

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 87177**

This is to certify that: **PARKS & LEWISVILLE IRRIGATION CO INC**
PO BOX 54
LEWISVILLE, ID 83431

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
1-142A	WR/DECREED	6/1/1884	19.850 cfs	N/A	N/A	N/A	SNAKE RIVER
1-143A	WR/DECREED	6/1/1883	19.860 cfs	N/A	N/A	N/A	SNAKE RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
1-142A	NO	NO	NO	YES	NO	NO
1-143A	NO	NO	NO	YES	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
1-142A	1-142A	19.850 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
1-143A	1-143A	19.860 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		24.000 cfs	N/A	N/A	8269.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 1st day of June, 2023.



 Regional Manager

SUPPORT DATA

IN FILE # 1-142A

Transfer No. 87177

SCANNED

JUN 02 2023

WATER RIGHT NO. 1-142A
As Modified by Transfer No. 87177

In accordance with the approval of Transfer No. 87177, Water Right No. 1-142A is now described as follows:

Right Holder: PARKS & LEWISVILLE IRRIGATION CO INC
PO BOX 54
LEWISVILLE, ID 83431

Priority Date: 6/1/1884

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

BENEFICIAL USE

IRRIGATION

From

04/01

To

to 10/31

Diversion Rate

19.850 cfs

19.850 cfs

LOCATION OF POINT(S) OF DIVERSION

SNAKE RIVER
SNAKE RIVER
SNAKE RIVER

SWSW
L4 (NWNW)
NESE

Sec 4 Twp 04N Rge 38E JEFFERSON County
Sec 5 Twp 04N Rge 38E JEFFERSON County
Sec 9 Twp 04N Rge 39E JEFFERSON County

CONDITIONS OF APPROVAL

1. Rights 1-142A, 1-143A, 1-144A, 1-145C, 1-240, and 25-7394 when combined shall not exceed the irrigation of 8,269 acres.
2. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
3. Place of use is within the area served by Parks & Lewisville Irrigation Company.
4. The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
5. Diversion of water from the additional point of diversion authorized under Transfer 85537 located in Lot 4 (NWNW), Sec. 5, T04N, R38E shall not exceed a total combined maximum diversion rate of 2.00 cfs.
6. Diversion of water from the additional point of diversion authorized under Transfer 87177 located in SWSW, Sec. 4, T04N, R38E (Drain Pump), shall not exceed a total combined maximum diversion rate of 24.00 cfs.
7. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.

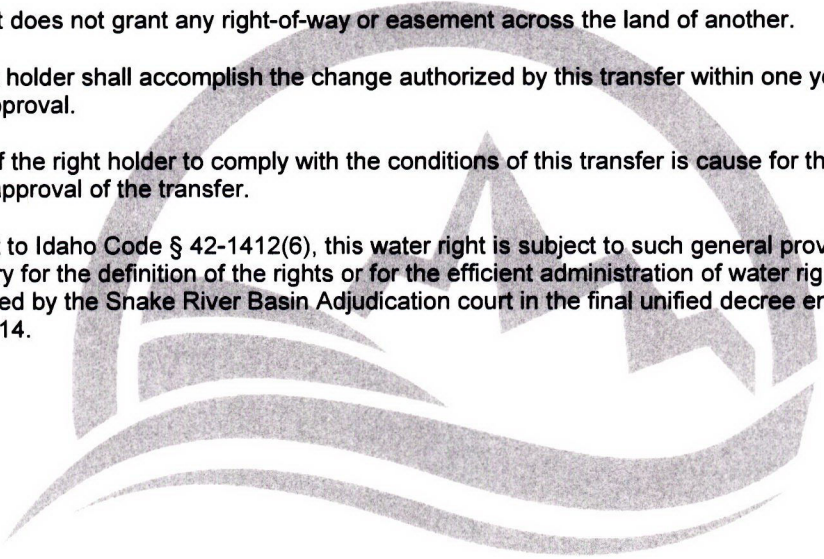
Transfer No. 87177

SCANNED

JUN 02 2023

WATER RIGHT NO. 1-142A
As Modified by Transfer No. 87177

CONDITIONS OF APPROVAL

8. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
 9. Water is delivered from the Dry Bed.
 10. Water is delivered through Parks & Lewisville Canal, the Gneiting Pump and the Drain Pump.
 11. This right does not grant any right-of-way or easement across the land of another.
 12. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
 13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 14. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
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WATER RIGHT NO. 1-143A
As Modified by Transfer No. 87177

In accordance with the approval of Transfer No. 87177, Water Right No. 1-143A is now described as follows:

Right Holder: PARKS & LEWISVILLE IRRIGATION CO INC
PO BOX 54
LEWISVILLE, ID 83431

Priority Date: 6/1/1883

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

BENEFICIAL USE
IRRIGATION

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
04/01	to 10/31	19.860 cfs
		19.860 cfs

LOCATION OF POINT(S) OF DIVERSION

SNAKE RIVER	SWSW	Sec 4	Twp 04N Rge 38E	JEFFERSON County
SNAKE RIVER	L4 (NWNW)	Sec 5	Twp 04N Rge 38E	JEFFERSON County
SNAKE RIVER	NESE	Sec 9	Twp 04N Rge 39E	JEFFERSON County

CONDITIONS OF APPROVAL

1. Rights 1-142A, 1-143A, 1-144A, 1-145C, 1-240, and 25-7394 when combined shall not exceed the irrigation of 8,269 acres.
2. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
3. Place of use is within the area served by Parks & Lewisville Irrigation Company.
4. The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
5. Diversion of water from the additional point of diversion authorized under Transfer 85537 located in Lot 4 (NWNW), Sec. 5, T04N, R38E shall not exceed a total combined maximum diversion rate of 2.00 cfs.
6. Diversion of water from the additional point of diversion authorized under Transfer 87177 located in SWSW, Sec. 4, T04N, R38E (Drain Pump), shall not exceed a total combined maximum diversion rate of 24.00 cfs.
7. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.

