16 S., R. 36 E.B.M.; thence West along said South section line 1150 feet, more or less, to a point 49.5 rods East of the Southeast Corner of Sec. 26; thence North 72 rods; thence West 129.5 rods; thence South 72 rods to the point of beginning.

EXCEPTING FROM THE ABOVE-DESCRIBED PROPERTIES, rights-of-way evidenced by deeds to the State of Idaho found of record in book 25 of Deeds, Pages 591 and 592 as relinquished to local jurisdiction by the State of Idaho by Official Minutes dated December 2, 1976, found of record in the office of the Idaho Transportation Board. Also excepting right-of-way evidenced by

SCANNED

JAN 05 2023

Warranty Deed to the State of Idaho dated August 20, 1974, for approximately 54.01 acres located in the E½SW¼, SW¼SE¼, E½NW¼ and NW¼NW¼ of Sec. 25 and the S½SW¼ of Sec. 24, Twp. 16 S., R. 36 E.B.M., found of record on film as Instrument No. 92947, records of Oneida County, Idaho.

DKC\DEED\133989-2

SCANNED

JAN 0 5

Recorded No. 116217
21 day June 19 90
At 1:35 o'clock P M
Oneida Co. Recorder
Fee $ 9.00 Deputy
Recorded at Request of

After Recording, Return To:
David J. Castleton
Snow, Christensen & Martineau
Post Office Box 45000
Salt Lake City, Utah 84145

WARRANTY DEED

ALBERT F. BINGHAM and RUTH M. BINGHAM, his wife, as joint tenants with full rights of survivorship and not as tenants in common, grantors, hereby grant, bargain, sell and convey unto NEIL SCHOENENBERGER, grantee, for the sum of TEN and no/100 DOLLARS, and other good and valuable consideration, that certain real property, together with all improvements thereon, located in Oneida County, Idaho, and more particularly described in Exhibit "A" attached hereto and incorporated herein.

TOGETHER WITH all rights, title and interest of grantors in oil, gas, mineral, hydrocarbon, geothermal, and water rights appurtenant to the property described in Exhibit "A."

SUBJECT TO easements and rights-of-way of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee, his heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

WITNESS the hands of said grantors, this 21 day of June, 1990.

Albert F. Bingham

Albert F. Bingham

Ruth M. Bingham

Ruth M. Bingham

STATE OF UTAH)
: ss.
COUNTY OF ~~SALT LAKE~~ Box Elder)

On the 21st day of June, 1990, personally appeared before me Albert F. Bingham and Ruth M. Bingham, the signers of the above instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC
MY COMMISSION EXPIRES 4-25-1993
BRENT A. KIRKLAND
26 N. TREMONT
TREMONTON, UTAH
STATE OF UTAH

Notary Public
Residing in Tremonton, Ut.

My Commission Expires:
4-25-93

12\DJC\15383.001\W-Deed.3

SCANNED
JAN 05

EXHIBIT "A"

The land referred to herein is situated in Oneida County, Idaho.

PARCEL 1:

Township 16 South, Range 35 East, Boise Meridian:

Section 21: E½ SE¼; SE¼ NE¼
Section 22: S½ NW¼; E½ SW¼; SW¼ SW¼; SW¼ SE¼
Section 26: S½ SW ¼
Section 27: S½ SE¼; NW¼ SE¼; W½ NE¼

PARCEL 2:

Township 16 South, Range 35 East, Boise Meridian:
Section 27: W½
Section 28: ALL, EXCEPTING THEREFROM THE FOLLOWING:
Beginning at a point North 89°58' East along Section line 766.4 feet from the Southwest Corner of Section 28 and running North 57°49' East 1157.2 feet; thence North 40°40' East 1170 feet; thence North 55°00' East 1081 feet; thence South 44°40' East 390 feet; thence South 55°00' West 1260 feet; thence South 46°55' West 1645 feet; thence South 89°58' West 668 feet to the point of beginning.

