

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## WATER SUPPLY BANK LEASE CONTRACT No. 1927

This Lease Contract ("**Lease**") is between the Idaho Water Resource Board ("**Board**"), and

**LESSOR:** GINGERICH BROTHERS FARMS  
LAND HOLDINGS LLC  
C/O VERLIN L GINGERICH  
19285 HIGHWAY 51  
MOUNTAIN HOME, ID 83647-6378

RECEIVED

DEC 02 2024

DEPARTMENT OF  
WATER RESOURCES

### RECITALS

1. The Board is authorized under chapter 17, title 42, Idaho Code to operate a water supply bank and to contract with lessors to act as an intermediary in facilitating the rental of water.
2. The Lessor has filed a completed application to lease water rights described below into the Water Supply Bank on forms supplied by the Idaho Department of Water Resources and received by the Department on September 26, 2024.
3. The Director of the Idaho Department of Water Resources has reviewed the application for compliance with the Water Supply Bank rules and has approved the Lease subject to conditions listed below.

NOW, THEREFORE, in consideration of the mutual covenants and contracts herein contained, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

1. **WATER RIGHTS:** The Lessor shall lease and the Board shall accept into the Bank the Applicant's water rights described as follows:

#### Summary of Water Rights or Portions Leased to the Bank

| Water Right No.     | Priority Date | Source                                   | Diversion Rate (CFS) | Diversion Volume (AF) | Acres (AC)  |
|---------------------|---------------|------------------------------------------|----------------------|-----------------------|-------------|
| 2-2356              | 9/3/1964      | SNAKE RIVER, tributary to COLUMBIA RIVER | 0.71                 | 180.0                 | 36.0        |
| <b>Lease Totals</b> |               |                                          | <b>0.71</b>          | <b>180.0</b>          | <b>36.0</b> |

2. **COMPENSATION:** The Lessor shall accept and the Board shall pay compensation determined by the amount of water rented under the following rental rate during such times as the water is rented from the Bank over the term of this Lease.

**Minimum Payment Acceptable:** Current Rental Rate

3. **TERM OF LEASE:** The term of this lease shall be January 1, 2025 to December 31, 2029. This Lease shall bind the parties and take effect when both parties have signed it.
4. **WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE:** The Lessor shall abide by all terms and conditions contained in the Water Supply Bank Conditions of Acceptance, attached hereto as "Attachment A" and incorporated herein by this reference.

## WATER SUPPLY BANK LEASE CONTRACT No. 1927

5. **CHANGE OF WATER RIGHT:** This lease specifies water right elements including but not limited to: diversion rates; diversion volumes; number of acres authorized to be irrigated; places of use; points of diversion; beneficial uses; and seasons of use. During the term of this lease, if a water right is administratively changed due to a water right split and renumbering, this lease may be reduced by an equal amount to reflect the water right elements as legally defined under the water right. If a lease contract cannot be reduced sufficient to reflect the legal definition of a water right as amended through a water right split and/or water right transfer, the Board may release the water right from the Water Supply Bank.
6. **ASSIGNMENT OF CONTRACT:** This lease is between the Board and the Lessor, who is the recognized owner or designated representative of the recognized owners of water rights described herein. Should ownership of any part of a water right herein described change during the term of this lease, either through a water right split, a water right transfer, sale of property to which the water right is appurtenant, or through any other recognized water right reassignment, the lease benefits and obligations to the conditions of acceptance for any such water rights will be assigned to the new owners.
7. **DUPLICATE ORIGINAL:** This Lease is executed in duplicate. Each of the documents with an original signature of each party shall be an original.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK LEASE CONTRACT No. 1927**

IN WITNESS WHEREOF, the parties have executed this Contract on the date following their respective signatures.

**LESSOR:** GINGERICH BROTHERS FARMS  
LAND HOLDINGS LLC  
C/O VERLIN L GINGERICH  
19285 HIGHWAY 51  
MOUNTAIN HOME, ID 83647-6378

