

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-9616
Date Received:
Receipt No: N040193
Claim Fee: \$25.00
Received By: *SM*

RECEIVED

JAN 19 2023

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

WALLACE MANDIGO
126 SE 3RD ST
COLLEGE PLACE WA 99324-1108

Phone: (509) 301-0448

AND/OR

SANDRA MANDIGO
126 SE 3RD ST
COLLEGE PLACE WA 99324-1108

Phone: (509) 301-0448

2. Date of Priority: 5/1/1970 *fw*

3. Source:

SPRING FREEMAN CREEK

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	05W	6	SW SW NW	8	BONNER	

5. Description of diverting works:

SPRING BOX WHICH FEEDS A HOLDING TANK THAT SUPPLIES THE HOME. THE SPRING IS LOCATED
ON INLAND EMPIRE PAPER CO PROPERTY. GSP COORDINATES 48.232195, -117.021172.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

1 SHOP/HOME

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	05W	6	NW		SW		
56N	05W	6	NW		SW	9	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation: *Attached*

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Wallace Fowel Mandy's* Date: *Jan 13 2023*

* *Jordan R. Mandy's* Date: *1-3-23*

12/26/2022

My Father David Mandigo purchased this property in May of 1945 for a place to settle down for his family. There was an existing log house built in 1915 that we moved into. We used a spring box that was in the tributary of Freeman creek for our potable water source.

My father grew large gardens for a number of years on this site. As well as my brothers and sisters. We raised animals and hay for the animals.

In 1970 my brother Russ Mandigo moved onto the property and developed the spring box farther and place a cistern below it to hold more water. After that this water source fed 3 homes. The log cabin, Russ Mandigo's home and our home.

In 1974 Inland Empire Paper purchased the property in which the spring box is located from our neighbor's James and Vicki McNeill.