Township 16 South, Range 36 East, Boise Meridian:
Section 23: Commencing at a point where the West right-of-way line of the State Highway (designated as the Malad Valley FI 1031 (1) Highway Survey of the State of Idaho), intersects with the North line of the SE¼SE¼ of Sec. 23; thence running West 80 feet; thence South 820 feet; thence East 80 feet; thence North 820 feet to the point of beginning.
Section 24: S½SE¼; NE¼SE¼; All that part of the S½SW¼ of Section 24 lying East of the U.S. Highway 191.
Section 25: NE¼; SE¼; All that part of the E½SW¼ of Section 25 lying East of the U.S. Highway 191; ALSO, all that part of the North 60 rods of the NW¼NW¼ of Sec. 25 lying West of the U.S. Highway 191; ALSO, all that part of the NW¼ of Sec. 25 lying East of the U.S. Highway 191.
Section 26: All that part of Sec. 26 lying East of the center line of the Malad River and North of "Well's Lane".

Township 16 South, Range 37 East, Boise Meridian:
Section 19: SW¼; The South 30 rods of Lots 9 and 10 (being the S½NW¼) of Sec. 19.

PARCEL 3:

Commencing at a point or stake situate between the Southwest Corner of Section 25 and the Southeast Corner of Section 26, Township 16 South, Range 36 East, Boise Meridian; and thence running West 80 rods; thence North 72 rods; thence East 129.5 rods; thence South 72 rods; thence West 49.5 rods to the place of beginning.

SCANNED
JAN 05 2023

PARCEL 4:

Township 16 South, Range 36 East, Boise Meridian:
Section 23: S½SW¼, EXCEPTING all that part of the S½SW¼ of Sec. 23 lying West of the center line of the Malad River.
Section 23: S½SE¼, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: Commencing at a point where the West right-of-way line of the State Highway (designated as the Malad Valley FI 1031 (1) Highway Survey of the State of Idaho) intersects with the North line of the SE¼SE¼ of Sec. 23; thence running West 80 feet; thence South 820 feet; thence East 480 feet to the West line of the State Highway; thence North 26°14' West along the West line of said Highway 915 feet, more or less, to the point of beginning.
Section 24: All that part of the S½SW¼ of Sec. 24 lying West of the U.S. Highway 191.
Section 26: Beginning at a point 80 rods West of the Southeast Corner of Sec. 26; thence West along the South line of Sec. 26 1835 feet, more or less, to a point on the East bank of the Malad River; thence following said River in a Northeasterly direction 2950 feet, more or less, to the point of crossing (ford) of the J. S. Wells lane; thence along the South boundary line of said lane in a Northeasterly direction 2640 feet, more or less; thence North 90° East 1250 feet, more or less, to the point of intersection with the West boundary line of U.S. Highway 191; thence in a Southeasterly direction along the West boundary line of said Highway 4350 feet, more or less, to a point of intersection with the South boundary line of Sec. 25, Twp. 16 S., R. 36 E.B.M.; thence West along said South section line 1150 feet, more or less, to a point 49.5 rods East of the Southeast Corner of Sec. 26; thence North 72 rods; thence West 129.5 rods; thence South 72 rods to the point of beginning.

EXCEPTING FROM THE ABOVE-DESCRIBED PROPERTIES, rights-of-way evidenced by deeds to the State of Idaho found of record in Book 25 of Deeds, Pages 591 and 592 as relinquished to local jurisdiction by the State of Idaho by Official Minutes dated December 2, 1976, found of record in the office of the Idaho Transportation Board. Also excepting right-of-way evidenced by Warranty Deed to the State of Idaho dated August 20, 1974, for approximately 54.01 acres located in the E½SW¼, SW¼SE¼, E½NW¼ and NW¼NW¼ of Sec. 25 and the S½SW¼ of Sec. 24, Twp. 16 S., R. 36 E.B.M., found of record on film as Instrument No. 92947, records of Oneida County, Idaho.