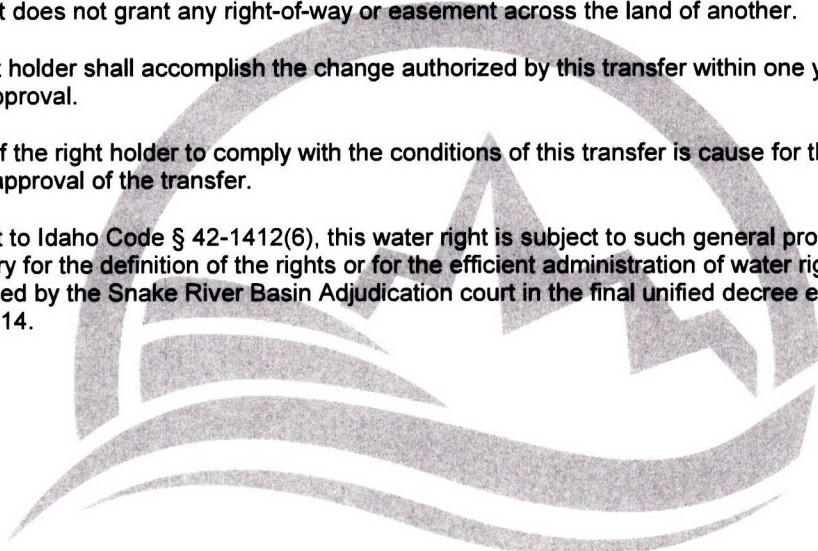
Transfer No. 87177

SCANNED

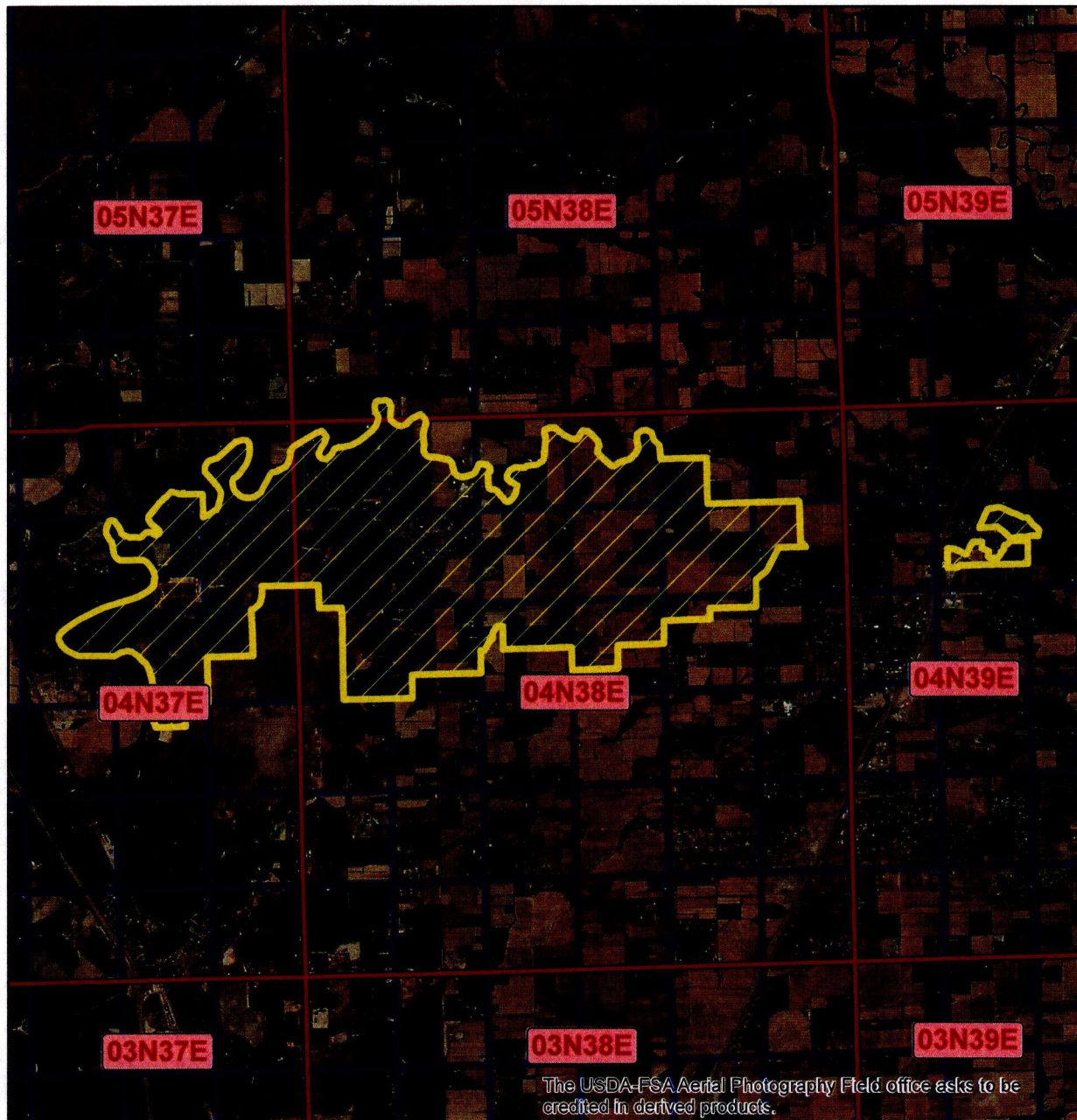
JUN 02 2023

WATER RIGHT NO. 1-143A
As Modified by Transfer No. 87177

CONDITIONS OF APPROVAL

8. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
 9. Water is delivered from the Dry Bed.
 10. Water is delivered through Parks & Lewisville Canal, the Gneiting Pump and the Drain Pump.
 11. This right does not grant any right-of-way or easement across the land of another.
 12. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
 13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 14. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
- 

Parks & Lewisville Irrigation Company Digital Service Boundary



-  Water Right POU
-  Township/Range
-  Sections

0 1.25 2.5 5 Miles



SCANNED
JUN 02 2023

Attachment to Transfer Approval 87177

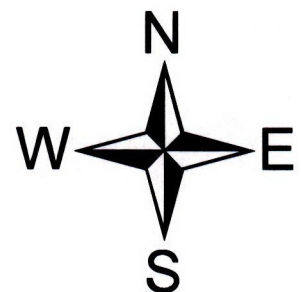
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- ▭ WR POU
- ▭ Township/Range
- ▭ Sections
- ▭ QQ

