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MAR 09 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 95-16652              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Cheryl Emerson Rempel  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Reed Tacia and Sylvia Tacia  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

30187 N. Good Hope Road Arhol ID 83801  
Mailing address City State Zip  
(360) 929-1999 cobra1@whidbey.net  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-18-2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☒ Filing fee (see instructions for further explanation):
    - ☐ \$25 per undivided water right.
    - ☐ \$100 per split water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Reed Tacia 3-6-23  
Signature of new owner/claimant Title, if applicable Date

Reed Tacia  
Print name

Signature: Sylvia Tacia 3-6-23  
Signature of new owner/claimant Title, if applicable Date

Sylvia Tacia  
Print name

## For IDWR Office Use Only:

Received by pa Date 3-9-23 Receipt No. N042679 Receipt Amt. 2500

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by NS Date 3/9/23



ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

## WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 521366

### FOR VALUE RECEIVED

**Cheryl Emerson Rempel, as sole and separate property, who acquired title as Cheryl D. Emerson**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Reed Tacia and Sylvia Tacia, husband and wife as community property with right of survivorship**

whose current address is; 30187 N Good Hope Rd., Athol, ID 83801.

the grantee(s), the following described premises, in Kootenai County, Idaho, TO WIT:

**The North half (N 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 18, Township 53 North, Range 2 West, Boise Meridian.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except; Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 4, 2020

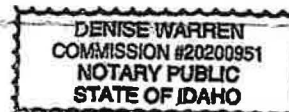
Cheryl Emerson Rempel  
Cheryl Emerson Rempel

Peter Rempel  
Peter Rempel

State of Idaho } ss  
County of Kootenai }

On this 10 day of December, 2020, before me, Denise Warren, a Notary Public in and for said state, personally appeared Cheryl Emerson Rempel, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument. *\*AND PETER REMPEL*  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Denise Warren  
Denise Warren  
Notary Public for the State of Idaho  
Residing at: Coeur d'Alene, ID  
Commission Expires: 03/09/2026



Form 238-7  
11/97IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

| Office Use Only    |                 |           |  |
|--------------------|-----------------|-----------|--|
| Inspected by _____ |                 |           |  |
| Twp _____          | Rge _____       | Sec _____ |  |
| 1/4 _____          | 1/4 _____       | 1/4 _____ |  |
| Lat: : : _____     | Long: : : _____ |           |  |

## 1. WELL TAG NO. D0064491

DRILLING PERMIT NO. 851381e

Other IDWR No. \_\_\_\_\_

## 2. OWNER:

Name Bob SchrackAddress 14409 E Twete RDCity Ashot State ID Zip 83801

## 3. LOCATION OF WELL by legal description:

|          |  |                        |        |                             |                                        |                                     |                          |
|----------|--|------------------------|--------|-----------------------------|----------------------------------------|-------------------------------------|--------------------------|
| N        |  | Twp                    | 53N    | North                       | <input checked="" type="checkbox"/> or | South                               | <input type="checkbox"/> |
| Rge      |  | 02W                    | East   | <input type="checkbox"/> or | West                                   | <input checked="" type="checkbox"/> |                          |
| Sec      |  | 18                     | 1/4 NE | 1/4 NE                      | 1/4 NE                                 | 1/4                                 |                          |
| Govt Lot |  | County <u>Kootenai</u> |        |                             |                                        |                                     |                          |
| Lat      |  | 47:56:43               |        | Long                        |                                        | 116:36:48                           |                          |

Address of Well Site: (see next line)

City Ashot

Lot \_\_\_\_\_ Bk \_\_\_\_\_ Sub. Name (see next line) \_\_\_\_\_

## 4. USE:

Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐  
 Thermal ☐ Injection ☐ Other n/a ☐

## 5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

## 6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

SEAL/FILTER PACK Amount Method

|           |   |    |          |       |
|-----------|---|----|----------|-------|
| bentonite | 0 | 30 | 12 sacks | drill |
|           |   |    |          |       |
|           |   |    |          |       |

Drive Shoe Used? ☐ Y ☒ N Shoe Depth(s) \_\_\_\_\_Drive Shoe Seal Tested? ☐ Y ☒ N How? \_\_\_\_\_

