

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

RECEIVED

NOV 05 2024

IDWR/Preston

CIVIL CASE NUMBER 79576

Claim ID: 13-311

Date Rcd: 11/5/24

Receipt No: P001551 & P001649

Claim Fee: ~~112.00~~ By: m3
132.00

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

- 1: Name of Claimant(s): Samuel Nash Hull
Phone: (650) 457-9563
Mailing Address:
E-mail Address: vertondirt@gmail.com
- 2: Date of Priority (mm/dd/yyyy): February/04/1893
- 3: Source of water: Ground Water () or Other (X) (a) Spring Creek
which is tributary to (b) Cub River
- 4a: Location of Point of Diversion

T	R	S	QQ	Lot	County	Div. Name or Parcel
15S	39E	36	SENE		Franklin	RP02016.02

b: For Instream Flow (N/A)

	T	R	S	QQ	Lot	County
Start						
Stop						
Start						
Stop						

5. Description of existing diversion works. Headgate in stream, ditch to Place of Use

6. Water is claimed for the following purposes:

Purpose	From (date)	To (date)	cfs	(or) acre feet
Irrigation	4/01	11/01	1.34	
Stockwater	11/01	4/01	0.15	

7. Total quantity claimed (a) 1.34 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully: Stockwater for 250 head of cattle.

9: Description of Place of Use

Twp	Rge	Sec	NE				NW				SW				SE				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	39E	36															3.9	27	30.9
																	S	S	
15S	40E	31											5.0						5.0
													S						
													L4						
16S	39E	1			1.1	29													30.1
					S	S													
					L2	L1													
16S	40E	6							1.0										1.0
									S										

Parcel no(s):

Total Acres

67.0

10. In which counties are lands listed above as the place of use located? Franklin

11. Do you own the property listed above as place of use? Yes () No (X)

If "no" explain in Remarks

12. Describe any other water rights used at the same place and for the same purposes as described above. Shares of Cub River Irrigation or None ()

13. Remarks (include an explanation of the priority date selected):

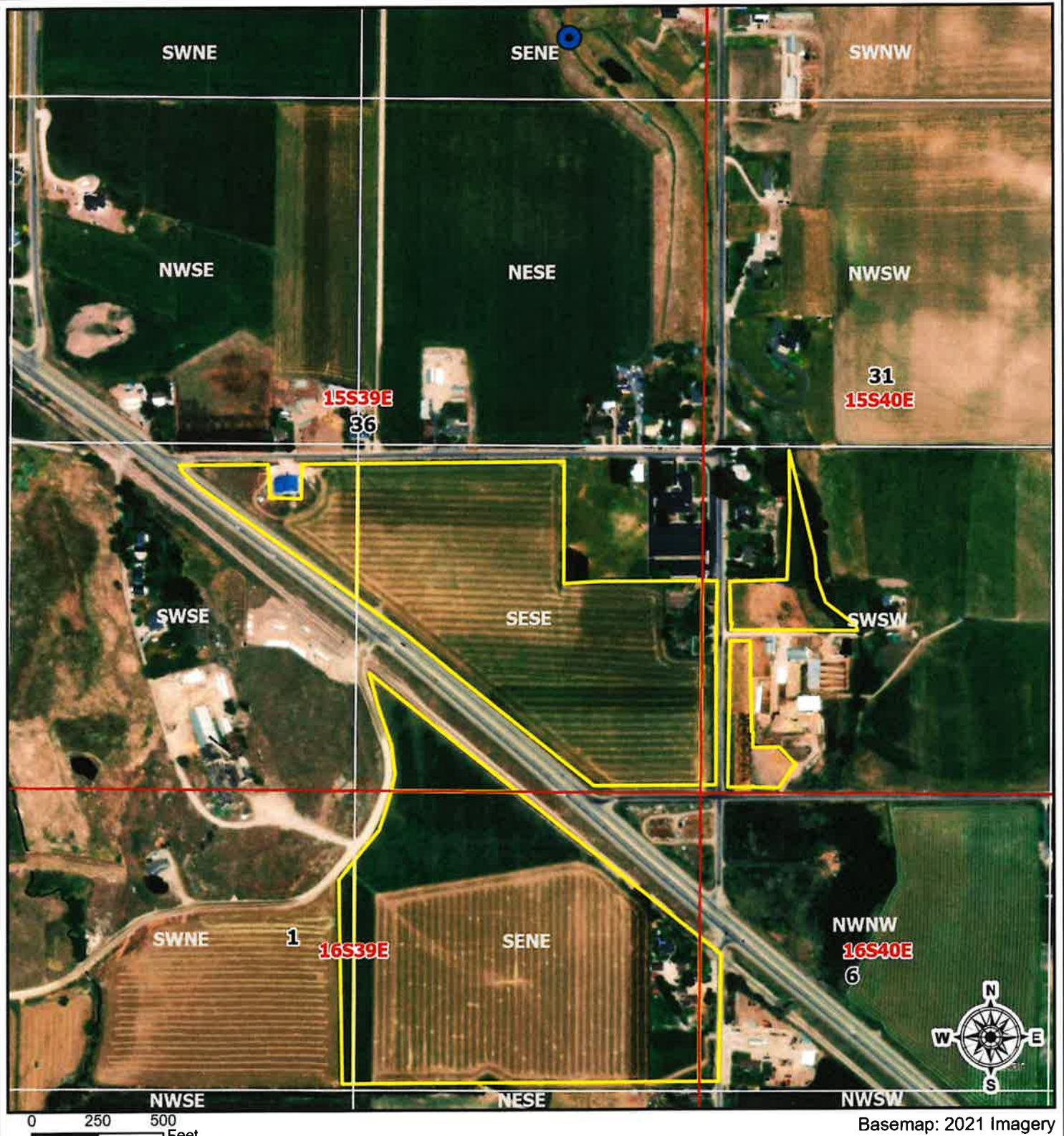
Remarks to aid in claims review:

