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SEP 16 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Rev. 02/11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Abandonment of Water Right

Print Name of Water Right Owner(s): Mart Group LLC

Mailing Address: PO Box 34 Rupert, Idaho 83350

Phone: _____

Note: If you are not listed as the current owner of the water right in the Idaho Department of Water Resources' records, you must include evidence of ownership of the water right (or portion of the water right) with this form. Evidence may include a warranty deed, quitclaim deed, court decree, contract of sale, etc.

I am the current owner of X all, or _____ part of, the water right described in the Idaho Department of Water Resources' records as Water Right No. 36-8457, 36-8458 and 36-16384

I hereby abandon _____ all, or X part of the water right designated above. This abandonment is intentional and voluntary. I recognize that this abandonment permanently eliminates the right to divert and use water under the water right designated above.

If this abandonment applies to a portion of the water right, please indicate which part is abandoned by describing the diversion rate, annual diversion volume or storage volume, and place of use (include acres if the use is irrigation) and by attaching a detailed map identifying the specific locations.

Authorized point of diversion located at Township 09S Range 24E Section 21 NESE.

No other aspect of water rights 36-8457, 36-8458 and 36-16384 will be abandoned or changed.

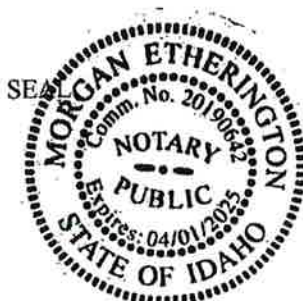
Julian B. Critchfield
Signature of Water Right Owner(s) or Authorized Representative

9-12-24
Date

Julian B. Critchfield - CEO
Print Name and Title of Authorized Representative
(Complete if applicable and include your authority to act on behalf of the water right owner)

State of Idaho)
County of Minidoka) ss

On this 12th day of September, 2024, the signer(s) of the above instrument appeared before me and duly acknowledged to me that he/she executed the same.

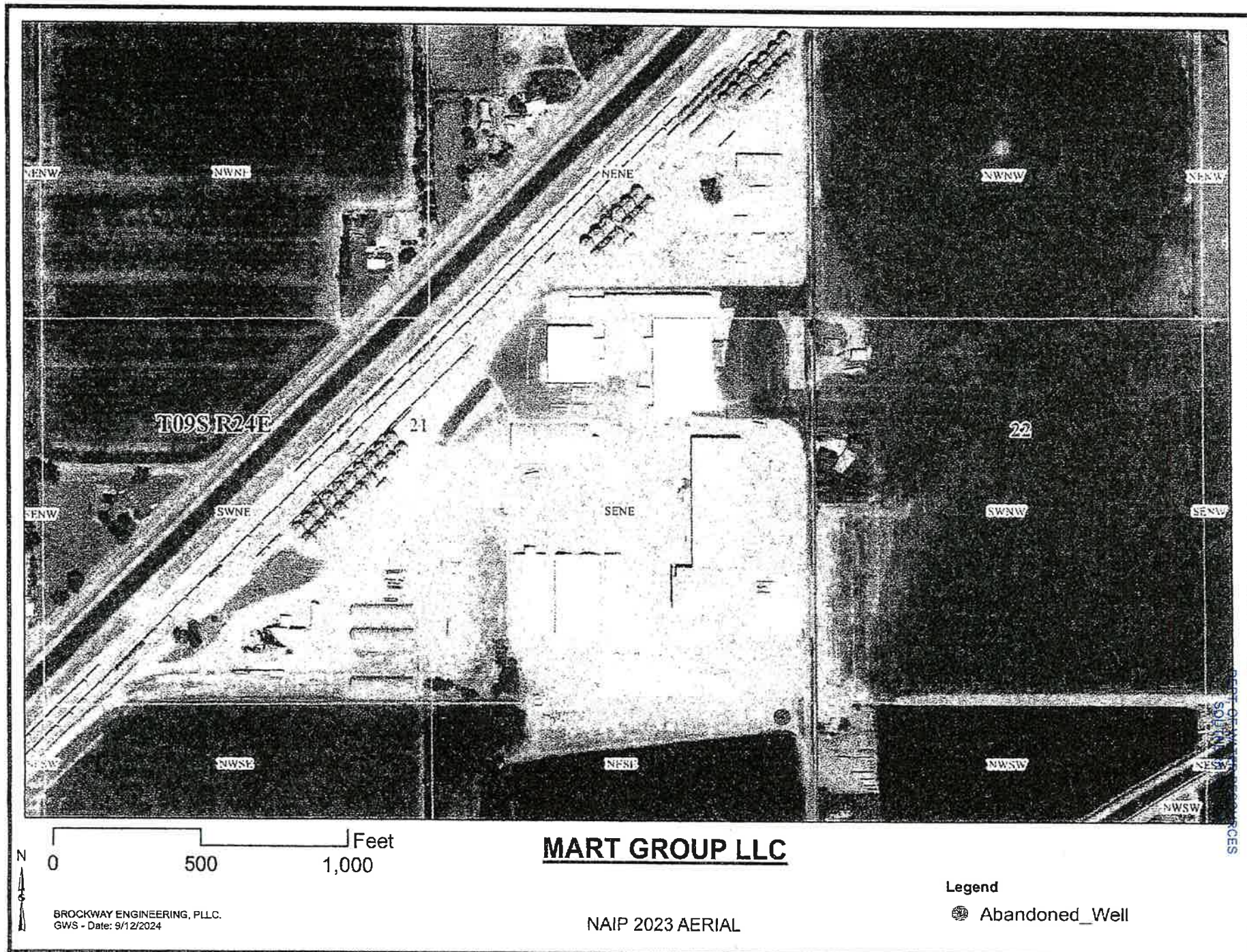


Morgan Etherington
Notary Public

My commission expires: 04/01/2025

Database updated by

CS 1-6-2025





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 8, 2025

MART GROUP LLC
PO BOX 34
RUPERT ID 83350-0034

Re: Abandonment of Water Right No(s). 36-8457, 36-8458 & 36-16384

Dear Water Right Holder(s):

The Department has received and processed the above referenced Notice of Abandonment of Water Right, recently submitted by you. Pursuant to this request, portion(s) of these water rights have been abandoned and are no longer in effect.

If you have any questions regarding this matter, please feel free to contact our office at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant i

c: Water District 130

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SEP 16 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

September 12, 2024

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Mart Group LLC

Dear Mr. Skinner:

Mart Group LLC is the current owner of water rights 36-8457, 36-8458 and 36-16384. There are currently two authorized points of diversion for these three water rights. The points of diversion are located at:

1. Township 09S Range 24E Section 21 SENE
2. Township 09S Range 24E Section 21 NESE

The City of Rupert has submitted POD Transfer #89295, which proposes to identify the point of diversion at Township 09S Range 24E Section 21 NESE as a municipal well with the purpose of delivering potable water to the City of Rupert.

Mart Group LLC desires to remove the well located at Township 09S Range 24E Section 21 NESE as an authorized point of diversion for water rights 36-8457, 36-8458 and 36-16384.

Mart Group LLC will retain ownership and authority to divert from the well located at Township 09S Range 24E Section 21 SENE. Mart Group LLC will retain ownership of water rights 36-8457, 36-8458 and 36-16384.

No other aspect of these water rights will be changing at this time.

Sincerely,



Julian Critchfield
Mart Group LLC