

RECEIVED

DEC 30 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
1-10463 OK	Yes ☐	Yes ☐	25-10725 OK	Yes ☐	Yes ☐
1-10465 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
25-234 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
25-235 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
25-236 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: FAE HOLDINGS 494935R LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JDAWS FARM, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 892 Draper UT 84020
Mailing address City State Zip
- 801-910-1209
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05/31/2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 1-10463

8. Signature: [Signature] President Dec 26, 2024
 Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Secretary Dec 26, 2024
 Signature of new owner/claimant Title, if applicable Date
- Print name

Received by JB Date 12/30/2024 For IDWR Office Use Only: Receipt No. E050555 Receipt Amt. \$150.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 JB Approved by JB Processed by JB Date 1/2/2025

Instrument # 485569

RIGBY, JEFFERSON, IDAHO

05-31-2024 09:52:47 AM No. of Pages: 2

Recorded for: FORSBERG LAW OFFICES, CHTD.

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: RR

Index To: QUIT CLAIM DEED

Electronically Recorded by Simplifile

QUITCLAIM DEED

For Value Received, **FAE Holdings 494935R, LLC**, a Utah Limited Liability Company, of 665 East 12500 South, Draper, Utah 84020, Grantor, does hereby quitclaim and convey unto **JDAWS Rentals, LLC**, a Utah Limited Liability Company registered in the State of Idaho as JDAWS Rentals, LLC, of 421 North 3200 East, Lewisville, Idaho 83431, Grantee, and to Grantee's successors, heirs and assigns forever, the following described real estate located in Jefferson County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO.

Subject to all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 30 day of May, 2024.

FAE HOLDINGS 494935R, LLC

BY: JDAWS RENTALS, LLC, Manager

By: Jeffrey D. Smith
Jeffrey D. Smith, Member of
JDAWS RENTALS, LLC

By: Amy W. Smith
Amy W. Smith, Member of
JDAWS RENTALS, LLC

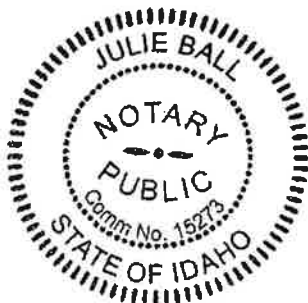
STATE OF IDAHO)

: ss

County of Madison)

On this 30th day of May, 2024, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey D. Smith and Amy W. Smith, known or identified to me to be the members of JDAWS Rentals, LLC, which is the Manager of FAE Holdings 494935R, LLC, the limited liability company that executed the within and foregoing instrument and acknowledged to me that they executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Julie Ball
Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 9/22/2025

485569

EXHIBIT "A"

PARCEL 3: RP05N37E267200

TOWNSHIP 5 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 26: LOTS 3, 4, 5 AND 8; E1/2SE1/4

PARCEL 4: RP05N37E350001

TOWNSHIP 5 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 35: LOT 1; SE1/4NW1/4 LYING NORTH OF SPRING CREEK; NE1/4, EXCEPT:
A STRIP OF LAND 40 FEET WIDE LYING ON THE NORTH SIDE OF THE CENTER LINE
OF SAID HIGHWAY AS SURVEYED AND SHOWN ON PLAT OF ROBERTS-RIGBY-
RIRIE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF
PUBLIC WORKS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS THE
SE1/4NW1/4, SW1/4NE1/4 AND SE1/4NE1/4 OF SAID SECTION 35, DESCRIBED AS
FOLLOWS: BEGINNING AT STATION 137-99.1 OF SAID HIGHWAY SURVEY, WHICH
STATION IS APPROXIMATELY 1928 FEET EAST FROM THE W1/4 CORNER OF
SECTION 35; THENCE N. 0°14' W. 40 FEET; THENCE N. 89°46' E. 2160 FEET TO THE
RIVER BANK; THENCE SOUTHEASTERLY 50 FEET ALONG RIVER BANK; THENCE S.
89°45' W. 2180 FEET ALONG CENTER LINE OF SECTION TO POINT OF BEGINNING.

INCLUDING ALL WATER RIGHTS APPURTENANT TO THE PROPERTY

QUITCLAIM DEED

For Value Received, **JDAWS Rentals, LLC**, a Utah Limited Liability Company registered in the State of Idaho as **JDAWS Rentals, LLC**, of 421 North 3200 East, Lewisville, Idaho 83431, Grantor, does hereby quitclaim and convey unto **JDAWS Farm, LLC**, an Idaho limited liability company, of 421 North 3200 East, Lewisville, Idaho 83431, Grantee, and to Grantee's successors, heirs and assigns forever, the following described real estate located in Jefferson County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO.