1. Priority date is per decree. IDWR WR Printout & excerpts from decree are attached.
2. Attached affidavit confirms ongoing use.
3. Mapped POD is within the decreed QQ and is based on 2021 NAIP aerial imagery. It is slightly more precise than the representation on the IDWR GIS data.
4. Number of cattle is back-calculated from decreed diversion rate based on IDWR standard chart.
5. Place of use includes an accomplished change:
 - a. Minor adjustments have been made for irrigated landscape irrigation and non-irrigated corral areas.
 - b. A major adjustment was made in the southwest corner of the POU to accommodate a land swap, per attached affidavit and deeds.
6. Due to rounding, acreages per QQ adjusted manually to force sum to correct 67.0 acres.
7. Claimant owns part but not all of the POU. Attached Notice of Change of Ownership documentation indicates that the right was conveyed to the claimant separately from the land.
8. POU is overlapped by service areas of Cub River Irrigation, Consolidated Irrigation and Whitney Nashville Water Works. Though the service areas overlap, no water from

Consolidated Irrigation or Whitney Nashville Water Works is used for irrigation of the POU.

Conditions necessary to the definition and administration of the right:

1. Water use is supplemental to Cub River Irrigation.



Map of Project

- POD
- PLSS Township
- POU
- PLSS Section
- PLSS QQ

Sam Hull
Franklin County, Idaho
Based on Water Right 13-311

Date: 10/31/2024
RMEA #: 24-0133
Drafted by: AG

14. Basis of Claim (Check one)

Beneficial Use ()
Posted Notice ()
License ()
Permit ()
Decree (X)

Court Franklin County

Decree Date May 21, 1981

Plaintiff v. Defendant Worm Creek General Adjudication

IDWR WR number if applicable 13-311

15: Signatures

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

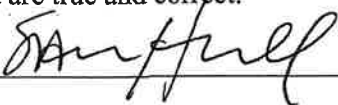
(b) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

1. IDWR Water-right printout
2. Continued use affidavit
3. Excerpts from Decree
4. Documentation of land swap changing POU
5. Copy of IDWR Notice of Change of Ownership

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

 Date 11/5/2024

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ (N/A) _____ of _____
(Agent's Title) (Name of Organization)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance

Notice is hereby given that I, _____ (N/A) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Water Right Report : 13-311(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	HULL, SAMUEL NASH	2066 TOURAINE LN	HALF MOON BAY	CA	94019-1450
Original Owner	HULL, HAROLD M	RT 1	PRESTON	ID	83263
Original Owner	HULL, ROBERT M	RT 1	PRESTON	ID	83263
Original Owner	HULL, GILBERT	1308 CANYON RD	LOGAN	UT	84321

Water Right Status

Priority Date : 2/4/1893

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING CREEK		CUB RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING CREEK	15S	39E	36	0		SE	NE	FRANKLIN	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.34 CFS	235.00 AFA
STOCKWATER	11/01	4/01	0.15 CFS	7.90 AFA
TOTAL			1.34 CFS	242.90 AFA

Places of Use

[Printable View](#)
[Page0 View](#)

Place of Use Legal Description : IRRIGATION (FRANKLIN county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
15S	39E	36			SW	SE	6.0
15S	39E	36			SE	SE	22.0
15S	40E	31	4		SW	SW	7.0
16S	39E	1	1		NE	NE	26.0
16S	39E	1	2		NW	NE	6.0

Irrigation Totals

Total Acres Acre Limit

67.00

Dates

Other Information

Licensed Date :
Decreed Date : 5/21/1981
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

State or Federal :
Water District Number : TBD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

11/5/2024

Affidavit Affirming Continuing Use

Total including cover 2 Pages

GENERAL AFFIDAVIT

STATE OF IDAHO

COUNTY OF FRANKLIN

PERSONALLY came and appeared before me, the undersigned Notary, the within named Kaden Greaves, who is a resident of Franklin County, State of Idaho, and makes his statement and General Affidavit of belief and personal knowledge that the following matters, facts and things set forth are true and correct to the best of his knowledge:

My name is Kaden Greaves. I am 24 years old and I have lived in Preston, Idaho all of my life. I am a farmer and have been leasing Sam Hull's farmland for the last few years, which is described on the county assessor records to be located at Section 1, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho. More commonly understood, the Hull farm I lease is located in Whitney, Idaho, just south of U.S. Highway 91, east of S. Hull's Crossing Road, and west of Sugar Factory Road.

