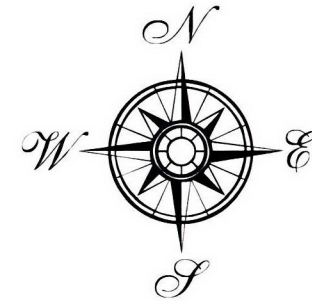
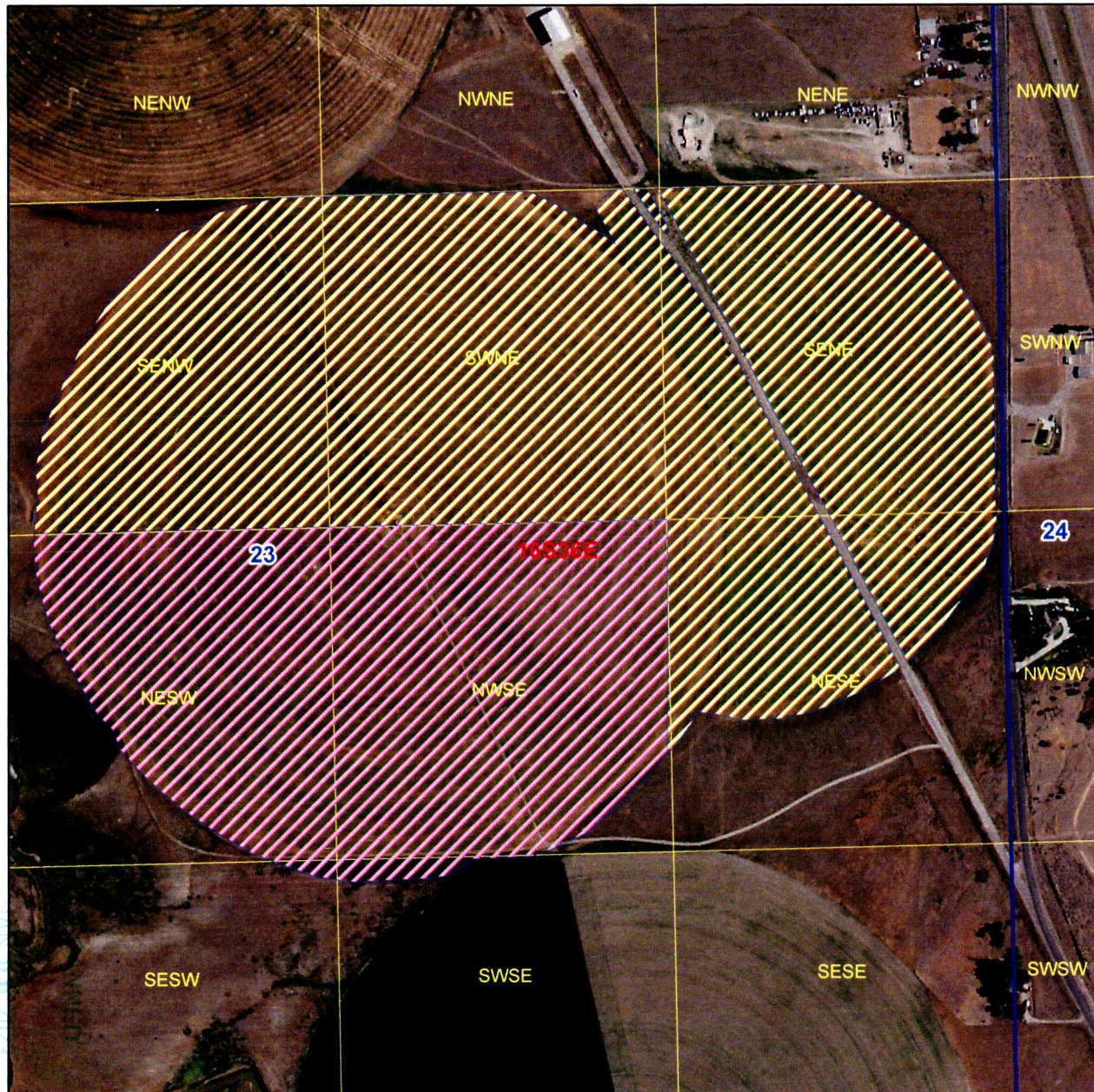