Subject to all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

30 IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this day of May, 2024.

JDAWS RENTALS, LLC

By:

Jeffrey D. Smith
Jeffrey D. Smith, Member

By:

Amy W. Smith
Amy W. Smith, Member

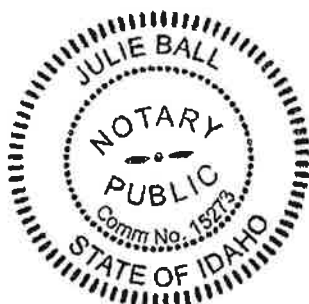
STATE OF IDAHO)

: ss

County of Madison)

On this 30th day of May, 2024, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey D. Smith and Amy W. Smith, known or identified to me to be the members of **JDAWS Rentals, LLC**, the limited liability company that executed the within and foregoing instrument and acknowledged to me that they executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Julie Ball

Notary Public for Idaho

Residing at: Rexburg

My Commission Expires: 9/22/2025

EXHIBIT "A"
Legal Descriptions

PARCEL 1:

TOWNSHIP 5 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO. SECTION 19: E $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; GOVERNMENT LOTS 1 AND 2.

EXCEPTING THEREFROM:

BEGINNING AT A POINT THAT IS SOUTH 1338 FEET FROM THE NORTHWEST CORNER OF LOT 1, SECTION 19, TOWNSHIP 5 NORTH, RANGE 38, EAST OF THE BOISE MERIDIAN, AND RUNNING THENCE EAST 195 FEET; THENCE SOUTH 220 FEET; THENCE WEST 195 FEET; THENCE NORTH 220 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND SITUATED IN JEFFERSON COUNTY, STATE OF IDAHO, TOWNSHIP 5 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, SECTION 19, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER (W $\frac{1}{4}$) CORNER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 38 EAST, B.M., SAID POINT BEING THE TRUE POINT OF BEGINNING. THENCE N 00°00'00" E ALONG THE WEST LINE OF SECTION 19 FOR A DISTANCE OF 100.00 FEET; THENCE N 89°14'39" E FOR A DISTANCE OF 436.00 FEET; THENCE S 00°00'00" W FOR A DISTANCE OF 100.00 FEET TO THE EAST/WEST CENTERLINE OF SAID SECTION 19; THENCE S 89°14'39" W FOR A DISTANCE OF 436.00 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND SITUATED IN JEFFERSON COUNTY, STATE OF IDAHO, TOWNSHIP 5 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, SECTION 19;
BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 19; THENCE SOUTH 00°00'00" EAST FOR A DISTANCE OF 2624.18 FEET TO THE WEST QUARTER (W $\frac{1}{4}$) CORNER OF SAID SECTION 19; THENCE NORTH 89°14'37" EAST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SAID SECTION 19 FOR A DISTANCE OF 436.00 FEET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 00°00'00" WEST FOR A DISTANCE OF 80.44 FEET; THENCE SOUTH 72°28'42" EAST FOR A DISTANCE OF 104.86 FEET; THENCE SOUTH 00°00'00" EAST FOR A DISTANCE OF 47.55 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SAID SECTION 19; THENCE SOUTH 89°14'37" WEST FOR A DISTANCE OF 100.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 5 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 18: BEGINNING AT THE SW CORNER OF SAID SECTION 18 AND RUNNING THENCE NORTH 1054 FEET, SAID POINT BEING ON THE NORTH BANK OF AN EXISTING IRRIGATION DITCH; THENCE EASTERLY FOLLOWING THE NORTH BANK OF SAID EXISTING IRRIGATION DITCH TO THE POINT OF INTERSECTION WITH THE EAST LINE OF LOT 4; THENCE SOUTH ALONG THE EAST LINE OF LOT 4 A DISTANCE OF 1100 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION 18; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 18 A DISTANCE OF 2500 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 3: RP05N37E267200

TOWNSHIP 5 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 26: LOTS 3, 4, 5 AND 8; E1/2SE1/4

PARCEL 4: RP05N37E350001

TOWNSHIP 5 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 35: LOT 1; SE1/4NW1/4 LYING NORTH OF SPRING CREEK; NE1/4, EXCEPT: A STRIP OF LAND 40 FEET WIDE LYING ON THE NORTH SIDE OF THE CENTER LINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON PLAT OF ROBERTS-RIGBY-RIRIE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS THE SE1/4NW1/4, SW1/4NE1/4 AND SE1/4NE1/4 OF SAID SECTION 35, DESCRIBED AS FOLLOWS: BEGINNING AT STATION 137-99.1 OF SAID HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1928 FEET EAST FROM THE W1/4 CORNER OF SECTION 35; THENCE N. 0°14' W. 40 FEET; THENCE N. 89°46' E. 2160 FEET TO THE RIVER BANK; THENCE SOUTHEASTERLY 50 FEET ALONG RIVER BANK; THENCE S. 89°45' W. 2180 FEET ALONG CENTER LINE OF SECTION TO POINT OF BEGINNING.