I raise alfalfa on the Hull farm and I irrigate the land myself. During the 2020 and 2021 growing seasons, I used water from Spring Creek on this farm for irrigation.

Dated this the 31st day of May, 2022


Signature of Affiant

Subscribed and sworn to, or affirmed, before me on this 31 day of May, 2022.




NOTARY PUBLIC

My Commission Expires:

01/03/2028

19-P

Decree

171655 14-90

②

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR

FRANKLIN, COUNTY

PROPOSED FINDING OF WATER RIGHTS

IN THE

WORM CREEK DRAINAGE BASIN

CIVIL CASE NO. 3236

171655 19-90

Greaves, Ethelyn O., and spouse
Greaves, Nathan, and spouse
Greaves, Oliver E., and spouse
Greaves, Wendell, and spouse
Green, Hal W., and spouse
Gregory, Leslie A., and spouse
Griffiths, Douglas T., and spouse
Griffiths, Melvin P., and spouse
Gunnell, Eudean H., and spouse
Hall, Bertis R., and spouse
Hall, Harold M., and spouse
Hall, Harriet, and spouse
Hall, Howard, and spouse
Hall, Meredith, and spouse
Hall, Robert M., and spouse
Hall, Ross, and spouse
Hall, William C., and spouse
Halse, Esther, and spouse
Hampton, Adrian, and spouse
Hansen, Clair W., and spouse
Hansen, Clyde M., and spouse
Hansen, F., and spouse
Hansen, Frederick, and spouse
Hansen, John, and spouse
Hansen, P. T., and spouse
Hanson, Clair W., and spouse
Harris, Orval H., and spouse
Harris, Orval Steven, and spouse
Hart, Newell, and spouse
Hatch, Irven L., and spouse
Hawkes, Berdellia, and spouse
Hawkes, Stanton M., and spouse
Hawkes, William Ariel, and spouse
Hebdon, D., and spouse
Hebdon, Garth, and spouse
Henderson, Reed, and spouse
Heninger, H. C., and spouse
Hinkley, Arthur Vernon, and spouse
Hinkley, Zelda, and spouse
Hobbs, Charles Leo, and spouse
Hobbs, Eleanor S., and spouse

Hobbs, Julia J., and spouse
Hobbs, Kenneth S., and spouse
Hobbs, Larrel G., and spouse
Hobbs, Leonard P., and spouse
Hodges, George, and spouse
Hollingsworth, A. Earl, and spouse
Hollingsworth, Clair M., and spouse
Hollingsworth, Kay, and spouse
Holton, Sherman, and spouse
Holton, Sherman P., and spouse
Howell, Dr. N. S., and spouse
Howell, Thomas E., and spouse
Howells, N. S., and spouse
Howells, W. S., and spouse
Hull, Eugene, and spouse
Hull, Gilbert, and spouse
Hull, H. M., and spouse
Hull, Harold M., and spouse
Hull, Robert Eugene, and spouse
Hull, Robert M., and spouse
Hulse, William H., and spouse
Hune, D., and spouse
Hunt, D., and spouse
Husser, William, and spouse
Hyde, George W., and spouse
Hyde, Orval L., and spouse
Hyde, Theoda, and spouse
Hyde, Theoda Bodily, and spouse
Hyde, Theresa A., and spouse
Hyde, Wesley, and spouse
Idaho, State of
Inglet, Bernard J., and spouse
Inglet, Joseph C., and spouse
Inglet, Milford, and spouse
Inglet, Parley J., and spouse
Jensen, Cecil P., and spouse
Jensen, E. A., and spouse
Jensen, Elvon M., and spouse
Jensen, Floyd J., and spouse
Jensen, J. Bryce, and spouse
Jensen, J. Virgil, and spouse

Jensen, Jerry, and spouse
Jensen, John Virgil, and spouse
Jensen, Keith Eugene, and spouse
Jensen, Laval M., and spouse
Jensen, M. David, and spouse
Jensen, Phillip Ray, and spouse
Jensen, Richard N., and spouse
Johnson, Ben B., and spouse
Johnson, Conal, and spouse
Johnson, Earl, and spouse
Johnson, Frank, and spouse
Johnson, Frank A., and spouse
Johnson, Henry, and spouse
Johnson, Jesse, and spouse
Johnson, Jesse L., and spouse
Johnson, Nephi S., and spouse
Jones, Lorenzo, and spouse
Keller, Elmo, and spouse
Keller, Larry M., and spouse
Keller, Larry R., and spouse
Keller, Leness, and spouse
Keller, Ralph, and spouse
Kennington, Emerson H., and spouse
Kennington, Ira L., and spouse
Kennington, Mack, and spouse
Kerr, Elmer L., and spouse
Kidd, Garland, and spouse
Kidd, Myra, and spouse
King, John Grant, and spouse
King, LaVere, and spouse
Kirby, Melvin, and spouse
Kjar, Mary H., and spouse
Klippert, Vern, and spouse
Knapp, Kenneth, and spouse
Knudsen, Christian, and spouse
Knudsen, Delbert, and spouse
Knudsen, Virgil, and spouse
Lamont, Seaborn, and spouse
Larsen, Glen, and spouse
Larsen, Harold B., and spouse
Larsen, J. Lavon, and spouse

