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DEC 23 2024

Department of Water Resources
Eastern Region

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT
TRANSFER NO. 89437**

ROBERT ALMA SIMMONS, PO BOX 204, CARMEN, ID 83462-0204 has filed Application No. 89437 for changes to the following water rights within LEMHI County(s): Right No(s). 75-15115; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion, change place of use and change nature of use. Proposed points of diversion are in Lot 2 (NWNE) and Lot 12 (NWSE) Sec 6 T22N R22E for 0.19 cfs from Salmon River. Proposed place of use is in Lot 1 (NENE) and Lot 2 (NWNE) Sec 6 T22N R22E for domestic and stockwater use and irrigation of 6.8 acres within a 16.8-acre combined place of use. Application proposes to change nature of use for a 0.01 cfs portion of the right from stockwater use to stockwater and domestic use.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/30/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 12/12/2024 and 12/19/2024
12-12-2tc

The Recorder Herald

208-756-2221

P.O. Box 310, Salmon, Idaho 83467

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **WATER RIGHT TRANSFER NO. 89437**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **12-12-2024** and ending with the issue dated **12-19-2024**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **19th day of December** in this year of 2024 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing at Salmon, Idaho

Notary Public for Idaho

Publication Fee \$95.40

