

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM
RECEIVED

CIVIL CASE NUMBER: 69576

Claim ID: 97-9536Date Received: 7-1-22Receipt No: N040402Claim Fee: \$250 By: NS

JUL 01 2022

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Larry G. Scott, Trustee and Emma M. Scott, Trustee Phone () _____
 Mailing address 6324 Trevarton Lane, Longmont, Colorado Zip 80503
Street or Box City State
 Email address (optional) _____
2. Date of priority: (Only one per claim) 01/01/1970 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 56N, Range 04W, Section 20,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bonner;
 Parcel no. RP56N04W206000A
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring water collection box and distribution system to a single residence for gardens and lawns
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>Domestic</u> purposes from <u>01</u> to <u>12</u> amount <u>0.04 cfs</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed 0.04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic residence use for 1/2 acre gardens and lawn.

9. Location of place of use is: Township 56N, Range 04W, Section 19,

SE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. RP56N04W199001A
If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

See attached Parcel Map/Vicinity Map, Parcel #s maps, Quitclaim Deed, topos and photos, and POD & POU map..

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 13 pages

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) see attached Date: _____
see attached Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

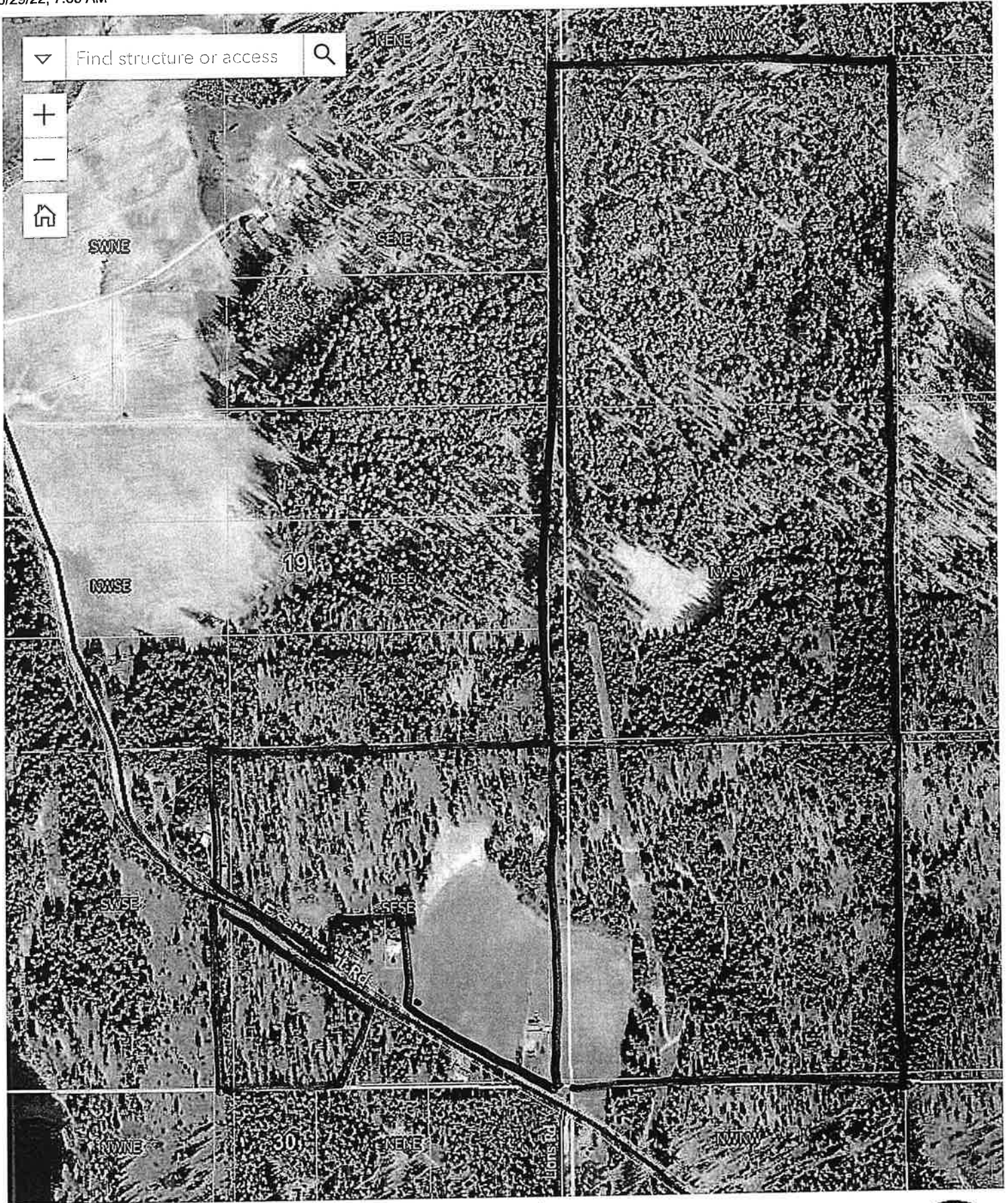
16. **Notice of Appearance:**

Notice is hereby given that I, (please print) John A. Finney, Attorney at Law, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John A. Finney, ESQ NO 5413 Date June 30, 2022