By Verlin Gingerich  
Title PARTNER  
Date 11/22/2024

**IDAHO WATER RESOURCE BOARD**

322 East Front Street  
P.O. Box 83720  
Boise, ID 83720-0098

By Brian Patton  
Brian Patton, Executive Manager  
Idaho Water Resource Board

Date 1/8/25

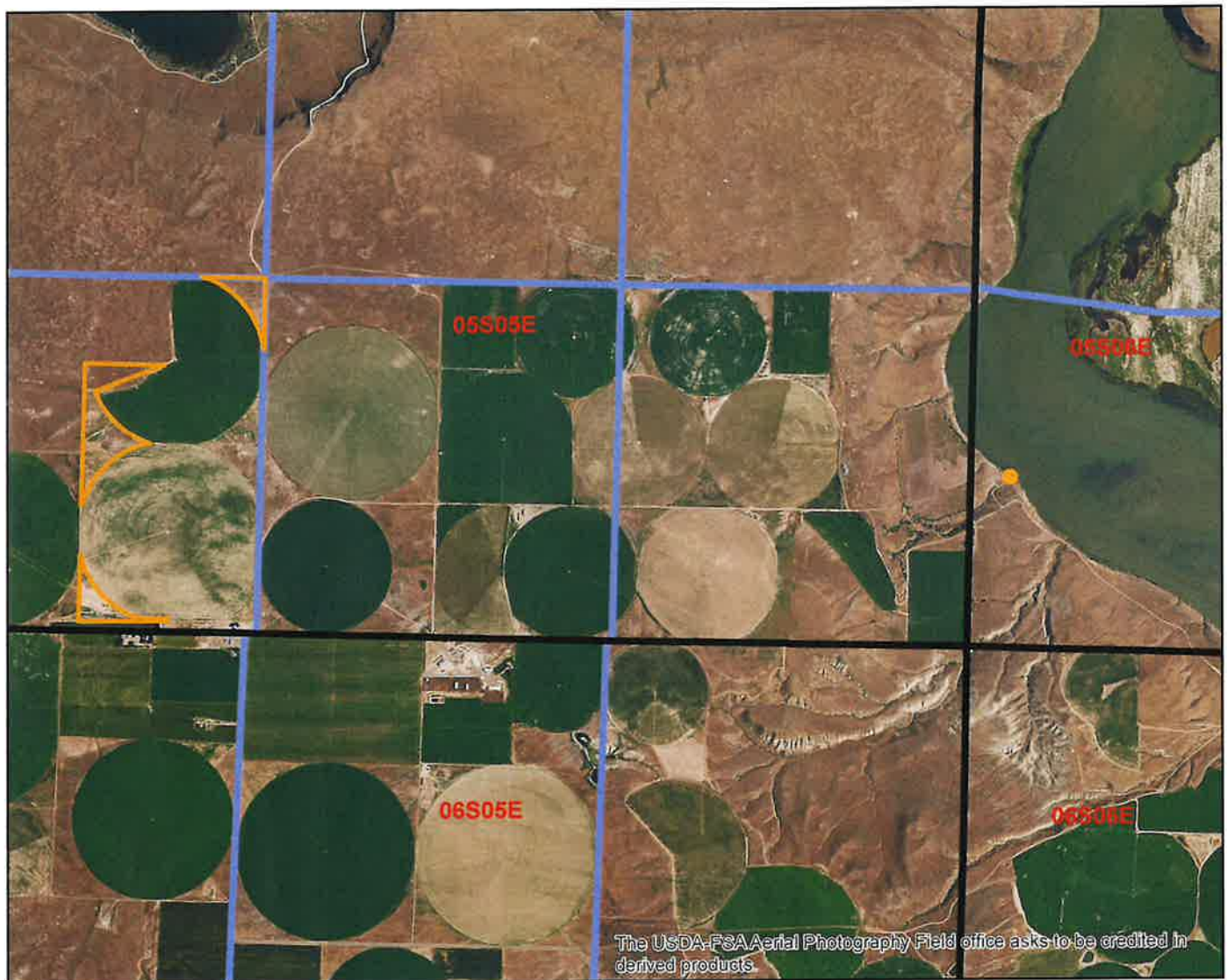
Lease approved by IDWR HP

Date 1/8/25

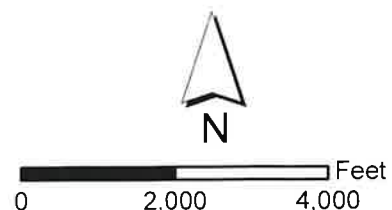
Idaho Water Resource Board  
Water Supply Bank Lease Contract No. 1927

2-2356  
Effective until December 31, 2029

This map depicts the **place of use to be idled** pursuant to the lease contract and is attached to the contract solely for illustrative purposes.



