

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

RECEIVED
OCT 17 2022
IDWR / NORTH

CIVIL CASE NUMBER: 69576

Claim ID: 76-9790

Date Received: 10/17/22

Receipt No: N041505

Claim Fee: 25.00 By: NS

RECEIVED

OCT 07 2022

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) ALEXANDER R. RUSSELL Phone (208) 263-1850

Mailing address 54 ROSS ROAD SANDPOINT ID Zip 83864
Street or Box City State

Email address (optional) ROSSNBARBRUSS@GMAIL.COM

2. Date of priority: (Only one per claim) 06/01/1993 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (☒) PEND O'REILLE RIVER
which is tributary to (b) COLUMBIA RIVER

4. Location of point of diversion is: Township 57N, Range 3W, Section 36,
NW 1/4 of NW 1/4, or Govt. Lot 2 BM, County of BONNER;

Parcel no. RP57N03W363000A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1/2 HP 480 GPH PUMP W/ 1.5 PVC

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from 09/01 to 10/31 amount 0.04 cfs (☒) or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 cfs (☒) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

9. Location of place of use is: Township 57N, Range 3W, Section 36,
NW 1/4 of NW 1/4, Govt. Lot 2 BM, Parcel no. _____

If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any N/A

10. In which county(ies) are lands listed above as place of use located? BONNETT

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks (include an explanation of the priority date selected):

96-9790

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do (☒) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) A. ROSS RUSSELL Date: 10/4/22

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

State of Idaho
Department of Water Resources

Water Right License

Water Right No. 96-9790

Priority: March 09, 2020

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume: 0.6 AF

It is hereby certified that:

ALEXANDER R. RUSSELL 54 ROSS RD SANDPOINT ID 83864-6366

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 09, 2020, and has submitted Proof of Beneficial Use on February 19, 2021. An examination confirms water is diverted from:

Source : PEND OREILLE RIVER

Tributary: COLUMBIA RIVER

Beneficial Use

DOMESTIC

Period of Use

04/01 to 10/31

Rate of Diversion

0.04 CFS

Annual Volume

0.6 AF

Location of Point(s) of Diversion

PEND OREILLE RIVER L2 (NW¼ NW¼), Sec. 36, Twp 57N, Rge 03W, B.M. BONNER County

Place of Use: DOMESTIC

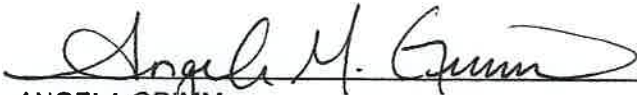
Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	03W	36						X											
								L2											

Conditions of Approval

1. Domestic use is for external use for 1 home.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
3. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Idaho Code § 42-219. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 9th day of MARCH, 2021.


ANGELA GRIMM
Water Rights Section Manager