

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

RECEIVED

JAN 06 2025

IDWR/NORTH

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Ident. Number: 97-7268

Date Received:

Receipt No: N038156

Claim Fee: \$75.00

Received By: _____

1. Name of Claimant(s)

SCHNEIDER SUBDIVISION WATER ASSN
PO BOX 441
NORDMAN ID 83848-0441

Phone: (208) 660-3754

2. Date of Priority: 9/6/1983

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
60N	05W	12	SW NE		BONNER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1 /1	12/31	0.15		11.4
IRRIGATION	4 /1	11/1	0.15		28.5

7. Total Quantity Appropriated is:

0.15 C.F.S. and/or 39.9 A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR 19 HOMES

45 Homes total, or, 26 New + 19 original

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
60N	05W	12	SW		NE		
60N	05W	12	SW		NE	3	
60N	05W	12	SE		NE		
60N	05W	12	SE		NE	3	
60N	05W	12	SE		NW		
60N	05W	12	SE		NW	2	
60N	05W	12	NE		SW	4	

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
60N	05W	12	SW		NE		4
60N	05W	12	SE		NW		5.5

Total Acres = 9.5

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do ____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

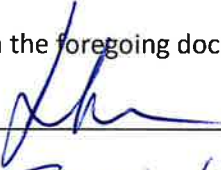
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

President of Schneider's Subdivision Water Association
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 1-2-25

Printed Name of Authorized Agent Joseph (Larry) Uptain