-  Approved Lease Point of Diversion
-  Approved Lease Place of Use
-  Township/Range
-  Sections



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## WATER SUPPLY BANK LEASE CONTRACT No. 1927

### ATTACHMENT A WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE

The water rights or portions thereof leased to the bank are described as follows:

**Source and Location of Point(s) of Diversion for Water Right No(s): 2-2356**

SNAKE RIVER                      L 6NWSW              Sec. 31              Twp 05S              Rge 06E              OWYHEE County

| Water Right | Beneficial Use | Season of Use |    |       | Diversion Rate (CFS) | Volume (AF) |
|-------------|----------------|---------------|----|-------|----------------------|-------------|
|             |                | From          |    | To    |                      |             |
| 2-2356      | IRRIGATION     | 03/01         | to | 12/01 | 0.71 cfs             | 180.0 AF    |
| Totals:     |                |               |    |       | 0.71 cfs             | 180.0 AF    |

**PLACES OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp | Rng | Sec | NE  |    |      |    | NW |    |    |    | SW |    |    |    | SE |     |     |    | Totals |
|-----|-----|-----|-----|----|------|----|----|----|----|----|----|----|----|----|----|-----|-----|----|--------|
|     |     |     | NE  | NW | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW  | SE |        |
| 05S | 05E | 34  | 7.0 |    | 17.0 |    |    |    |    |    |    |    |    |    |    | 4.1 | 7.9 |    | 36.0   |

Total Acres: 36.0

#### ADDITIONAL CONDITIONS OF ACCEPTANCE

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, or the lease term expires. A right may be released from the bank upon request, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed pursuant to Idaho Code § 42-223(5).
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK LEASE CONTRACT No. 1927**

9. In accordance with Idaho Code § 42-248 and § 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
  - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season, even if the Department processes a Notice of Change in Water Right Ownership during the rental season.
  - b. New lessor(s) of record will receive payment for any subsequent rental seasons.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 02, Snake River from Milner Dam to Murphy Gage.
13. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
14. The following rights are diverted through point(s) of diversion described above: 2-2156, 2-2245A, 2-2245B, 2-2298, 2-2355, 2-2376, 2-7055, 2-7071, 2-7112A, 2-7112B, 2-7182 and 2-7222.
15. The unleased portions of this right are limited to the irrigation of 220.0 acres, 4.35 cfs and 1,100.0 af in a single irrigation season.

STATE OF IDAHO  
WATER RESOURCE BOARD

RECEIVED

SEP 26 2024

APPLICATION TO SELL OR LEASE A WATER RIGHT  
TO THE WATER SUPPLY BANK

DEPT. OF WATER RESOURCES

Designated Applicant Gingerich Brothers Farms Land Holdings LLC

(Select one owner – see item 1A on the application)

Water Right No. 2-2356

(One water right per application)

Is this application being submitted with a rental application as a lease/rental package?

Yes ☐ No ☒

This application must be prepared in accordance with the minimum requirement checklist below. Use this checklist to ensure all necessary documentation has been provided. This checklist is part of the lease application and must be included with the lease application. Applications that do not meet the minimum requirements will not be processed and may be returned or denied.

## MINIMUM REQUIREMENT CHECKLIST

All items must be checked as either *Attached (Yes)* or *Not Applicable (N/A)*

Yes

- ☒ Completed *Application to Sell or Lease a Water Right to the Water Supply Bank*.
- ☒ Application filing fee of \$250.00 per water right. If you are submitting more than one lease application and the water rights have an overlapping, common place of use, or a common diversion rate or volume, the total fee for all water rights is \$500.00. For places of use, multiple water rights must be used to irrigate the same lands in order to qualify for the joint filing fee. Individual filing fees are required for water rights that share a common permissible place of use but which cover separate acres within the permissible place of use.
- ☒ Confirmation this form has been printed **single sided**, per requirement of the Water Supply Bank.

Attachment N/A Yes

- 1A ☒ ☐ Signatures and contact information for **all owners** of the water right to be leased or sold on this application.
- 1B ☐ ☒ An Internal Revenue Service (IRS) Form W-9 for the Designated Applicant.
- 1C ☒ ☐ *Notice of Change in Water Right Ownership* form (accessible from www.idwr.idaho.gov).
- 1D ☒ ☐ Contact information for an authorized representative and documentary proof they are authorized to represent the Designated Applicant on this application. If the Designated Applicant is a business, partnership, municipality, organization or association, include documents identifying officers authorized to sign or act on behalf of the entity.
- 2 ☐ ☒ Description of a water right portion offered to the Water Supply Bank.
- 3 ☐ ☒ A map that clearly outlines the specific location where irrigated acres will be dried up, or where a beneficial use of water will be suspended. You have the option of printing a map using the map tool on IDWR's website at: www.idwr.idaho.gov.
- 4A ☒ ☐ Written consent from irrigation district or water delivery company.
- 4G ☒ ☐ Evidence demonstrating the water right has not been forfeited pursuant to Section 42-222(2), Idaho Code.