MAY 14 1996

PROPOSED FINDING OF WATER RIGHTS - WORM CREEK DRAINAGE

171655 58-90

SOURCE: Spring Creek

IDENT. NO.	NAME AND ADDRESS	PRIORITY	PURPOSE	PERIOD OF USE From To	AMOUNT ACRE FEET PER ANNUM	MAXIMUM RATE OF DIVERSION c.f.s.	POINT OF DIVERSION	PLACE OF USE and LANDS IRRIGATED	BASIS OF RIGHT and REMARKS
13-0311	HULL, Harold &/or Robert M. et ux Rt. #1 Preston, Idaho and HULL, Gilbert et ux 46 N. 1050 W. Cedar City, Utah	2-04-1893 2-04-1893	Irrigation Stockwater	4-1 11-1 11-1 4-1	235.0 7.9 242.9	1.34 0.15 1.34	SE $\frac{1}{4}$ NE $\frac{1}{4}$, S.36 T15S, R39E	Sec. 36 SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ T15S, R39E	Beneficial Use 6.0 22.0
								Sec. 31 SW $\frac{1}{4}$ W Lot 4 T15S, R40E	7.0
								Sec. 1 N $\frac{1}{2}$ NE Lot 1 N $\frac{1}{2}$ NE Lot 2 T16S, R39E	26.0 6.0 67.0
13-0237	RALLISON, Fredrick W. Rt. #1 Preston, Idaho	4 -01-1900	Irrigation	4-1 11-1	64.0	0.15	N $\frac{1}{2}$ W Lot 4, S.6 T16S, R40E	Sec. 12 NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ T16S, R39E	Beneficial Use 9.0 13.0 22.0
		The amount of water diverted using this right, 13-0061A, 13-0060A, and 13-0273 shall not exceed 3.5 af/acre or 77.0 af/yr.							
13-0248	BAKER, Ila L. Rt. #1 Preston, Idaho	4-01-1900 1-01-1900	Irrigation Stockwater	4-1 11-1 1-1 12-31	14.0 2.0 16.0	0.08 0.02 0.08	2 Points SE $\frac{1}{4}$ SE $\frac{1}{4}$, S.25 T15S, R39E	Sec. 25 SE $\frac{1}{4}$ SE $\frac{1}{4}$ R15, R39E	Beneficial Use Spring 4.0 4.0

MAY 14 1996

171655 89-90

IDENTIFICATION NUMBER - NAME INDEX

67

NUMBER	NAME	PAGE	NUMBER	NAME	PAGE
13-0292	Stewart, Sidney Don & Frances Weaver	58	13-0310	Winward, Lyle & Lee	47
13-0293	Hobbs, Larrel G.	58	13-0311	Hull, Harold &/or Robert M. et ux	36
13-0294	Hall, Burtis R.	30	13-0312	U.S. Department of Interior, BLM	53
13-0295	Jensen, Jerry Lee c/o Vaughan Jensen	55	13-0313	Preston-Eastside Water Co., Ltd.	59
13-0296	Womack, Ronald T.	45	13-0314	Van Order, Neal &/or Ervin	30
13-0297	Hinckley, Vern	39	13-0315	U.S. Dept. of Agriculture, Forest Service	48
13-0298	Webster, Blaine M. &/or Dennis H.	58	13-0316	U.S. Dept. of Agriculture, Forest Service	48
13-0299	Webster, Blaine M. &/or Dennis H.	22	13-0317	U.S. Dept. of Agriculture, Forest Service	48
13-0300	Webster, Blaine M. &/or Dennis H.	8	13-0318	U.S. Dept. of Agriculture, Forest Service	49
13-0301	Webster, Blaine M. &/or Dennis H.	47	13-0319	U.S. Dept. of Agriculture, Forest Service	49
13-0302	Nelson, Vern &/or Verda O.	22	13-0320	U.S. Dept. of Agriculture, Forest Service	49
13-0303	Bodily, William James &/or Marie L.	55	13-0321	U.S. Dept. of Agriculture, Forest Service	59
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13-0305B	Owen, Clarence L. & Odessa G.	21	13-0324	Hall, Burtis R.	40
13-0306	Hull, Robert M. &/or Harold	51	13-0325	Tanner-Beckstead Ditch Co.	32
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13-0308	Hull, Robert M. &/or Harold	52	13-0327	Webster, Blaine M. &/or Dennis H.	22
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APPENDIX A

AMENDMENTS, ADDITIONS, AND DELETIONS TO PROPOSED FINDINGS

LIST OF CHANGES

Finding of Fact 7
Conclusion of Law 2
13-0062
13-0144
13-0210
13-0216
13-0217
13-0239
13-0255
13-0263
13-0264
13-0273
13-0274
13-0315

13-0316
13-0317
13-0318
13-0319
13-0320
13-0321
13-0322
13-0323
13-0329
13-0333
13-2022
13-2102
13-2287

The following pages display all affected rights in numerical order.