SCANNED
JAN 05

Sur 6 5
D173

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07128

Priority: April 08, 1991

Maximum Diversion Rate: 5.28 CFS
Maximum Diversion Volume: 924.0 AF

It is hereby certified that NEIL SCHOENENBERGER
PO BOX 3285
OGDEN UT 83285 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 08, 1991; and has submitted Proof of Beneficial Use on July 05, 1994; and a water right has been established as follows:

SOURCE
GROUND WATER

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL DIVERSION VOLUME
IRRIGATION	04/01 to 10/31	5.28 CFS	924.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE¼NE¼	Sec. 26	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	NW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE					
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15N 03W 32	29.0 L1	13.0 L2		11.0													53.0
15N 03W 33					17.0 L3	38.0 L4	39.6	20.0	15.0	5.6		21.0					153.6
16S 36E 23												2.8			37.0	28.0	67.8
16S 36E 25					5.0	32.0			33.6	35.0	40.0	11.0					128.6
16S 36E 26	35.0	36.0	5.0	40.0	3.0								39.0	7.0	29.0	40.0	234.0

Total Acres: 637

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

2. This right is limited to the irrigation of 264 acres within the authorized place of use in a single irrigation season.

3. Rights 15-7128, 15-7132 and 15-7133 when combined shall not exceed a total diversion rate of 12.74 cfs, a total annual maximum diversion volume of 2229.5 af at the field headgate, and the irrigation of 637 acres.

SCANNED
JAN 05 202

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07128

CONDITIONS OF APPROVAL

4. Place of use includes the irrigation of 206.6 acres within Sections 32 and 33, T15N, R03W, in the State of Utah.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 3rd day of January, 2013.

for GARY SPACKMAN
Director

SCANNED

JAN 05 2023

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07133

Priority: September 30, 1991

Maximum Diversion Rate: 1.20 CFS
Maximum Diversion Volume: 210.0 AF

It is hereby certified that NEIL SCHOENENBERGER
PO BOX 3285
OGDEN UT 83285 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 12, 1991; and has submitted Proof of Beneficial Use on December 19, 1994; and a water right has been established as follows:

SOURCE
GROUND WATER

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL DIVERSION VOLUME
IRRIGATION	04/01 to 10/31	1.20 CFS	210.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE¼NE¼	Sec. 26	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	NW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County

RP0367101 N Gw Ranch " "
RP0368804

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE					
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15N 03W 32	29.0 L1	13.0 L2		11.0													53.0
15N 03W 33					17.0 L3	33.0 L4	36.0	28.0	15.0	5.6		21.0					153.6
16S 36E 23												2.8			37.0	28.0	67.8
16S 36E 25					5.0	34.0			36.0	35.0	40.0	11.0					128.6
16S 36E 26	35.0	36.0	5.0	40.0	3.0								39.0	7.0	29.0	40.0	234.0

Total Acres: 637

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 60 acres within the authorized place of use in a single irrigation season.

2. Rights 15-7128, 15-7132 and 15-7133 when combined shall not exceed a total diversion rate of 12.74 cfs, a total annual maximum diversion volume of 2229.5 af at the field headgate, and the irrigation of 637 acres.

3. Place of use includes the irrigation of 206.6 acres within Sections 32 and 33, T15N, R03W, in the State of Utah.

SCANNED
JAN 05 2023

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07133

CONDITIONS OF APPROVAL

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 3rd day of January, 2013.

for GARY SPACKMAN
Director

SCANNED
JAN 05 2023

Scanned 05 7132

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07132

Priority: September 12, 1991

Maximum Diversion Rate: 6.26 CFS
Maximum Diversion Volume: 1,095.5 AF

It is hereby certified that NEIL SCHOENENBERGER
PO BOX 3285
OGDEN UT 84403-3285 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 12, 1991; and has submitted Proof of Beneficial Use on September 05, 1995; and a water right has been established as follows:

SOURCE
GROUND WATER

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL DIVERSION VOLUME
IRRIGATION	04/01 to 10/31	6.26 CFS	1,095.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE¼NE¼	Sec. 26	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	SW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County
GROUND WATER	NW¼SW¼	Sec. 25	Twp 16S	Rge 36E, B.M.	ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N 03W 32	29.0 L 1	13.0 L 2		11.0													53.0
15N 03W 33					17.0 L 3	33.0 L 4	39.0	23.0	15.0	5.6		21.0					153.6
16S 36E 23												2.8			37.0	28.0	67.8
16S 36E 25					5.0	34.0	34.0	35.0	31.0	35.0	30.0	11.0					128.6
16S 36E 26	35.0	36.0	5.0	40.0	3.0								39.0	7.0	29.0	40.0	234.0

Total Acres: 637

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 313 acres within the authorized place of use in a single irrigation season.