1/5/2023

372 After Split

Idaho Department of Water Resources



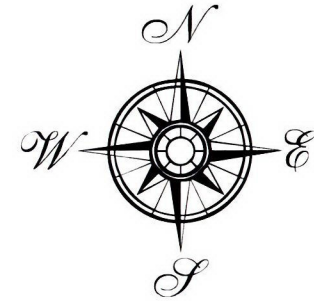
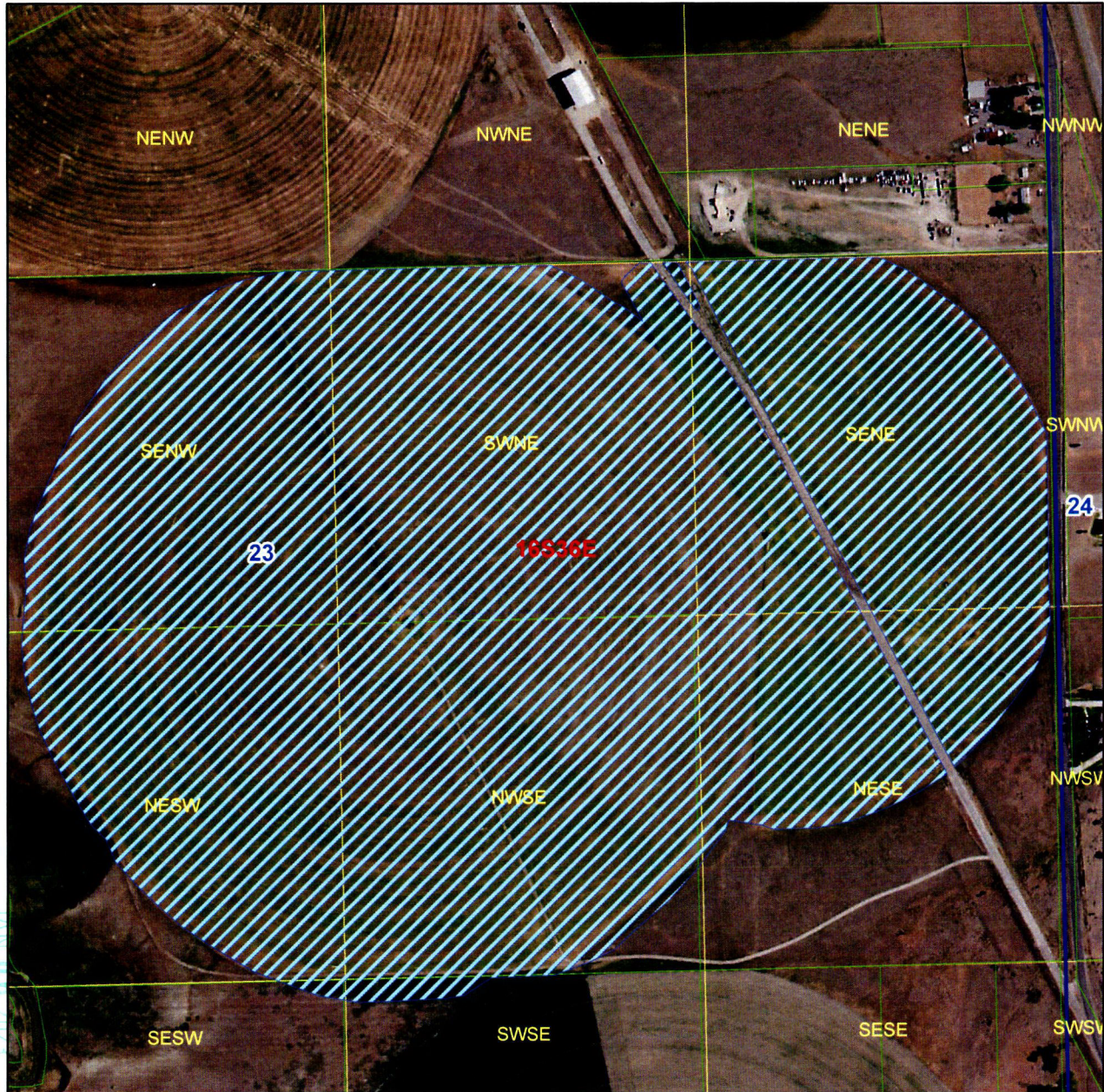
Legend

