

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/21/2023

Water Right 15-7484 After Split

Owner Type **Name and Address**
Current Owner PALMER RANCH LLC
4270 W 2000 N
MALAD CITY, ID 83252
(208) 760-9041

Priority Date: 3/12/1973
Basis: License
Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	0.020 CFS	3.5 AF
	Total Diversion		0.020 CFS	3.5 AF

Source and Point(s) of Diversion:
GROUND WATER NWNE Sec. 14, Twp 14S, Rge 35E, ONEIDA County

Place Of Use:
IRRIGATION within ONEIDA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	35E	14			0.5	0.5													1.0

POU Total Acres: 1.0

Conditions of Approval:

1. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. 205 The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
3. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Idaho Code § 42-701.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/21/2023

for the Director to rescind approval of the transfer.

Comments:

1	mhollday	2/17/2022	POD
Updated Shape			
2	mhollday	2/18/2022	POU
Updated Shape			
3	mhollday	2/18/2022	POU
Updated Pls			
4	CHenman	2/24/2022	Transferred Right
This is now an approved transfer. Transfer Number = 85477			
5	djudd	3/21/2023	Split Right
Split into 15-7484 and 15-7499 due to change in ownership.			
6	djudd	3/21/2023	POU
Updated Shape			

Dates and Other Information:

Licensed Date: 4/11/1979
Water District Number: NWD
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

