



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 10, 2023

LIII RANCHES LLC
714 E EDENDERRY CT
SPOKANE WA 99223-6213

RE: Water Right Change in Ownership No(s): 95-9714

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

The Notice could not be processed because no filing fee was submitted. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. **We have determined that the filing fee for your notice will be \$50.**

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the fees within 30 days of the date of this letter, we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 762-2813.

Sincerely,


Natalie Steading
Tech Records Specialist I

RECEIVED**JAN 05 2023**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
95-16109	Yes ☐	Yes ☐		Yes ☐	Yes ☐
95-09714	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald E Roberts, Marlene M Roberts
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LTH Randes LLC
New owner(s) as listed on the conveyance document

564 Roberts Lane Blanchard Id 83804
Mailing address City State Zip
(509) 290-2271 Fast cars @ comcast.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Owner
Signature of new owner/claimant Title, if applicable Date
George H. Lawrence III
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Hi Chae,

12/20/2022

Here are the documents you ask for
regarding the Roberts property water rights

Domestic 951609

Pond 09714

RECEIVED

DEC 27 2022

IDWR / NORTH

If you have any questions please
call me at (509) 290-2277

George Lewence ~~III~~

L^{III} Ranches

564 Roberts Lane

Blanchard, Idaho

83804

Water rights

RECEIVED
DEC 27 2022
IDWR / NORTH

Instrument # 951096
Bonner County, Sandpoint, Idaho
12/30/2019 02:09:11 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - SANDPOINT
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy rlfaherty
Index to: WARRANTY DEED

File No. : 869989

Document Type: Warranty Deed

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
LIII Ranches, LLC
714 E. Evenberry Court
Spokane, WA 99223

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **869989-C (cml)**

Date: **December 19, 2019**

For Value Received, **Paul K. Roberts, Qualified Guardian and Conservator of the Estate of Marlene M. Roberts, an incapacitated/protected person. Bonner County Case No. CV09-19-714**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **LIII Ranches, LLC, a Washington limited liability company**, hereinafter called the Grantee, whose current address is **714 E. Evenberry Court, Spokane, WA 99223**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 54 NORTH, RANGE 6 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 12;

THENCE SOUTH ALONG THE EAST LINE 2640 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID SECTION 12;

THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 12, 1980 FEET TO A POINT, THE TRUE POINT OF BEGINNING;

THENCE NORTH AT A RIGHT ANGLE 1320 FEET TO A POINT;

THENCE WEST AT A RIGHT ANGLE 660 FEET, MORE OR LESS, TO THE NORTH-SOUTH CENTERLINE OF SECTION 12;

THENCE SOUTH ALONG THE NORTH-SOUTH CENTERLINE 1320 FEET, MORE OR LESS, TO THE SOUTH QUARTER CORNER;

THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 12, 660 FEET (OF RECORD AS 600 FEET) TO THE TRUE PLACE OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said

Date: **12/19/2019**

Warranty Deed
- continued

File No.: **869989-C (cml)**

Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/19/2019

Warranty Deed
- continued

File No.: 869989-C (cml)

Paul K. Roberts, Qualified Guardian and
Conservator of the Estate of Marlene M.
Roberts, an incapacitated/protected person.
Kootenai County Case No. CV09-19-714

Paul K. Roberts, Qualified Guardian and Conservator of
Paul K. Roberts, Qualified Guardian and *Marlene M*
Conservator of Marlene M. Roberts *Roberts*

STATE OF Idaho)
ss.
COUNTY OF Kootenai)

On this **20th day of December, 2019**, before me, a Notary Public in and for said State, personally appeared **Paul K. Roberts, Qualified Guardian and Conservator of the Estate of Marlene M. Roberts, an incapacitated/protected person. Bonner County Case No. CV09-19-714**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

JOCELYN HENNING
Notary Public - State of Idaho
Commission Number 66040
My Commission Expires 06-08-2021

[Signature]
Notary Public for the State of Idaho
Residing at: Rathdrum, Idaho *Coeur d'Alene, ID*
My Commission Expires: 05/10/2022- *06/08/2021*