

RECEIVED
DEC 31 2024
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7743 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-7743 35-14895	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

3 PWH Partners LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Cameron & Lori Cronquist

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

9605 Curtis St

Blackfoot

ID

83221

Mailing address

City

State

Zip

208-867-7680

lvrincam@hotmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Dec. 17, 2024

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-7743

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Cameron Cronquist

Print name

- Signature:

Signature of new owner/claimant

Title, if applicable

Date

Lori Cronquist

Print name

Received by JB

Date

12/31/2024

For IDWR Office Use Only:

Receipt No.

E050560

Receipt Amt.

\$600. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Refund Required

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 767210

BINGHAM COUNTY, IDAHO
2024-12-18 10:48:05 AM No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1164343-B (tr)**

Date: **December 09, 2024**

For Value Received, **3 Putt Partners LLC**, an Idaho limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Cameron Cronquist and Lori Cronquist, husband and wife**, hereinafter called the Grantee, whose current address is **905 Curtis Street, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

Part of the S1/2, of the SE1/4 of the NE1/4 of Section 4, Township 3 South, Range 34 East B.M., Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 4; Thence **S00°07'58" W** along the Eastern Section line 2283.04 feet, to the Point of Beginning; Thence continuing **S00°07'58" W.**, 70.38 feet along said section line; Thence, **N89°01'26" W.**, 936.13 feet; Thence, **N00°58'34" E.**, 355.02 feet; Thence **S89°01'44" E.**, 620.10 feet; Thence, **S00°07'58" W.**, 305.11 feet; Thence, **S89°01'26" E.**, 265.50 feet, to a point of curve; Thence Northeasterly along said curve, 31.42 feet, to the Left; Curve Data=Delta: 90°00'00", Radius: 20.00 feet, chord bearing **N45°58'34" E.**, 28.28 feet; Thence, **S89°52'02" E.**, 25.00 feet, to the Point of Beginning.

PARCEL 2:

TOGETHER WITH AND SUBJECT TO A 50' WIDE INGRESS / EGRESS/ PUBLIC UTILITY EASEMENT: Part of the S 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 3 South, Range 34 East, B.M., Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 4; Thence **S 00°07'58" W** along the Eastern Section line 2283.04 feet, to the Point of Beginning; Thence, **S 00°07'58" W** 70.38 feet; Thence **N 89°01'26" W** 821.87 feet to the beginning of a curve, Thence Southwesterly, 27.95 feet, along said curve to the left, Curve Data= Delta: 80°04'18", Radius: 20.00 feet, chord bearing **S 50°56'25" W** 25.73 feet to a non-tangent curve; Thence Northerly, 524.36 feet, along said curve to the right, Curve Data= Delta: 312°57'17", Radius: 96.00 feet, chord bearing **N 12°37'06" W** 76.63 feet to a non-tangent curve; Thence Easterly, 18.46 feet, along said curve to the left, Curve Data= Delta: 52°52'59", Radius: 20.00 feet, chord bearing **S 62°35'21" E** 17.82 feet; Thence **S 89°01'26" E** 797.59 feet, to the beginning of a curve; Thence Northeasterly, 31.42 feet, along said curve to the left, Curve Data= Delta: 90°00'00",

Date: 12/09/2024

Warranty Deed
- continued

File No.: 1164343-B (tr)

Radius: 20.00 feet, chord bearing N 45°58'34" E 28.28 feet to a point of intersection with a non-tangent line; Thence S 89°52'02" E 25.00 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/09/2024

Warranty Deed
- continued

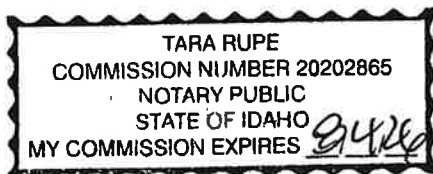
File No.: 1164343-B (tr)

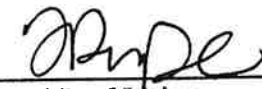
3 Putt Partners LLC, an Idaho limited liability
company