Wallace Mandigo

x Wallace Lowell Mandigo

WLM SM

97-9616

12/26/2022

Road Centerlines

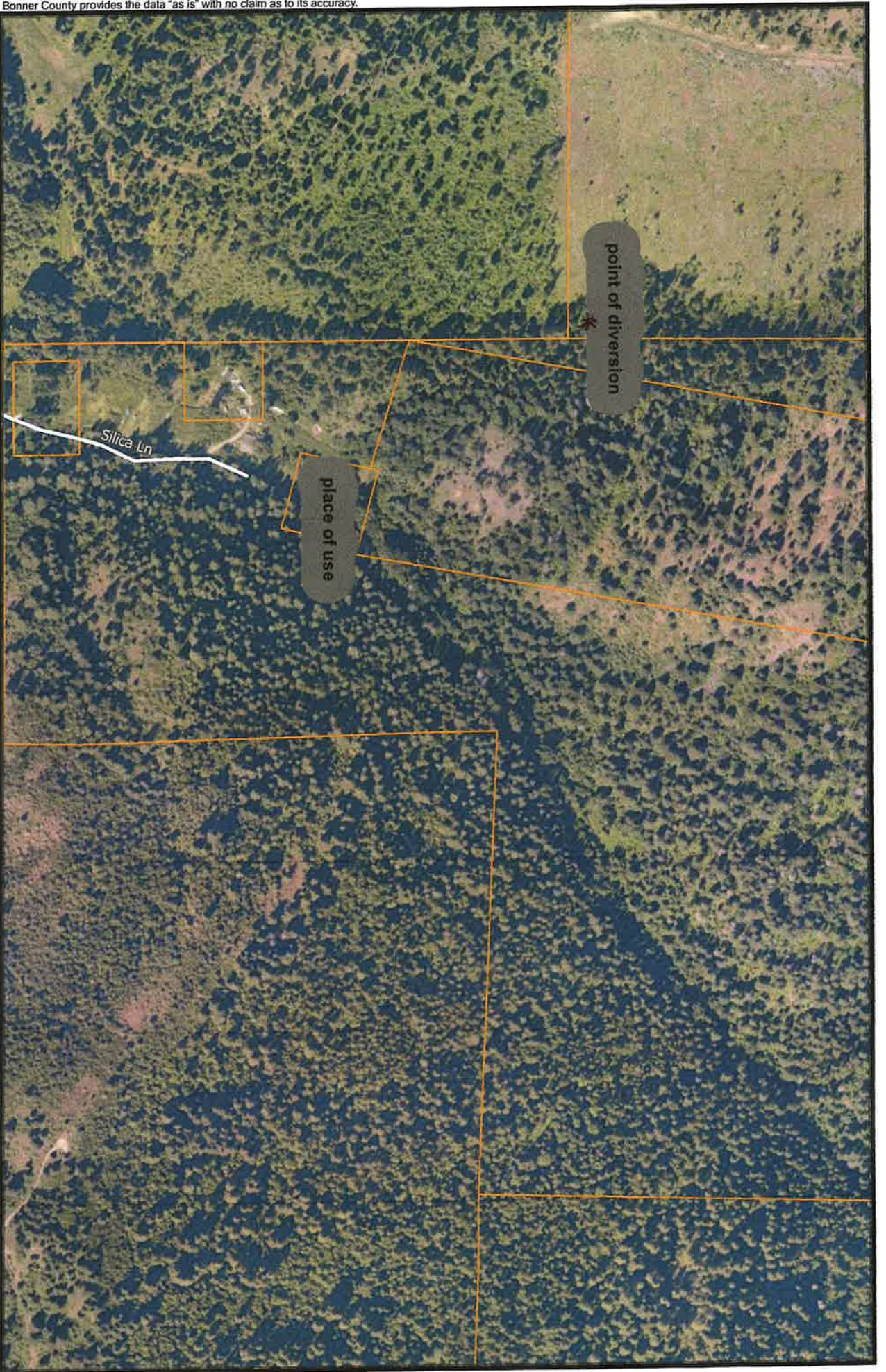
- Primary
- Secondary
- Local, Ramp

Parcels

- Lots
- World Boundaries and Places
- World Imagery

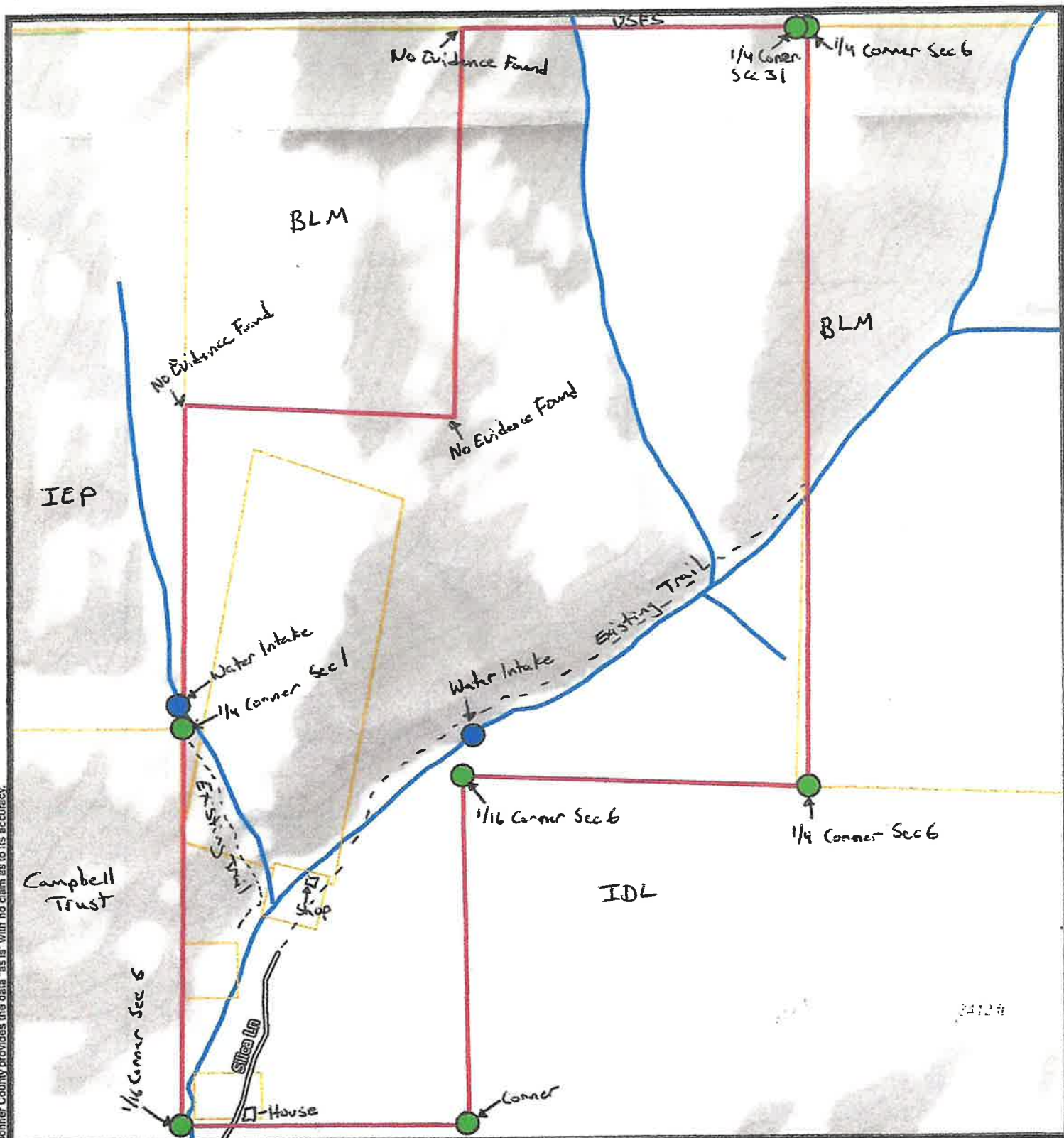
Low Resolution 15m Imagery

- High Resolution 60cm Imagery
- High Resolution 30cm Imagery
- Citations



97-9616

Banner County provides the data "as is" with no claim as to its accuracy.