## 8. CASING/LINER

| Diam | From | To  | Gauge | Material | Casing                              | Liner                    | Weld                                | Threaded                 |
|------|------|-----|-------|----------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 6    | +1   | 455 | 0.250 | steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|      |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length Headpipe n/a Length Tailpipe n/a

## 9. PERFORATIONS/SCREENS

☐ Perforations? Method N/A  
☐ Screens? Screen Type n/a

| Diam | Material | Casing                   | Liner                    |
|------|----------|--------------------------|--------------------------|
|      |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |          | <input type="checkbox"/> | <input type="checkbox"/> |

## 10. STATIC WATER LEVEL or ARTESIAN PRESSURE

405 ft. below ground. Artesian pressure 0 lb.

## 11. WELL TESTS

| <input type="checkbox"/> Pump | <input type="checkbox"/> Boiler | <input checked="" type="checkbox"/> Air | <input type="checkbox"/> Flowing Artesian |
|-------------------------------|---------------------------------|-----------------------------------------|-------------------------------------------|
| Yield gal./min.               | Drawdown                        | Pump Level                              | Time                                      |
| 15 to 18                      | 100%                            | 455                                     | 2hrs                                      |
|                               |                                 |                                         |                                           |

Water Temp. cold Bottom hole temp. coldWater Quality test or comments: (below) Depth first Water Encountered 405

clear

## 12. LITHOLOGIC LOG (Describe repairs or abandonment)

| Bore Diam | From | To  | Remarks: Lithology, Water Quality and Temperature | Water                                                        |
|-----------|------|-----|---------------------------------------------------|--------------------------------------------------------------|
|           |      |     |                                                   | Y N                                                          |
| 10        | 0    | 20  | sand gravel                                       | <input type="checkbox"/> <input checked="" type="checkbox"/> |
| 8         | 20   | 125 | sand gravel clean                                 | <input type="checkbox"/> <input checked="" type="checkbox"/> |
| 8         | 125  | 325 | sand gravel clay mix                              | <input type="checkbox"/> <input checked="" type="checkbox"/> |
| 8         | 325  | 385 | sand gravel mix many boulders                     | <input type="checkbox"/> <input checked="" type="checkbox"/> |
| 8         | 385  | 410 | shale or bolder                                   | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| 8         | 410  | 450 | sand gravel clay                                  | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| 8         | 450  | 455 | granit black and white                            | <input type="checkbox"/> <input checked="" type="checkbox"/> |

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JUN 25 2008

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MAY 30 2008

IDWR/North

Completed Depth 455 (Measurable)  
 Date: Started 5/11/2008 Completed 5/16/2008

## 13. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name United Drilling Inc. Firm No. 414Firm Official [Signature] Date 5/16/2008



**ALLIANCE**  
TITLE & ESCROW CORP

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

397 4

N00-00'00"

125.0

125 0

N00-00'00"W

N Good Hope Rd

N Crowe Rd

0475

4.7500 AC



ALLIANCE

TITLE & EGRESS CO.

30187 N Good Hope Rd.  
Athol, ID 83801

THIS MAP IS SUBJECT TO ALL APPLICABLE RECORDS, EASEMENTS, AND EGRESS RIGHTS, AND TO THE LAID OUT LINES THEREOF.



THIS MAP IS FURNISHED AS AN  
 INFORMATION SUBJECT TO THE  
 FIELD OFFICE OF THE BUREAU OF LAND  
 MANAGEMENT, IT DOES NOT REPRESENT A  
 SURVEY OF THE LAND OR IT IS ANY  
 PART OF THE RECORDS AS TO THE L.L.  
 AND/OR ANY OTHER FACTS RELATED  
 TO THE LAND SHOWN THERE OF

**30187 N Good Hope Rd.**  
**Athol, ID 83801**





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

March 09, 2023

REED TACIA  
SYLVIA TACIA  
30187 N GOOD HOPE RD  
ATHOL ID 83801-9797

Re: Change in Ownership for Water Right No(s): 95-16652

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

  
Natalie Steading  
Tech Records Specialist 1

Enclosure(s)