

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 07 2023
Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-2041A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-2041B <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-2056 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-4308 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Barker Ag A Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Generation Five Inc
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 355 E 2ND S Soda Springs ID 83276-1438
Mailing address City State Zip
- 208.221.4546 dow@dangerboy racing.com net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 1, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Dow Barker* Treasurer 2/7/2023
Signature of new owner/claimant Title, if applicable Date
Dow Barker
Print name

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date
Print name

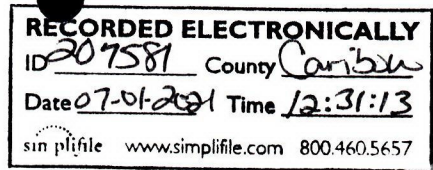
For IDWR Office Use Only:

Received by *JB* Date 2/8/2023 Receipt No. E048888 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date 2/8/2023

IN FILE # 11-2041A FEB 08 2023



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:529181

FOR VALUE RECEIVED

Barker Ag Partnership, a General Partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Generation Five, Inc, an Idaho Corporation

whose current address is

3077 Hwy 30
Soda Springs, ID 83276

the grantee(s), the following described premises, in Bear LakeCaribou County, Idaho, TO WIT:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 2021

Barker Ag Partnership, a General Partnership

Dow Barker, Partner
Dow Barker, Partner

Glen Barker, Partner
Glen Barker, Partner

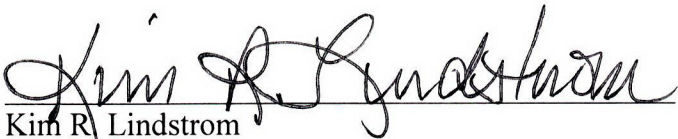
Dean Barker, Partner
Dean Barker, Partner

Steven Barker, Partner
Steven Barker, Partner

State of Idaho} ss.
County of Caribou}

On this 1st day of July, 2021, before me, Kim R. Lindstrom, a Notary Public in and for said state, personally appeared Dow Barker, Glen Barker, Dean Barker & Steven Barker known or identified to me to be the partner(s) that executed the foregoing instrument in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kim R. Lindstrom
Notary Public for the State of Idaho
Residing at: Soda Springs, ID
Commission Expires: March 15, 2025

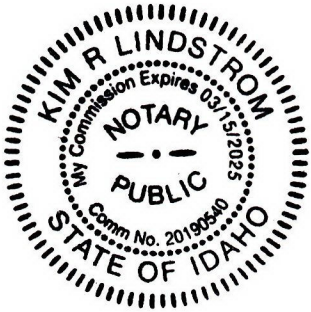


EXHIBIT "A"

529181

Caribou County, Idaho

Township 9 South, Range 42 East, Boise Meridian, Caribou County, Idaho

Section 11: Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 12: South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$.

Section 13: North $\frac{1}{2}$

Except Therefrom:

BEGINNING at Corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, B.T." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I., B.T." bears North $36^{\circ}45'$ West a distance of 13 feet, and a Quakenasp tree, marked "U.S.L. B. 1, B.T." bears South $73^{\circ}40'$ West a distance of 44 feet;

Thence from said Corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South $64^{\circ}20'$ West at the distance of 134 feet, 450 feet to Corner No. 2, a Quakenasp Post 4 inches square, in mound of stones marked "U.S.L. 37, P.2," from which a Pine tree 10 inches in diameter, bears North $17^{\circ}10'$ East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South $65^{\circ}45'$ West at the distance of 29 feet;

Thence from said Corner No. 2, West 1221 feet to a point from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3, B.T." from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P.3, B.T." bears North $25'$ West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3 B.T." bears North $37^{\circ}40'$ West at a distance of $9 \frac{5}{10}$ feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P.3, B.T." bears South $22^{\circ}10'$ East at the distance of 13 feet, and the $\frac{1}{4}$ Section Corner between Sections 13 & 14, Township 9 South, Range 42 East, Boise Meridian bears South $83^{\circ}25'$ West at the distance of $1217 \frac{5}{10}$ feet;

Thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P.4.;

Thence East 1500 feet, to the PLACE OF BEGINNING.

Section 14: All

Section 15: South $\frac{1}{2}$

Except therefrom any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 21: West $\frac{1}{2}$ and the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 22: All

Except Therefrom:

The North 660 feet of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ lying Westerly of U.S. Highway 30, as presently located.

Also:

Except therefrom, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 23: All.