-  15-7498 POU
-  15-7372 POU After Split
-  Matthew and Jennifer Jenkins Property
-  Township/Range
-  Sections
- QQ

1/5/2023

SCANNED
75-7133
JAN 06 2023

Idaho Department of Water Resources



Legend

-  15-7372 POU Before Split
-  Matthew and Jennifer Jenkins Property
-  Parcels
-  Township/Range
-  Sections
- QQ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 03 2022
Department of Water Resources
Eastern Region
\$100. -

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. *County is emailing deed.*

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-073720	Yes ☒	Yes ☐		Yes ☐	Yes ☐
15-7372	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-7498	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Neil Schorenberg
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): NEW Ranch LLC Plymouth Peak
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- Mailing address: PO Box 3225 City: Ogden State: UT Zip: 84409
Telephone: 201-221-0418 Email: khughis ut@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Neil Schorenberg Title, if applicable: manager Date: 12/15/22
Signature of new owner/claimant
Print name

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name

Received by: JB Date: 1/3/2023 For IDWR Office Use Only: Receipt No. E048824 Receipt Amt. \$100. - for this app \$175. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: 1/5/2023

IN FILE # 15-7372 JAN 05 2023

130532

15 February 2001
 450
 Shuler Blundell
 300
 E. L. Stett

WARRANTY DEED

For Value Received, FAYE M. WARD, Successor Trustee of the Charles W. and Faye M. Ward Family Trust dated September 14, 1990. Grantor, does hereby grant, bargain, sell and convey unto NGW RANCH, L.C., a Utah Limited Liability Company, whose current address is P.O. Box 3285, Ogden, Utah, 84409, the Grantee, the following described premises in Oneida County, Idaho, to-wit:

Commencing at the center of the Northwest quarter of Section 23, Township 16 South, Range 36 East, Boise Meridian; thence running South 80¹³²⁰ rods; thence East 160²⁶⁴⁰ rods; thence South 80 rods; thence West 177³⁶⁰⁰ rods to the Malad River; thence Northwesterly along the meandering course of the Big Malad River to a point 16 rods West and 43 rods Southwest of the point of beginning; thence Northeast 43^{1091.5} rods; thence East 16 rods to the point of beginning. 2104

N/S

TOGETHER WITH all water, oil, gas, mineral, and geothermal rights appurtenant to said property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that said trust is the owner in fee simple of said premises; that they are free from all encumbrances and that she will Warrant and Defend the same from all lawful claims.

Dated February 14, 2001

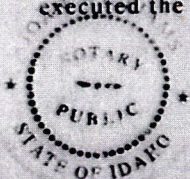
CHARLES W. and FAYE M. WARD FAMILY TRUST

By Faye M. Ward
 FAYE M. WARD, Trustsee

STATE OF IDAHO
 COUNTY OF ONEIDA,

ss

On this 14th day of February, 2001, before me, a Notary Public in and for said State, personally appeared FAYE M. WARD, known to me to be the person whose name is subscribed to the within instrument as Trustee of the CHARLES W. and FAYE M. WARD FAMILY TRUST and acknowledged to me that she executed the same as such Trustee



Chad Little
 Notary Public
 Residing at Malad City, Idaho
 My Commission Expires 5-6-03

SCANNED

JAN 06 2023

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07372

Priority: November 21, 2013

Maximum Diversion Rate: 2.93 CFS
Maximum Diversion Volume: 652.1 AF

It is hereby certified that NEIL SCHOENENBERGER
11577 S OLD HWY 191
MALAD ID 83252 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated November 21, 2013; and has submitted Proof of
Beneficial Use on December 04, 2014; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

04/01 to 10/31

DIVERSION RATE

2.93 CFS

**ANNUAL
DIVERSION VOLUME**

652.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23 Twp 16S Rge 36E, B.M.