Address 120 E. Lake St, Ste 317, Sandpoint, Idaho 83864

Name of claimant(s) Larry Scott & Emma Scott, Trustees Claim ID _____

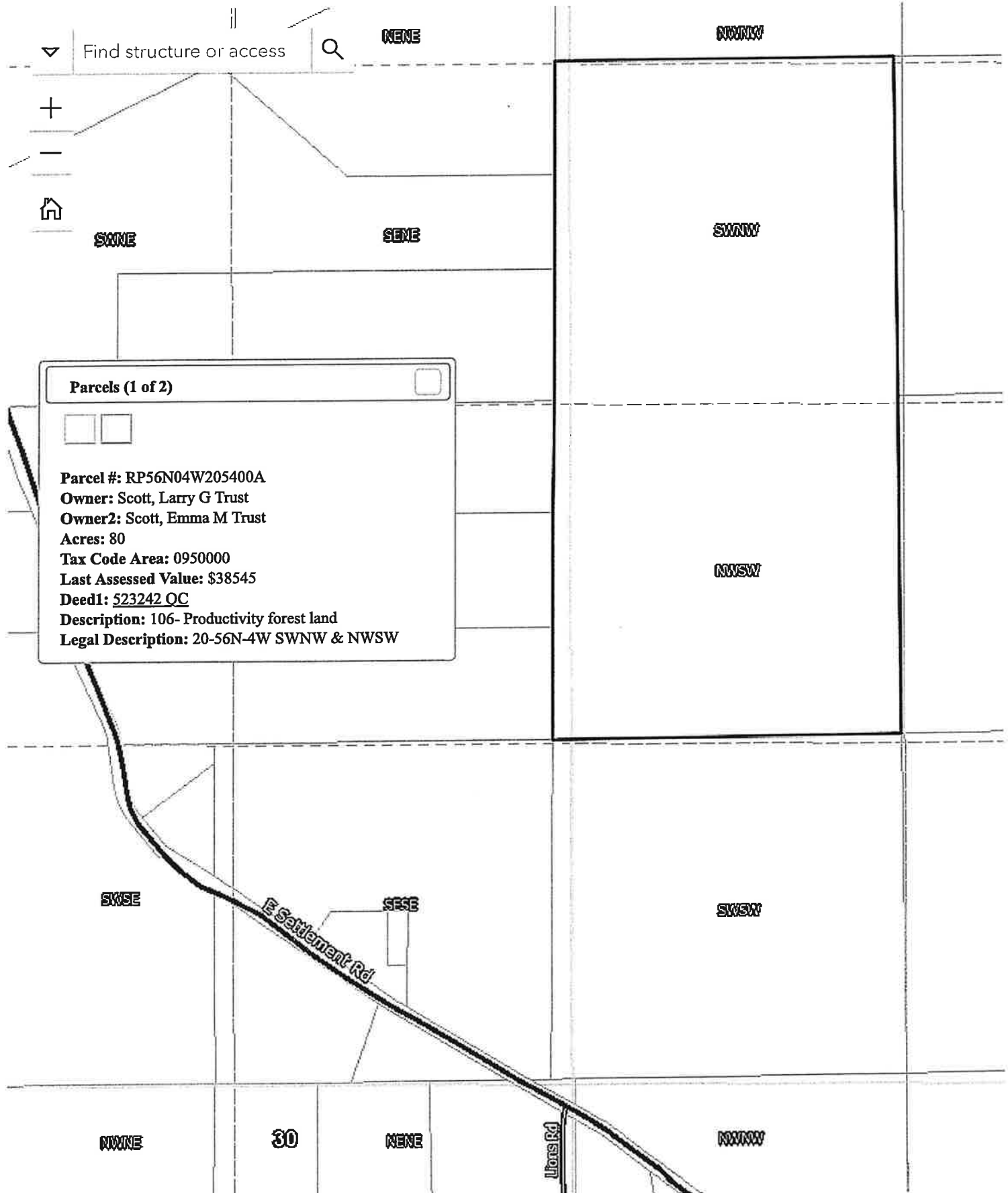