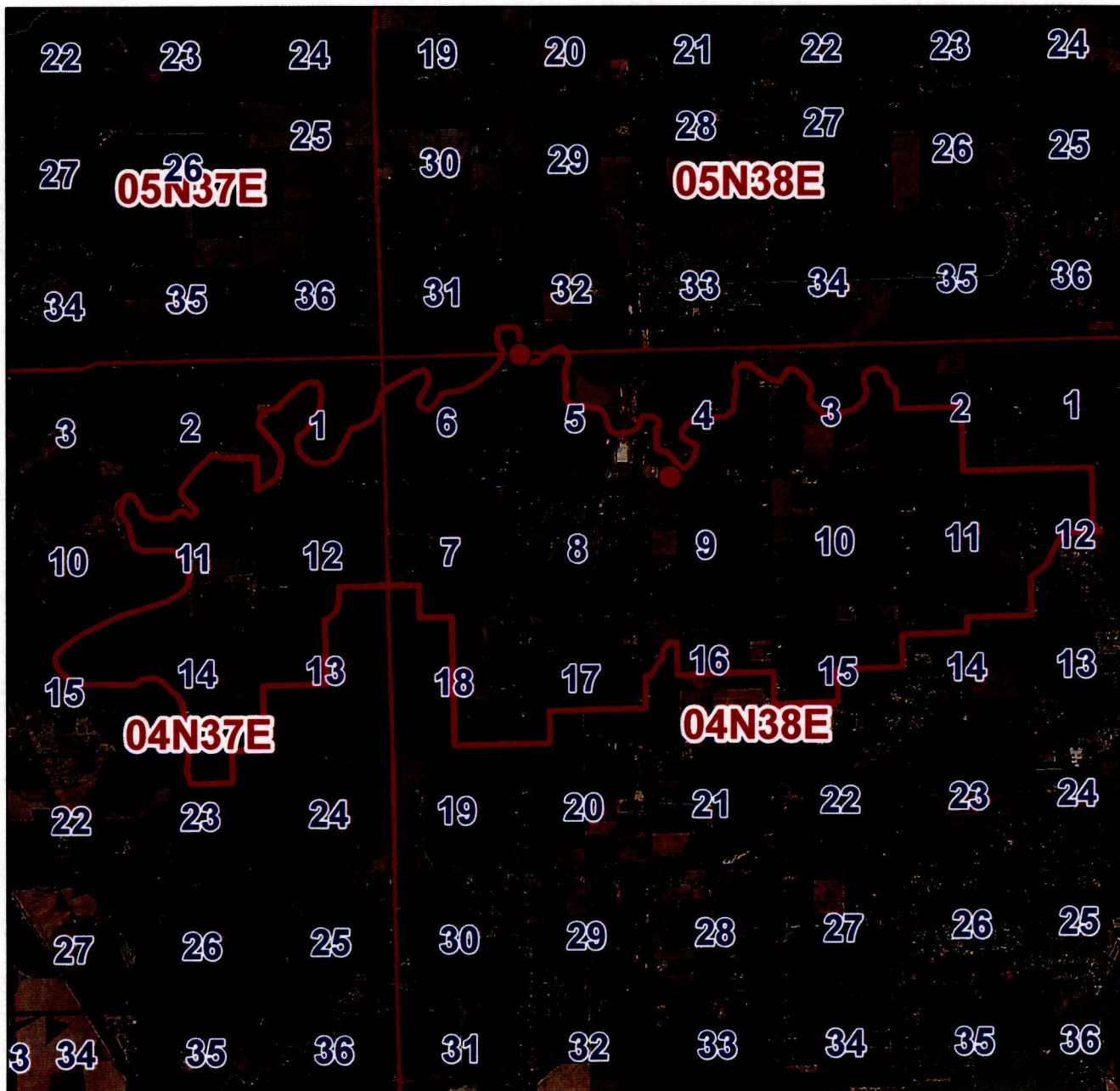
0 0.25 0.5 1 Miles



SCANNED
Date: 6/17/2023
JUN 02 2023

Attachment to Transfer Approval 87177

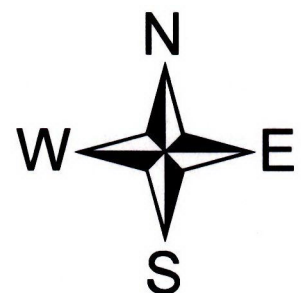
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections

0 0.5 1 2 Miles



SCANNED
Date: 6/1/2023
JUN 02 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED**APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION**

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the Application for Transfer Instructions for help completing this form and for mailing addresses of Department offices where your application can be submitted.

RECEIVED
APR 27 2023

Check all that apply:

Department of Water Resources
Eastern Region

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split
- ☐ Transfer is for changes pursuant to Idaho Code § 42-221.O.8. Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** Parks & Lewisville Irrigation Company Inc. Phone 208-709-3049

2. **MAILING ADDRESS** PO Box 54 City Lewisville

State ID Zip 83431 Email _____

- ☒ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 1-142A, 1-143A

- ☐ Attach a copy of the water right(s) as recorded, available at idwr.idaho.gov, Water Right Transfers, Step 1, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 24.00 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, Water Rights, Water Right Transfers, Modeling Resources.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Y			SW	SW	4	04N	38E	Jefferson	Unnamed Drain	
N			NE	SE	9	04N	39E	Jefferson	Snake River	Main Canal
N	4		NW	NW	5	04N	38E	Jefferson	Snake River	Gneiting Pump

AMENDED

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

New pump in Unnamed Drain will be equipped with a flow meter. System will be replaced this year. Water right 25-7394 is diverted from the same pump station.

- b. Who owns the property at the point(s) of diversion? RJB Land LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

Unnamed Drain and original pump were constructed over 40 years ago.

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Harl F. Kinghorn Harl F. Kinghorn Pres. 4-27-23
Signature of applicant or authorized agent Print name and title if applicable Date

Signature of applicant or authorized agent Print name and title if applicable Date

9. **FEE** – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by JRC Date 4/27/23