6/27/2022

Road Centerlines Parcels

Primary

Parcels

Secondary

Lots

Local; Ramp Streams and Rivers

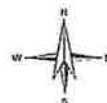
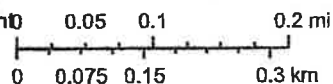
Stream or River-Perennial

Stream or River-Intermittent

Other

Lakes

1:9,028



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User

97-9616

WARRANTY DEED 158250

For Value Received JAMES P. McNEILL and VICKI S. McNEILL, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto INLAND EMPIRE PAPER COMPANY a Washington corporation,

the grantee, the following described premises, in Bonner County, Idaho, to wit:

Government Lots 1, 2, 3 and 4, the S $\frac{1}{2}$ NE $\frac{1}{4}$, in Section 1, Township 56 North, Range 6 West, Boise Meridian, Bonner County, Idaho, together with an easement to use existing and future established roads across the South Half (S $\frac{1}{2}$) of Section 1, Township 56 North, Range 6 West, Boise Meridian, Bonner County, Idaho, which easement was reserved by Grantors herein in deed to ENT, Inc. dated January 1, 1971 and recorded as Instrument No. 136873 in Book 136 of Deeds on November 9, 1971 in the records of Bonner County, Idaho.

SUBJECT TO: General taxes for the year 1974, easements and reservations of record.



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, successors ~~and~~ and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 18, 1974.

James P. McNeill
Vicki S. McNeill

WASHINGTON
STATE OF ~~WASHINGTON~~ COUNTY OF Spokane
On this 18th day of June, 1974,
before me, a notary public in and for said State, personally

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the

97-9616

539

WARRANTY DEED

136873

For Value Received, JAMES P. McNEILL and VICKI McNEILL, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto ENT, INC, a Washington corporation, the grantees, the following described premises, in BONNER County, Idaho, to-wit:

The South one-half (1/2) of Section 1, Township 56, North Range 6 West of Boise Meridian, Bonner County, Idaho

To Have and To Hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

SUBJECT TO: Conditions, provisions, restrictions, easements and matters of record and;

ALSO SUBJECT TO: An easement in favor of the grantors, their heirs and successors to use existing and future established roads across the premises conveyed to the North one-half (1/2) of Section 56, North Range 6 West of Boise Meridian, Bonner County, Idaho

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: ^{January} ~~March~~ 1, 1971.

James P. McNeill
Vicki S. McNeill

STATE OF WASHINGTON)

County of Spokane)

ss

On this ^{14th} ~~11th~~ day of ^{November} ~~March~~, 1971, before me, a notary public in and for said State, personally appeared JAMES P. McNEILL and VICKI McNEILL, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Cora H. Hayward
Notary Public in and for the State of
Washington, residing at Spokane
My Commission expires 2/25/73

STATE OF IDAHO)

County of)

ss

I hereby certify that this instrument was filed for record at the request of Ent ^{at} 9 o'clock A m., this 9th day of Nov 1971, in my office, and duly recorded in Book 136 of Deeds at page 539

DORIS L. KENNEY

Ex-Officio Recorder

Larry P. Peltzman

9/10 - LHM

Know all men by these presents,

That the Grantors, Glenn I. Lamb, and Rose Lamb, Husband and Wife of 508 Nebraska Ave., Spokane Wash, Do, on this 12th day of March 1969 grant unto all property owners along a private roadway rights of access and egress, and unto all persons invited by, doing business with, or have expressed permission of one or more of said property owners,

This easement will be contained within fifteen feet each way from center line of the now established roadway passing through the approximate west boundary of the following described property, Situated in Bonner County, State of Idaho.

To Wife:

The N.W. 1/4 of the S.E. 1/4 of Sect 12 T14N R6E Range 6 N.D.

This roadway will remain a private access and not open to the general public. This instrument allows that no one will obstruct or question the activities of each other while passing to and fro.

Henry Lamb
 Kate Lamb

State of Washington) ss
County of Spokane)

On this 17th day of March, Before me, the undersigned, Personally appeared Glenn E. Lamb and Rose Lamb Husband and wife, Known to me as the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In witness whereof I set my hand and official seal, on the day of the year first above written.

Notary Public State of Washington
Residing at Spokane therein

REQUESTED BY Mr. L. H. G. at 9:35 AM REQUEST OF Glenn L. Smith
 JOHN L. SMITH, SUMNER COUNTY RECORDER BUREAU NO. 13 of 1000 644
Sgt. Marilla Johnson, Deputy Feb 11, 1904

21. 504 Nebraska Ave.
Spokane Wn. 99205