Parcel map / Vicinity map

Scott



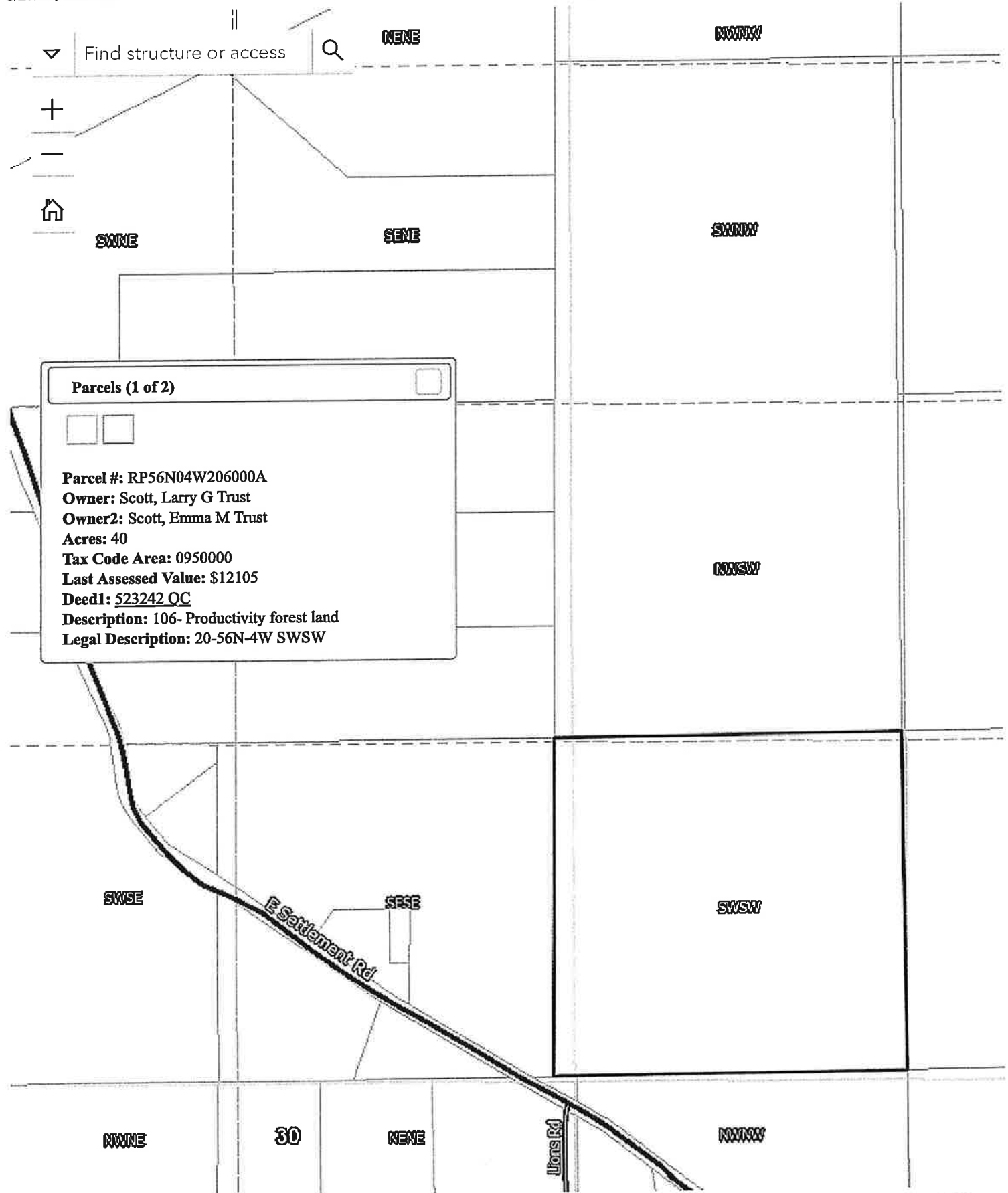
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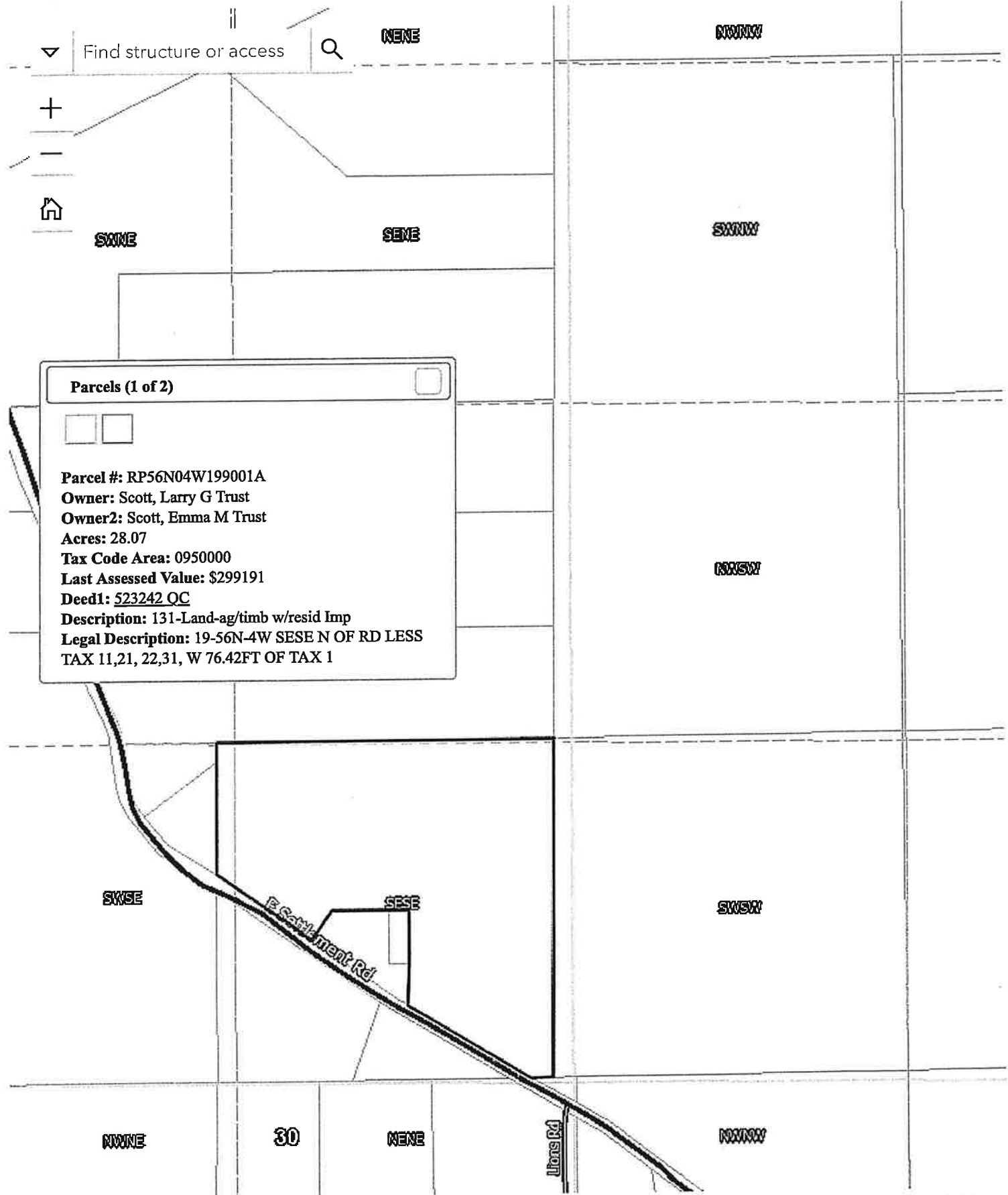