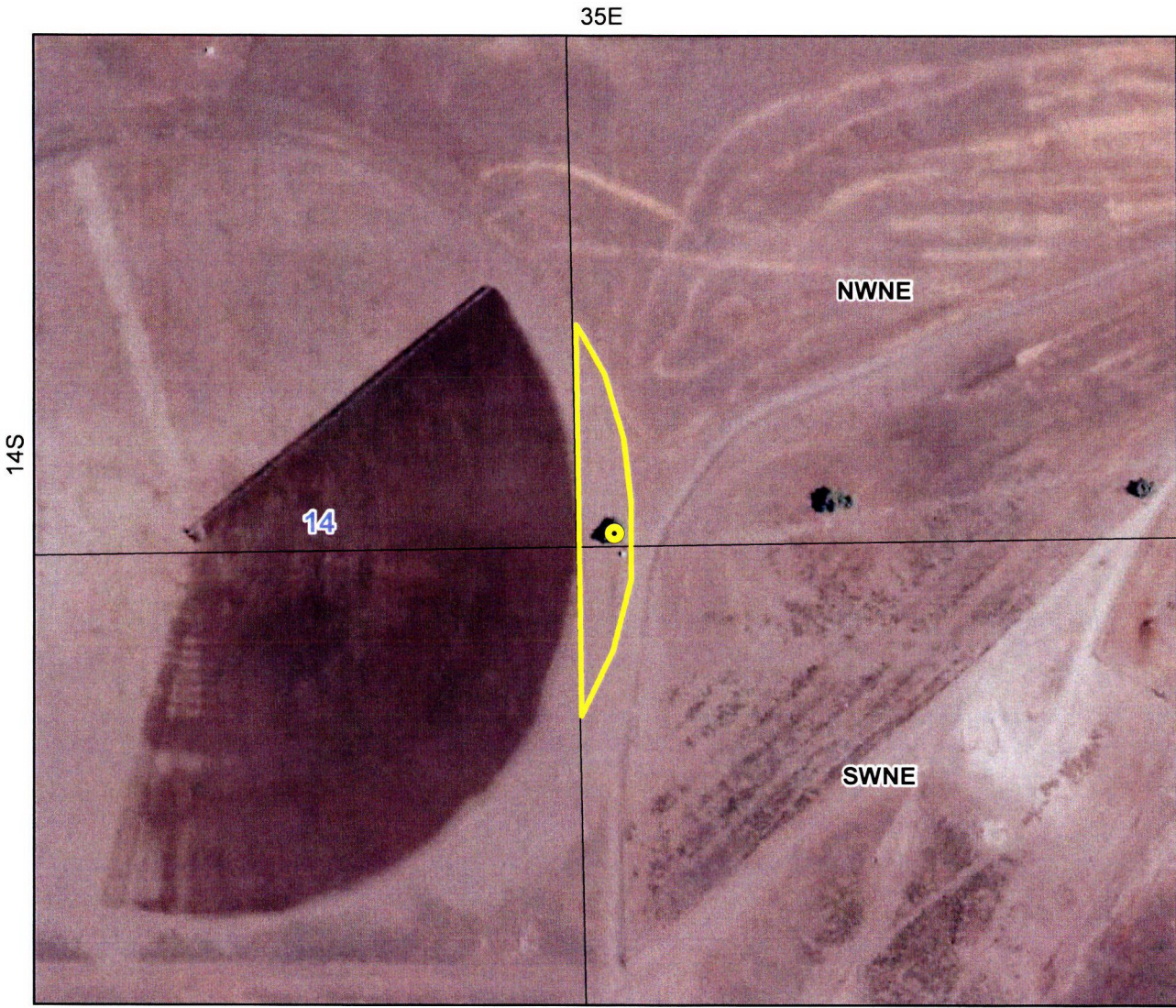
N/A

State of Idaho
Department of Water Resources

Water Right

15-7484

After Split



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

SCANNED
MAR 23 2023



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/21/2023

Water Right 15-7484 Before Split

Owner Type **Name and Address**
Current Owner PALMER RANCH LLC
4270 W 2000 N
MALAD CITY, ID 83252
(208) 760-9041

Priority Date: 3/12/1973

Basis: License

Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.500 CFS	262.5 AF
	Total Diversion		1.500 CFS	262.5 AF

Source and Point(s) of Diversion:
GROUND WATER NWNE Sec. 14, Twp 14S, Rge 35E, ONEIDA County

Place Of Use:
IRRIGATION within ONEIDA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	35E	14		0.5	0.5		20.0			24.0	30.0								75.0

POU Total Acres: 75.0

Conditions of Approval:

1. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. 205 The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
3. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
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This is now an approved transfer. Transfer Number = 85477			

Dates and Other Information:

Licensed Date: 4/11/1979
Water District Number: NWD
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