By: 
Name: James Rodney Albertson
Title: Member

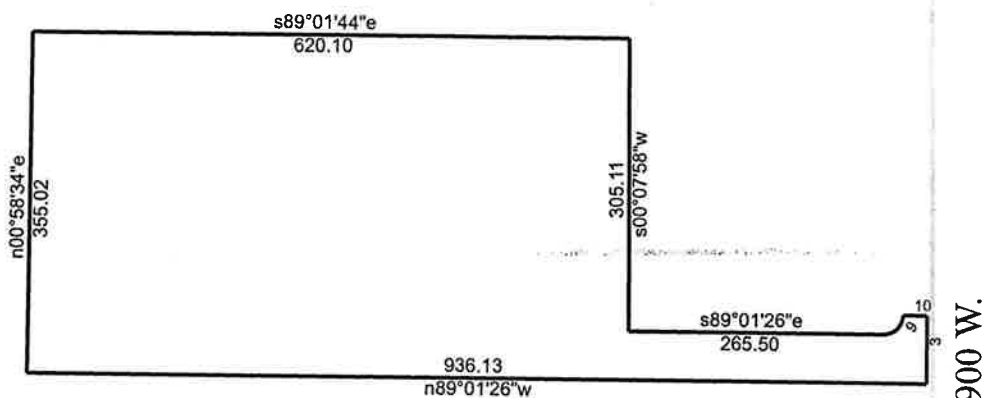
STATE OF Idaho)
ss.
COUNTY OF Bingham)

On this **Seventeenth day of December, 2024**, before me, a Notary Public in and for said State, personally appeared **James Rodney Albertson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **3 Putt Partners LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **he** executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08/04/2026

THIS MAP IS PROVIDED FOR INFORMATIONAL
PURPOSES ONLY. NO ASSURANCES ARE
MADE AS TO THE QUANTITY OF THE AREA,
SQUARE FOOTAGE, OR ACREAGE OF THE LAND
OR OF ANY IMPROVEMENT TO THE LAND.
FLYING S TITLE AND ESCROW



E¹/₄

Ptn. SENE 4-3S-34E, Bingham County, Idaho

5/31/2024

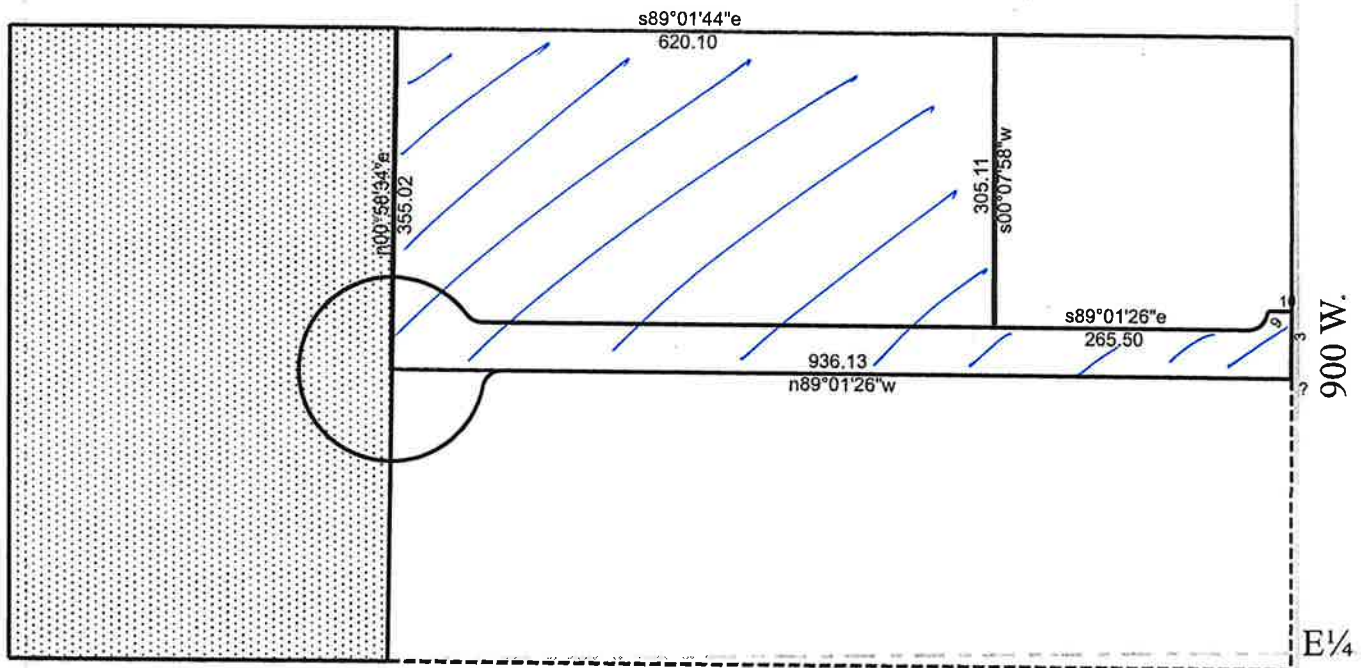
Scale: 1 inch= 200 feet

File: 1164343.ndp

Tract 1: 5.4460 Acres (237230 Sq. Feet), Closure: n41.0059e 0.01 ft. (1/275364), Perimeter=2609 ft.

01 /ne,4,3s,34e
02 /s00.0758w 2283.04
03 s00.0758w 70.38
04 n89.0126w 936.13
05 n00.5834e 355.02
06 s89.0144e 620.10
07 s00.0758w 305.11

08 s89.0126e 265.50
09 Lt, r=20.00, delta=090.0000, arc=31.42, chord=n45.5834e 28.28
10 s89.5202e 25



Ptn. SENE 4-3S-34E, Bingham County, Idaho

5/31/2024

Scale: 1 inch= 200 feet

File: 1164343.ndp

Tract 1: 5.4460 Acres (237230 Sq. Feet), Closure: n41.0059e 0.01 ft. (1/275364), Perimeter=2609 ft.
Tract 2: 2.1632 Acres (94229 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/270850), Perimeter=1223 ft.
Tract 3: 6.0001 Acres (261363 Sq. Feet), Closure: s14.2904e 0.01 ft. (1/294368), Perimeter=2112 ft.
Tract 4: 5.4673 Acres (238154 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/795167), Perimeter=2610 ft.
Tract 5: 1.6493 Acres (71844 Sq. Feet), Closure: n75.0523e 0.01 ft. (1/226642), Perimeter=2317 ft.
Tract 6: 1.6488 Acres (71823 Sq. Feet), Closure: s11.3842e 0.05 ft. (1/47904), Perimeter=2317 ft.
Tract 7: 6.5712 Acres (286241 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/634411), Perimeter=2487 ft.
Tract 8: 1.6493 Acres (71844 Sq. Feet), Closure: n75.0523e 0.01 ft. (1/226641), Perimeter=2317 ft.
Tract 9: 6.0001 Acres (261363 Sq. Feet), Closure: s14.2904e 0.01 ft. (1/294368), Perimeter=2112 ft.

SNAKE RIVER USERS ASSOCIATION AGREEMENT

This Agreement is made this 7 day of October, 2022, by and between the Snake River Water Users Association, an Idaho unincorporated nonprofit association, hereinafter "Association", and 3 Putt Partners, LLC hereinafter "Company", owners of the following described real property served by the Association, and those that subsequently become owners of property served by the Association, hereinafter collectively "Water Users".

The Water Users are the owners of the following described parcel:

Township 3 South, Range 34 E.B.M., Bingham County Idaho
Section 4: S 1/2 SE 1/4 NE 1/4

It is anticipated that the property will be divided into 17 parcels, which are anticipated to be called the House Parcel and Parcels 1-16 each of which shall be entitled to receive irrigation water pursuant and subject to the terms of this Agreement. The House Parcel is described as follows:

House Parcel: Part of the S 1/2, of the SE 1/4 of the NE 1/4 of Section 4, Township 3 South, Range 34 East B.M., Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 4; Thence S 00° 07' 58" W along the Eastern Section line 1998.28 feet to a point on the North line of said S 1/2 SE 1/4 NE 1/4 and the Point of Beginning; Thence, continuing along said section line S 00° 07' 58" W 284.77 feet; Thence, N 89° 52' 02" W 25.00 feet to a non-tangent curve, Thence Southwesterly, 31.42, feet, along said curve to the right Curve Data= Delta: 90° 00' 00", Radius: 20.00 feet, chord bearing S 45° 58' 34" W 28.28 feet. Thence, N 89° 01' 26" W 265.50 feet; Thence, N 00° 07' 58" E 305.11 feet; Thence S 89° 01' 44" E 310.80 feet, along the North line of the S1/2SE1/4NE1/4 to the Point of Beginning. Parcel contains 2.16 acres and is subject to a County Right of Way along the Eastern boundary.

The Snake River Water Users Association shall be governed by a presidency consisting of three initial members, who will serve for one year renewable terms, one of which will serve as the President, one of which will serve as the Secretary and one of which will serve as Treasurer. The Association shall have at least one annual meeting, which is to be held on or before March 10th each year. All Water Users shall be provided advance notice of the meeting, which notice may be waived. All Water Users may attend the annual meeting in person, by proxy or by

This instrument filed as an accommodation only.
It has not been examined as to its execution,
insurability or effect on title.
First American Title Company
168 West Pacific Street
Blackfoot, Idaho 83221

Instrument # 749782
BINGHAM COUNTY, IDAHO
2022-10-07 04:06:05 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE BLACKFOOT
PAMELA W. ECKHARDT
Ex-Officio Recorder Deputy Gperschon
Index To: AGREEMENT
Electronically Recorded by Simplifile

electronic means. At the annual meeting the election of officers, the costs and rotation schedule will be addressed.

The President shall preside at all meetings. He shall sign, as president, all instruments in writing, which have been first approved by the Water Users. He shall call the Water Users together whenever he deems it necessary, and shall have the general management of the affairs of the Association, subject to the advice and control of the Water Users.

It shall be the duty of the Secretary to keep a record of the meetings of the Association and shall keep proper books. The Treasurer shall keep safely all moneys belonging to the association and disburse the same under direction of the President for the benefit of the Water Users. They shall perform all duties usually performed by the Secretary and Treasurer of an Association, and all such further duties pertaining to the office, as the Water Users may prescribe.

The Water Users unanimously declare that the following persons shall be officers of the Association to serve until their respective successors are chosen and elected:

President	_____
Secretary	_____
Treasurer	_____

The presence, in person or by proxy, of the holders of a majority of the Water Users shall be necessary to constitute a quorum for the transaction of business at all meetings. If, however, such quorum shall not be present or represented by proxy at any meeting of the Water Users, the Water Users, present in person or represented by proxy, shall have the power to adjourn the meeting to a future date at which a quorum shall be present or represented. At such adjourned meeting, any business may be transacted which might have been transacted at the meeting as originally called.

A Water User may vote at such meeting in person or by proxy. Except as otherwise provided by law, every Water Users shall be entitled to one (1) vote for each parcel in his name. All Association action shall be determined by a vote of a majority of the votes cast at a meeting.

Every proxy must be dated and signed by the Water User or his attorney-in-fact. No proxy shall be valid after the expiration of two (2) months from the date of its execution, unless otherwise provided therein. Every proxy shall be revocable at the pleasure of the Water Users executing it, except where an irrevocable proxy is permitted by statute.

The Water Users acknowledge that each User shall be responsible for their own means of taking water from the distribution system, and agree to take no more water than their entitlement. A rotation schedule shall be agreed upon between the Water Users each year prior to water being diverted.

The parties acknowledge that said Water Shares are appurtenant to the real property, and may not be otherwise sold or transferred. In the event of the sale or transfer of any lands to which part or all of said Water Shares are appurtenant, the Water Shares shall remain appurtenant to said real property, and the purchaser of the real property shall automatically become a member of the association, pay all reasonable expenses connected with admission into the association, shall be responsible for all of the prior owner's unpaid assessments and become a signatory to this Agreement and agree to be bound by all of its terms and provisions.

Expenses incurred in the maintenance of the distribution system, together with any problems that may arise, i.e., weeds, cleaning, flooding, easements, etc., shall be shared on a prorata basis between the Users based on their percentage of ownership the properties.

Upon a meeting duly called notice of meeting may be waived by the parties, and upon representation of 75% of the owners of the above described property, which would constitute a quorum, president agreed upon approval of majority of the Water Users at the majority of owners at the property in attendance at the meeting, the a levy assessment may be agreed upon for the cost of maintenance, repairs, and improvements to the water system. The Secretary/ Treasurer shall give notice to the Water Users of the assessment.

Each Water User agrees to pay to the Association the amount of said prorated assessment on or before the day to be stated in the said notice. If any payment required under this Agreement is not paid when due, then a "late charge" of \$50 shall be charged for administrative expenses and other costs of delinquent payments. This late charge shall be assessed without notice, shall be immediately due and payable and shall be in addition to the assessment. On failure or refusal of the Water User to pay the amount so assessed, the share of such delinquent Water User shall be cancelled on thirty days' written notice, and the water represented by such shares shall become the property of the Association to be sold or rented out to other Water Users upon majority vote.

Water Users agree to pay all costs and expenses, including reasonable attorneys' fees and court costs, incurred in the collection or enforcement of all or any part of this Agreement, whether or not litigation is filed.

This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors, and except as otherwise herein provided, their assigns, i.e., the person or person who hereafter may acquire the real property subject to this agreement.

This Agreement shall be governed by and construed according to the laws of the State of Idaho.

3 Putt Partners, LLC

[Signature]
By: Mike Anderson

10/7/22
Date

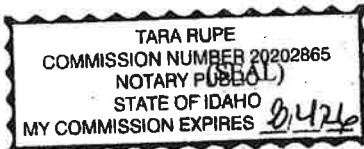
[Signature]
By: Dewight Lee

10/7/22
Date

STATE OF IDAHO)
: ss.
County of Bingham)

I, a notary public, do hereby certify that on this 7 day of Oct, 2022, personally appeared before me Mike Anderson, who, being by me first duly sworn, declared that he is the Member of 3 Putt Partners, LLC and the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.

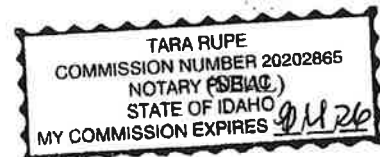


[Signature]
Notary Public
Residing at: Blackfoot, ID
My Commission Expires: 08-04-2026

STATE OF IDAHO)
: ss.
County of Bingham)

I, a notary public, do hereby certify that on this 7 day of Oct, 2022, personally appeared before me Dewight Lee, who, being by me first duly sworn, declared that he is the Member of 3 Putt Partners, LLC and the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]
Notary Public
Residing at: Blackfoot, ID
My Commission Expires: 08-04-2026

Refund \$500.-



767210 3 Pitt Partners LLC To Cameron & Lori
Chongquist

12/31/2024

Scale: 1 inch= 500 feet

File:

Tract 1: 5.4460 Acres (237230 Sq. Feet), Closure: n41.0059e 0.01 ft. (1/275364), Perimeter=2609 ft.

01 /ne,4,3s,34e
02 /s00.0758w 2283.04
03 s00.0758w 70.38
04 n89.0126w 936.13
05 n00.5834e 355.02
06 s89.0144e 620.10
07 s00.0758w 305.11

08 s89.0126e 265.50
09 Lt, r=20.00, delta=090.0000, arc=31.42, chord=n45.5834e 28.28
10 s89.5202e 25.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 03, 2025

CAMERON CRONQUIST
905 CURTIS ST
BLACKFOOT ID 83221-3426

Re: Change in Water Right Ownership: 35-7743 (Split into 35-7743 and 35-14895)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: 3 PUTT PARNTERS LLC
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT

Baily, Jonie

From: Baily, Jonie
Sent: Friday, January 3, 2025 9:57 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt.PDF

Good morning!

I have a refund request as follows:

Receipt number: E050560
Amount: \$500.00
Payable to: Flying S Title and Escrow of Idaho Inc
168 W Pacific Street
PO Box 868
Blackfoot ID 83221

****On the refund, please reference the following information for the title co. Ownership Change for Cameron and Lori Cronquist File No 1164343-B

Reason: Ownership Change was submitted for 1 water rights, split. The filing fee is \$100.00, therefore . Therefore, they are entitled to a partial refund.

Let me know if you have any questions or need additional information. Have a great day!!!



Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.baily@idwr.idaho.gov
Website: www.idwr.idaho.gov