

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-935
Date Received: 9/6/2024
Receipt No: P001465
Claim Fee: \$50.00
Received By: CA

RECEIVED

OCT 21 2024

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR/Preston

1. Name of Claimant(s)

BRANCH CREEK PROPERTIES LLC
9479 N TREASURTON RD
PRESTON ID 83263-5038

Phone: (208) 313-2524

2. Date of Priority: 5/1/1875

3. Source:

BATTLE CREEK

Trib. to:

BEAR RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
13S	39E	25	NW NE		FRANKLIN	

5. Description of diverting works:

From the pump, water is diverted through an enclosed and pressurized pipe to the north and south. Water is used to irrigate by handlines and pivots.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/20	9/30	0.8		

7. Total Quantity Appropriated is:

0.8 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
13S	39E	24	SW		NE		1
13S	39E	24	NW		SE		19
13S	39E	24	SW		SE		23
13S	39E	25	NE		NE		2
13S	39E	25	NW		NE		15

Total Acres = 60

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

13-934 irrigates the same land and utilizes the same pumping system.

12. Remarks:

Priority Date Explanation:

This is the date decreed and the water use continues today.

P/D INCOMPLETE.

P/U INCOMPLETE AC. IRR. = 60.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

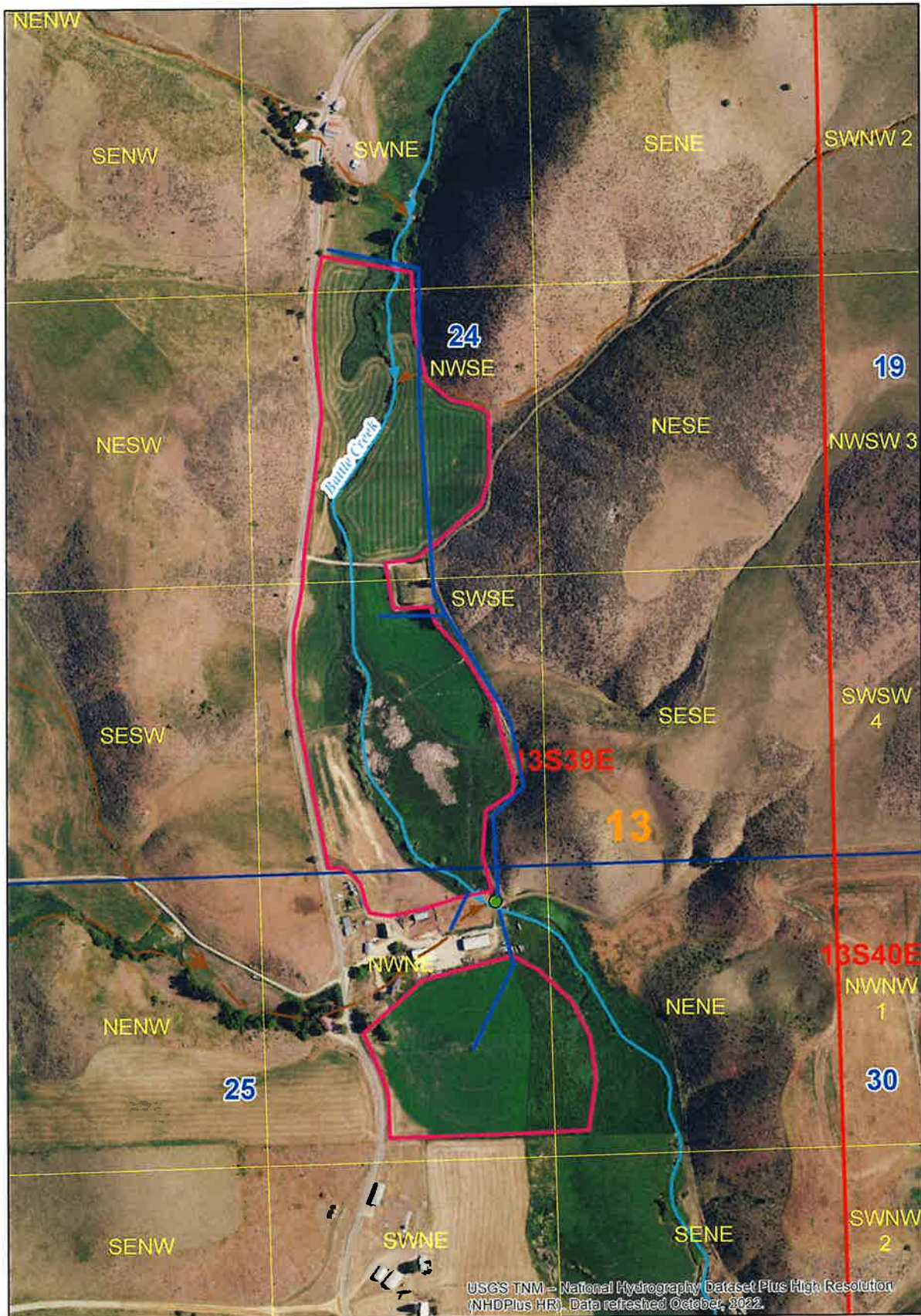
____ Owner _____ of _____ Branch Creek Properties LLC _____,
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 9/06/2024

Printed Name of Authorized Agent Jody Shumway

BRBA Claim 13-935



Point of Diversion: ● Delivery System: —
Place of Use: —

0 275 550 1,100 Feet