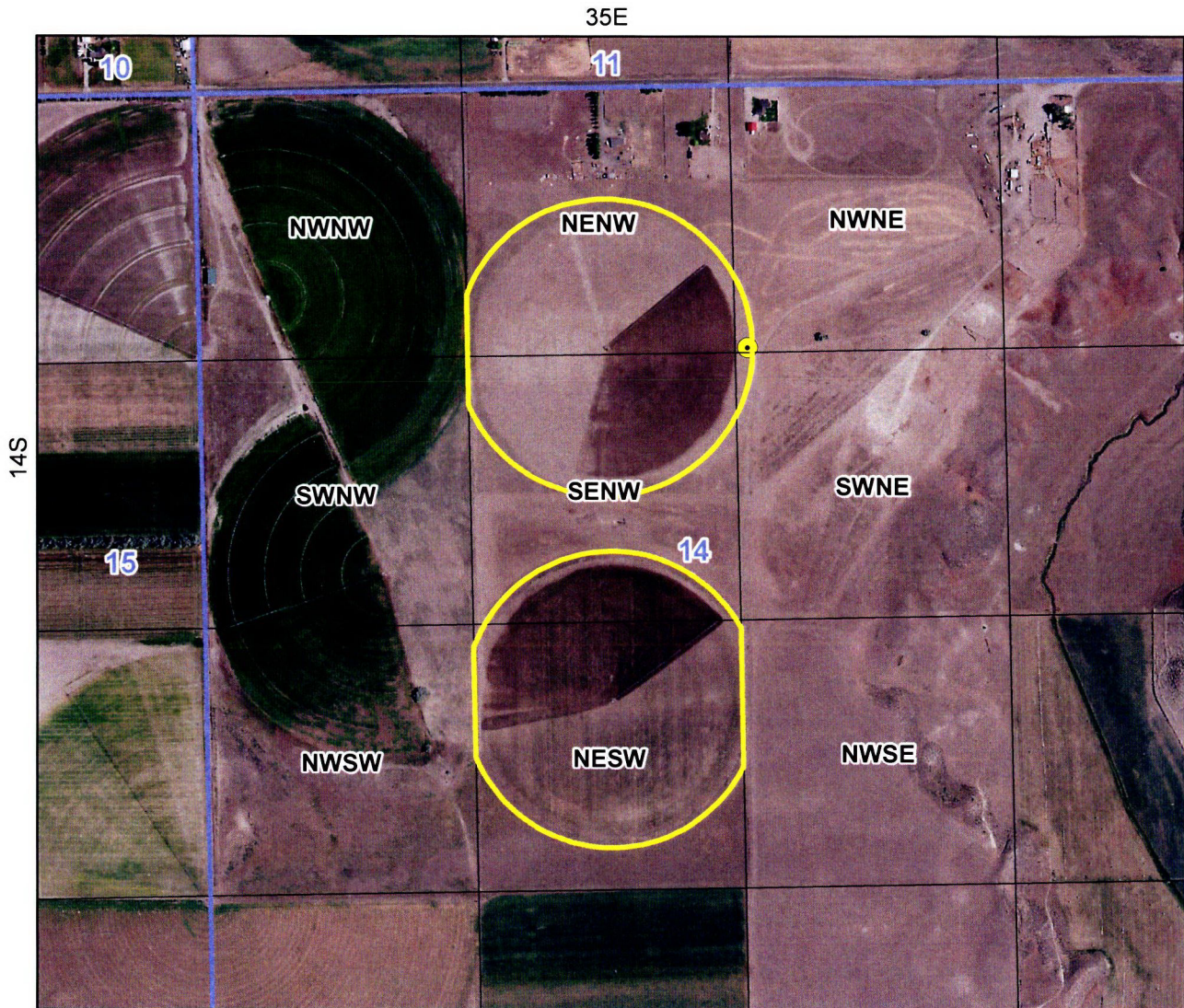
N/A

State of Idaho
Department of Water Resources

Water Right

15-7484

Before Split



0 0.1 0.2 0.4 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

SCANNED
MAR 23 2023



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 03 2023

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7484	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-7499	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Palmer Ranch LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David Hancock and Carl Nix
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 2891 E. Bonanza Crt Gilbert AZ 85297
Mailing address City State Zip
- 602 469-6287 dhhhancock@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 2, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Owner David Hancock 2/28/23
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: [Signature] Owner Carl Nix 2/28/23
Signature of new owner/claimant Title, if applicable Date
Print name

Received by Ku Date 3.3.23 For IDWR Office Use Only: Receipt No. 3/20/23 C115631 Receipt Amt. \$ 25-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 3/21/23

SCANNED

MAR 23 2023

NTO-86770
David Hancock
2891 E Bonanza Court
Gilbert, AZ 85297

160160

Microfilm No. 160160
30 Day Sep 20 20
At 10 40 O'clock AM
Lola Bett
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

Palmer Ranch, LLC, an Idaho Limited Liability Company

Grantor(s) of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

David Hancock and Carl Nix

Grantee(s) of Gilbert, County of Maricopa, State of Arizona, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Attached Exhibit "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this September 2, 2020

J. Travis Palmer
Palmer Ranch, LLC
J. Travis Palmer, Manager

State of Idaho }
County of Oneida }§

On September 2, 2020, personally appeared before me, a Notary Public, **J. Travis Palmer** who, being by me duly sworn, did say that he is the Manager/Member of **Palmer Ranch, LLC** and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual acknowledged to me that said Company executed the same.