## Department Use Only

|                                                                                                                    |                        |                                              |                          |
|--------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|--------------------------|
| Fee Amount \$ <u>250.00</u>                                                                                        | Received By: <u>KM</u> | Date Received: <u>9.26.24</u>                | Receipt # <u>C118955</u> |
| W-9 received? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> (Route W-9 to Fiscal) |                        | Name on W-9: <u>Gingerich Brothers Farms</u> |                          |

Land Holdings LLC

3061

STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO SELL OR LEASE A WATER RIGHT**  
(Continued)

**1. CONTACT INFORMATION**

- A. This application must be completed by a Designated Applicant who is a current owner of the water right being sold or leased to the Water Supply Bank. If there are additional current owners, those individuals must authorize the Designated Applicant to represent them on this application by completing and signing Attachment 1A of this application package.

Designated Applicant Gingerich Brothers Farms Land Holdings LLC, c/o Verlin L. Gingerich, Manager  
Mailing Address 19285 HWY 51 Mountain Home ID 83647  
Street City State Zip Code  
Email Address vgingeri@gmail.com Phone Number (208) 845-2872

☒ The Designated Applicant is the sole owner of the water right being sold or leased to the Water Supply Bank.

OR

☐ The Designated Applicant is representing additional water right holders who have completed Attachment 1A.

- B. Has the Designated Applicant submitted an IRS Form W-9 to this Department within the last 2 years? Yes ☐ No ☒  
If no, complete the form and attach to this application (Attachment 1B).
- C. Are all applicants on this form listed in IDWR's records as the current owners of the water right? Yes ☒ No ☐  
If no, attach a *Notice of Change in Water Right Ownership* form along with the required documentation and fee (Attachment 1C).
- D. Is this application being completed by an authorized representative of the Designated Applicant? Yes ☒ No ☐  
If yes, representatives (includes employees of Designated Applicant companies) must complete this section and submit documentary proof of their authority to represent the Designated Applicant (Attachment 1D).

Name of Representative Lori Graves Organization HDR  
Professional Title Water Right Specialist Email Address lori.graves@hdrinc.com  
Mailing Address 412 E Parkcenter Blvd, Ste. 100, Boise, ID 83706 Phone Number 208-872-9519

☐ Send all correspondence for this application to the representative and not to the Designated Applicant.

OR

☒ Send original correspondence to the Designated Applicant and copies to the representative.

**2. DESCRIPTION OF WATER RIGHT OFFERED TO THE BANK**

☐ The full water right is being offered to the Bank.

OR

☒ A part of the water right is being offered to the Bank.

If a portion of the water right is being offered, complete Attachment 2.

**3. MAP**

Attach a map of the point(s) of diversion and place(s) of use proposed to be idled by this lease application. Make sure the idled place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to idle. If the water right proposed for lease is located within a permissible place of use (PPU) and portions of the PPU will continue to receive water from non-leased water rights, clearly outline on a map the acres within the PPU that will continue to be irrigated, as well as acres that will be idled during the lease term. Label the map **Attachment 3**.

STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO SELL OR LEASE A WATER RIGHT**  
(Continued)

**4. GENERAL INFORMATION**

- A. Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☐ No ☒  
If yes, provide written consent from the company, corporation or irrigation district authorizing the proposed sale or lease (Attachment 4A).  
*If your water right is delivered through a canal, lateral or ditch operated by a canal company, irrigation district, or similar delivery entity, your lease request must include written consent from the company, district, or similar entity for your removal of water from its system pursuant to Section 42-108, Idaho Code and IDAPA WSB Rule 37.02.03.25.02e.*
- B. Please provide a description of the current water diversion and delivery system.  
Existing diversion system is a pump station that diverts water from the Snake River to canals, ditches, and pipelines to pivots.
- C. Describe any other water rights used for the same purpose at the same place of use as the water right being offered to the Bank. None
- D. Are any of the water rights identified in Section 4C stacked with the water right proposed for lease? Yes ☐ No ☒  
*Stacked water rights are used together to achieve a common beneficial use, such as irrigation of the same lands. Stacked water rights cannot be separated and must be jointly leased to the Water Supply Bank. Stacked water rights qualify for the multiple fee payment of \$500.*
- E. Will the present place of use continue to receive water from any other source? Yes ☐ No ☒  
If yes, explain the relationship between the different water sources and how enlargement of the authorized use will not occur if this water right is leased.
- F. Identify annual volumes and/or rates of water diverted in the last 5 years to accomplish the beneficial use authorized by this water right. Proposed acres have been leased to the water bank for last 5 years under contract 1070 set to expire 12/31/2024.
- G. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☒ No ☐  
If yes, describe the circumstances and attach evidence to demonstrate how the water right has not been lost through forfeiture (Attachment 4G). See Section 42-223, Idaho Code for exceptions to forfeiture. Your application may be denied if forfeiture concerns are not addressed. See item F above
- H. Is this water right involved in any other IDWR process, such as an application for transfer or a mitigation plan? Yes ☐ No ☒  
If yes, describe.

STATE OF IDAHO  
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT  
(Continued)

5. SALE/LEASE AGREEMENT

A. Is the water right, or portion thereof, offered to the Idaho Water Resource Board (IWRB) for sale ☐ or lease ☒.

If lease, specify the years when the use of water will be suspended: 2025 to 2030 (maximum lease period 5 calendar years).  
(Year) (Year) (5 years)

B. Show the minimum payment acceptable to the seller/lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.

Current rental rate \_\_\_\_\_

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this water right for sale or lease to the Idaho Water Resource Board.

The Designated Applicant acknowledges the following:

1. Payment to the Designated Applicant is contingent upon the sale or rental of the water right from the Bank.
2. While a water right is in the Bank, the seller/lessor of the water right may not use the water right, even if the water right is not rented from the Bank.
3. A water right accepted into the Bank stays in the Bank until the Designated Applicant receives written confirmation from the Board or Water Supply Bank that the water right has been released from the Bank.
4. While a water right is in the Bank, forfeiture is stayed.
5. Acceptance of a water right into the Bank does not, in itself, confirm the validity of the water right or any element of the water right.

Verlin Gingerich  
Signature of Designated Applicant

VERLIN GINGERICH  
Printed Name

9-20-2024  
Date

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

Mail to:  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098



0005839513

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005839513

Date Filed: 8/4/2024 8:53:26 PM

B0933-3859 08/04/2024 8:53 PM Received by Office of the Idaho Secretary of State

## Entity Name and Mailing Address:

Entity Name: Gingerich Brothers Farms Land Holdings, LLC  
The file number of this entity on the records of the Idaho Secretary of State is: 0003632116  
Address: 19285 HIGHWAY 51  
MOUNTAIN HOME, ID 83647-6378

## Entity Details:

Entity Status: Active-Existing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

## The registered agent on record is:

Registered Agent: Verlin L Gingerich  
Registered Agent  
Physical Address  
19285 HIGHWAY 51  
MOUNTAIN HOME, ID 83647  
Mailing Address  
19285 HIGHWAY 51  
MOUNTAIN HOME, ID 83647-6378

## Limited Liability Company Managers and Members

| Name                                                    | Title   | Business Address                                  |
|---------------------------------------------------------|---------|---------------------------------------------------|
| Verlin L Gingerich                                      | Manager | 19285 HIGHWAY 51<br>MOUNTAIN HOME, ID 83647       |
| <input checked="" type="checkbox"/> Rudy R Gingerich    | Manager | 47589 STATE HIGHWAY 78<br>MOUNTAIN HOME, ID 83647 |
| <input checked="" type="checkbox"/> Colleen M Gingerich | Manager | 47589 STATE HIGHWAY 78<br>MOUNTAIN HOME, ID 83647 |

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Verlin L. Gingerich

Sign Here

08/04/2024

Date

**STATE OF IDAHO  
WATER RESOURCE BOARD**

Complete Attachment 2 if only a portion of the water right is offered to the Bank.

**ATTACHMENT 2**

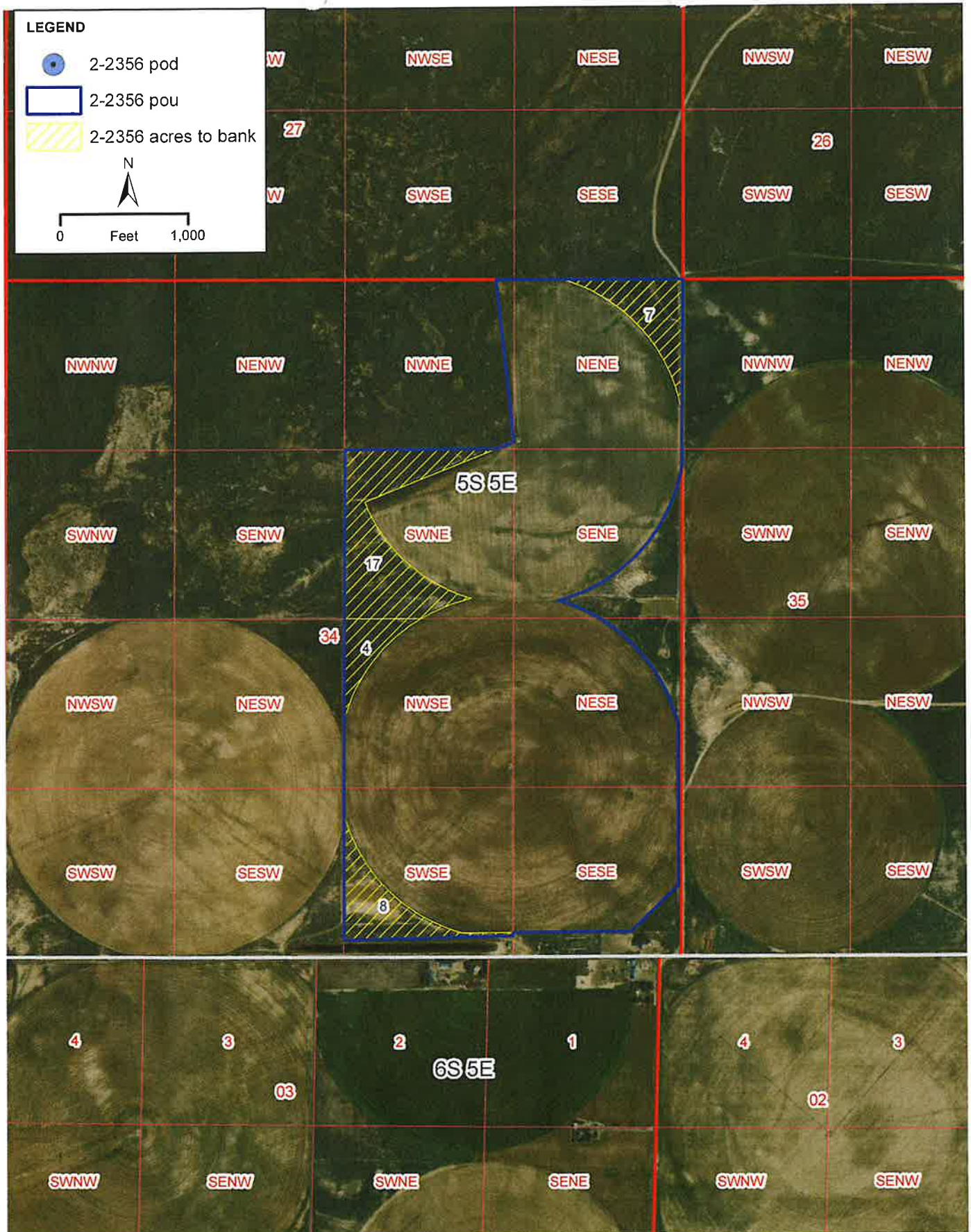
**DESCRIPTION OF A WATER RIGHT PORTION OFFERED TO THE WATER SUPPLY BANK**

| 1. <u>Water Right Number</u> | Nature of Use  | Leased Rate<br>(cfs) | Leased Volume<br>(af) | Leased Acres<br>(ac) |
|------------------------------|----------------|----------------------|-----------------------|----------------------|
| 2-2356                       | Irrigation     | 0.71                 | 180.0                 | 36                   |
|                              |                |                      |                       |                      |
|                              |                |                      |                       |                      |
|                              |                |                      |                       |                      |
|                              | Total Amounts: | 0.71                 | 180.0                 | 36                   |

2. Source of water Snake River tributary to Columbia River

3. Point(s) of diversion:

| Twp | Rge | Sec | Lot | ¼ | ¼  | ¼  | County |
|-----|-----|-----|-----|---|----|----|--------|
| 5S  | 6E  | 31  | 6   |   | NW | SW | Owyhee |
|     |     |     |     |   |    |    |        |
|     |     |     |     |   |    |    |        |
|     |     |     |     |   |    |    |        |
|     |     |     |     |   |    |    |        |
|     |     |     |     |   |    |    |        |
|     |     |     |     |   |    |    |        |



DATA SOURCE: 2023 World Imagery

## 2-2356 WB LEASE MAP GINGERICH BROS. FARMS LAND HOLDINGS LLC

CRANE FALLS RANCH

## Bradford, Tiffany

---

**From:** Bradford, Tiffany  
**Sent:** Monday, January 13, 2025 1:39 PM  
**To:** Miller, Nick  
**Cc:** Whitney, Rob; nsgwd@safelink.net; Bank  
**Subject:** Water Supply Bank executed lease contract No.1927 Gingerich Brothers Farms for 2025-2029  
**Attachments:** 2407\_001.pdf

Please see the attached Water Supply Bank executed lease contract No.1927 Gingerich Brothers Farms for 2025-2029 .

If you have questions regarding the lease itself, please contact me or the bank at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov)



*Tiffany Bradford  
Technical Records Specialist I  
Idaho Dept Water Resources  
(208) 287-4847*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

January 10, 2025

GINGERICH BROTHERS FARMS  
LAND HOLDINGS LLC  
C/O VERLIN L GINGERICH  
19285 HIGHWAY 51  
MOUNTAIN HOME, ID 83647-6378

RE: **WATER SUPPLY BANK LEASE CONTRACT (1927)**  
**FOR WATER RIGHT (2-2356)**

Dear Lessor:

Water right **2-2356** is leased into the Water Supply Bank (Bank) as of January **2025** in accordance with the enclosed executed lease contract. **Your water rights, as described on the lease contract, are considered leased into the Bank and should remain unused until they are formally released from the Bank.** More information and further restrictions placed on your water rights while leased can be found in conditions of acceptance of the lease contract. Read the conditions of acceptance carefully.

The right(s) will automatically be released from the Bank on **December 31, 2029**, unless the rights are released earlier by the Water Resource Board (Board). To release the water rights from the Bank prior to the release date, submit a written request on the *Request to Release a Water Right from the Bank* form. This form is available on our public website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). **Please note your water rights may not be available for immediate release if they are rented.**

If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 208-287-4800.

Sincerely,

Tiffany Bradford  
Technical Records Specialist I

Enclosure: Executed Lease Contract

c: IDWR- Western Regional Office  
Lori Graves  
Water District No. 161



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

November 18, 2024

GINGERICH BROTHERS FARMS LAND HOLDINGS LLC  
C/O VERLIN L GINGERICH  
19285 HIGHWAY 51  
MOUNTAIN HOME ID 83647-6378

**RE: APPLICATION TO LEASE WATER RIGHTS 2-2356 TO THE WATER SUPPLY BANK  
CONTRACT 1927**

**\*\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\*\***

Dear Applicant:

The Department of Water Resources has completed its review of your application to lease the above-mentioned water right to the Water Supply Bank. **I have enclosed two original Water Supply Bank Lease Contracts for your review and signature. Please sign and return ALL Lease Contracts within 14 days.** Upon signature and return of the contracts, the Department will also sign the original contracts and return an executed copy to you. The Lease Contract is not considered final until you and the Department have both signed.

The right will automatically be released from the Bank on **December 31, 2029** unless the right is released earlier by the Board, or upon your request. To release the right from the Bank prior to the release date, submit a written request on the Request to Release a Water Right from the Bank form. To propose a new lease period, submit a new Application to Sell or Lease a Water Right to the Water Supply Bank form along with applicable fees to the Department. These forms are available from any IDWR office or from our public website at <http://www.idwr.idaho.gov>. Please note your right may not be available for immediate release if it has been rented.

Please review the conditions of acceptance listed on the Lease Contract, including #3 which says:  
"While a right is in the bank, **the lessor may not use the right** without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B."

If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 208-287-4800.

Sincerely,

for  
Water Supply Bank

Enclosures: Proposed Lease Contracts

## Hersley, Jean

---

**From:** Erling, Jes  
**Sent:** Monday, November 18, 2024 9:58 AM  
**To:** Hersley, Jean  
**Subject:** RE: WSB Lease Contract for 2-2356

Hi Jean,

No comments or concerns from WD02. I will update WD02 records.

Thank you,

### **Jes Erling**

*Water Resource Agent, Sr.*

Water Distribution

Idaho Department of Water Resources

Phone: (208) 287-4956

Email: [Jes.Erling@idwr.idaho.gov](mailto:Jes.Erling@idwr.idaho.gov)

---

**From:** Hersley, Jean <Jean.Hersley@idwr.idaho.gov>  
**Sent:** Friday, November 15, 2024 10:58 AM  
**To:** Erling, Jes <Jes.Erling@idwr.idaho.gov>  
**Subject:** WSB Lease Contract for 2-2356

The water right owner is placing 36 acres in the Bank. These acres are the pivot corners and have been in the Bank since 2015. Please let me know if you have any comments or concerns. Thank you.



*Jean Hersley  
Technical Records Specialist II  
Idaho Dept Water Resources  
(208) 287-4942*