Fee paid 2808.40 Date 5/20/22 Receipted by _____ Receipt # E048166

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

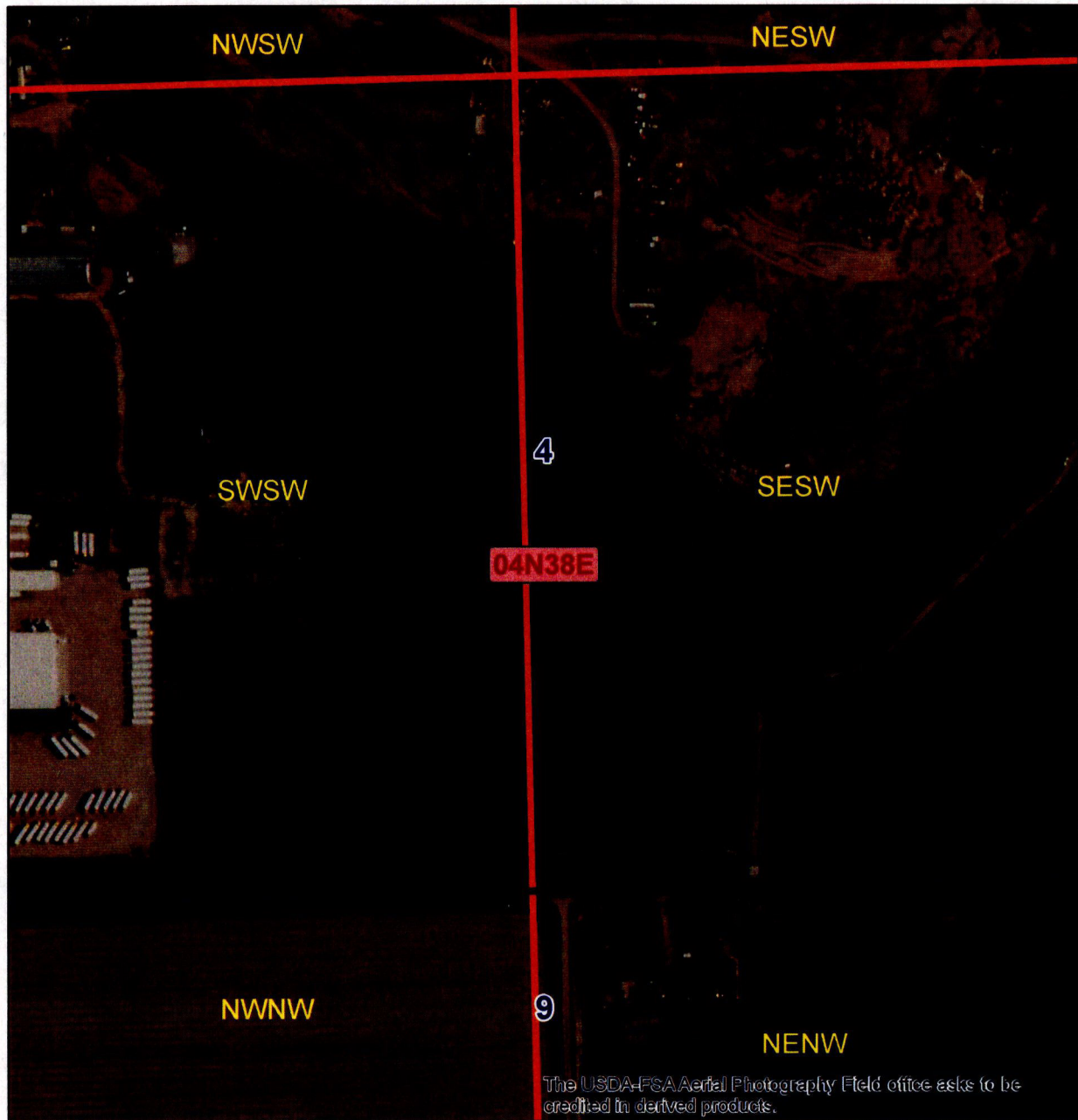
overpaid
Correct Fee = \$2,180

Refund requested on 4/27/23 (\$628.40)

87177

SCANNED
MAY 03 2023

Amended Application 87177 Parks & Lewisville Irrigation Company



0 250 500 1,000 Feet

-  Township/Range
-  Sections
-  QQ



SCANNED

87177

MAY 10 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 20 2022

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION
Department of Water Resources
Eastern Region

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. APPLICANT(S) Parks & Lewisvill Irrigation CO INC Phone 208-709-3049 Karl Kinghorn2. MAILING ADDRESS PO Box 54 City LewisvilleState ID Zip 83431 Email _____

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☒ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 1-142A, 1-143A.

- ☒ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 39.71 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Yes			SW	SW	4	04N	38E	Jefferson	Unnamed Drain	
No			NE	SE	9	04N	39E	Jefferson	Snake River	
No	4		NW	NW	5	04N	38e	Jefferson	Snake River	

SUPERCEDED

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Pump to cannal system.

- b. Who owns the property at the point(s) of diversion? RJB Land LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

Verbal Agreement

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. MAP – ☐ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. You may create a map at idwr.idaho.gov, Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.

8. SIGNATURE – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Karl Kinghorn
Signature of applicant or authorized agent

Karl Kinghorn
Print name and title if applicable

5-20-22
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. FEE – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid 2808.40 Date 5/20/2022 Receipted by JB Receipt # E0481106

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/2/2022

Water Right 1-142A

Owner Type
Current Owner

Name and Address
PARKS & LEWISVILLE IRRIGATION CO INC
PO BOX 54
LEWISVILLE, ID 83431

Priority Date: 6/1/1884

Basis: Decreed

Status: Active

Source
SNAKE RIVER

Tributary
COLUMBIA RIVER

Beneficial Use
IRRIGATION

From **To**
04/01 10/31

Diversion Rate
19.850 CFS

Volume

Total Diversion 19.850 CFS

Source and Point(s) of Diversion:

SNAKE RIVER NESE
SNAKE RIVER L4(NWNW)

Sec. 9, Twp 04N, Rge 39E, JEFFERSON County
Sec. 5, Twp 04N, Rge 38E, JEFFERSON County

Place of Use:

IRRIGATION within JEFFERSON County

Conditions of Approval:

1. X35 Rights 1-142A, 1-143A, 1-144A, 1-145C, 1-240, and 25-7394 when combined shall not exceed the irrigation of 8,269 acres.
2. R60 This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
3. 129 Place of use is within the area served by Parks & Lewisville Irrigation Company.
4. 172 The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
5. 186 Diversion of water from the additional point of diversion authorized under Transfer 85537 located in Lot 4 (NWNW), Sec. 5, T04N, R38E shall not exceed a total combined maximum diversion rate of 2.00 cfs.
6. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/2/2022

7. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. E33 Water is delivered from the Dry Bed.
9. F01 Water is delivered through Parks & Lewisville Canal and Gneiting Pump.
10. 004 This right does not grant any right-of-way or easement across the land of another.
11. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/2/2022

Water Right 1-143A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PARKS & LEWISVILLE IRRIGATION CO INC PO BOX 54 LEWISVILLE, ID 83431

Priority Date: 6/1/1883
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	19.860 CFS	
	<u>Total Diversion</u>		19.860 CFS	

Source and Point(s) of Diversion:

SNAKE RIVER	L4(NWNW)	Sec. 5, Twp 04N, Rge 38E, JEFFERSON County
SNAKE RIVER	NESE	Sec. 9, Twp 04N, Rge 39E, JEFFERSON County

Place of Use:

IRRIGATION within JEFFERSON County

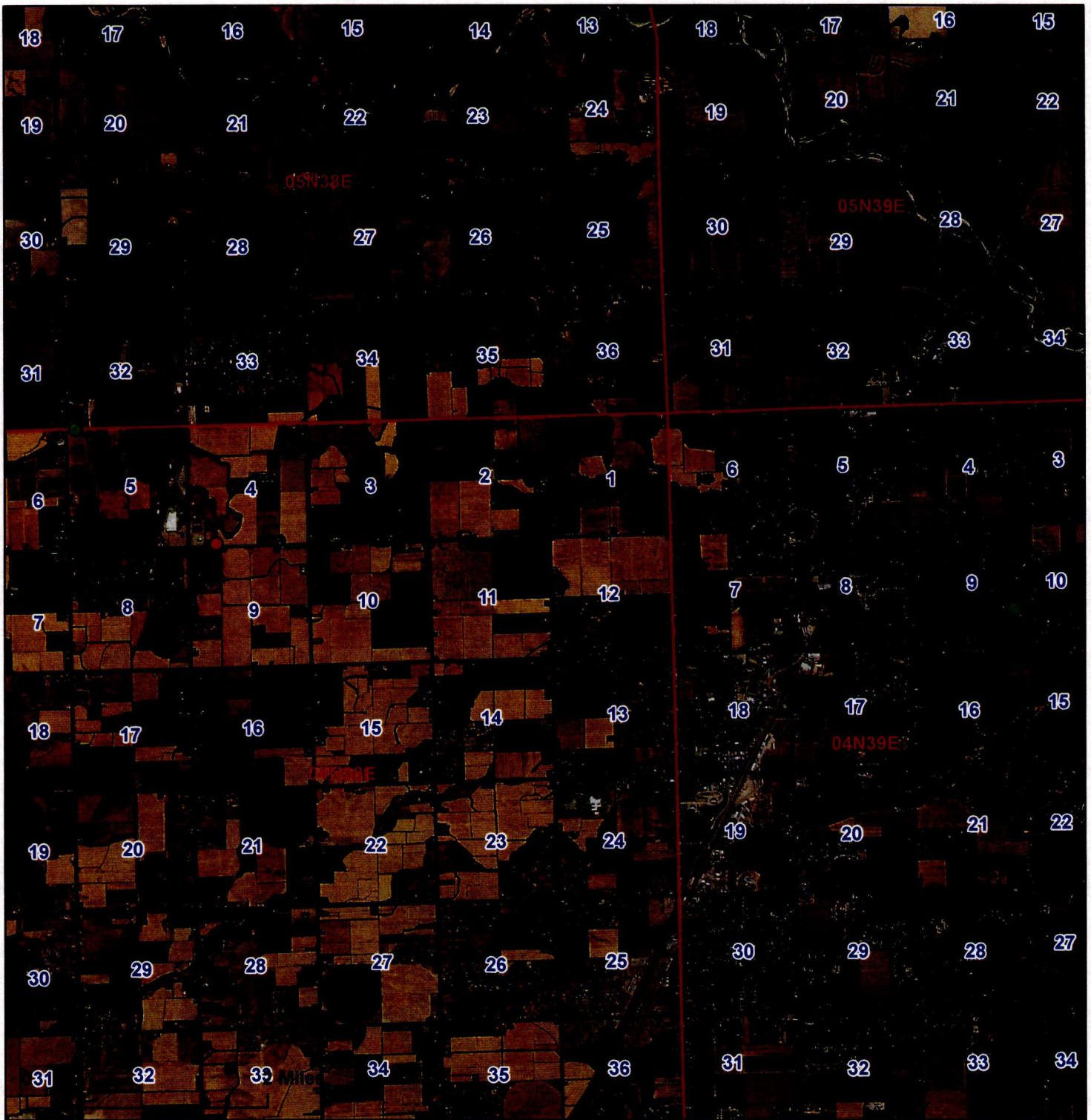
Conditions of Approval:

