

RECEIVED

DEC 13 2021

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 98-07866              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 98-8120               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: JEFF M VEYS

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LOREN DAVIS LAURA CHIEZE-DAVIS

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or1280 AVILA DROSAICA93023

Mailing address

City

State

Zip

760-382-9204LOREN.D36@AOL.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/2/2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☒ Filing fee (see instructions for further explanation):

- o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 98-7866

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

LOREN DAVIS

Print name

- Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

LAURA CHIEZE-DAVIS

Print name

SCANNED

Received by [Signature]

Date

12-13-21

Receipt No.

N038005

Receipt Amt.

2500Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by NSDate 9/21/23

①582840



STATE OF IDAHO }  
County of Boundary }

Filed by: Alliance Title - Bonners Ferry Office  
on 11/02/2021 at 02:36 PM  
Glenda Poston  
County Recorder C. Granger  
By Deputy

Fees: \$ 15.00  
E-Recording  
Recording Number: 289088

## WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 582840

### FOR VALUE RECEIVED

**Jeffrey M Veys Revocable Living Trust, established January 25, 2005**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Loren Davis and Laura Chieze-Davis, husband and wife as community property  
with right of survivorship**

whose current address is

1280 Avila Dr., Ojai, CA 93023

the grantee(s), the following described premises, in Boundary County, Idaho, TO WIT:

**See attached Exhibit 'A'**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 12, 2021

Jeffrey M Veys Revocable Living Trust, established January 25, 2005

Jeffrey M. Veys, Trustee  
By: Jeffrey M Veys, Trustee

State of Washington } ss.

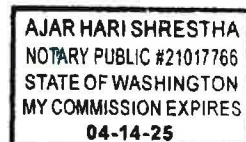
County of Cowlitz }

On this 26 day of October, 2021, before me, Name:

Ajar Hari Shrestha, a Notary Public in and for said state, personally appeared Jeffrey M Veys known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Jeffrey M Veys Revocable Living Trust, established January 25, 2005,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ajar Hari Shrestha  
Name: Ajar Hari Shrestha  
Notary Public for the State of Washington  
Residing at: 1105 D 15th Ave, Longview WA 98632  
Commission Expires: 04-14-2025



SCANNED  
SEP 21 2023

File No. 582840

**Exhibit 'A'**

An irregular tract of land located in a portion of the SW 1/4 NW 1/4, and a portion of the NW 1/4 SW 1/4 of Section 14, Twp. 63 N., R. 2 E. B.M. containing 11.78 acres more or less and more particularly described as follows;

Beginning at a 3 1/4 inch dia. alum, monument stamped PLS 3628 which marks the southwest corner of the

E 1/2 NW 1/4 SW 1/4 of Section 14, Twp. 63 N., R. 2 E., B.M.; thence, S89°52'01"E 90.00 feet to a s computed point; thence, N15°12'26"E 1702.90 feet to a computed point; thence, N89°49'42"W 533.76 feet to a 5/8 inch dia rebar capped 3980S marking the C-S-SW-NW 1/256th corner of said Section 14; thence, S00°06'07"W 1644.66 feet to the point of beginning.

SCANNED

SEP 21 2023



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

September 21, 2023

LOREN DAVIS  
PO BOX 1755  
BONNERS FERRY ID 83805-1755

Re: Change in Water Right Ownership: 98-7866 (Split into 98-7866 and **98-8210**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.**

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2800.

Sincerely,

*Natalie Steading*

Natalie Steading  
Tech Records Specialist 1

Enclosure(s)

c: JEFF M VEYS

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SEP 21 2023

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/19/2023

**Water Right 98-7866**

*Before Split*

**Owner Type**      **Name and Address**  
Current Owner      JEFF M VEYS  
123 TALKEETNA HTS RD  
LONGVIEW, WA 98636  
(360) 751-7701

**Priority Date:** 9/5/2007

**Basis:** License

**Status:** Active

**Source**  
SPRING

**Tributary**  
SINKS

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 10/31     | 0.120 CFS             | 12.0 AF       |
| DOMESTIC              | 01/01                  | 12/31     | 0.020 CFS             | 0.6 AF        |
|                       | <b>Total Diversion</b> |           | 0.170 CFS             | 12.6 AF       |

**Source and Point(s) of Diversion:**

|        |        |                                            |
|--------|--------|--------------------------------------------|
| SPRING | SENWSW | Sec. 14, Twp 63N, Rge 02E, BOUNDARY County |
| SPRING | SENWSW | Sec. 14, Twp 63N, Rge 02E, BOUNDARY County |

**Place Of Use:**

DOMESTIC within BOUNDARY County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 63N | 02E | 14  |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |        |

IRRIGATION within BOUNDARY County

|     |     |     | NE |    |    |    | NW |    |     |    | SW  |     |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|-----|----|-----|-----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE | NE  | NW  | SW | SE | NE | NW | SW | SE | Totals |
| 63N | 02E | 14  |    |    |    |    |    |    | 2.0 |    | 1.7 | 0.3 |    |    |    |    |    |    | 4.0    |

POU Total Acres: 4.0

**Conditions of Approval:**

- |    |     |                                                                                                                                                                                     |
|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 132 | Domestic use is for 1 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.                        |
| 2. | R66 | This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above. |
| 3. | 004 | This right does not grant any right-of-way or easement across the land of another.                                                                                                  |

**SCANNED**

**SEP 21 2023**

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

9/19/2023

**Comments:**

|               |        |            |     |
|---------------|--------|------------|-----|
| 1             | edavis | 12/20/2013 | POU |
| Updated Shape |        |            |     |
| 2             | edavis | 12/20/2013 | POD |
| Updated Shape |        |            |     |

**Dates and Other Information:**

Licensed Date: 1/14/2014  
Water District Number: NWD  
Generic Max Rate Per Acre: 0.030  
Generic Max Volume Per Acre: 3.0  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

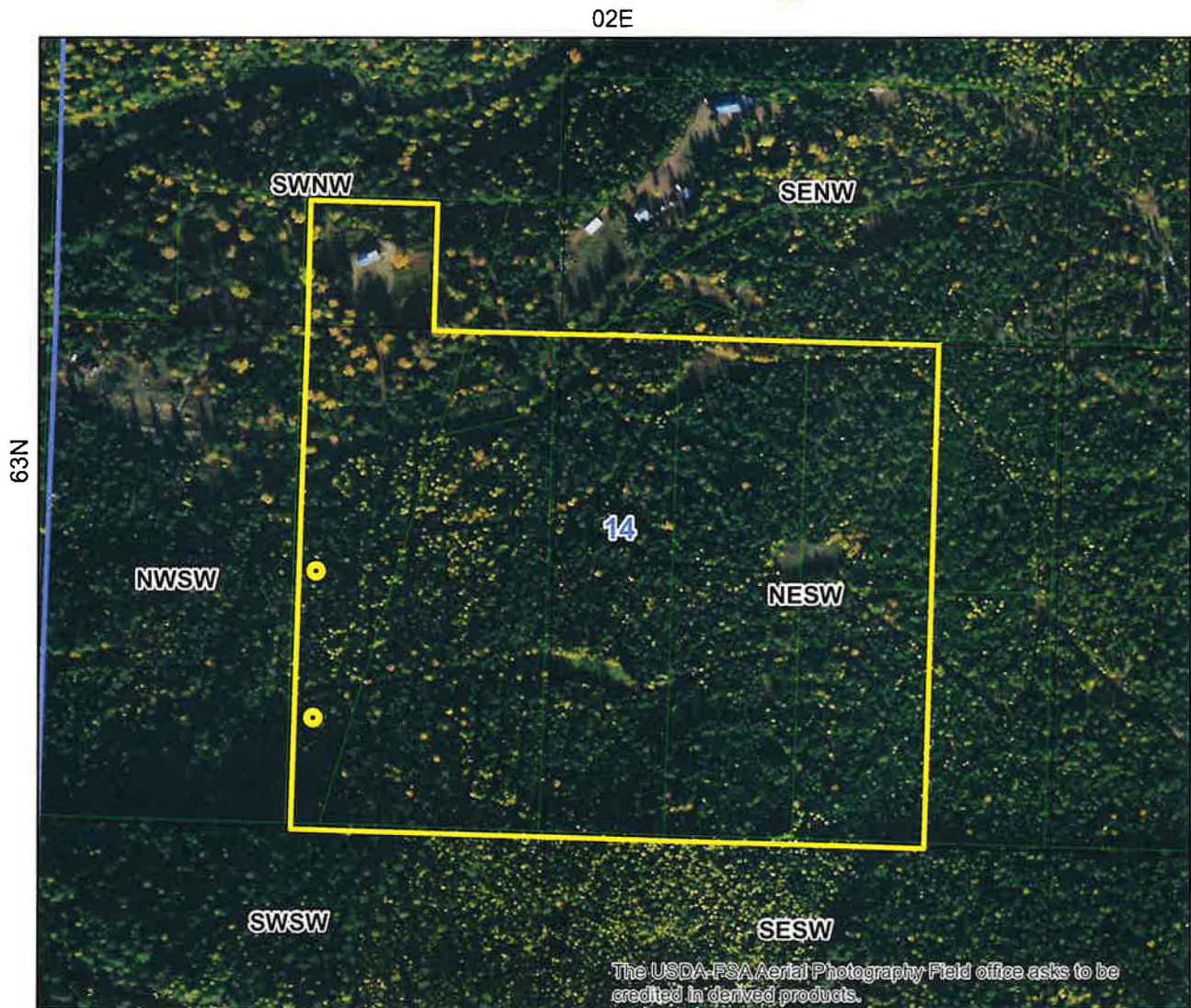
N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Water Right**  
98-7866

*Before Split  
Irrigation*



0 0.05 0.1 0.2 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion
- Taxlots

SCANNED  
SEP 21 2023

State of Idaho  
Department of Water Resources

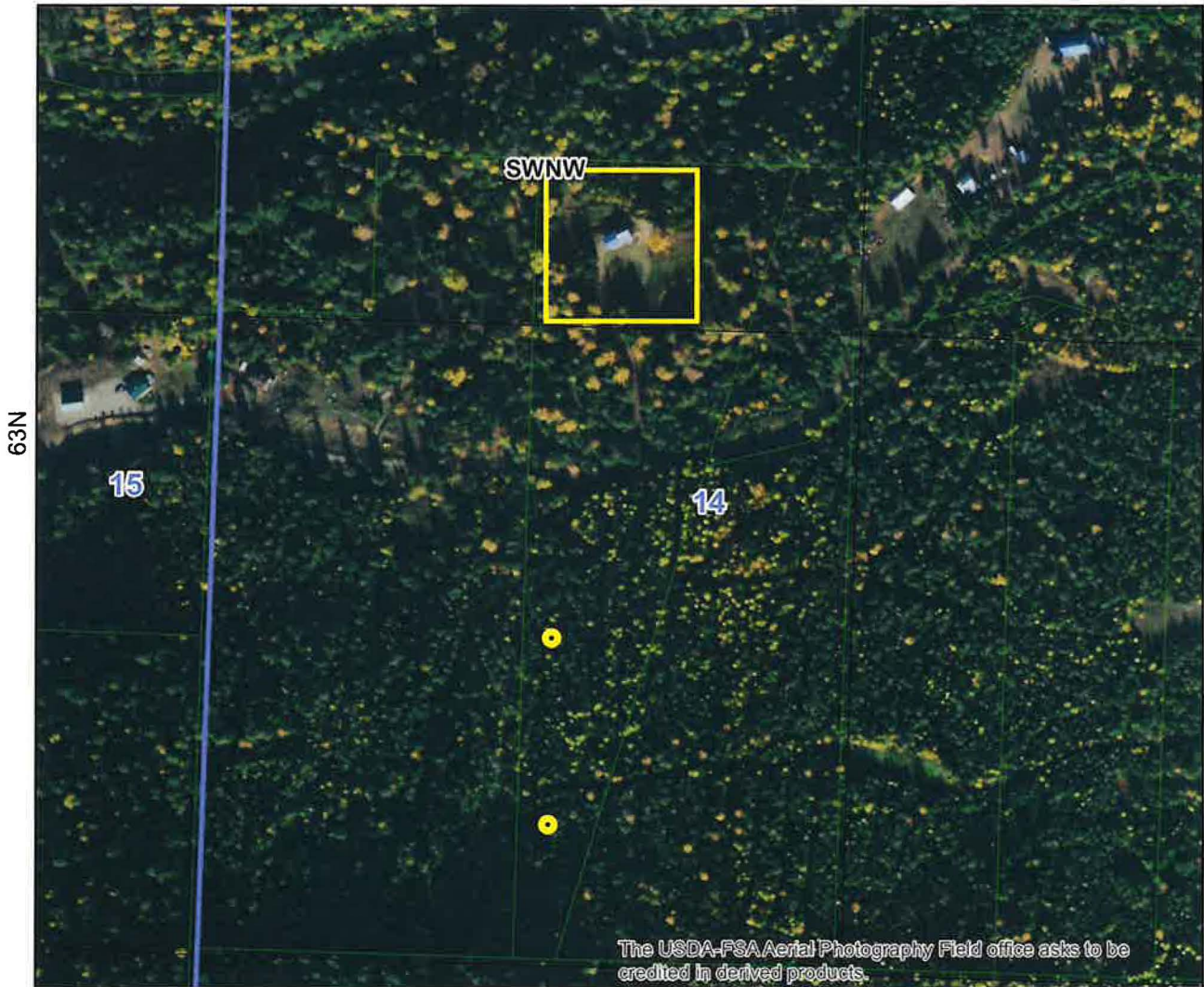
# Water Right

98-7866

Before Split

Domestic

02E



0 0.045 0.09 0.18 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion
- Taxlots

SCANNED  
SEP 21 2023



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/21/2023

**Water Right 98-7866**

*After Split*

**Owner Type**      **Name and Address**  
Current Owner      JEFF M VEYS  
123 TALKEETNA HTS RD  
LONGVIEW, WA 98636  
(360) 751-7701

**Priority Date:** 9/5/2007

**Basis:** License

**Status:** Active

**Source**  
SPRING

**Tributary**  
SINKS

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 10/31            | 0.060 CFS                    | 6.0 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 0.060 CFS                    | 6.0 AF               |

**Source and Point(s) of Diversion:**

|        |        |                                            |
|--------|--------|--------------------------------------------|
| SPRING | SENWSW | Sec. 14, Twp 63N, Rge 02E, BOUNDARY County |
| SPRING | SENWSW | Sec. 14, Twp 63N, Rge 02E, BOUNDARY County |

**Place Of Use:**

IRRIGATION within BOUNDARY County

|     |     |     | NE |    |    |    | NW |    |    |    | SW  |     |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW | SE | NE | NW | SW | SE | Totals |
| 63N | 02E | 14  |    |    |    |    |    |    |    |    | 1.7 | 0.3 |    |    |    |    |    |    | 2.0    |

POU Total Acres: 2.0

**Conditions of Approval:**

- |    |     |                                                                                                                                                                                     |
|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | R66 | This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above. |
| 2. | 004 | This right does not grant any right-of-way or easement across the land of another.                                                                                                  |

**Comments:**

- |   |               |            |             |
|---|---------------|------------|-------------|
| 1 | edavis        | 12/20/2013 | POU         |
|   | Updated Shape |            |             |
| 2 | edavis        | 12/20/2013 | POD         |
|   | Updated Shape |            |             |
| 3 | nsteading     | 9/21/2023  | Split Right |

**SCANNED**  
**SEP 21 2023**

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

9/21/2023

Split into 98-8120.

