

RECEIVED

FEB 06 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 95-10804              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Gretchen Anderberg  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brandon Freeland & Rebekah Stansell  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

30176 N. Indigo Loop Spirit Lake ID 83869  
Mailing address City State Zip  
206-755-6936 eddieline@me.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2-2-23

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
 o \$25 per *undivided* water right.  
 o \$100 per *split* water right.  
 o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 2-2-23  
Signature of new owner/claimant Title, if applicable Date  
Rebekah Stansell  
Print name

Signature: [Signature] 2-2-23  
Signature of new owner/claimant Title, if applicable Date  
Brandon Freeland  
Print name

## For IDWR Office Use Only:

Received by [Signature] Date 2-6-2023 Receipt No. N042448 Receipt Amt. 25.00  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by NS Date 2-28-23

Instrument Number

Read and Approved:

X \_\_\_\_\_

X \_\_\_\_\_

Escrow No.: N-63258

## WARRANTY DEED

FOR VALUE RECEIVED, **Gretchen J. Anderberg and Gary L. Peters, Trustees of The 1996 Anderberg Revocable Trust under agreement dated June 18, 1996,** Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **Brandon Freeland, an unmarried man, and Rebekah Morgan Stansell, an unmarried woman, as joint tenants,** Grantee, whose address is:

the following described premises, County of Kootenai, State of Idaho to-wit:

**A portion of Government Lot 1, Section 14, Township 53 North, Range 5 West, Boise Meridian, Kootenai County, State of Idaho and described as follows:**

**Beginning at the meander corner being a 3/4" iron pipe between Section 13 and 14, Township 53 North, Range 5 West, Boise Meridian, Kootenai County, State of Idaho on the North shore of Spirit Lake; thence**

**Along the North shore of Spirit Lake South 45°01'40" West 47.88 feet to a 3/4" iron pipe, being the true point of beginning; thence**

**North 29°44'55" West 127.76 feet to an iron bar 2" square; thence**

**North 109.52 feet to a 1/2" iron rod; thence**

**North 85°00'00" West 51.34 feet to a 1/2" iron rod; thence**

**South 175.00 feet to a 1 1/2" x 1/4" flat bar; thence**

**South 43°49'36" East 114.74 feet to a 1/2" bolt on the North shore of Spirit Lake; thence**

**Along said North shore North 46°52'30" East 48.07 feet to the point of beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

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DATED. January 31, 2023

The 1996 Anderberg Revocable Trust

By: Gretchen J. Anderberg Trustee  
Gretchen J. Anderberg, Trustee

By: Gary L. Peters Trustee  
Gary L. Peters, Trustee

STATE OF IDAHO

COUNTY OF COORNAU )  
 ) ss.

On this 31st day of JANUARY, 2023 before me, the undersigned, a notary public in and for said state, personally appeared

Gretchen J. Anderberg and Gary L. Peters known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as Trustee(s) of the

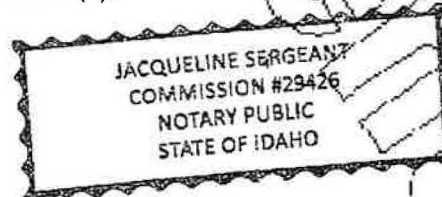
Trust for the benefit of THE ANDERBERG REVOCABLE TRUST and acknowledged to me that he/she/they executed the same as Trustee(s).

