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NOV 08 2022

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8446
Date Received: 4/6/2022
Receipt No: T112382
Claim Fee: \$60.00
Received By: _____

C114589

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BAKER EXEMPT TRUST
8216 LANKERSHIM BLVD STE 3
N HOLLYWOOD CA 91605-0911

Phone: (805) 559-2236

SURVIVORS TRUST CREATED UNDER THE FITZGERALD 1994
TRUST DATED FEBRUARY 15 1994
C/O RHONDA JO HARRIS, MICHAEL L. FITZGERALD
606 RED HILL RD
OJAI CA 93023

Phone: (805) 798-2374
(805) 558-9572

BASS LANE LLC
10301 N. 79th WAY
SCOTTSDALE AZ 85258

Phone: (435) 705-8963

2. Date of Priority: 1/11/1986

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	01E	1	SW SE	7	BONNER	

5. Description of diverting works:

6. Water is used for the following purposes:

Amended claim 96-8446

SCANNED

NOV 16 2022

Purpose
DOMESTIC

From
1/01

To
12/31

C.F.S.
0.1

(or)

A.F.A
3

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or 3 A.F.A.

8. Non-irrigation uses:

Domestic use is for 5 homes.

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	01E	1	SW		SE	7	
56N	01E	1	SE		SE		
56N	01E	12	NW		NE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This claim was renumbered from former claim 96-10742.

Baker Exempt Trust: Lots 2 & 3

Fitzgerald: Lot 1

Bass Lane LLC: Lots 4 & 5

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

MANAGER of Baker Exempt Trust
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 11/3/22

Printed Name of Authorized Agent STUART A EIGLER

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Agents Title (please print) of SURVIVORS TRUST CREATED UNDER THE
FITZGERALD 1994 TRUST DATED
FEBRUARY 15 1994
Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

_____ of Baker Exempt Trust
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

co-trustee of SURVIVORS TRUST CREATED UNDER THE
FITZGERALD 1994 TRUST DATED
FEBRUARY 15 1994
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Michael Fitzgerald Date 9/4/2022

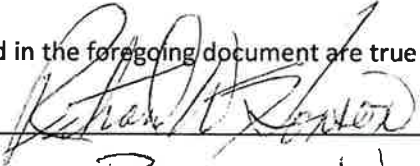
Printed Name of Authorized Agent Michael Fitzgerald

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

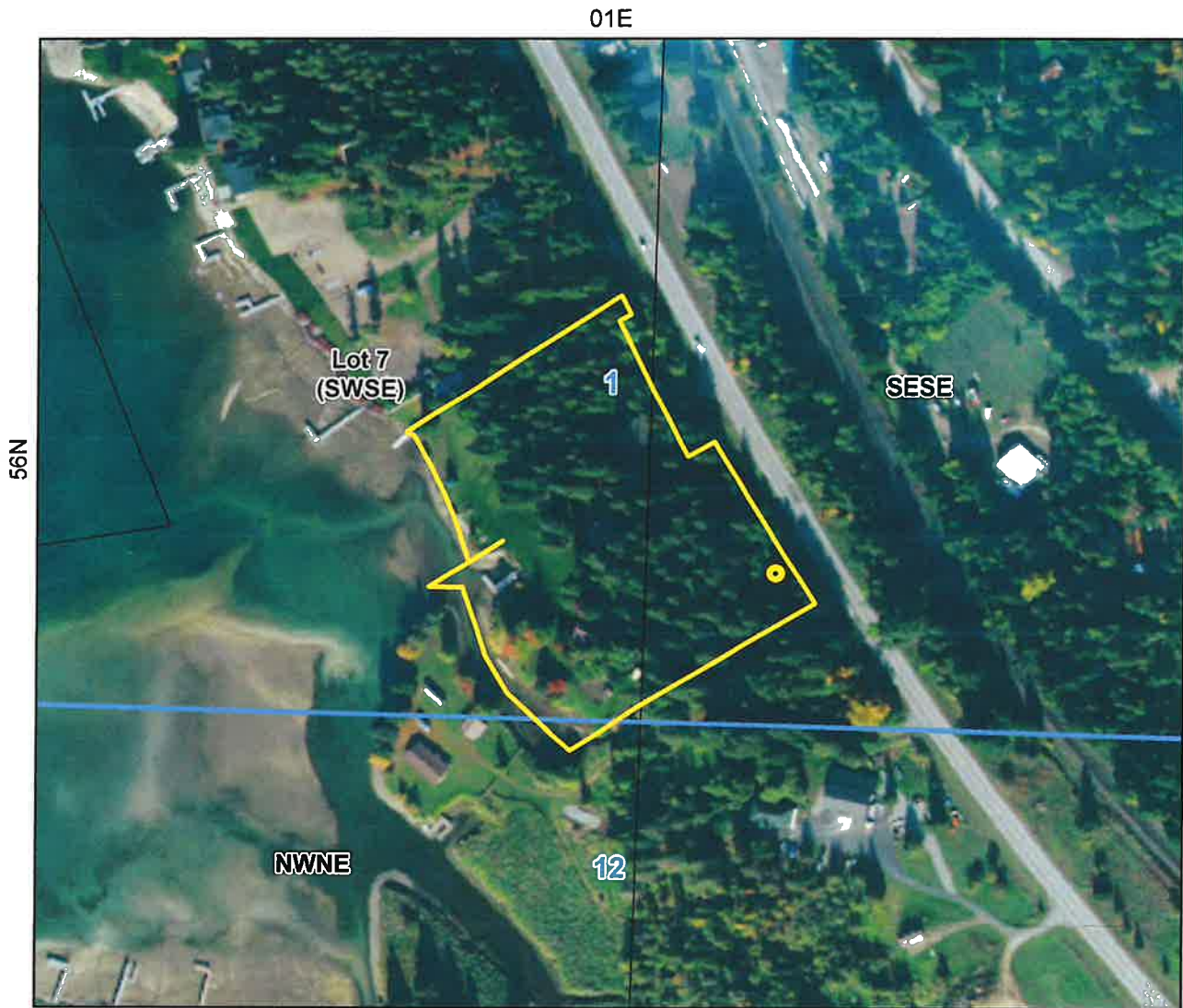
MANAGER of BASS LANE LLC
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 3 Sept 2022

Printed Name of Authorized Agent RICHARD W HANSON

State of Idaho
Department of Water Resources
Adjudication Claim
96-8446



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

0 0.035 0.07 0.14 Miles