ONEIDA County
Plymouth Peak
RPO366400

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	36E	23			39.0	34.0				28.0	27.0				.3	19.0	38.0	1.0	186.3

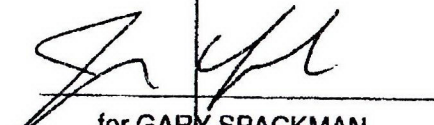
Total Acres: 186.3

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 26th day of February, 2015.


for GARY SPACKMAN
Director

SCANNED

JAN 03 2023

136963

30 December 2004
5:50 P M
Shirley Blaisdell
Oneida Co. Recorder
Fee \$ 21.00
Recorded at Request of
Steven R. Fuller

WARRANTY DEED**FOR VALUE RECEIVED**

NGW RANCH, L.L.C. and NEIL SCHOENENBERGER, dealing in his sole and separate property, Grantor,

do hereby grant, bargain, sell and convey unto

PLYMOUTH PEAK, L.L.C., an Idaho Limited Liability Company, whose current address is: 11577 South Old Highway 191, Malad Idaho, 83252, the Grantee, the following described premises in Oneida County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 29, 2004.

NGW RANCH, L.L.C.

By:


NEIL SCHOENENBERGER,
Managing Member


NEIL SCHOENENBERGER
Individually

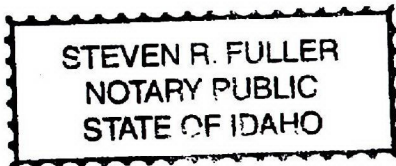
SCANNED

JAN 06 2023

136963

STATE OF IDAHO)
)
County of Franklin)

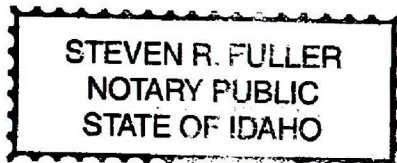
On this 22nd day of December, 2004, before me, a Notary Public in and for said State, personally appeared **NEIL SCHOENENBERGER**, known or identified to me to be the Managing Member of NGW RANCH, L.L.C. that executed the instrument or the person who executed the instrument on behalf of said Company and acknowledged to me that such Company executed the same.




NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Preston, ID
Comm. Exp: 2/19/05

STATE OF IDAHO)
)
County of Franklin)

On this 22nd day of December, 2004, before me, the undersigned a Notary Public in and for said State, personally appeared **NEIL SCHOENENBERGER**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.




NOTARY PUBLIC for State of Idaho
Residing at: Preston, ID
Comm. Exp.: 2/19/05

SCANNED
JAN 06 2023

EXHIBIT "A"

Real Property Located in Oneida County, Idaho

PARCEL 1

Township 16 South, Range 36 East, Boise Meridian:

Section 24: S1/2SE1/4; NE1/4SE1/4; All that part of the S1/2SW1/2 of Section 24 lying East of the Interstate Highway 15, Project No. I-15-1(62) 0 Highway Survey.

PARCEL 2

Township 16 South, Range 36 East, Boise Meridian:

Section 25: NE1/4; SE1/4; All that part of the E1/2SW1/4 of Section 25 lying East of the Interstate Highway 15, Project No. I-15-1(62) 0 Highway Survey; ALSO all that part of the NW1/4 of Sec. 25 lying East of the Interstate Highway 15, Project No. I-15-1(62) 0 Highway Survey.

PARCEL 3

Township 16 South, Range 36 East, Boise Meridian:

Section 13: S1/2 NE1/4; SE1/4 NW1/4; NE1/4 SW1/4

AND ALSO INCLUDING: All interest of grantor in any adjacent real property, including all interest of grantor in any real property covered by any boundary line agreements or quitclaim deeds adjusting boundary lines, which presently are of record.

PARCEL 4

Township 16 South, Range 36 East of the Boise Meridian:

Section 13: Commencing at the NE corner of the NE1/4NE1/4 of said Section 13, and running thence South 00.0033 West 25.08 feet to the TRUE PLACE OF BEGINNING; thence South 00.0033 West 1264.60 feet; thence South 89.1628 West 2582.07 feet; thence South 89.1640 West 1293.75 feet; thence North 00.5227 West 235.38 feet; thence North 89.1931 East 1867.88 feet; thence North 89.0848 East 190.74 feet; thence North 83.1117 East 516.72 feet; thence North 79.1530 East 419.87 feet; thence North 79.0541 East 823.31 feet; thence North 06.2614 East 762.93 feet; thence North 90.00 East 1.27 feet, to the true place of beginning. containing approximately 27.083 acres

136963

PARCEL 5

Commencing at a point South 01°23'24" West 523.39 feet from the Northwest Corner of the NW1/4SW1/4 of Section 13, Township 16 South, Range 36 East, Boise Meridian, said point being marked with a 5/8" rebar with cap set by A.A. HUDSON & ASSOCIATES, and said point being Station 130+03.5 of the Interstate Highway 15, Project No. I-15-1(62)0 Highway Survey; thence continuing South 01°23'24" West 111 feet; thence South 84°52'00" West 52.37 feet; thence North along the right-of-way of said Interstate Highway 15, 25°22'21" East 128 feet to the Point of Beginning.