NOTARY PUBLIC

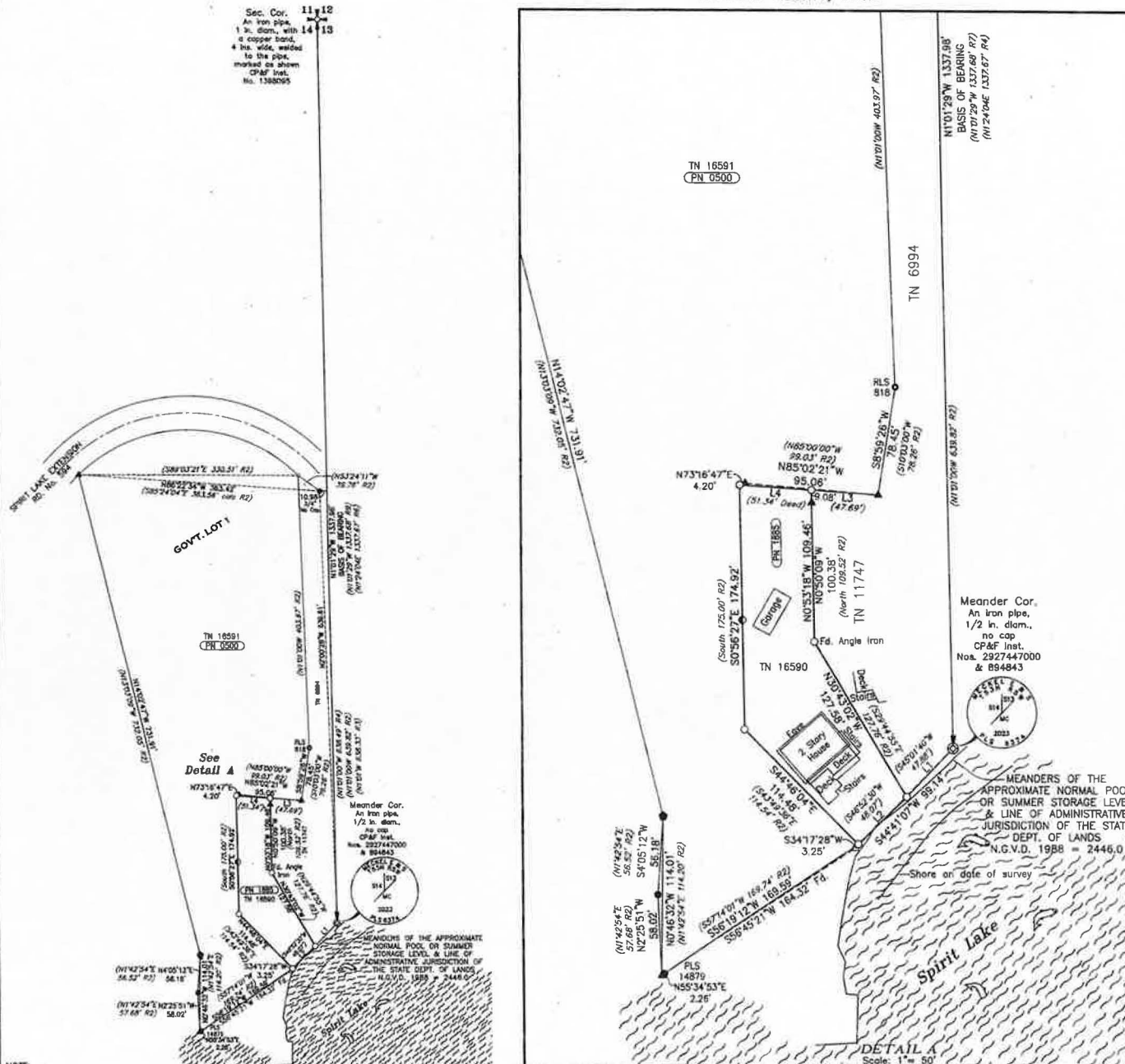
Residing at:

My Commission Expires:

Hager ID  
2-24-28



# **RECORD OF SURVEY** PART OF GOVERNMENT LOT 1, SECTION 14, T.53N., R.5W., B.M., KOOTENAI COUNTY, IDAHO



BOOK 22 OF SURVEYS, PAGE 379  
No. 2927510000  
STATE OF IDAHO  
COUNTY OF KOOTENAI  
AT THE REQUEST OF:  
MECKEL ENGINEERING & SURVEYING  
At 37 minutes past 12 o'clock P.M.  
Date: January 30, 2023  
JENNIFER LOCKE, CLERK/REGISTRAR  
By Scott M. Rasor Deputy  
Fee \$ 5.00

80 0 80 160  
1" = 80'

**BASIS OF COORDINATES AND BEARING**  
THE BASIS OF BEARING FOR THIS SURVEY IS THE LINE BETWEEN THE MONUMENTED MEANDER CORNER COMMON TO SECTIONS 13 AND 14 AND THE MONUMENTED SECTION CORNER TO SECTIONS 11, 12, 13 AND 14. THE BEARING IS NORTH 101°29' WEST.