1. X35 Rights 1-142A, 1-143A, 1-144A, 1-145C, 1-240, and 25-7394 when combined shall not exceed the irrigation of 8,269 acres.
2. R60 This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
3. 129 Place of use is within the area served by Parks & Lewisville Irrigation Company.
4. 172 The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
5. 186 Diversion of water from the additional point of diversion authorized under Transfer 85537 located in Lot 4 (NWNW), Sec. 5, T04N, R38E shall not exceed a total combined maximum diversion rate of 2.00 cfs.
6. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/2/2022

- | | | |
|-----|-----|--|
| 7. | R43 | The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s). |
| 8. | E33 | Water is delivered from the Dry Bed. |
| 9. | F01 | Water is delivered through Parks & Lewisville Canal and Gneiting Pump. |
| 10. | 004 | This right does not grant any right-of-way or easement across the land of another. |
| 11. | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval. |
| 12. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |
| 13. | T19 | Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014. |



Legend

- POD for 1-142A,m 1-143A
- Proposes POD
- Township/Range
- Sections



IDAHO DEPARTMENT OF
WATER RESOURCES

SCANNED

Creator: JNEBEKER

MAY 03 2023

87177

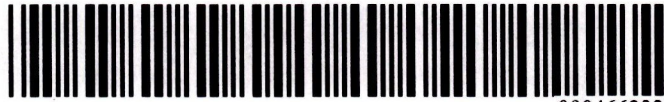


STATE OF IDAHO

Office of the secretary of state, Lawrence Denney

ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00



0004662324

For Office Use Only

-FILED-

File #: 0004662324

Date Filed: 3/16/2022 1:06:51 PM

Entity Name and Mailing Address:

Entity Name: PARKS AND LEWISVILLE IRRIGATION COMPANY
The file number of this entity on the records of the Idaho Secretary of State is: 0000067196
Address: PO BOX 54
LEWISVILLE, ID 83431-0054

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C17781

The registered agent on record is:

Registered Agent: Kristi L Conover
Registered Agent
Physical Address
333 N 3500 E
LEWISVILLE, ID 83431
Mailing Address
333 N 3500 E
LEWISVILLE, ID 83431-5031

Corporate Officers and Directors:

Name	Title	Business Address
☒ George Ellsworth	President	PO BOX 54 LEWISVILLE, ID 83431
☒ Karl Kinghorn	President	PO BOX 54 LEWISVILLE, ID 83431
☒ Mike Walker	Director	PO BOX 54 LEWISVILLE, ID 83431
☒ Denise Galle	Director	PO BOX 54 LEWISVILLE, ID 83431
☒ Mel Briggs	Vice President	PO BOX 54 LEWISVILLE, ID 83431
Kristi Conover	Secretary	PO BOX 54 LEWISVILLE, ID 83431
☒ Calvin Kinghorn	Director	PO BOX 54 LEWISVILLE, ID 83431
☒ Dee Stoker	Director	PO BOX 54 LEWISVILLE, ID 83431-0054
☒ David Spencer	Director	PO BOX 54 LEWISVILLE, ID 83431-0054

The annual report must be signed by an authorized signer of the entity.

Job Title: Secretary

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 25-07394

Priority: April 13, 1984

Maximum Diversion Rate: 29.66 CFS
Maximum Diversion Volume: 12,590.0 AF

It is hereby certified that PARKS & LEWISVILLE IRRIGATION CO INC
368 N 3600 E
LEWISVILLE ID 83431 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated ; and has submitted Proof of Beneficial Use on
December 08, 1993; and a water right has been established as follows:

SOURCE

UNNAMED DRAIN

Tributary: SNAKE RIVER

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

04/01 to 10/31

DIVERSION RATE

29.66 CFS

**ANNUAL
DIVERSION VOLUME**

12,590.0 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED DRAIN SW¼SW¼ Sec. 4 Twp 04N Rge 38E, B.M. JEFFERSON County

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 5359 acres within the authorized place of use in a single irrigation season.
2. Rights 1-142A, 1-143A, 1-144A, 1-145C, 1-240, and 25-7394 when combined shall not exceed the irrigation of 8269 acres.
3. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. Place of use is within the area served by Parks & Lewisville Irrigation Company, Inc.
7. The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.

SCANNED

87177

MAY 11 2023

State of Idaho
Department of Water Resources
Water Right License

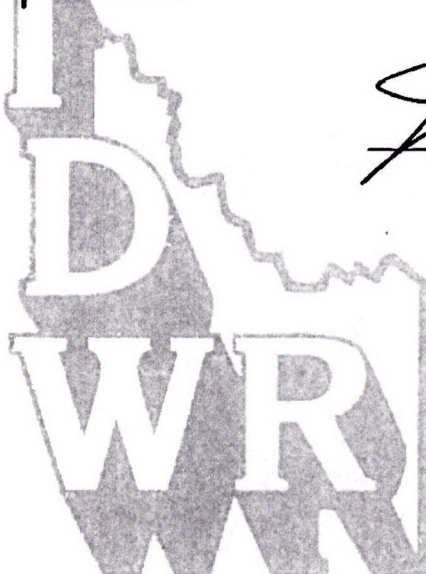
WATER RIGHT NO. 25-07394

CONDITIONS OF APPROVAL

8. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
9. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 29th day of September, 2015.




for GARY SPACKMAN
Director

SCANNED

MAY 03 2023

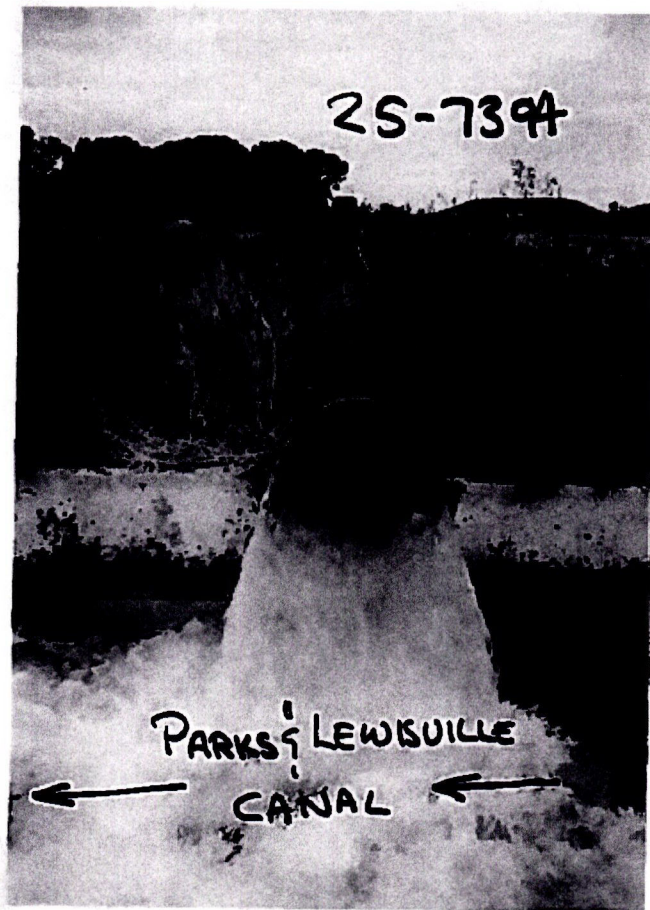


25-7394

87177

SCANNED

MAR 03 2023



25-7394

87177

SCANNED

MAY 03 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 01, 2023

PARKS & LEWISVILLE IRRIGATION CO INC
PO BOX 54
LEWISVILLE ID 83431

Re: Transfer No: 87177
Water Right No(s): 1-142A , 1-143A

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

SCANNED
JUN 02 2023

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

A handwritten signature in blue ink, appearing to be 'CH' or 'CHenman', written in a cursive style.

Christina Henman
Administrative Assistant

Enclosure
CC:

SCANNED
JUN 02 2023

CERTIFICATE OF SERVICE

I hereby certify that on June 01, 2023 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 87177

Water Right No(s): 1-142A , 1-143A

PARKS & LEWISVILLE IRRIGATION CO INC

PO BOX 54

LEWISVILLE ID 83431



Christina Henman
Administrative Assistant

SCANNED
JUN 02 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

Date: May 31, 2023
To: Transfer 87177
From: James Cefalo
Re: Review & Evaluation of Sufficiency of Information

This transfer proposes to add a point of diversion to water rights 1-142A and 1-143A held by Parks & Lewisville Irrigation Company. The company has used a large pump in an unnamed drain tributary to the Dry Bed of the Snake River for years. The Department issued a license for water right 25-7394 in 2015. Water right 25-7394 bears a priority date of April 1984 and is rarely available during the summer months. Parks & Lewisville would like the flexibility to use the pump station throughout the summer. The pump station is located along the canal and alleviates some of the pressure on the upper canal. Parks & Lewisville proposes to add the pump station to two of its senior rights. Although the pump is located in an Unnamed Drain, the pump station is located 200 feet from the Snake River (Dry Bed) and remains connected to the main channel whenever water is in the Dry Bed. The pump station is being replaced this year. The new pump will have a capacity of approximately 24 cfs. Filing fee was commensurate with 24 cfs and the transfer approval will be conditioned to limit the combined diversion at the pumping station to 24 cfs.

Authority to File: Parks & Lewisville Canal is the owner of record for water rights 1-142A and 1-143A.

Water Right Validity: Water rights were decreed in 2008 and have been actively diverted since that time.

Injury to Other Water Rights: No issues identified. Snake River is regulated by Water District 1. Water rights on the Dry Bed of the Snake River are administered under a common priority date. Therefore, moving a point of diversion within the reach will not change the amount of water available or the priority date set by the watermaster. Watermaster for Water District 1 asked for the diversion to be equipped with a flow meter. Pumping station will be equipped with a flow meter to ensure accurate accounting of the diversion.

Enlargement of Use: No issues identified. Diversion and Drain Pump will be added with the other Parks & Lewisville diversions in the Water District 1 accounting.

Local Public interest / Beneficial Use / Conservation of Water Resources: No issues identified.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

SCANNED
JUN 02 2023

TRIBUNE PUBLISHING COMPANY INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 05/18/2023

INVOICE NO. 173805

Account No. 446600

Description 173805 NOTICE

Times 2

Lines 57

Tab. lines

\$ 91.22

**LEGAL ADVERTISING
INVOICE**

Sold To: IDAHO DEPT OF WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO#

Henman, Christina

RECEIVED

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

MAY 30 2023

**NOTICE
OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 87177**

**PARKS & LEWISVILLE
IRRIGATION CO INC, PO
BOX 54, LEWISVILLE, ID
83431** has filed Application
No. 87177 for changes to the
following water rights with-
in JEFFERSON County(s):
Right No(s). 1-142A, 1-143A;
to see a full description of
these rights and the pro-
posed transfer, please see
<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose
of the transfer is to change a
portion of the above rights as
follows: add point of diver-
sion. Proposed points of di-
version from Snake River and
an Unnamed Drain tributary
to Snake River are in NESE
Sec 9 T04N R39E (existing),
Lot 4 (NWNW) Sec 5 T04N
R38E (existing), and SWSW
Sec 4 T04N R38E (new). Di-
version at new point of diver-
sion will be limited to 24.00
cfs. For additional informa-
tion concerning the property
location, contact Eastern Re-
gion office at (208)525-7161.
Protests may be submitted
based on the criteria of Idaho
Code Sec. 42-222. Any pro-
test against the proposed
change must be filed with
the Department of Water Re-
sources, Eastern Region, 900
N SKYLINE DR STE A, IDA-
HO FALLS ID 83402-1718
together with a protest fee of
\$25.00 for each application
on or before 5/30/2023. The
protestant must also send a
copy of the protest to the ap-
plicant.