Parcel # Maps

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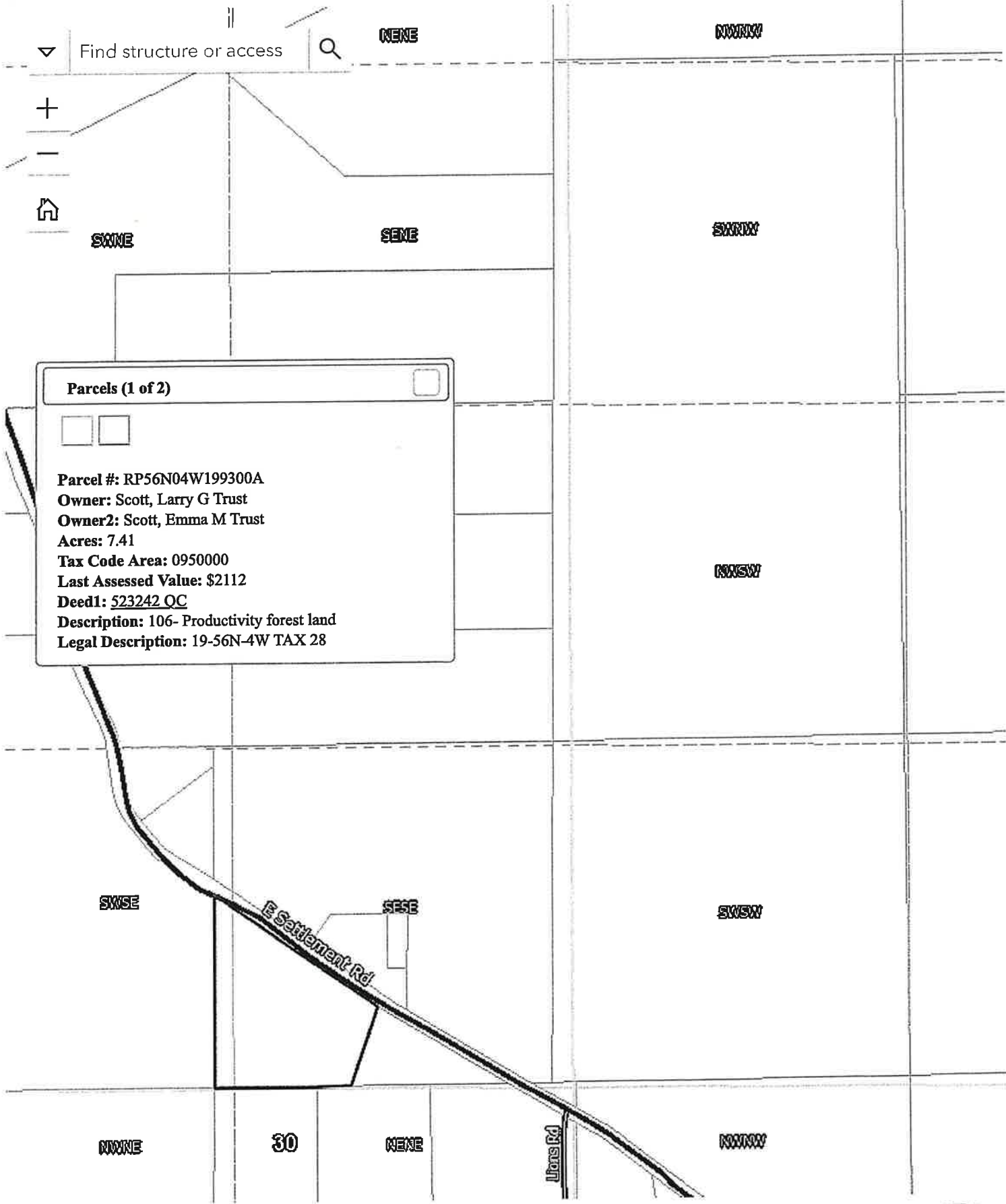