## WATER SUPPLY BANK

## Lease Review Checklist

Applicant(s) Name: Gingerich Brothers Farms Land Holdings LLC

Memo Date: November 15, 2024

Water Right Number(s): 2-2356

Reviewers Name: Jean

## Quick Tools

| Decreed Year | No Forfeiture Concerns Thru: |
|--------------|------------------------------|
| 2011         | 2017                         |
| 2012         | 2018                         |
| 2013         | 2019                         |
| 2014         | 2020                         |
| 2015         | 2021                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Check box | COMMENTS/CONCERNS: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|
| 1 Fill out WSB Data Entry Checklist for Leases (Front of File)                                                                                                                                                                                                                                                                                                                                                                                                                  | x         |                    |
| 2 Reason for lease of water rights (Brief description of lease proposal in narrative)                                                                                                                                                                                                                                                                                                                                                                                           |           |                    |
| Portion of right                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x         |                    |
| All of right                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                    |
| 3 Check GWMA/CGWA/ADC and basin 63 areas of concern (note area in comments)                                                                                                                                                                                                                                                                                                                                                                                                     |           |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes No    |                    |
| 4 Rentable? (If no explain in comments or narrative)                                                                                                                                                                                                                                                                                                                                                                                                                            | x         |                    |
| 5 Authority to file                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                    |
| Current owner or designated applicant                                                                                                                                                                                                                                                                                                                                                                                                                                           | x         |                    |
| SOS Web site checked for business entity                                                                                                                                                                                                                                                                                                                                                                                                                                        | x         |                    |
| Other (explain in comments)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                    |
| 6 Water Right validity                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                    |
| Decreed/Licensed/Statutory claim date (write in comments section)                                                                                                                                                                                                                                                                                                                                                                                                               |           | 2012               |
| Past irrigation to ensure forfeiture is not an issue if decreed or licensed over 7 years ago (consider transfers that changed the POU, rentals to the POU etc.)                                                                                                                                                                                                                                                                                                                 |           |                    |
| Has this right previously been leased to the bank or in CREP?                                                                                                                                                                                                                                                                                                                                                                                                                   | x         | 2015-2024          |
| 7 Injury to other water rights                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                    |
| If the POD is through a delivery entity, was consent provided?                                                                                                                                                                                                                                                                                                                                                                                                                  | na        |                    |
| If the POD is through a delivery entity, was holdback required? (percentage in comments)                                                                                                                                                                                                                                                                                                                                                                                        |           | %                  |
| Any other concerns                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x         |                    |
| 8 Enlargement concerns                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Check box |                    |
| Complete a POU comparison overlap analysis                                                                                                                                                                                                                                                                                                                                                                                                                                      | x         |                    |
| Complete a combined limits review                                                                                                                                                                                                                                                                                                                                                                                                                                               | x         |                    |
| Complete POD overlap analysis (if there is an overlap add condition to lease)                                                                                                                                                                                                                                                                                                                                                                                                   | x         |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes No    |                    |
| Are there overlapping rights that need to be placed in the bank also?                                                                                                                                                                                                                                                                                                                                                                                                           | x         |                    |
| Will the place of use continue to receive water? (if yes explain in comments)                                                                                                                                                                                                                                                                                                                                                                                                   | x         |                    |
| 9 Local Public Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                    |
| Does the processor know of any problems this action will cause for the local public?                                                                                                                                                                                                                                                                                                                                                                                            | x         |                    |
| 10 Have you contacted regional office and watermaster for comment/concerns?                                                                                                                                                                                                                                                                                                                                                                                                     | x         |                    |
| Send the watermaster comment request form or e-mail request                                                                                                                                                                                                                                                                                                                                                                                                                     | x         | WD 02              |
| 11 Area Headgate requirement (write in Comments)                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 4x                 |
| 12 Is water right involved in any other department action? Pull file and check database<br>( ) Ownership Change ( ) Transfer ( ) Mitigation ( ) Other - Explain in comments                                                                                                                                                                                                                                                                                                     | x         |                    |
| 13 Narrative: The Department received this application on September 26, 2024. The applicant wishes to place 36 acres in the Bank. These acres are the pivot corners. Verlin Gingerich, manager, signed the application that was submitted by HDR. This right was decreed in 2012 and these acres were placed in the Bank in 2015. There are no issues with forfeiture. There are no overlapping rights that need to be placed in the Bank. This right is currently within WD02. |           |                    |

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Friday, November 15, 2024 10:58 AM  
**To:** Erling, Jes  
**Subject:** WSB Lease Contract for 2-2356  
**Attachments:** Lease Contract - 1927.docx; Lease Application Review Checklist July 2017.xls

The water right owner is placing 36 acres in the Bank. These acres are the pivot corners and have been in the Bank since 2015. Please let me know if you have any comments or concerns. Thank you.



*Jean Hersley*  
*Technical Records Specialist II*  
*Idaho Dept Water Resources*  
*(208) 287-4942*



RECEIVED

SEP 26 2024

DEPT. OF WATER RESOURCES

September 24, 2024

Mary Condon  
IDWR State Office  
PO Box 83720  
Boise, ID 83720-0098

**Subject:** **WB Lease Applications (2)**

Dear Mary,

Enclosed on behalf Gingerich Brothers Land Holdings LLC, are two water bank lease applications for renewal of portions of rights 2-2356 & 2-7071 for another 5 years. The current leases (#1069 & #1070) expire 12/31/2024. A check is included for the \$500 filing fee.

Please let me know if there are any questions. Thanks Mary.

Sincerely,

HDR Engineering, Inc.

Lori Graves  
Water Rights Specialist

Cc: Verlin Gingerich

Encloser: Application, check

Project: 10338903

hdrinc.com

HDR, 412 E Parkcenter Blvd, Suite 100, Boise, ID 83706  
(208) 387-7000

3061 + 3062

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