PARCEL 6

A parcel of land located in Sections 11, 12 and 13, Township 16 South, Range 36 East, Boise Meridian, Oneida County, ID, and further described as follows:

Beginning at the Southwest Corner of said Section 12; thence South 16.14 feet to a 5/8" rebar with cap labeled "A.A. HUDSON PLS 4735" set on an East-West fence line, the True Point of Beginning; thence South 89°10'36" West 1065.40 feet along said fence line to a 5/8" rebar with cap set on the Easterly right-of-way line of the Frontage Road; thence North 16°47'27" West 287.93 feet along said right-of-way line to a right-of-way monument at Station 166+00; thence North 08°21'39" West 505.48 feet along said right-of-way to a right-of-way monument at Station 171+00; thence North 16°54'51" West 566.83 feet along said right-of-way to a 5/8" rebar with cap set on the longitudinal one-sixteenth line of said Section 11; thence North 89°26'16" East 58.85 feet to the Southeast one-sixteenth corner of said Section 11; thence North 00°01'09" West 1302.83 feet to the center East one-sixteenth corner of said Section 11; thence North 89°33'00" East 1328.07 feet to the East Quarter corner of said Section 12; thence North 89°17'26" East 5206.17 feet along the longitudinal center line of said Section 12 to the East Quarter corner of said Section 12; thence South 00°02'28" East 2628.68 feet to the Southeast corner of said Section 12; thence South 00°00'33" West 25.08 feet along the East line of said Section 13 to corner number one of Homestead Entry No. 284; thence West 1.27 feet to an existing fence line; thence South 06°26'14" West 762.93 feet (South 12°13'42" West 760.60 feet by record) along an existing fence line to a fence corner; thence following an existing boundary fence South 79°05'41" West 823.31 feet to a 5/8" rebar with cap; thence South 79°15'30" West 419.87 feet to a 5/8" rebar with cap; thence South 83°11'17" West 516.72 feet to a 5/8" rebar with cap; thence South 89°08'48" West 190.74 feet to a 5/8" rebar with cap; thence South 89°19'31" West 1925.76 feet to a 5/8" rebar with cap set at a fence corner; thence North 51°43'35" West 26.22 feet to a 5/8" rebar with cap set at a fence corner; thence North 03°45'50" East 1056.63 feet to a 5/8" rebar with cap set at a fence corner; thence South 89°10'36" West 1318.94 feet to the True Point of Beginning.

EXCEPTING THEREFROM the right of use and right-of-way described in the second sentence of paragraph 3 of that certain Boundary Line Agreement dated July 8, 1983, recorded August 8, 1983, as Instrument No. 106580, records of Oneida County, Idaho.

TOGETHER WITH a right-of-way easement 15 feet in width and approximately 500 feet in length, on, over, through and under the property owned by the O. Delton and Afton Ward Family Trust located in the NW1/4 of Section 13, Township 16 South, Range 36 East, Boise Meridian, to construct, install, own, operate, maintain, repair and replace in the manner deemed necessary a dam, catch basin or other diversion facility, together with a pipeline. Said easement and right-of-way, together with the diversion facility and pipeline are for the purpose of causing water to be diverted from a small stream in the Northerly portion of the property owned by the War Trust in a Northwesterly direction into the property first above described to water troughs to provide stock water on a continuous and year-round basis for up to 100 pairs of cows and calves.