PARCEL 5:

TOWNSHIP 4 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 1: E½SE¼SW¼ AND W½SE¼ LYING SOUTH OF THE DRY BED

EXCEPT THEREFROM:

COMMENCING AT THE SOUTHEAST CORNER OF THE SW¼SE¼ OF SECTION 1, THENCE NORTH 320 FEET; THENCE WEST 200 FEET; THENCE SOUTH 320 FEET; THENCE EAST 200 FEET TO THE POINT OF BEGINNING.

PARCEL 6:

TOWNSHIP 4 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 12: NW¼NE¼

PARCEL 7:

TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO
SECTION 11: N½NE¼SW¼; N½N½SE¼

EXCEPTING THEREFROM:

TOWNSHIP 4 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 11: BEGINNING AT THE NE CORNER OF THE SE $\frac{1}{4}$ OF SAID SECTION 11, AND RUNNING THENCE W. 167 FEET; THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT THAT IS 174 FEET W. AND 324 FEET S. OF THE POINT OF BEGINNING; THENCE E. 174 FEET; THENCE N. 324 FEET TO THE POINT OF BEGINNING.

PARCEL 8:

TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

SECTION 11: S $\frac{1}{2}$ S $\frac{1}{2}$; S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPTING THEREFROM:

A PORTION OF THE SOUTHEAST $\frac{1}{4}$, OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 11 AND RUNNING THENCE NORTH ALONG THE SECTION LINE 2015 FEET; THENCE WEST 2982 FEET; THENCE SOUTH 2015 FEET; THENCE EAST 2982 FEET TO THE POINT OF BEGINNING.

PARCEL 11:

A PARCEL OF LAND SITUATED IN JEFFERSON COUNTY, STATE OF IDAHO, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, SECTION 10, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 37 EAST, B.M., SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING. THENCE N 00°27'39" W ALONG THE EAST LINE OF SECTION 10 FOR A DISTANCE OF 2619.63 FEET; THENCE S 89°51'46" W FOR A DISTANCE OF 191.61 FEET; THENCE S 04°41'03" E FOR A DISTANCE OF 1957.14 FEET; THENCE S 03°45'42" E FOR A DISTANCE OF 269.32 FEET; THENCE S 05°01'47" E FOR A DISTANCE OF 401.28 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 12:

THE WEST 90 RODS OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

ALSO: COMMENCING AT THE NORTHEAST CORNER OF THE NW $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO; THENCE SOUTH 106 $\frac{1}{2}$ RODS; THENCE WEST 60 RODS; THENCE NORTH 26 $\frac{1}{2}$ RODS; THENCE WEST 10 RODS; THENCE NORTH 80 RODS; THENCE EAST 70 RODS TO THE POINT OF BEGINNING.

PARCEL 13:

TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

SECTION 11: BEGINNING AT THE SW CORNER OF THE NW¼ OF SAID SECTION 11 AND RUNNING THENCE NORTH 80 RODS; THENCE EAST 100 RODS; THENCE SOUTH 26½ RODS; THENCE EAST 60 RODS, TO THE EAST LINE OF SAID NW¼; THENCE SOUTH 53½ RODS; THENCE WEST 160 RODS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

BEGINNING AT THE SW CORNER OF THE NW¼ OF SAID SECTION 11 AND RUNNING THENCE NORTH 192 FEET; THENCE EAST 150 FEET; THENCE SOUTH 192 FEET; THENCE WEST 150 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

SECTION 11, TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, COMMENCING 150 FEET EAST OF SOUTHWEST CORNER OF THE NW¼ OF SAID SECTION AND RUNNING THENCE EAST 72 FEET; THENCE NORTH 192 FEET; THENCE WEST 72 FEET; THENCE SOUTH 192 FEET TO THE POINT OF BEGINNING.

INCLUDING ALL WATER RIGHTS APPURTENANT TO THE PROPERTY



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 02, 2025

JDAWS FARM LLC
PO BOX 892
DRAPER UT 84020-0838

Re: Change in Ownership for Water Right No(s): 1-10463, 1-10465, 25-234, 25-235, 25-236, 25-10725

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: WESTERN AGCREDIT PCA
WESTERN AGCREDIT FLCA
WATER DISTRICT 01
WATER DISTRICT 120
BONNEVILLE JEFFERSON GROUND WATER DISTRICT