13-311 NOT LISTED

3-90

171655

MAY 14 1996

RECEIVED
MAY 14 1996

APPENDIX A

AMENDMENTS, ADDITIONS, AND DELETIONS TO PROPOSED FINDINGS

LIST OF CHANGES

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13-0317
13-0318
13-0319
13-0320
13-0321
13-0322
13-0323
13-0329
13-0333
13-2022
13-2102
13-2287

The following pages display all affected rights in numerical order.

13-311 NOT LISTED

Accomplished Change Narrative

For: Bear River Basin Adjudication Claim in the name of Samuel Nash Hull, based on decreed water right 13-311.

The place of use includes an accomplished change, as described in the affidavits and documented by the other documentation attached:

1. Affidavit of Samuel Nash Hull (2 Pages)
2. Deed and legal description - Hull to Moser (8 Pages)
3. Deed and legal description - Moser to Hull (5 Pages)

Total including cover 16 Pages

Claimant: Samuel Nash Hull

Claim No: _____
based on 13-311

General Affidavit

State of WA

County of Clark

PERSONALLY came and appeared before me, the undersigned Notary, the within named Samuel Nash Hull, who is a resident of Camas, State of Washington, and makes his statement and General Affidavit of belief and personal knowledge of the following matters, facts and things set forth are true and correct to the best of his knowledge:

My name is Samuel Nash Hull. I am 56 years old and I own a farm near the town of Whitney in Franklin County, Idaho. The attached map, which I have initialed and dated, approximately shows two parcels which were involved in a land exchange between myself and Gail Moser in the year 2015. We made this exchange to square up our fields because a now abandoned and covered over canal had previously defined the boundary between us was no longer in use. In this exchange, I received the parcel labeled "A" which formerly belonged to Gail Moser, and the same Gail Moser received the parcel labeled "B" which formerly belonged to me.

At the time of the exchange and since, we each continued to use our own water rights and canal shares on the lands that we received in the exchange, and ceased using them on the lands that we conveyed to the other.

