

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-7521
Date Received: 9/27/2021
Receipt No: N037517
Claim Fee: \$102.00
Received By: _____

RECEIVED
SEP 11 2023
IDWR / NORTH

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

OUTLET WATER ASSN
PO BOX 846
PRIEST RIVER ID 83856-0846

Phone: (208) 443-3146

2. Date of Priority: 2/27/2015

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
60N	04W	31	SW SE		BONNER	
60N	04W	31	SW SE		BONNER	

5. Description of diverting works:

10 H.P. PUMP SUBMERGED IN 70' DEEP WELL, PUMPS APPROX. 120 GPM THROUGH PVC PIPE
2,600' TO 78,000 GALLON STORAGE TANKS. STORED WATER IS GRAVITY FED TO CUSTOMERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.52		39.4

7. Total Quantity Appropriated is:

0.52 C.F.S. and/or 39.4 A.F.A.

8. Non-irrigation uses:

9. Place of use:

MUNICIPAL within BONNER County

Place of use is within the area served by the public water supply system of Outlet Water Association ID1090094. The place of use is generally located within Sections 5 and 6, Township 59N, Range 04W and Section 32, Township 60N, Range 04W. (Service area map attached to original claim.)

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

97-7291

12. Remarks:

Priority Date Explanation:

SPECIAL UE PERMIT WITH U.S. FOREST SERVICE FOR POINTS OF DIVERSION. POINTS OF USE ARE CUSTOMERS/MEMBERS OF OUTLET WATER ASSN.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

PRESIDENT of OUTLET WATER ASSN.
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bill McInerney Date 7 SEP 2023

Printed Name of Authorized Agent BILL MCINERNEY