

COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 21 2022

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-7276L	Yes ☐	Yes ☐		Yes ☐	Yes ☐
57-11981	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Edward Dickman Family Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

David Palmer or Robin Palmer
New owner(s) as listed on the conveyance documentName connector ☐ and ☒ or10300 Airport Loop
Mailing addressMelba
CityID
State83641
Zip949-422-5262
TelephoneRobinp65@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes
- ☒
- No
- ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following
- REQUIRED**
- items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right. X2
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 2-7276L

SCANNED

MAY 22 2023

8. Signature:

David Palmer
Signature of new owner/claimantOwner
Title, if applicable1-17-22
DateDavid Palmer
Print name

- Signature:

Robin Palmer
Signature of new owner/claimantOwner
Title, if applicable1-17-22
DateRobin Palmer
Print name

For IDWR Office Use Only:

Received by: UC Date: 01/21/2022 Receipt No. W050069 Receipt Amt. \$50.00Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 738774 BA/TG

COPY

WARRANTY DEED

For Value Received Edward A. Dickman as trustee of The Ed Dickman Family Trust under trust agreement dated June 8, 2018 and his substitutes or successors as trustee thereunder hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

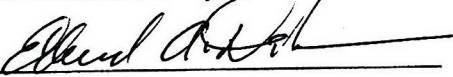
Robin Palmer and David D. Palmer, wife and husband
hereinafter referred to as Grantee, whose current address is 21622 Montbury Dr., Lake Forest, CA 92630
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

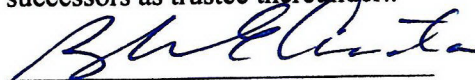
Dated: November 20, 2020

The Ed Dickman Family Trust UTA Dated June 8, 2018

By: 
Edward A. Dickman, trustee

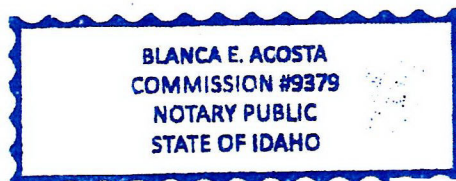
State of Idaho, County of Canyon

This record was acknowledged before me on November 23, 2020 by Edward A. Dickman, as Trustee of The Ed Dickman Family Trust under trust agreement dated June 8, 2018 and his substitutes or successors as trustee thereunder..


Signature of notary public

Commission Expires:

Residing in Nampa, Idaho
My Commission Expires: 9-18-2023



SCANNED

MAY 22 2023

EXHIBIT A

Residential Lot 13, Block 1 of SUNRISE SKYPARK SUBDIVISION part of Government Lots 1 and 2, Section 16; Northwest Quarter of the Northwest Half, AND Government Lot 2, Section 21, Township 1 North, Range 3 West, Boise Meridian, Owyhee County, Idaho, according to the official plats on file and of record in the office of the recorder for Owyhee County, Idaho.

A handwritten signature in black ink, appearing to be 'JD' or similar, located below the text block.

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MAY 22 2023

COPY

11



LOOP RD

AIRPARK LOOP RD

Snake River

10300 AirPark Loop Melba
83641

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/14/2023

Water Right 2-7276L

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LORELEI L DICKMAN 10300 AIRPARK LOOP MELBA, ID 83641-4204 (208) 495-2212
Current Owner	EDWARD A DICKMAN 10300 AIRPARK LOOP MELBA, ID 83641-4204 (208) 495-2212
Original Owner	GIVENS HOT SPRINGS INC STAR RT , ID

Priority Date: 1/9/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.020 CFS	2.3 AF
	<u>Total Diversion</u>		0.020 CFS	2.3 AF

Source and Point(s) of Diversion:

SNAKE RIVER	L1(SESW)	Sec. 16, Twp 01N, Rge 03W, OWYHEE County
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Place Of Use:

IRRIGATION within OWYHEE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	03W	16												0.5 L1					0.5

POU Total Acres: 0.5

Conditions of Approval:

1. R27 This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.
2. 031 Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.
3. Place of use is located within Lot 13, Block 1, Sunrise Sky Park Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/14/2023

Dates and Other Information:

Licensed Date: 6/30/1995

Water District Number: NWD

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

2-7276L
MAY 22 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/14/2023

Water Right 57-11981

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EDWARD A DICKMAN 10300 AIRPARK LOOP MELBA, ID 83641-4204 (208) 495-2212
Current Owner	LORELEI L DICKMAN 10300 AIRPARK LOOP MELBA, ID 83641-4204 (208) 495-2212
Original Owner	GIVENS HOT SPRINGS INC STAR RT , ID
Previous Owner	SUNRISE PUMPHOUSE TWO ASSN INC 10300 AIRPARK LP MELBA, ID 83641-4204 (208) 495-2212

Priority Date: 1/9/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
HEATING	01/01	12/31	0.020 CFS	5.0 AF
DOMESTIC	01/01	12/31	0.020 CFS	0.6 AF
	<u>Total Diversion</u>		0.020 CFS	5.6 AF

Source and Point(s) of Diversion:

GROUND WATER L2(NENW) Sec. 21, Twp 01N, Rge 03W, OWYHEE County

Place Of Use:

HEATING within OWYHEE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	03W	16												X L1					

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/14/2023

DOMESTIC Same as HEATING

Conditions of Approval:

1. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation. Place of use also known as Lots 13, Blk. 1, Sunrise Sky Park Subdivision. Point of diversion also known as Lot 15, Blk. 2, Sunrise Sky Park Subdivision.

Dates and Other Information:

Licensed Date: 12/31/1997
Owner Name Connector: And
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

MAY 22 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 22, 2023

DAVID D PALMER OR ROBIN PALMER
10300 AIRPARK LOOP
MELBA ID 83641-4204

RE: Notice of Change in water Right Ownership for Water Right No(s): **2-7276 L, 57-11981**

Dear Interested Parties:

The Idaho Department of Water Resources received a Notice of Change in Water Right Ownership from you on 01/21/2022 for the above referenced water rights. The Notice could not be processed because the current owners of these rights are EDWARD A DICKMAN and LORELEI L DICKMAN.

The documentation you submitted for proof of ownership showed the conveyance from Edward A Dickman as trustee of the Ed Dickman Family Trust. However, we require documentation showing the conveyance of the Water Rights from both owners. This includes documentation showing the conveyance of the Water Rights from Lorelei L Dickman.

On 02/14/2023 the Department requested the additional documentation from you. As of the date of this letter, the Department has not received the required documentation.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$50.00 has been requested and will be mailed to Robin & David Palmer under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

MAY 22 2023

TO: Sascha Marston, Susan Steed

FROM: Debra Mansfield

DATE: March 22, 2023

RE: Refund: Notice Of Change In Water Right Ownership

Robin & David Palmer submitted a Notice Of Change In Water Right Ownership but did not provide adequate documentation to complete the request.

Please issue a refund of \$50.00 to:

ROBIN & DAVID PALMER
10300 AIRPARK LOOP
MELBA ID 83641

RECEIPT #

W050069

SCANNED

MAY 22 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 14, 2023

DAVID D PALMER
10300 AIRPARK LOOP
MELBA ID 83641-4204

RE: Change in Ownership for Water Right No(s): **2-7276 L, 57-11981**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

The documentation you submitted names EDWARD DICKMAN FAMILY TRUST as the grantor of the property. However, our records show LORELEI L DICKMAN & EDWARD A DICKMAN as the current water right owner. Please submit documentation showing the conveyance of the property from Edward Dickman Family Trust to Lorelei L Dickman & Edward A Dickman. You may be able to find this documentation at the county recorder's office, or with the assistance of your title company.

Because the Department cannot process the notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)605-4631.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

MAY 22 2023