GARY SPACKMAN,
Director
Published on 5/11/2023
and 5/18/2023

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern Region

S KELLAM, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 173805 NOTICE
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
05/11, or once a Week
for 2 consecutive Weeks,
the first publication thereof being on the 05/11/2023,
and the last publication thereof being on the 05/18/2023,
and said 173805 NOTICE was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

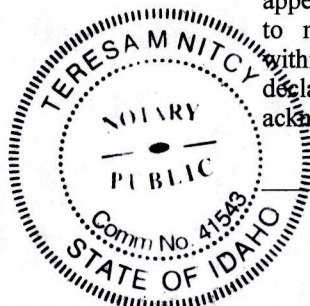
Skellam

State of Idaho

S.S.

County of Nez Perce

On this 18 day of May in the year
of 2023, before me, a Notary Public, personally
appeared S KELLAM, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.



Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 1/23/28

SCANNED
JUN 06 2023



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26963	419542	Print Legal Ad-IPL01214520 - IPL0121452		\$59.67	1	40 L

Attention: Christina Henman

IDAHO DEPT OF WATER RESOURCE / EAST

PO BOX 83720

ATTN: ACCOUNTING / FINANCE

BOISE, ID 837200098

idwrpayable@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 87177

PARKS & LEWISVILLE IRRIGATION CO INC, PO BOX 54, LEWISVILLE, ID 83431 has filed Application No. 87177 for changes to the following water rights within JEFFERSON County(s): Right No(s), 1-142A, 1-143A; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Proposed points of diversion from Snake River and an Un-named Drain tributary to Snake River are in NESE Sec 9 T04N R39E (existing), Lot 4 (NW1/4) Sec 5 T04N R38E (existing), and SWSW Sec 4 T04N R38E (new). Diversion at new point of diversion will be limited to 24.00 cfs.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/30/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
IPL0121452
May 11, 18 2023

Bettina Jantzen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:

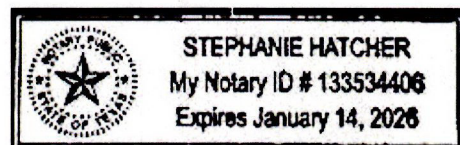
05/11/23, 05/18/23

(Legals Clerk)

On this 18th day of May in the year of 2023 before me, a Notary Public, personally appeared before me Bettina Jantzen known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Stephanie Hatcher

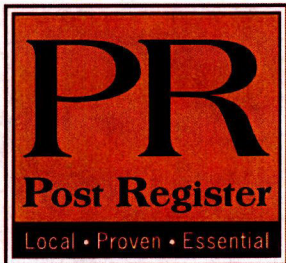
Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

SCANNED

JUN 06 2023



PROOF OF PUBLICATION
Post Register

RECEIVED

MAY 22 2023

Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 87177

PARKS & LEWISVILLE IRRIGATION CO INC, PO BOX 54, LEWISVILLE, ID 83431 has filed Application No. 87177 for changes to the following water rights within JEFFERSON County(s): Right No(s). 1-142A, 1-143A; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/que-rynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Proposed points of diversion from Snake River and an Unnamed Drain tributary to Snake River are in NESE Sec 9 T04N R39E (existing), Lot 4 (NWNW) Sec 5 T04N R38E (existing), and SWSW Sec 4 T04N R38E (new). Diversion at new point of diversion will be limited to 24.00 cfs. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/30/2023. The protestant must also send a copy of the protest to the applicant.

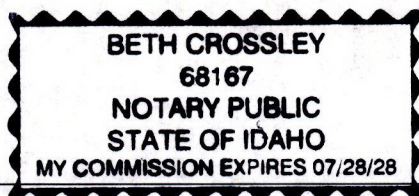
GARY SPACKMAN
Director

Published: May 10, 17,
2023 (PR10591-368678)

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 day(s), first publication having been made on 05/10/2023 last publication having been made on 05/17/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 17th day of May, 2023



[Signature]

Beth Crossley

Notary Public
My commission expires:

attached jurat

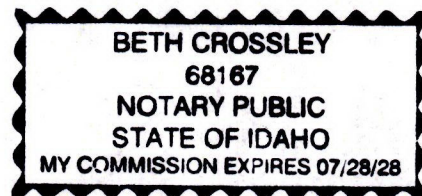
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 17th day of May, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Beth Crossley
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

SCANNED
JUN 06 2023

**** Proof of Publication ****

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

SHERRI DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

8 Insertions

Idaho Dept. of Water Resources, Eastern Region
Christina Henman
900 N. SKYLINE STE A
IDAHO FALLS ID 83402

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87177**

PARKS & LEWISVILLE IRRIGATION CO INC, PO BOX 54, LEWISVILLE, ID 83431 has filed Application No. 87177 for changes to the following water rights within JEFFERSON County(s): Right No(s). 1-142A, 1-143A; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynew-transfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Proposed points of diversion from Snake River and an Unnamed Drain tributary to Snake River are in NESE Sec 9 T04N R39E (existing), Lot 4 (NWNW) Sec 5 T04N R38E (existing), and SWSW Sec 4 T04N R38E (new). Diversion at new point of diversion will be limited to 24.00 cfs.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/30/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 5/11/2023 and 5/18/2023

RECEIVED

MAY 22 2023

Department of Water Resources
Eastern Region

ORDER NUMBER 137009

Sherri Davis

(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 18 day of May in the year of 2023 before me, a Notary Public, personally appeared before me Sherri Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amy Wiesmore
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 9-4-26



Section: Legals

Category: 50 Legal

PUBLISHED ON: 05/11/2023, 05/18/2023

TOTAL AD COST: 106.12

FILED ON: 5/18/2023

SCANNED
JUN 06 2023

MAY 22 2023

Department of Water Resources
Eastern Region

State of Idaho
County of Jefferson

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

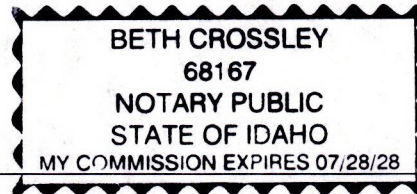
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Jefferson Star for 2 day(s), first publication having been made on 05/10/2023 last publication having been made on 05/17/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

**NOTICE OF PROPOSED
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TRANSFER NO. 87177**

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GARY SPACKMAN, Director
Published in the Jefferson Star, Rigby, Idaho, on May 10 and 17, 2023. (368706)

Subscribed and sworn to before me, on this 17th day of May, 2023



attached jurat

[Signature]

Beth Crossley

Notary Public
My commission expires:

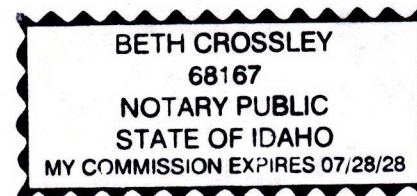
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 17th day of May, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Beth Crossley
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

SCANNED
JUN 06 2023

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RE: Transfer No. 87177

Transfer Applicant's Name: PARKS & LEWISVILLE IRRIGATION CO INC
PO BOX 54
LEWISVILLE, ID 83431

Watermaster's Recommendation:

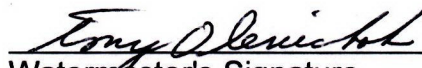
- a) _____ I do not oppose approval of this application.
- b) X I do not oppose approval of this application if it is conditioned
as follows:

*PUMP IN SWSW SEC. 4, 4N, R38E MUST HAVE AN APPROVED
FLOWMETER ACCEPTABLE TO THE IDWR INSTALLED TO ENABLE
PROPER REGULATION OF WATER RIGHT DIVERSION.*

- c) _____ I oppose approval of this application for the following reasons:

- d) _____ Additional comments:

Dated this 4 day of MAY , 2023



Watermaster's Signature
WD01

SCANNED
JUN 02 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 3, 2023 4:02 PM
To: Olenichak, Tony
Subject: Application for Transfer No. 87177
Attachments: tmp57FD.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.