JOHANNA GREEN
Notary Public - State of Idaho
Commission Number 20190697
My Commission Expires 04-08-2025

Johanna Green
Notary Public
Resides: Malad City
Commission Expires: 4-8-2025

SCANNED
MAR 23 2023

Exhibit "A"**PARCEL 2:**

TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO:
SECTION 14: THE EAST HALF OF THE NORTHWEST QUARTER, THE NORTHEAST
QUARTER OF THE SOUTHWEST QUARTER.

EXCEPTING THEREFROM

A PARCEL OF LAND LOCATED IN SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE SOUTH 89° 22' 47" EAST 2304.60 FEET ALONG THE NORTH LINE OF SAID SECTION 14; THENCE SOUTH 00° 37' 13" WEST 18.56 FEET TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735" SET ON THE SOUTH RIGHT OF WAY LINE OF 2000 NORTH, THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 30' 38" EAST 396.00 FEET ALONG SAID RIGHT OF WAY FENCE TO A 5/8" REBAR WITH CAP; THENCE SOUTH 00° 33' 20" WEST 440.00 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 89° 30' 38" WEST 396.00 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 00° 33' 20" EAST 440.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM

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EXCEPTING THEREFROM

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ALSO INCLUDING:

A 30 FOOT ACCESS EASEMENT ALONG THE WEST SIDE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO. (RP0239300; RP0239008)

SCANNED
MAR 23 2023

RECEIVED

SEP 20 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #1 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7484	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Palmer Ranch LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JG Inevocable Trust #2
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 709 Westchester Ave White Plains NY 10604
Mailing address City State Zip
914 948-2990 wzebrus@conbrincooperman.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 30, 2020
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed
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☐ \$25 per undivided water right.
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☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Joseph Gantz Trustee 9/15/22
Signature of new owner/claimant Title, if applicable Date
Print name
- Signature: Harry Shlinger Trustee 9/15/22
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Returned Unprocessed 11/14/22

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SCANNED

NOV 15 2022

NTO-86770
David Hancock
2891 E Bonanza Court
Gilbert, AZ 85297

160160

Microfilm No. 160160
30 Day Sep 20 20
At 10 40 O'clock AM
Jeta Bett
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

Palmer Ranch, LLC, an Idaho Limited Liability Company

Grantor(s) of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

David Hancock and Carl Nix

Grantee(s) of Gilbert, County of Maricopa, State of Arizona, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

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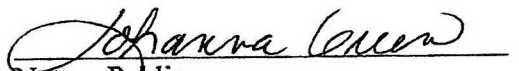
Witness, the hand(s) of said Grantor(s), this September 2, 2020


Palmer Ranch, LLC
J. Travis Palmer, Manager

State of Idaho }
County of Oneida }§

On September 2, 2020, personally appeared before me, a Notary Public, **J. Travis Palmer** who, being by me duly sworn, did say that he is the Manager/Member of **Palmer Ranch, LLC** and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual acknowledged to me that said Company executed the same.

JOHANNA GREEN
Notary Public - State of Idaho
Commission Number 20190697
My Commission Expires 04-08-2025


Notary Public
Resides: Malad City
Commission Expires: 4-8-2025

SCANNED

NOV 15 2022

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SCANNED

NOV 15 2022

NTO-86770

160161

Microfilm No. 160161
30 Day Sep 20 20
At 10 45 O'clock AM
John B. B.
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

RELEASE of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **Joseph Gantz and Harry Shlinger, Trustee of the JG Irrevocable Trust #2**, does hereby certify and declare that a certain MORTGAGE bearing date **May 29, 2018** made and executed by **Palmer Ranch, LLC, an Idaho Limited Liability Company**, as MORTGAGOR therein, to **David Hancock and Carl Nix**, MORTGAGEE therein, and recorded **June 8, 2018** as Instrument No. **156624** and **Assignment of Mortgage to JG Irrevocable Trust #2**, bearing date **April 30, 2019** and recorded **June 5, 2019** as Instrument No. **157907** in the office of the Oneida County Recorder, State of Idaho, together with the debt thereby secured, is discharged.