Dated this 01 day of November, 2022



Signature of Affiant

Subscribed and sworn to, or affirmed, before me on this 01 day of November, 2022

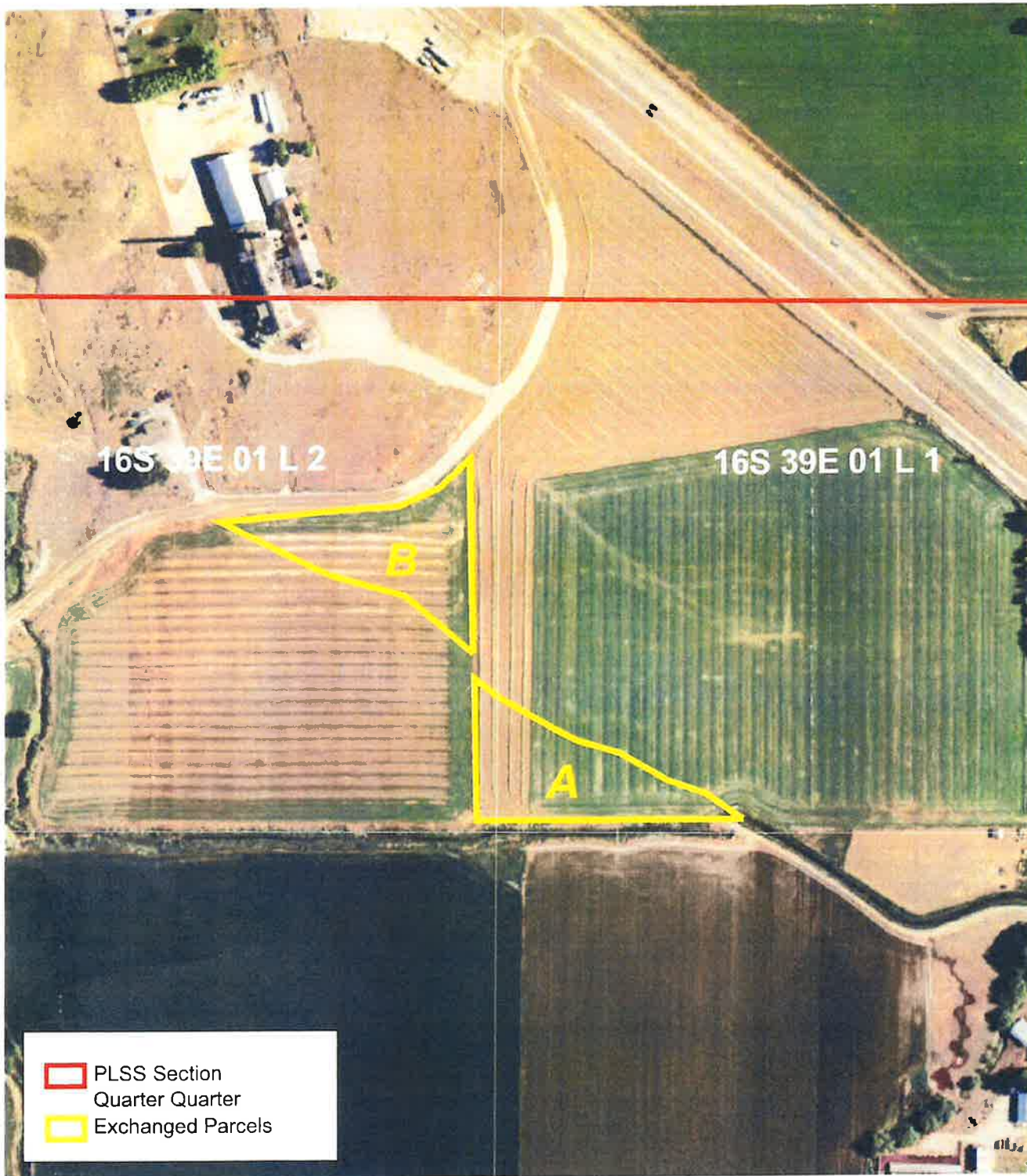


Notary Public

My Commission Expires

02/25/2023





2021 USDA NAIP Image

660

0

660 Feet

Samuel Nash Hull Initials

SH

NOV 1, 2022



**Rocky Mountain
ENVIRONMENTAL**
ASSOCIATES, INC.

482 Constitution Way, Suite 303
Idaho Falls, ID 83402
208-524-2353

Map for Hull Affidavit

**For Bear River Basin Adjudication Claim
Based on Water Right 13-311**

Project 22-0084

Recorded at the request of
Fuller & Fuller
Time 3:17 Amount \$ 19.00

264627 1-4

JUN 03 2015

SHAUNA T. GEDDES, RECORDER
By SBG Deputy
Franklin County, Idaho

TRUSTEE'S DEED

THIS DEED made this 12th day of May, 2015, between Samuel N. Hull and Tamera Hull, hereinafter called "Grantors" and Gale C. Moser and Lynne B. Moser, Trustees of the Gale C. Moser Family Revocable Trust dated June 13, 1984 as amended, hereinafter called "Grantees".

NOW, THEREFORE, WITNESSETH, that the said Grantors, for valuable consideration, and for the purpose of distributing certain real property from the Gale C. Moser Family Revocable Trust, do by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the said Grantees, and their heirs and assigns forever, that certain parcel of land, situate, lying and being in Franklin County, State of Idaho, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantees, and to the Grantees' heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the Trust is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that the said Trust will warrant and defend the same from all claims whatsoever.

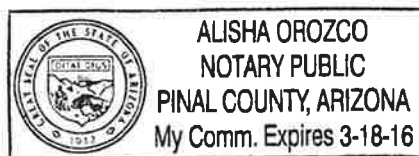
IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.


 Samuel N. Hull


 Tamera Hull

STATE OF Arizona)
) ss.
 County of PIMA)

On this 21 day of May, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Samuel N. Hull and Tamera Hull, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.



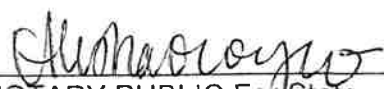

 NOTARY PUBLIC For State of Arizona
 Residing: PIMA County
 Commission Expires: 03-18-2016

EXHIBIT "A"

A parcel of land located in Section 1, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northeast corner of said Section 1, from which the East quarter corner of Section 1 bears South 00° 17' 21" East 1130.95 feet;
 Thence South 00° 17' 21" East 269.42 feet along the east line of said Section 1;
 Thence South 89° 42' 39" West 1453.46 feet to a point on the centerline of Sugar Factory Road, the True Point of Beginning;
 Thence South 00° 32' 38" East 50.48 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173" set on the southerly right of way line of said Sugar Factory Road;
 Thence South 00° 32' 38" East 441.99 feet to the centerline of an irrigation canal;
 Thence North 46° 48' 21" W 147.42 feet along said centerline to the beginning of a 100.00 foot radius curve concave to the southwest;
 Thence northwesterly along said curve through a central angle of 20° 49' 33" a distance of 36.35 feet (chord = North 59° 05' 58" West 36.15 feet) along said centerline;
 Thence North 72° 34' 48" West 215.39 feet along said centerline;
 Thence North 59° 36' 55" West 251.09 feet along said centerline to said southerly right of way line of Sugar Factory Road;
 Thence North 59° 36' 55" West 43.20 feet along said centerline to said centerline of Sugar Factory Road;
 Thence North 76° 33' 18" East 33.97 feet along said centerline of Sugar Factory Road;
 Thence North 85° 12' 48" East 154.51 feet along said centerline;
 Thence North 88° 19' 29" East 189.51 feet along said centerline to the beginning of a 250.00 foot radius curve concave to the northwest;
 Thence northeasterly along said curve through a central angle of 52° 26' 36" a distance of 228.83 feet (chord = North 62° 06' 11" East 220.92 feet) along said centerline;
 Thence North 35° 52' 53" East 36.89 feet along said centerline to the True Point of Beginning.
 Containing 2.62 acres of land.

Subject to a right of way for Sugar Factory Road located in Section 1, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northeast corner of said Section 1, from which the East quarter corner of Section 1 bears South 00° 17' 21" East 1130.95 feet;
 Thence South 00° 17' 21" East 269.42 feet along the east line of said Section 1;
 Thence South 89° 42' 35" West 1449.15 feet to a point on the centerline of Sugar Factory Road, the True Point of Beginning;
 Thence South 00° 32' 38" East 50.48 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173" set on the southerly right of way line of said Sugar Factory Road, said point being on a 280.00 foot radius non-tangent curve concave to the northwest whose center bears North 53° 21' 18" West;
 Thence southwesterly along said curve through a central angle of 51° 40' 47" a distance of 252.55 feet (chord = South 62° 29' 05" West 244.08 feet) along said right of way line;
 Thence South 88° 19' 29" West 188.69 feet along said right of way line;
 Thence South 85° 12' 48" West 151.96 feet along said right of way line to the centerline of an irrigation canal;

264627 4-4

Thence North 59° 36' 55" West 43.20 feet along said centerline of irrigation canal to said centerline of Sugar Factory Road;

Thence North 76° 33' 18" East 33.97 feet along said centerline of Sugar Factory Road;

Thence North 85° 12' 48" East 154.51 feet along said centerline;

Thence North 88° 19' 29" East 189.51 feet along said centerline to the beginning of a 250.00 foot radius curve concave to the northwest;

Thence northeasterly along said curve through a central angle of 52° 26' 36" a distance of 228.83 feet (chord = North 62° 06' 11" East 220.92 feet) along said centerline;

Thence North 35° 52' 53" East 36.89 feet along said centerline to the True Point of Beginning.

Recorded at the request of
Lewiston State Bank
Time 3:27 Amount \$ 10.00

264630

JUN 03 2015

SHAUNA T. GEDDES, RECORDER
By DAQ Deputy
Franklin County, Idaho

PARTIAL SATISFACTION OF MORTGAGE

Know All Men by these presents, that Lewiston State Bank, Beneficiary, having received satisfactory payment on that certain Mortgage executed by Gale C Moser and Lynne B. Moser, Trustees of The Gale C. Moser Family Revocable Trust, Mortgagor, dated 07/15/2013, recorded July 16, 2013, as Instrument No. 258925 in the records of Franklin County, Idaho, does hereby release from the lien of said mortgage the following described premises, to wit:

A parcel of land located in Section 1, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the East quarter corner of said Section 1, from which the Northeast corner of Section 1 bears North 00° 17' 21" West 1130.95 feet;
Thence South 89° 27' 22" West 787.69 feet along the latitudinal centerline of said Section 1 to the centerline of an irrigation canal, the True Point of Beginning;
Thence South 89° 27' 22" West 661.92 feet along said latitudinal centerline;
Thence North 00° 32' 38" West 375.51 feet to said centerline of an irrigation canal;
Thence South 46° 48' 21" East 110.77 feet along said centerline of irrigation canal to the beginning of a 100.00 foot radius curve concave to the northeast;
Thence southeasterly along said curve through a central angle of 16° 39' 50" a distance of 29.08 feet (chord = South 56° 42' 20" East 28.98 feet) along said centerline;
Thence South 67° 30' 39" East 251.29 feet along said centerline;
Thence South 61° 00' 02" East 332.07 feet along said centerline;
Thence South 61° 43' 06" East 42.99 feet along said centerline to the True Point of Beginning.

Containing 2.71 acres of land.

Subject to the right of way of Cub River Irrigation Canal along the south line of the above described parcel.

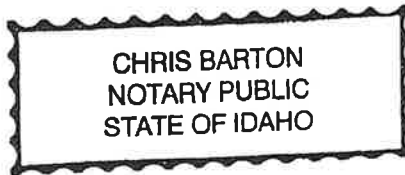
and that the remainder of lands described in the above mentioned mortgage shall remain subject thereto as heretofore.

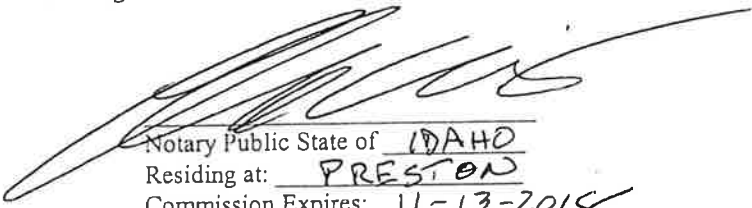
Dated this the ____ day of _____, 20__.

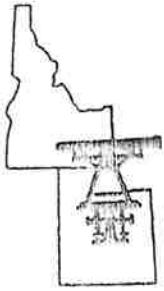


State of IDAHO
County of FRANKLIN

On this 3rd day of JUNE, 2015, before me, a Notary Public in and for said State, personally appeared DAVID ANDERSON CDK, known or identified to me to be the ASSIST VP of the corporation that executed the above instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.




