



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 03, 2023

SPENCER B HENINGER
DE ANNE H HENINGER
560 HILLSBOROUGH DR
PROVIDENCE UT 84332-6732

RE: Water Right Change in Ownership No(s): 96-7350

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on September 19, 2022 for the above referenced water rights. The Notice could not be processed because of discrepancies in the water right license related to the place of use and the point of diversion. However, because the water right is located within the Clark Fork-Pend Oreille River Basin Adjudication, you will need file a claim (enclosed) and proof that the water use related to 96-7350 had been historically used on your property. Please note that even if the ownership change had been successful, you would be required to file an adjudication claim on the water right.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. The fee paid for the ownership change (receipt N041195) will be applied to the adjudication claim fee.

If you have any questions regarding this matter, please contact the adjudication section at (208) 762-2800.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)

RECEIVED

SEP 19 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR/NORTH

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
96-7350	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Royal F. Shields, Jr. and/or Jana Shields
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Spencer B Heninger and/or DeAnne H Heninger
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
5607 Hillsborough Dr Providence UT 84332
Mailing address City State ZIP
435-881-4494 docheninger@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-10-2022
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☒ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 8.9.22
Signature: [Signature] Title, if applicable _____ Date 8.9.22
Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 9-19-2022 Receipt No. N041195 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 [Signature] Approved by _____ Processed by _____ Date _____



Water Right Report : 96-7350(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	SHIELDS JR, ROYAL F	HCR 66 BOX 599	SANDPOINT	ID	83864

Water Right Status

Priority Date : 11/22/1974
 Basis : License
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
LAKE PEND OREILLE		PEND OREILLE RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
LAKE PEND OREILLE	57N	02W	25	4		SW	SW	BONNER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.08 CFS	2.40 AFA
TOTAL			0.08 CFS	2.40 AFA

Places of Use

[Printable View](#) [Paged View](#)

Place of Use Legal Description : DOMESTIC (BONNER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
57N	02W	25	4				

Conditions

Code Conditions

P/U IN L3 & 4, MOUNTAIN PINE SHORES.

Dates

Licensed Date : 3/2/1976
 Decreed Date :
 Permit Proof Due Date :
 Permit Proof Made Date :
 Permit Approved Date :
 Permit Moratorium Expiration Date :
 Enlargement Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date:
 Protest Deadline Date:

Other Information

State or Federal :

Water District Number : NWD

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

Instrument # 1009719
Bonner County, Sandpoint, Idaho
08/10/2022 02:38:31 PM No. of Pages: 3
Recorded for: TITLEONE - SANDPOINT
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy rflaherty
Index to: WARRANTY DEED



Order Number: 22456181

Warranty Deed

For value received,

Jana L. Shields, an unmarried woman

the grantor, does hereby grant, bargain, sell, and convey unto

Spencer B. Heninger and DeAnne H. Heninger, husband and wife

whose current address is 560 Hillsborough Dr Providence, UT 84332

the grantee, the following described premises, in Bonner County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: 8-8-2022Jana L. Shields
Jana L. Shields

State of Idaho, County of Bonner, ss.

On this 8 day of Aug in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Jana L. Shields known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Jessica Skiles
Notary Public
Residing In: Sandpoint ID
My Commission Expires: 8-22-25
(seal)

JESSICA SKILES
COMMISSION #20191958
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 3 in Block 2 of FIRST ADDITION TO MOUNTAIN PINE SHORES, according to the plat thereof, recorded in Book 3 of Plats, Page 15 records of Bonner County, Idaho.

LESS the following described property:

Commencing at the intersection of the North right of way of the County Road and the South end of the boundary line common to Lot 2 and Lot 3 in Block 2 of FIRST ADDITION TO MOUNTAIN PINE SHORES;

Thence North 22°45'13" West, 97.94 feet to a point on the North boundary line of said Lot 3;

Thence South 62°44'41" West, 104.27 feet;

Thence South 47°47'56" West, 95.73 feet;

Thence South 51°33'43" East, 60.76 feet to the North boundary line of the County Road;

Thence North 68°51'26" East, 165 feet to the place of beginning.

AND together with:

All of Lot 4 in Block 2 of FIRST ADDITION TO MOUNTAIN PINE SHORES, according to the plat thereof, recorded in Book 3 of Plats, Page 15, records of Bonner County, Idaho.

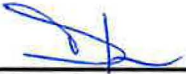
Idaho Department of Water Resources Receipt

Receipt ID: N041195

Payment Amount	\$25.00	Date Received	9/19/2022	Region	NORTHERN
Payment Type	Check	Check Number	2463		
Payer	HENINGER, DEANNE & SPENCER				
Comments	NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP FOR CLAIM # 96-7350				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	NORTHERN ID ADJUDICATION FILING FEE	75503	0337	1		1155



Signature Line (Department Representative)