## **LEGEND**

- SECTION CORNER, MONUMENTED AS NOTED
- MEANDER CORNER, MONUMENTED AS NOTED
- FOUND AN IRON ROD, 5/8 INCH DIAMETER, WITH A PLASTIC CAP MARKED PLS 14879, EXCEPT AS NOTED
- FOUND AN IRON PIPE, 3/4 INCH DIAMETER, NO CAP
- FOUND AN IRON ROD, 1/2 INCH DIAMETER, NO CAP
- SET AN IRON ROD, 30 INCHES LONG, 5/8 INCH DIAMETER WITH AN ALUMINUM CAP, 2-1/2 INCHES DIAMETER MARKED "PLS 6374"
- SET AN IRON ROD, 30 INCHES LONG, 5/8 INCH DIAMETER WITH A PLASTIC CAP MARKED "PLS 6374"
- CALCULATED POINT (NOTHING FOUND OR SET)
- OTHERS AS NOTED

## **SURVEYS OF RECORD & PRIOR SURVEYS**

- 1) GENERAL LAND OFFICE AMOS ROBINSON & JAS. E. DICE MAY 1904 ON FILE WITH BLM
- 2) ROBERT AVON PLS 618 SEPT. 1981 BK. 3, PG. 134
- 3) RAY KINKER PLS 650 MAY 1986 UNRECORDED
- 4) JAMES MECKEL PE/PLS 3451 DEC. 1994 BK. 18, PG. 127 - SEC. 13
- 5) MICHAEL RHODES PLS 7163 JULY 1989 BK. 20, PG. 25
- 6) RONALD DUNSMORE PLS 1003 MAR. 2002 BK. 21, PG. 237
- 7) DAVID SCHUMANN PLS 4182 JULY 2007 BK. 25, PG. 100 - SEC. 13
- 8) DAVID SCHUMANN PLS 4182 OCT. 2013 BK. 26, PG. 6 - SEC. 13
- 9) DAVID SCHUMANN PLS 4182 AUG. 2014 BK. 26, PG. 180 - SEC. 13

## **SURVEYOR'S NARRATIVE**

THIS SURVEY WAS PERFORMED TO MONUMENT THE CORNERS OF TAX NUMBER 16590 AS DESCRIBED IN THE DEED RECORDED IN BOOK 318 AT PAGE 278.

## **LINE TABLE**

| LINE | BEARING     | DISTANCE | REG. BEARING | REC. DIST. |
|------|-------------|----------|--------------|------------|
| L1   | S44°06'38"W | 47.88    | S45°01'40"W  | 47.88      |
| L2   | N45°57'28"E | 48.07    | N46°52'30"E  | 48.07      |
| L3   | N85°56'27"W | 47.67    | N85°00'00"W  | 47.69      |
| L4   | N85°56'27"W | 51.31    | N85°00'00"W  | 51.34      |

## **SURVEYOR'S CERTIFICATE**

I, SCOTT M. RASOR, PROFESSIONAL LAND SURVEYOR No. 6374 IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION FOR GRETCHEN ANDERBERG.

Scott M. Rasor 1/30/23  
SCOTT M. RASOR, PLS 6374 DATE SHEET 1 OF 1



NOTE:  
THIS RECORD OF SURVEY DOES NOT ATTEMPT TO SHOW ALL EASEMENTS OR RIGHTS-OF-WAY OF RECORD, THE SIZE OR LOCATION OF PRESCRIPTIVE EASEMENTS, FENCE LINES OR PHYSICAL FEATURES OF THE PROPERTY. ITEMS SUCH AS BUILDINGS, ROADS AND FENCES IF SHOWN, ARE FOR INFORMATIONAL PURPOSES ONLY.

SHEET 1 OF 1  
DATE: JAN. 30, 2023  
DRAWN: JWH  
CHECKED: SMR  
JOB NO: 04.22.075  
DWG FILE: 04.22075.dwg  
CREW: TAB & DEG

**MECKEL ENGINEERING & SURVEYING**  
7800 N. GOVERNMENT HWY, COEUR D'ALENE, IDAHO, 83815 (208)687-4838 Fax: (208)684-3547

**RECORD OF SURVEY**  
PART OF GOVERNMENT LOT 1, SECTION 14, T.53N., R.5W., B.M.,  
KOOTENAI COUNTY, IDAHO



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

February 28, 2023

REBEKAH MORGAN STANSELL  
BRANDON FREELAND  
30176 N INDIGO LP  
SPIRIT LAKE ID 83869

Re: Change in Ownership for Water Right No(s): 95-10804

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

  
Natalie Steading  
Tech Records Specialist 1

Enclosure(s)