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FILED BY
1998 MAY -4 AM: 26

EMMA SCOTT
BONNER COUNTY RECORDER

QUITCLAIM DEED

LARRY G. SCOTT and EMMA M. SCOTT, husband and wife, of Boulder County, Colorado, the Grantors, for a good, sufficient and valuable consideration, the receipt of which is hereby acknowledged, hereby transfer and quitclaim an undivided one-half (1/2) interest to each of the following-named Grantees: (1) LARRY G. SCOTT, or his successor, as Trustee under the Larry G. Scott Declaration of Trust dated April 27, 1998, and (2) EMMA M. SCOTT, or her successor, as Trustee under the Emma M. Scott Declaration of Trust dated April 27, 1998, the Grantees, as Tenants in Common, and their successors and assigns forever, whose address is 6324 Trevarton Lane, T ongmont, Colorado, 80503. in and to the following-described real property, situated in the County of Bonner, and State of Idaho, to wit:

Parcel 1.

The Southwest Quarter of the Southwest Quarter of Section 20. Township 56 North. Ranch 4 West, Boise meridian, Bonner County, Idaho.

Par 12.

The Southwest Quarter of the Southeast Quarter of Section 19, Township 56 North, Range 4 West, Boise Meridian, Bonner County, Idaho;

LESS THE FOLLOWING DESCRIBED TRACTS:

Beginning at a point North 55° West a distance of 790 feet from the Southeast corner of Section 19; THENCE East a distance of 76.42 feet; THENCE North 0°32'19" East a distance of 209 feet; THENCE West a distance of 287.39 feet; THENCE South a distance of 216 feet to the North side of the county road right of way; THENCE Easterly along the North side of the road a distance of 236.50 feet to a point 118.50 feet South of the Point of Beginning; THENCE North a distance of 118.50 feet to the POINT OF BEGINNING.

Beginning at a point which is North 55° West a distance of 790 feet from the Southeast corner of Section 19; THENCE East a distance of 76.42 feet; THENCE South 0°32'19" West a distance of 130.57 feet to the North right of way line of the existing county road; THENCE North 62°53'04" West along the right of way line 84.48 feet; THENCE North a distance of 92.05 feet to the POINT OF BEGINNING.

Beginning at a point which is North 55° West a distance of 790 feet from the Southeast corner of Section 19; THENCE West a distance of 209 feet; THENCE North a distance of 22.76 feet to the North right of way line of the existing county road and the TRUE POINT OF BEGINNING; THENCE North a distance of 186.24 feet; THENCE West a distance of 15.88 feet to a point in an existing fence line; THENCE along the fence line South 34°59'48" West a distance of 120.09 feet to the aforementioned North right of way line at a point which is North 43°57'58" West a distance of 122.08 feet from the TRUE POINT OF BEGINNING; THENCE Southeasterly along the right of way line to the TRUE POINT OF BEGINNING; AND LESS the county road rights of way in the Southeast Quarter of the Southeast Quarter of said Section 19, AND LESS that part of said Southeast Quarter of the Southeast Quarter lying Southwesterly of the said road right of way.

Scott

Parcel 3.

The Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 20, Township 56 North, Range 4 West, Boise Meridian, Bonner County, Idaho.

Parcel 4.

A parcel of land in Section 19, Township 56 North, Range 4, W.B.M., more particularly described as follows:

Beginning at a point on the South section line of said Section 19 which is North 89°27'16" West, a distance of 788.28 feet from the Southeast section corner of said Section 19; thence continuing North 89°27'16" West along said South section line a distance of 531.45 feet to the sixteenth corner (1/16); thence North 0°19'54" West along the sixteenth line a distance of 749.65 feet, more or less, to its intersection with the Southerly right-of-way line of the existing County road; thence Southeasterly along said right-of-way line 779 feet, more or less to a point; which is North 18°53'28" East a distance of 334.49 feet, more or less, from the Point of Beginning; thence South 18°53'28" West 334.49 feet, more or less to the Point of Beginning.

Said parcel containing 7.41 acres, more or less, and subject to any easements of record.

with all its appurtenances.

Signed this 27 day of August, 1998.

Larry G. Scott
Larry G. Scott

Emma M. Scott
Emma M. Scott

STATE OF COLORADO)

COUNTY OF ARAPAHOE) ss.