IDAHO DEPARTMENT
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 3, 2023

PARKS & LEWISVILLE IRRIGATION CO INC
PO BOX 54
LEWISVILLE, ID 83431

RE: Transfer No. 87177
Water Right No(s). 1-142A, 1-143A

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR and POST REGISTER on 5/10/2023 and 5/17/2023 and in the TIMES NEWS, IDAHO STATESMAN, and LEWISTON TRIBUNE on 5/11/2023 and 5/18/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

SCANNED

MAY 03 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 3, 2023 2:45 PM
To: info@jeffersonstarnews.com
Subject: Legal Notice for Jefferson Star
Attachments: 87177 Jefferson Star, Post Register.docx

LEGAL NOTICE DEPARTMENT
JEFFERSON STAR
PO BOX 37
RIGBY, ID 83442

RE: Transfer No. 87177
Water Right No(s). 1-142A, 1-143A

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/30/2023. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 3, 2023 2:45 PM
To: legalnotices@postregister.com
Subject: Legal Notice for Post Register
Attachments: 87177 Jefferson Star, Post Register.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 87177
Water Right No(s). 1-142A, 1-143A

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/30/2023. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
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GARY SPACKMAN, Director

Published on 5/10/2023 and 5/17/2023

SCANNED
MAY 03 2023

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 3, 2023 2:45 PM
To: legals@magicvalley.com
Subject: Legal Notice for Times News
Attachments: 87177 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 87177
Water Right No(s). 1-142A, 1-143A

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 3, 2023 2:45 PM
To: legals@idahostatesman.com
Subject: Legal Notice for Idaho Statesman
Attachments: 87177 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

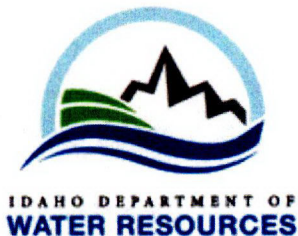
RE: Transfer No. 87177
Water Right No(s). 1-142A, 1-143A

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Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 3, 2023 2:45 PM
To: legals@lmtribune.com
Subject: Legal Notice for Lewiston Tribune
Attachments: 87177 Times News, Idaho Statesman, Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
LEWISTON TRIBUNE
505 C ST
PO BOX 957
LEWISTON, ID 83501

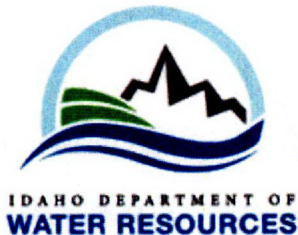
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Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

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GARY SPACKMAN, Director

Published on 5/11/2023 and 5/18/2023

SCANNED

MAY 03 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: M HOLLIDAY

1. Right number 1-142A, 1-143A, 1-144A, 1-145C, + 1-240 Applicant PARKS + LEWISVILLE IRR CO

2. Type of right: ☒ Decree ☐ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s)
☒ Change place of use ☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments _____

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

k. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? WATER DISTRICT 1

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☐ Yes ☐ No

4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve

2. ☐ Deny

3. Conditions* _____

4. By _____ Date _____

75548

TRANSFER REVIEW SHEET

Trans # 75548Date Reviewed: 6/8/09

Right No(s) 1-142A 1-143A 1-144A 1-145C 1-240
 Split? Y N Y N Y N Y N Y N

AREA OF CONCERN: No / Yes _____

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d Change use period Change p/u
 Add p/d Change nature of use

Check for Partial Decree issuance, etc. since time of application's entry Y N

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U _____ Lien Holder Release _____

GROUNDWATER:

DRILLING PERMIT

All new wells -046
 DP upgrade req'd Y N (contact GW)

WATER DISTRICT within ESPA -R05, R02

No Water Measurement District
 ≤ 0.24 cfs / 5 acres -No MD
 > 0.24 cfs / 5 acres -01M or 01Q

SURFACE WATER:

Water District
 ≤ 0.20 cfs/others
 > 0.20 cfs
-R05(WD# 1) WM Comments rec'd
-R02, 01P or No: MD
R43

No Water District, Springs / sink, inactive water district & rest of State
 ≤ 0.24 cfs / 5 acres -No MD
 > 0.24 cfs / 5 acres -01M or 01Q

SUPPLEMENTAL - to surface rights / canal
 -065-104 (where irrigation is the only use)

SUPPLEMENTAL - to surface rights / canal
 -100-105 (where there are other uses besides irrigation)

WITHIN ESPA -113-114-116 (mitigation)
 -131 Measuring Device

USES:

STORAGE

IRR ≤ 5 ac > 5 ac

Volume only

STOCKWATER

MINING

FISH PROP

HEAT/COOL

FIRE PROT.

DIARY

-18C-R02-01P-18B-NA

-R66/R67/R68/R69 (0.03 cfs/ac)

-R62/R63/R64/R65 (0.02 cfs/ac)

-R58/R59/R60/R61

-R37 (all BLM/USFS)

-054-106

-029 (70's basin only) -007-122-106

-R07 (injection well)

-077

-082 (zoning if a concern) -106-WD8

USES:

POWER

MUNICIPAL

Restricted area

Irr, GW supp to SW

DOMESTIC

Surface water

 > 1 in restricted area

Irr use listed separate

-17H-17K (+uses) -025-106

-022-075 RAFN -007-109-X64

-102

-WB5 (Big Wood or Boise above Star Br.)

-27A (Payette River)

-070-071-075 (no parks/commons areas etc)

-WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop

T08 - comply or rescind

X49 - measure p/d's (source chg'd to org trib)

X51 - 2+ yrs to develop

X53 - Use ltd to orig. source availability

X54 - forfeited ac / rate (used rarely)

X55 - (transfer shrinks total water to less ac)

004 - no right-of way

X58 - pending claim (statutory or AJ b/u claim)

X61 - extended irr season

X62 - replaces N11 and N13

X63 - Replaces C12

WD8 - land application of waste water

01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply on to chg'd & unchg'd

rts that are subject to SRBA:

T09 - on-going SRBA (no Dir Rpt

or Recomm yet)

T19 - replaces C18 (if at

Recommendation or Partial
Decree stage)

T20 - use only a unchg'd rts

Not subject to SRBA

Protested -020-X19

Water Quality -106-R07

X27 - Number of acres/season in ppu

Replaces K06

X35 - Combines total of multiple rts

(must replace all overlapping AJ
cfs/ ac / acre limit conditions)

OTHER CONDITIONS/REMARKS

DAY RES, 129