AND RESERVING a right-of-way easement for ingress and egress 16 feet wide, 8 feet on each side of the following described center line located in Sections 11 and 12, Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho:

Beginning at the Southeast Corner of said Section 11; thence South 16.14 feet; thence South 89°10'36" West 1065.40 feet to a 5/8" rebar with cap set on the West right-of-way of the Frontage Road; thence North 16°47'27" West 274.74 feet along said right-of-way to a point on centerline of this easement, the True Point of Beginning of this easement; thence along the centerline of the existing road through the following courses: Thence North 77°24'25" East 86.55 feet; thence North 84°44'19" East 247.41 feet; thence North 77°31'01" East 102.27 feet; thence North 81°10'39" East 158.79 feet; thence North 74°49'00" East 54.41 feet to the point of curvature of a 1262.17 foot radius curve concave to the South; thence Northeasterly along said curve through a central angle of 11°45'40" a distance of 259.09 feet (Chord=North 83°38'49" East 258.63 feet) to the point of tangency; thence North 89°31'39" East 104.06 feet to the point of curvature of a 879.14 foot radius curve concave to the North; thence Northeasterly along said curve through a central angle of 23°46'01", a distance of 364.68 feet (Chord=North 77°38'39" East 362.07 feet) to the point of tangency; thence North 65°45'38" East 59.62 feet to the point of curvature of a 1085.35 foot radius curve concave to the Northwest; thence Northeasterly along said curve through a central angle of 10°31'42", a distance of 199.44 feet (Chord=North 60°29'47" East 199.16 feet) to the point of tangency; thence North 55°13'56" East 111.24 feet to the point of curvature of a 231.89 foot radius curve concave to the Southeast; thence Northeasterly along said curve through a central angle of 33°35'39", a distance of 135.97 feet (Chord=North 72°01'45" East 134.03 feet) to the point tangency; thence North 88°49'35" East 83.85 feet to the point of curvature of a 92.98 foot radius curve concave to the Northwest; thence Northeasterly along said curve through a central angle of 104°27'18", a distance of 169.53 feet (Chord=North 36°35'56" East 147.01 feet) to the point of tangency; thence North 15°37'43" West 95.34 feet; thence North 10°07'04" West 122.13 feet; thence North 15°14'24" West 76.38 feet to the point of curvature of a 181.16 foot radius curve concave to the East; thence Northeasterly along said curve through a central angle of 47°39'12" a distance of 150.67 feet (Chord=North 05°39'31" East 146.36 feet) to the point of tangency; thence North 31°45'00" East 238.82 feet to a point on the West line of Parcel 1 as described above, North 22°57'20" West 10.67 feet from the Southwest corner of said parcel.

RESERVING an easement for an existing underground pipeline running Southwesterly from the Exception described below to the home owned by the Grantors in a Warranty Deed recorded as Instrument No. 120210 in the land records of Oneida County, Idaho, located in Section 11, Township 16 South, Range 36 East, Boise Meridian; and the right of ingress and egress to repair or replace said pipeline.

EXCEPTING THE FOLLOWING PARCEL (SPRING PARCEL)

A parcel of land located in Section 12, Township 16 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and further described as follows:

Beginning at the Southwest Corner of said Section 12; thence North 31°57'04" East 1648.09 feet to the True Point of Beginning; thence North 22°57'20" West 560.00 feet; thence North 67°02'40" East 311.14 feet; thence South 22°57'20" East 560.00 feet; thence South 67°02'40" West 311.14 feet to the Point of Beginning.

PARCEL 7

Township 16 South, Range 36 East, Boise Meridian:

Section 13: SE1/4; S1/2SW1/4; NW1/4SW1/4

Section 23: S1/2NE1/4; SE1/4NW1/4; NE1/4SE1/4

Section 24: All that portion of the following described property lying East of Interstate Highway 15, Project No. I-15-1(62) 0 Highway Survey in Section 24: N1/2; N1/2SW1/4; NW1/4SE1/4

EXCEPT that portion of said lands deeded to the State of Idaho by Warranty Deed dated March 1, 1973, recorded April 5, 1973, as Instrument No. 91327, for 42.77 acres, more or less

ALSO EXCEPT Old State Highway running through said tracts, as evidenced by the plat thereof.

SUBJECT TO existing easements.