Joseph Gantz Trustee

JG Irrevocable Trust #2
Joseph Gantz, Trustee

State of *New York*)
County of *Westchester*)§

On this *Sept 10 2020*, personally appeared before me **Joseph Gantz, Trustee**, who, being by me duly sworn, did say that he is Trustee of the **JG Irrevocable Trust #2**, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual acknowledged to me that said Trust executed the same.

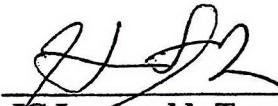
John F. McKenna

Notary Public

JOHN F. MCKENNA
Notary Public - State of New York
NO 01MC6348996
Qualified in Westchester County
Commission Expires Oct 11, 2020

SCANNED

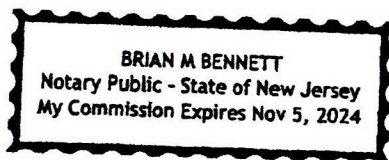
NOV 15 2022


JG Irrevocable Trust #2
Harry Shlinger, Trustee

State of **NEW JERSEY**)
County of **MONMOUTH**)§

On this 10TH DAY of SEPT 2020, personally appeared before me **Harry Shlinger**,
Trustee, who, being by me duly sworn, did say that he is Trustee of the **JG Irrevocable Trust #2**,
and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and
the aforesaid individual acknowledged to me that said Trust executed the same.


Notary Public



SCANNED

NOV 15 2022

NOV 15 2022



IDAHO DEPARTMENT

WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 22, 2023

DAVID HANCOCK
CARL NIX
2891 E BONANZA CT
GILBERT AZ 85297-7603

Re: Change in Water Right Ownership: 15-7484 (Split into 15-7484 and **15-7499**)

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd

Technical Records Specialist

Enclosures

c: PALMER RANCH LLC

SCANNED
MAR 23 2023



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 10, 2023

DAVID HANCOCK
CARL NIX
2891 E BONANZA CT
GILBERT AZ 85297-7603

RE: Change in Ownership Water Right No: 15-7484

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Filing Fee of \$100 per water right for changes resulting from division of a water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be **\$75**.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Debbi Judd", is written over a horizontal line.

Debbi Judd
Technical Records Specialist

SCANNED

MAR 13 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 14, 2022

JG IRREVOCABLE TRUST #2
709 WESTCHESTER AVE
WHITE PLAINS NY 10604

RE: Change in Ownership
Water Rights: 15-7484

Dear Sir/Madam:

On September 20, 2022, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide additional evidence of ownership, filing fees and an original application. On September 22, 2022, we sent a letter requesting the additional information. The additional information was to be provided within 30 days.

IDWR has never received a response to the request. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change.

Please feel free to re-file your change in ownership any time in the future. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the Assignment.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SCANNED

NOV 15 2022



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 22, 2022

JG IRREVOCABLE TRUST #2
709 WESTCHESTER AVE
WHITE PLAINS NY 10604

RE: Change in Ownership Water Right No. 15-7484

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Original Signature:** Please submit an original signature on the ownership change application.

**** **Filing fee:** Please supply the filing fee to complete the ownership change. The fee is \$25.00 per water right for a non-split ownership change or \$100.00 per water right for a split water right.

**** **Evidence of Ownership:** With the information received the department would list the current owner of the water right as David Hancock and Carl Nix, but application lists JG Irrevocable Trust. To list ownership as JG Irrevocable trust a copy of the deed going into JG Irrevocable trust is required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

SCANNED

NOV 15 2022

SCANNED

SEP 22 2022

RECEIVED

SEP 20 2022

Department of Water Resources
Eastern Region

September 16, 2022

To Whom it May Concern,

Attached is a "NOTICE TO CHANGE WATER RIGHTS" with the supporting documentation. If there are any questions regarding this information please contact me at (602) 469-6287.

Thank You



David Hancock
dhhhancock@gmail.com
(602) 469-6287

SCANNED

NOV 15 2022