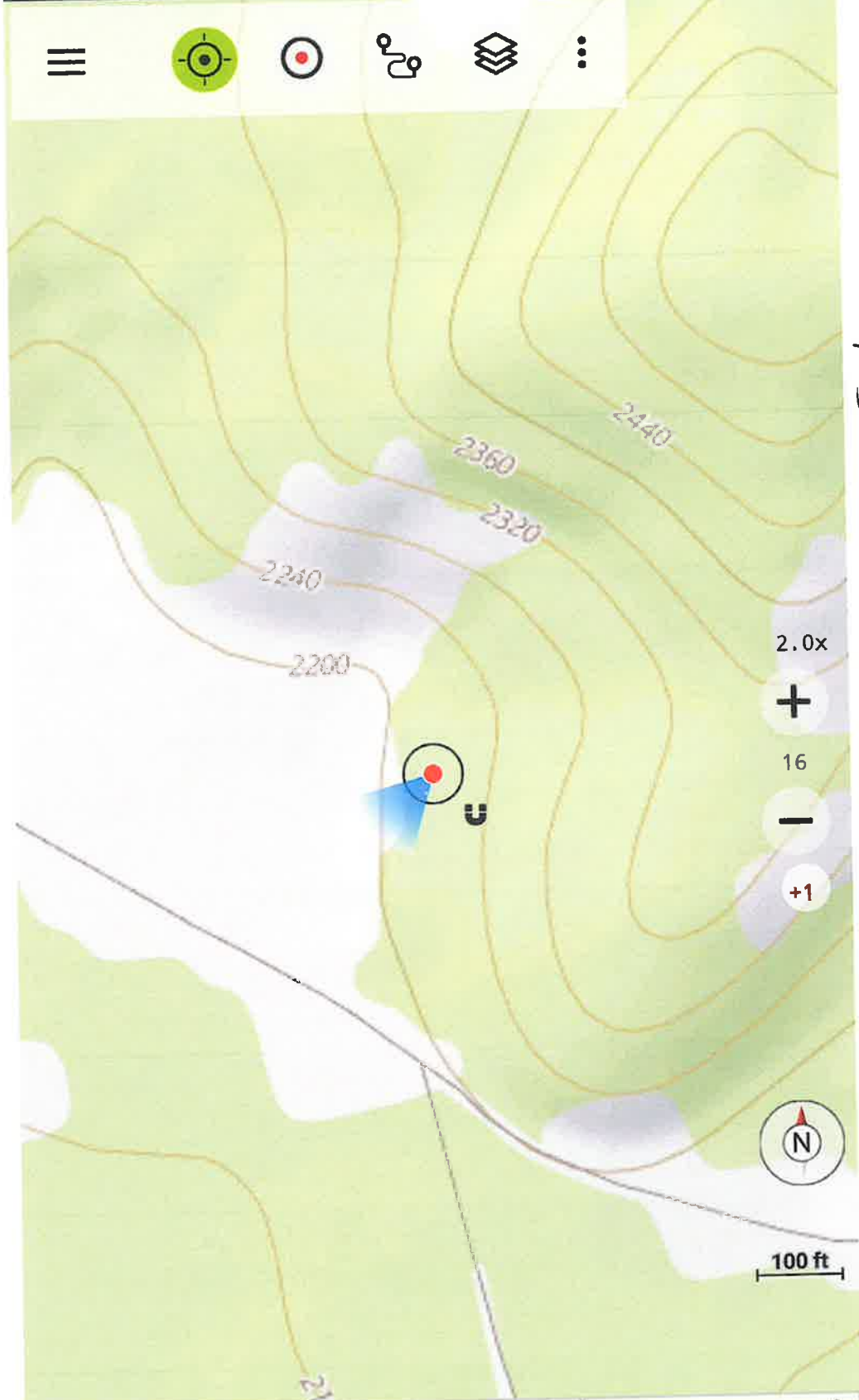
The foregoing instrument was acknowledged before me this 27th day of April, 1998, by Larry G. Scott and Emma M. Scott.

WITNESS my hand and official seal.

My commission expires: JUNE 3, 2000

Kim Galasso
Notary Public





Lat/Lon	Accuracy	Last Fix
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GPS WGS84	ft GPS	mm:ss

(A)