2. Rights 15-7128, 15-7132 and 15-7133 when combined shall not exceed a total diversion rate of 12.74 cfs, a total annual maximum diversion volume of 2229.5 af at the field headgate, and the irrigation of 637 acres.

3. Place of use includes the irrigation of 206.6 acres within Sections 32 and 33, T15N, R03W, in the State of Utah.

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

SCANNED
JAN 05 2

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 15-07132

CONDITIONS OF APPROVAL

5. The right holder shall use the full allotment of surface water for the place of use, to the extent it is available, in conjunction with ground water diverted pursuant to this right.

6. Use of water under this right on lands in Utah is subject to the same conditions and restrictions that may be imposed on water use in Idaho.

7. The right holder shall designate and maintain on record with the department at all times the name and address of an agent residing in Idaho for receipt of service of due process and other legal notices.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 3rd day of January, 2013.

for GARY SPACKMAN
Director

SCANNED
JAN 05 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

January 05, 2023

NGW RANCH LLC
PO BOX 3285
OGDEN UT 84409-1285

Re: Change in Ownership for Water Right No(s): 15-7128, 15-7132, 15-7133

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WESTERN AGCREDIT FLCA

SCANNED
JAN 05 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

November 28, 2022

NGW RANCH LC
PO BOX 3285
OGDEN UT 84409-1285

RE: Change in Ownership Water Right No(s): 15-7128, 15-7132, 15-7133

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on November 21, 2022 for the above referenced water rights. The Notice could not be processed because there is additional information and/or fees required in order to update the ownership of the water rights.

On November 21, 2022 the Department requested the required information and additional fees from you. The department received a phone call requesting we return the application so you can have some additional time to take care of the discrepancies, so per your request the application is being returned.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of $75.00 has been requested and will be mailed to N/S Ranch under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

SCANNED
NOV 29 2022

Barg, Jonie

From: Barg, Jonie
Sent: Monday, November 28, 2022 2:19 PM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt(1).PDF

Good afternoon!

I have a refund request as follows:

Receipt number: E048741
Amount: $100.00
Payable to N/S Ranch
PO Box 3285
Ogden UT 84409-1285

Reason: Ownership Change filed for several water rights, paid $350.00. Some of the water rights could not be updated with the information received, the applicant requested we return the application unprocessed, therefore the applicant is entitled to a partial refund. Water rights not complete will be 15-7372, 15-7128, 15-7132, 15-7133 (25 each total of $100.00)
Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Barg | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov

SCANNED
NOV 29 2022

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

November 21, 2022

NGW RANCH LC
PO BOX 3285
OGDEN UT 84409

RE: Change in Ownership Water Right No. 15-7128, 15-7132, 15-7133

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** Please review the map attached. The parcel in pink appears to be owned by N Bar S Ranch LLC. If this is an error, please let us know. If the parcel was sold with no water right, please supply a copy of the deed showing the water rights were withheld. Notification to the property owner will also be required. *42-248. NOTIFICATION OF CHANGE IN OWNERSHIP OF A WATER RIGHT OR CHANGE OF ADDRESS OF A WATER RIGHT OWNER – NOTICE OF ACTION AFFECTING A WATER RIGHT. (6) If the person filing the notice of a change of water right ownership does not own the land identified as the place of use for the water right, the notice shall be accompanied by evidence that written notice of the change of water right ownership has been mailed or hand-delivered to the landowner of record, as identified in the records of the county recorder.* If a split should be complete, please supply the additional filing fee of $225.00 split fee is $100.00 per water right (3X100=300) for this application we received $75.00.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

SCANNED NOV 29 2022
SCANNED NOV 21 2022