4 nstending 9/21/2023 POU  
Updated Shape

**Dates and Other Information:**

Licensed Date: 1/14/2014

Water District Number: NWD

Generic Max Rate Per Acre: 0.030

Generic Max Volume Per Acre: 3.0

Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Water Right**  
98-7866

*After Split*



0 0.0475 0.095 0.19 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  Taxlots

SCANNED  
N  
SEP 21 2023

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**9/21/2023**

**Water Right 98-8120**

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Current Owner     | LOREN DAVIS<br>1280 AVILA DR<br>OJAI, CA 93023-3425<br>(760) 382-9204        |
| Current Owner     | LAURA CHIEZE DAVIS<br>1280 AVILA DR<br>OJAI, CA 93023-3425<br>(760) 382-9204 |
| Original Owner    | JEFF M VEYS<br>123 TALKEETNA HTS RD<br>LONGVIEW, WA 98636<br>(360) 751-7701  |

**Priority Date:** 9/5/2007

**Basis:** License

**Status:** Active

**Source**  
SPRING

**Tributary**  
SINKS

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                         | 10/31     | 0.060 CFS             | 6.0 AF        |
| DOMESTIC              | 01/01                         | 12/31     | 0.020 CFS             | 0.6 AF        |
|                       | <b><u>Total Diversion</u></b> |           | 0.090 CFS             | 6.6 AF        |

**Source and Point(s) of Diversion:**

|        |        |                                            |
|--------|--------|--------------------------------------------|
| SPRING | SENWSW | Sec. 14, Twp 63N, Rge 02E, BOUNDARY County |
| SPRING | SENWSW | Sec. 14, Twp 63N, Rge 02E, BOUNDARY County |

**Place Of Use:**

DOMESTIC within BOUNDARY County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 63N | 02E | 14  |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |        |

IRRIGATION within BOUNDARY County

|     |     |     | NE |    |    |    | NW |    |    |     | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 63N | 02E | 14  |    |    |    |    |    |    |    | 2.0 |    |    |    |    |    |    |    |    | 2.0    |

POU Total Acres: 2.0

**Conditions of Approval:**

**SCANNED**  
**SEP 21 2023**  
98-8120

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**9/21/2023**

- |    |     |                                                                                                                                                                                     |
|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 132 | Domestic use is for 1 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.                        |
| 2. | R66 | This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above. |
| 3. | 004 | This right does not grant any right-of-way or easement across the land of another.                                                                                                  |
| 4. |     | The actual overall diversion rate for this right is 0.08 cfs                                                                                                                        |

**Comments:**

|                                                 |            |           |             |
|-------------------------------------------------|------------|-----------|-------------|
| 1                                               | instead of | 9/21/2023 | Split Right |
| This right is the result of split from 98-7866. |            |           |             |

|               |            |           |     |
|---------------|------------|-----------|-----|
| 2             | instead of | 9/21/2023 | POU |
| Updated Shape |            |           |     |

**Dates and Other Information:**

Water District Number: NWD  
Generic Max Rate Per Acre: 0.030  
Generic Max Volume Per Acre: 3.0  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

