

RECEIVED

JAN 10 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-8033	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles D. and Susan S. Bryan
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Cade Williams and Barbara Cecilia Dias Batista
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 965 W Highway 26
Mailing address
951-282-9624
Telephone
- Blackfoot
City
cademacwilliams@gmail.com
Email
- ID 83221
State Zip
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/12/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Cade Williams Title, if applicable _____ Date 1/10/2025
Signature of new owner/claimant
Cade Williams
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

Received by JB Date 1/10/2025 For IDWR Office Use Only: Receipt No. E050576 Receipt Amt. \$25. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 1/15/2025



Instrument # 765064
BINGHAM COUNTY, IDAHO
2024-09-13 01:45:35 PM No. of Pages: 1
Recorded for: ALLIANCE TITLE - IDAHO FALLS O
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: DEED/WARRANTY DEED - COUN
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:669814

FOR VALUE RECEIVED

Charles D. Bryan and Susan S. Bryan, husband and wife as community property with right of survivorship

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Cecilia Dias Batista
Cade Williams and Barbara Williams, husband and wife**

whose current address is

**965 W Hwy 26
Blackfoot, ID 83221**

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

**Part of the West Half of Section 9, Township 2 South, Range 34, E.B.M., Bingham County, Idaho, described as:
Beginning at a point that is S 89°52'10" E along the section line 176 feet to the southerly line of Highway 26 and S 50°21'10" E along the South right-of-way line of said highway 1714.96 feet from the NW corner of said Section 9 and running thence S 50°21'10" E along said right-of-way 226.28 feet; thence S 40°29'48" W 275.59 feet; thence N 89°52'10" W 296.93 feet; thence N 40°29'48" E 464.53 feet to the point of beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 9, 2024

Charles D. Bryan

Susan S. Bryan

State of Idaho } ss
County of Bingham }

On this 9th day of September, 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Charles D. Bryan and Susan S. Bryan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: **Blackfoot, ID**
Commission Expires: **04-18-2030**

LIZ PIVA
COMMISSION #46955
NOTARY PUBLIC
STATE OF IDAHO



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INITIAL

CW

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BDB

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Dated: September 9, 2024

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Charles D. Bryan

Susan S. Bryan
Susan S. Bryan

State of Idaho } ss
County of Bingham }

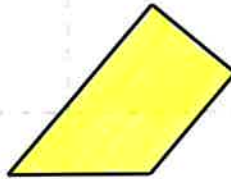
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year in this certificate first above written.

Liz Piva
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
Commission Expires: 12/15/2026

09/18/2030

LIZ PIVA
COMMISSION #46955
NOTARY PUBLIC
STATE OF IDAHO



765064 Charles D & Susan S Bryan TO Cade Williams &
Barbara Cecilia Dias Batista

1/10/2025

Scale: 1 inch= 400 feet

File: 35-8033

Tract 1: 1.9221 Acres (83725 Sq. Feet), Closure: n04.2312w 0.03 ft. (1/50150), Perimeter=1263 ft.

01 /nw,9,2s,34e

07 n40.2948e 464.53

02 /s89.5210e 176

03 /s50.2110e 1714.96

04 s50.2110e 226.28

05 s40.2948w 275.59

06 n89.5210w 296.93



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 15, 2025

CADE WILLIAMS
BARBARA CECILIA DIAS BATISTA
965 W HIGHWAY 26
BLACKFOOT ID 83221-5224

Re: Change in Ownership for Water Right No(s): 35-8033

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT