

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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JUN 05 2023

**Notice of Security Interest in a Water Right** Department of Water Resources  
And Request for Notification of a Change in Ownership or Any Proposed Eastern Region  
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page  
Incomplete forms will be returned

1. Water Right No(s): 43-2368, 43-4028-A, 43-10490, 43-10496, 43-10499, 43-10811, 43-10812, 43-11218, 43-13174, 43-13185, 43-13187, 43-13422, 43-13423, 11-256, 11-321, 11-322, 11-323, 11-340, 11-341, 11-342, 11-343, 11-344, 11-345, 11-346, 11-355, 11-356, 11-362, 11-363, 11-364, 11-365, 11-366, 11-7474, 11-7475, 11-7565, 11-7566, 11-7567, 11-7569, 11-7570, 11-7571, 11-7657, 11-7690, 11-7691, 11-7692, and 11-7693 OK
2. The following **REQUIRED** information must be submitted with this form:
  - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest:

Western AgCredit, FLCA  
10980 South Jordan Gateway  
P.O. Box 95850  
South Jordan, UT 84095-0850.

4. Name of Water Right Owner/Claimant(s):  
EIGHT MILE RANCH, L.L.C., an Idaho Limited Liability Company  
and HARRIS AG, L.L.C., an Idaho Limited Liability Company
5. Expiration Date of Notification Period: January 1, 2053

6. Is this a Renewal of Request for Notification ☐ YES ☒ NO

Western AgCredit, FLCA

7. Signature(s) (and title if applicable): By: Ryan Howell  
Chief Operating Officer

**For Office Use Only**

Received by JB  
Receipted by JB  
Processed by JB

Date 6/6/23  
Date 6/6/23  
Date 6/6/23

Fee \$1100  
Receipt No. E049247  
WR JB Date 6/7/2023

SUPPORT DATA

IN FILE # 11-2516