1081 E. Settlement Rd
Priest River

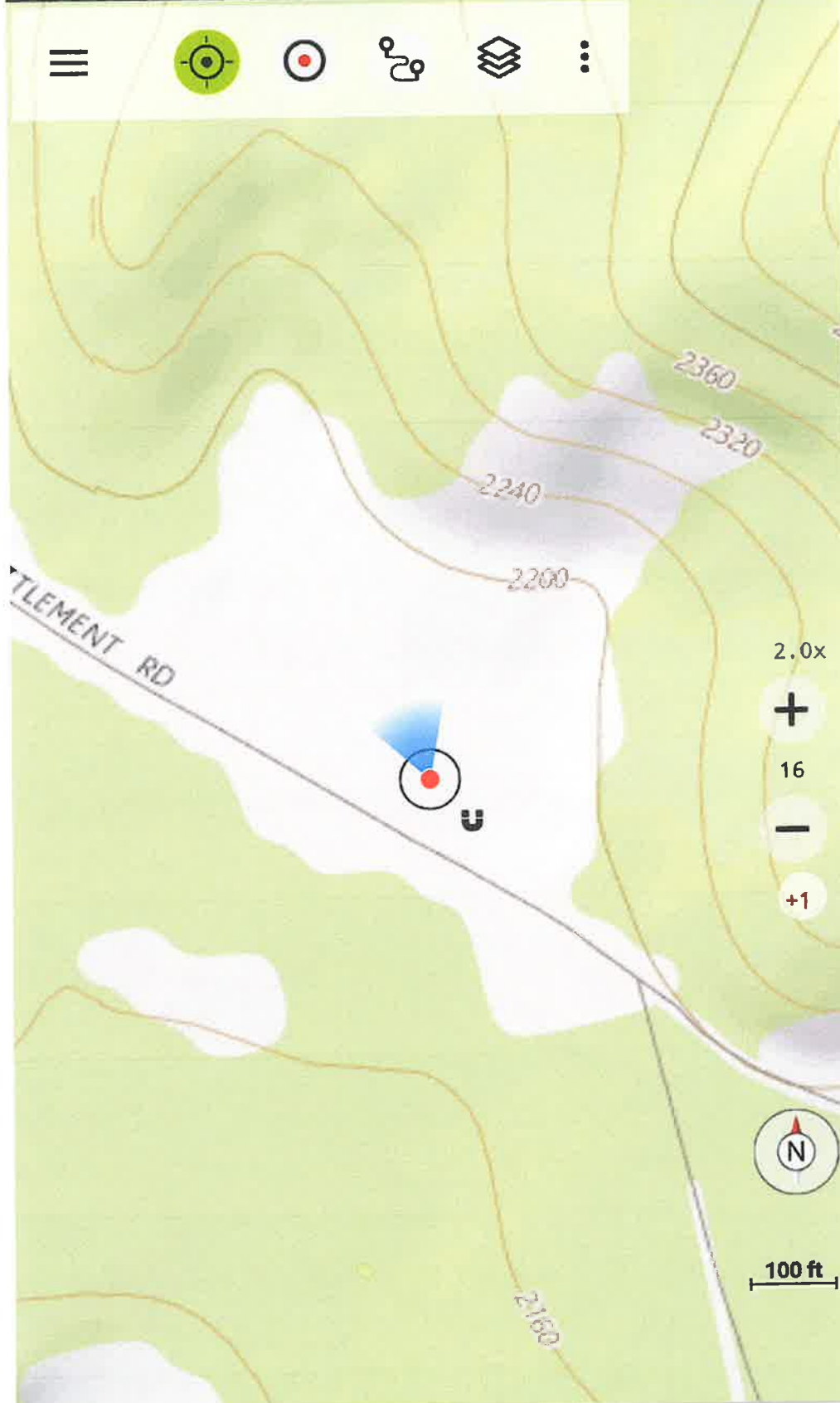
SCOTT TRUST

~~Scot~~ Hillside
Spring Box
SE

scott

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House
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