Except Therefrom:

A parcel of land located in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 23, Township 9 South, Range 42 East, Boise Meridian, more particularly described as follows: COMMENCING at the Southwest corner of Section 23, Township and Range, aforesaid, the same being marked and witnessed by a $\frac{5}{8}$ " iron rebar with a plastic cap and reference in that Corner Perpetuation and Filing Record in the official records of Caribou County, Idaho, under Recorder's Instrument No. 161742;

Thence North $89^{\circ}36'19''$ East for a distance of 24.61 feet to a point on the Easterly right of way line of Eight Mile Road, a County Road;

Thence North $00^{\circ}23'41''$ West along said right of way line for a distance of 1093.86 feet to the TRUE POINT OF BEGINNING, and running;

Thence continuing North $00^{\circ}23'41''$ West along said right of way line for a distance of 660.00 feet;

Thence North $89^{\circ}36'19''$ East for a distance of 330.00 feet;

Thence South $00^{\circ}23'41''$ East for a distance of 660.00 feet;

Thence South $89^{\circ}36'19''$ West for a distance of 330.00 feet, to the TRUE POINT OF BEGINNING.

Also:

Except therefrom, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 24: West $\frac{1}{2}$ of the West $\frac{1}{2}$.

Section 25: West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$.

Except therefrom, any portion lying within US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 26: North $\frac{1}{2}$

Except Therefrom:

BEGINNING in the East right of way fence line of a County Road at a point 451.56 feet South and 14.58 feet East from the Northwest corner of said Section 26, and running;

Thence South $60^{\circ}40'$ East 130 feet;

Thence South $29^{\circ}20'$ West 20 feet;

Thence North $60^{\circ}40'$ West 118.76 feet;

Thence North in said East right of way fence line of County Road, North 22.94 feet, to the POINT OF BEGINNING.

Also:

Except therefrom, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 27: North $\frac{1}{2}$ and the Northeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$.

Except Therefrom:

BEGINNING on the East boundary line of the Grantor's land and the West right of way line of a County Road at a point South 0°08' East 395 feet and South 89°52' West 25 feet from the Northeast corner of Section 27, and running;

Thence South 0°08' East 100 feet along said West right of way line;

Thence South 89°52' West 100 feet;

Thence North 0°08' West 100 feet;

Thence North 89°52' East 100 feet, to the POINT OF BEGINNING.

Also:

Except therefrom the South 500 feet of the Southeast ¼ of the Northeast ¼.

SCANNED

FEB 08 2023



0005000485

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005000485

Date Filed: 11/24/2022 8:52:29 AM

Entity Name and Mailing Address:											
Entity Name:	GENERATION FIVE INC										
The file number of this entity on the records of the Idaho Secretary of State is:	0003706159										
Address	STEVEN BARKER 355 E 2ND S SODA SPRINGS, ID 83276-1438										
Entity Details:											
Entity Status	Active-Good Standing										
This entity is organized under the laws of:	IDAHO										
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:											
The registered agent on record is:											
Registered Agent	ALL DAY \$49 IDAHO REGISTERED AGENT LLC Commercial Registered Agent Physical Address 784 S CLEARWATER LOOP STE F POST FALLS, ID 83854 Mailing Address 784 S CLEARWATER LOOP STE F POST FALLS, ID 83854										
Agent or Address Change											
☐ Select if you are appointing a new agent.											
Corporate Officers and Directors:											
<table border="1"><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>Steven Barker</td><td>President</td><td>355 E 2ND S SODA SPRINGS, ID 83276</td></tr><tr><td>Dow Barker</td><td>Secretary</td><td>355 E 2ND S SODA SPRINGS, ID 83276</td></tr></tbody></table>			Name	Title	Business Address	Steven Barker	President	355 E 2ND S SODA SPRINGS, ID 83276	Dow Barker	Secretary	355 E 2ND S SODA SPRINGS, ID 83276
Name	Title	Business Address									
Steven Barker	President	355 E 2ND S SODA SPRINGS, ID 83276									
Dow Barker	Secretary	355 E 2ND S SODA SPRINGS, ID 83276									
The annual report must be signed by an authorized signer of the entity.											
Job Title: Secretary											
<u>Dow Barker</u>		<u>11/24/2022</u>									
Sign Here		Date									

B0756-7447 11/24/2022 8:52 AM Received by Office of the Idaho Secretary of State

SCANNED



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 08, 2023

GENERATION FIVE INC
355 E 2ND S
SODA SPRINGS ID 83276-1438

Re: Change in Ownership for Water Right No(s): 11-2056, 11-2041A, 11-2041B, 11-4308

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11