

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JUN 05 2023

Notice of Security Interest in a Water Right Department of Water Resources
And Request for Notification of a Change in Ownership or Any Proposed Eastern Region
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned

1. Water Right No(s): 43-2368, 43-4028-A, 43-10490, 43-10496, 43-10499, 43-10811, 43-10812, 43-11218, 43-13174, 43-13185, 43-13187, 43-13422, 43-13423, 11-256, 11-321, 11-322, 11-323, 11-340, 11-341, 11-342, 11-343, 11-344, 11-345, 11-346, 11-355, 11-356, 11-362, 11-363, 11-364, 11-365, 11-366, 11-7474, 11-7475, 11-7565, 11-7566, 11-7567, 11-7569, 11-7570, 11-7571, 11-7657, 11-7690, 11-7691, 11-7692, and 11-7693 CK
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question. **WITH ATTACHED LEGAL DESCRIPTION.**
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest:

Western AgCredit, FLCA
10980 South Jordan Gateway
P.O. Box 95850
South Jordan, UT 84095-0850.
4. Name of Water Right Owner/Claimant(s):

EIGHT MILE RANCH, L.L.C., an Idaho Limited Liability Company
and HARRIS AG, L.L.C., an Idaho Limited Liability Company
5. Expiration Date of Notification Period: January 1, 2053

6. Is this a Renewal of Request for Notification () YES (X) NO

Western AgCredit, FLCA

7. Signature(s) (and title if applicable): By: Ryan Howell
Chief Operating Officer

For Office Use Only

Received by: JB
Receipted by: JB
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Date: 6/1/23
Date: 6/1/23
Date: 6/1/23

Fee: \$1100.
Receipt No. 1049247
WRC: JB Date: 6/7/2023

SUPPORT DATA

IN FILE # 11-2516