PARCEL 8

A parcel of land located in Sections 13 and 14, Township 16 South, Range 36 East, Boise Meridian, Oneida county, Idaho, and further described as follows:

Beginning at the West quarter corner of said Section 13, said corner being South 01°38'33" East 2638.66 feet from the Northwest Corner of said SECTION 13; thence North 88°56'46" East 29.54 feet to a found 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735" set on the Easterly right-of-way line of Frontage Road No.1 of Interstate 15 Project No. I-15-1(68)0 Highway Survey as shown on the plans thereof, the True Point of Beginning; thence along said right of way line through the following Courses; North 14°43'55" West 152.40 feet to a found right of way monument; North 39°55'20" West 270.76 feet to a found right of way monument in a line and parallel with and 40.00 feet Easterly from the centerline and

opposite Station 58+11.24; North 53°39'14" West 136.91 feet to a found right of way monument in a line and parallel with and 40.00 feet Easterly from the centerline and opposite Station 59+48.08, said right of way monument being at the beginning of a 1105.91 foot radius curve concave to the Northeast; thence Northwesterly along said curve through a central angle of 01°14'40" a distance of 24.02 feet to a 5/8" rebar with cap set on a fence line (Chord=North 53°05'22" West 24.02 feet); thence leaving said right of way line and running North 65°23'06" East 270.40 feet along said fence line to a 5/8" rear with cap set at a fence angle point; thence South 87°35'50" East 50.57 feet along said fence line to the West line of said Section 13; thence North 01°38'33" West 38.14 feet to a 5/8" rear with cap set at the Southwest corner of that parcel of land now owned by Morgan D. and Ann B. Harris as recorded under Instrument Number 119114 in the official records of Oneida County; thence North 88°56'46" East 1284.08 feet along the South line of said parcel to a 5/8" rebar with cap set at the Southeast corner of said parcel, said point also being on the West sixteenth line of said Section 13, and the West line of that parcel of land now owned by NGW Ranch, L.C. as recorded under Instrument Number 121528 in the official records of Oneida County; thence South 00°52'25" East 600.00 feet along said sixteenth line of said Section 13 to a found 5/8" rebar with cap set at the Center East sixteenth corner of said Section 13; thence South 88°56'46" West 1246.49 feet to the True Point of Beginning.

TOGETHER WITH ALL WATER, OIL, GAS, MINERAL AND GEOTHERMAL RIGHTS APPURTENANT THERETO.

PARCEL 9

All that portion of the following described property located East of Interstate Highway 15 Project No. I-15-1(62) 0 Highway Survey in Section 14, Township 16 South, Range 36 East of the Boise Meridian:

Commencing at the Northwest corner of the NE1/4 NE1/4 of Section 15, Township 16 South, Range 36 East, Boise Meridian; thence running East 160 rods; thence South 2 rods; thence East 92 rods 7.5 feet to the East side of County Road; thence North along East side of County Road 2 rods to North line of Section 14; thence East 227 rods 7 feet to the Northeast Corner of the NW1/4NW1/4 of Section 13, Township 16 South, Range 36 East, Boise Meridian; thence running South 66 rods 6 feet; thence South 72°30' West 83 rods 11 feet; thence North 12 rods to the Southwest Corner of the NW1/4 NW1/4 of Section 13, thence West 80 rods; thence South 10 rods 15 feet; thence South 64°45' West 36 rods 12 feet to West side of County Road; thence South 17° 30' East along West side of County Road 19 rods 14 feet; thence South 61°30' West 58 rods 13 feet to a point 6 rods 6 feet North of the center of Section 14, thence South 6 rods 6 feet; thence West 246 feet; thence South 64°45' West 55 rods 11 feet; thence South 61°00' West 100 rods 15 feet; thence North 39 rods 10 feet; thence West 16 rods; thence North 6 rods; thence West 80 rods; thence North 208 rods to the point of beginning; EXCEPTING THEREFROM THE FOLLOWING TRACT: Commence 12 rods West of the Southeast corner of the NW1/4NE1/4 of Section 14, Township 16 South, Range 36 East, Boise Meridian; thence West 25 rods 5-1/2 feet; thence North 18.715 rods; thence East 25 rods 5-1/2 feet; thence South 18.715 rods to the point of beginning.



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 05, 2023

PLYMOUTH PEAK LLC
PO BOX 3285
OGDEN UT 84409-1285

Re: Change in Water Right Ownership: 15-7372 (Split into 15-7372 and 15-7498),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: NGW RANCH LLC

SCANNED

JAN 06 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 05, 2023

NGW RANCH LLC
PO BOX 3285
OGDEN UT 84409-1285

Re: Change in Water Right Ownership: 15-7372 (Split into 15-7372 and 15-7498),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

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If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: PLYMOUTH PEAK LLC

SCANNED

JAN 06 2023