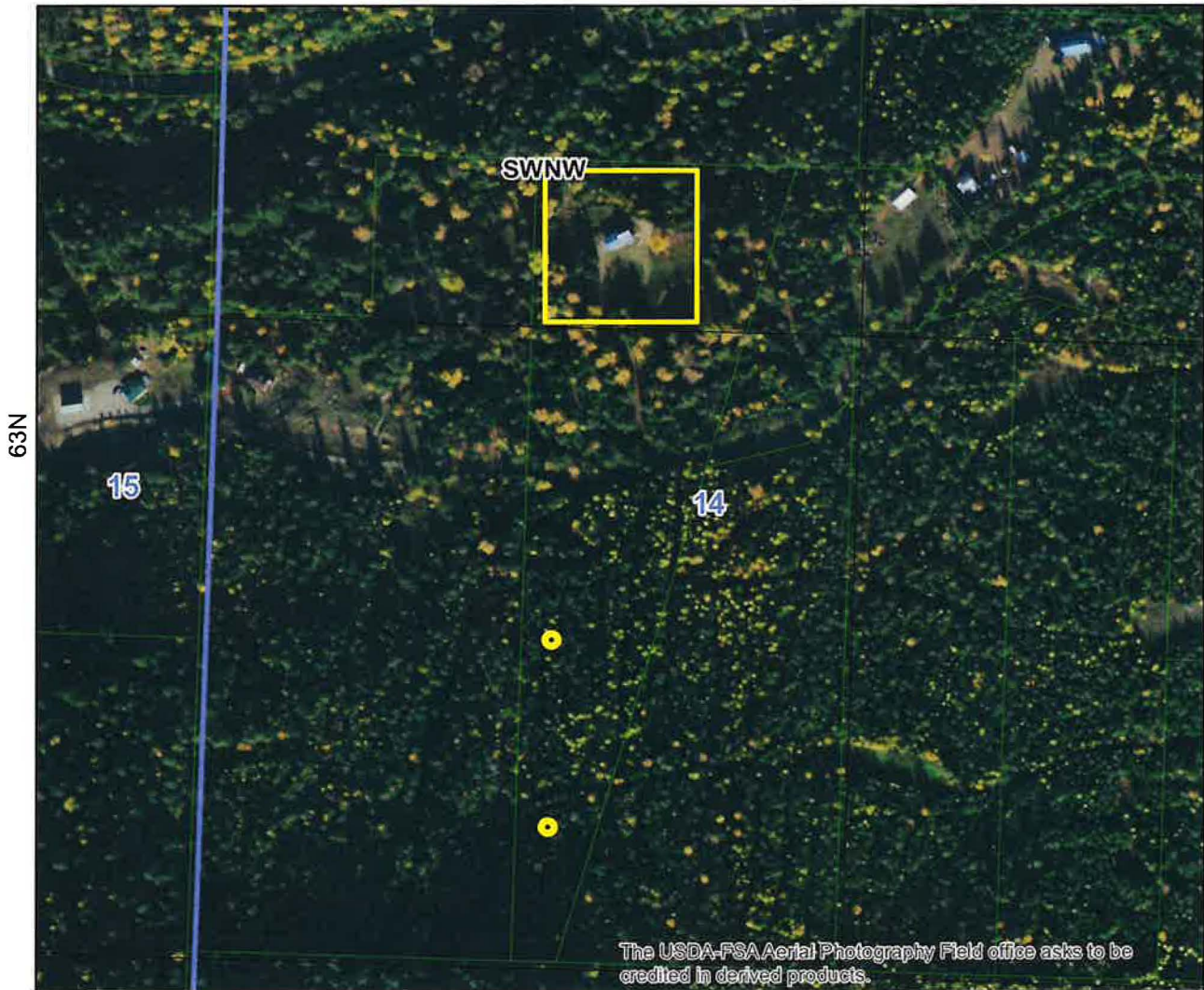
State of Idaho  
Department of Water Resources

# Water Right

98-8120

DOMESTIC & IRRIGATION SAME POU

02E



0 0.045 0.09 0.18 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  Taxlots

SCANNED  
SEP 21 2023 N