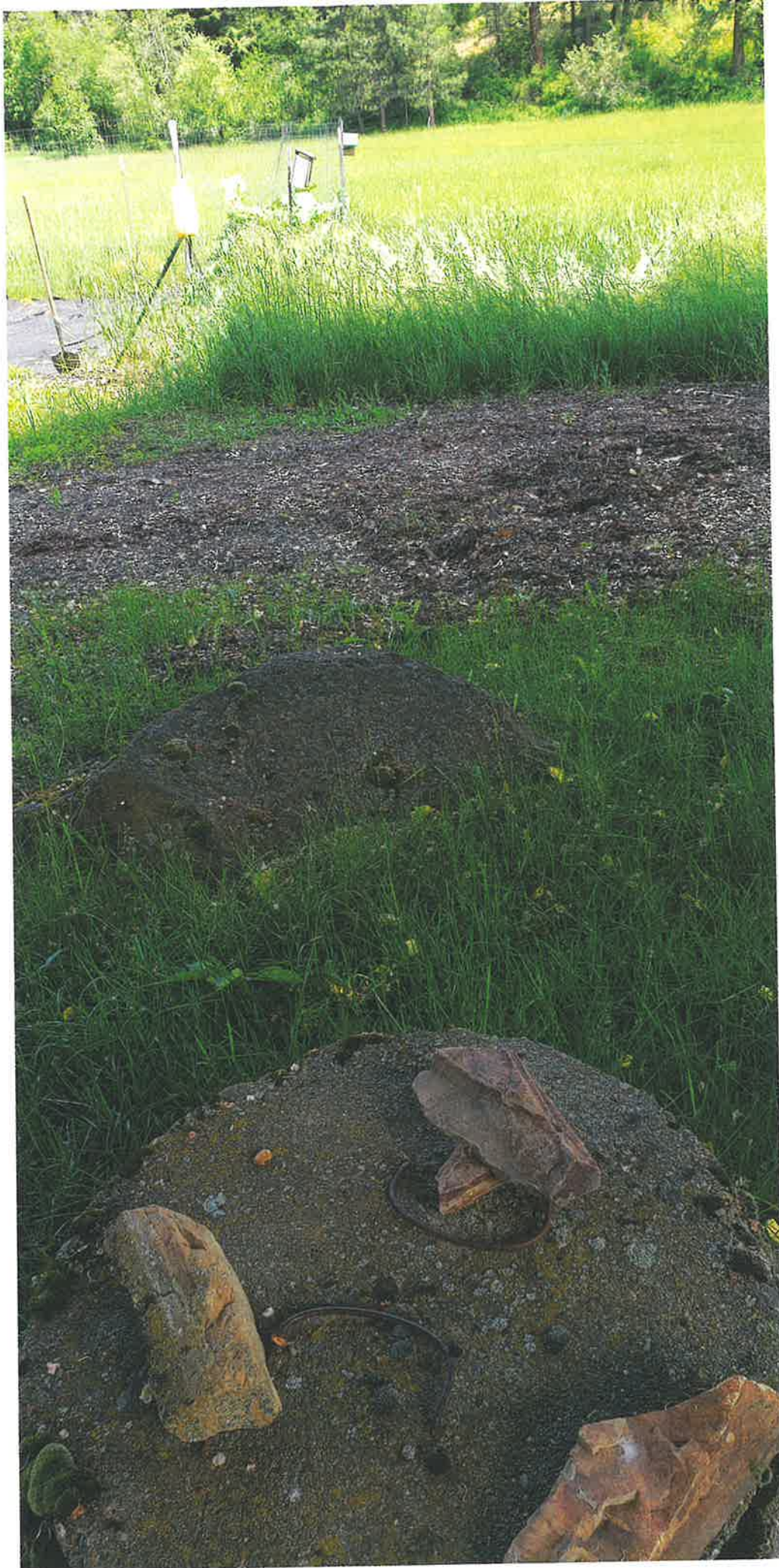
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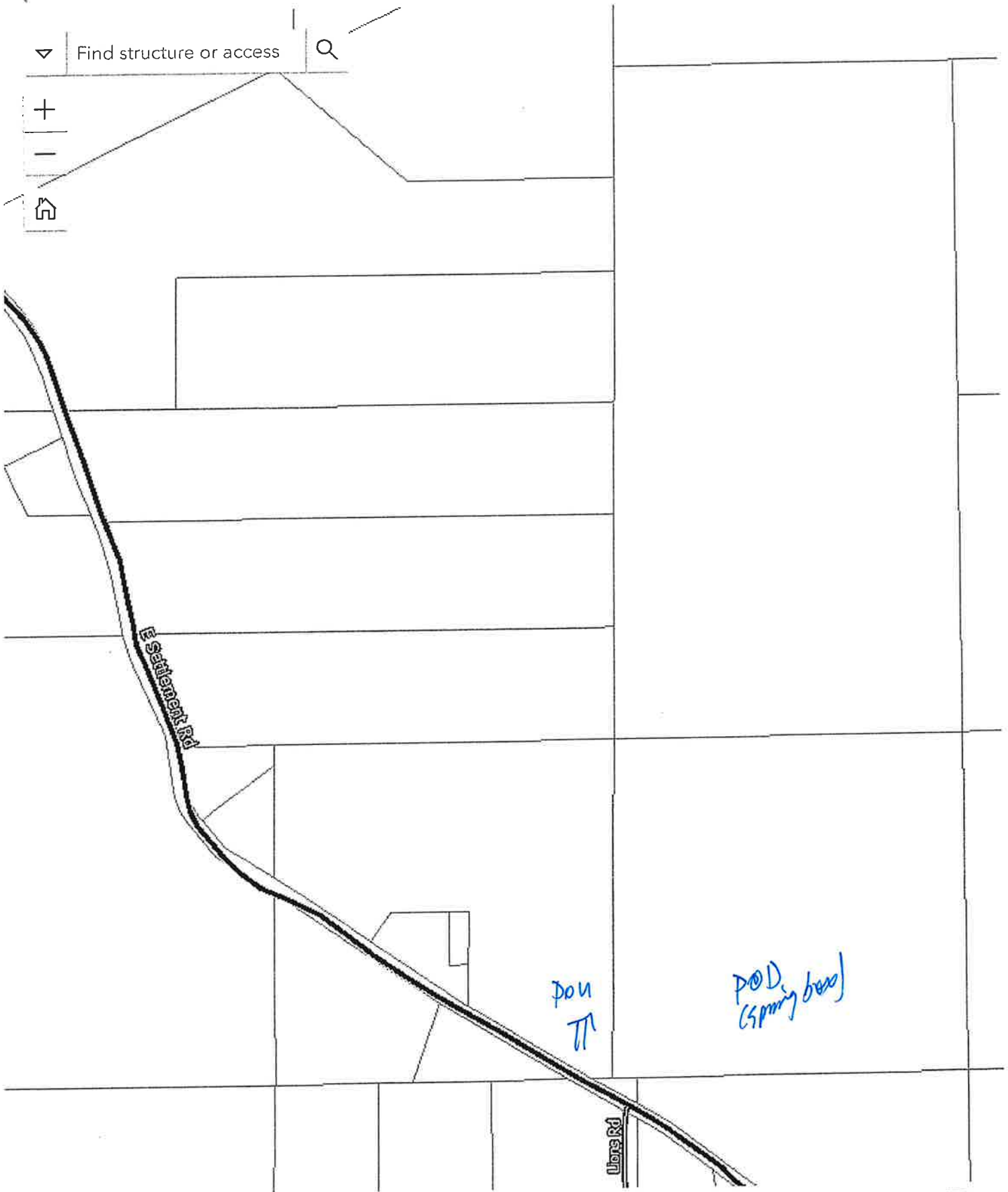


scott



133501

Scott



POD & POD map

Scott



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