Notary Public State of IDAHO
Residing at: PRESTON
Commission Expires: 11-13-2018



A. A. HUDSON and ASSOCIATES

4/10/15

Phone (208) 852-1155
Fax (208) 852-3211
132 South State
Preston, Idaho 83263
tim@ahudson.com

LEGAL DESCRIPTION FOR PARCEL BEING DEEDED TO MOSER

Tim Christensen
Idaho PLS-13173
Utah PLS-375041-201

A parcel of land located in Section 1, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northeast corner of said Section 1, from which the East quarter corner of Section 1 bears South $00^{\circ} 17' 21''$ East 1130.95 feet;
Thence South $00^{\circ} 17' 21''$ East 269.42 feet along the east line of said Section 1;
Thence South $89^{\circ} 42' 39''$ West 1453.46 feet to a point on the centerline of Sugar Factory Road, the True Point of Beginning;
Thence South $00^{\circ} 32' 38''$ East 50.48 feet to a $5/8''$ rebar with cap labeled, "A.A. Hudson, PLS 13173" set on the southerly right of way line of said Sugar Factory Road;
Thence South $00^{\circ} 32' 38''$ East 441.99 feet to the centerline of an irrigation canal;
Thence North $46^{\circ} 48' 21''$ W 147.42 feet along said centerline to the beginning of a 100.00 foot radius curve concave to the southwest;
Thence northwesterly along said curve through a central angle of $20^{\circ} 49' 33''$ a distance of 36.35 feet (chord = North $59^{\circ} 05' 58''$ West 36.15 feet) along said centerline;
Thence North $72^{\circ} 34' 48''$ West 215.39 feet along said centerline;
Thence North $59^{\circ} 36' 55''$ West 251.09 feet along said centerline to said southerly right of way line of Sugar Factory Road;
Thence North $59^{\circ} 36' 55''$ West 43.20 feet along said centerline to said centerline of Sugar Factory Road;
Thence North $76^{\circ} 33' 18''$ East 33.97 feet along said centerline of Sugar Factory Road;
Thence North $85^{\circ} 12' 48''$ East 154.51 feet along said centerline;
Thence North $88^{\circ} 19' 29''$ East 189.51 feet along said centerline to the beginning of a 250.00 foot radius curve concave to the northwest;
Thence northeasterly along said curve through a central angle of $52^{\circ} 26' 36''$ a distance of 228.83 feet (chord = North $62^{\circ} 06' 11''$ East 220.92 feet) along said centerline;
Thence North $35^{\circ} 52' 53''$ East 36.89 feet along said centerline to the True Point of Beginning.
Containing 2.62 acres of land.

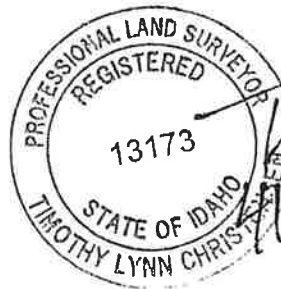
Subject to a right of way for Sugar Factory Road located in Section 1, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northeast corner of said Section 1, from which the East quarter corner of Section 1 bears South $00^{\circ} 17' 21''$ East 1130.95 feet;

15130moser

PROVIDING THE BEAR RIVER BASIN WITH QUALITY
CIVIL ENGINEERING AND LAND SURVEYING SERVICES SINCE 1978

Thence South $00^{\circ} 17' 21''$ East 269.42 feet along the east line of said Section 1;
 Thence South $89^{\circ} 42' 35''$ West 1449.15 feet to a point on the centerline of Sugar Factory Road, the True Point of Beginning;
 Thence South $00^{\circ} 32' 38''$ East 50.48 feet to a $5/8$ " rebar with cap labeled, "A.A. Hudson. PLS 13173" set on the southerly right of way line of said Sugar Factory Road, said point being on a 280.00 foot radius non-tangent curve concave to the northwest whose center bears North $53^{\circ} 21' 18''$ West;
 Thence southwesterly along said curve through a central angle of $51^{\circ} 40' 47''$ a distance of 252.55 feet (chord = South $62^{\circ} 29' 05''$ West 244.08 feet) along said right of way line;
 Thence South $88^{\circ} 19' 29''$ West 188.69 feet along said right of way line;
 Thence South $85^{\circ} 12' 48''$ West 151.96 feet along said right of way line to the centerline of an irrigation canal;
 Thence North $59^{\circ} 36' 55''$ West 43.20 feet along said centerline of irrigation canal to said centerline of Sugar Factory Road;
 Thence North $76^{\circ} 33' 18''$ East 33.97 feet along said centerline of Sugar Factory Road;
 Thence North $85^{\circ} 12' 48''$ East 154.51 feet along said centerline;
 Thence North $88^{\circ} 19' 29''$ East 189.51 feet along said centerline to the beginning of a 250.00 foot radius curve concave to the northwest;
 Thence northeasterly along said curve through a central angle of $52^{\circ} 26' 36''$ a distance of 228.83 feet (chord = North $62^{\circ} 06' 11''$ East 220.92 feet) along said centerline;
 Thence North $35^{\circ} 52' 53''$ East 36.89 feet along said centerline to the True Point of Beginning.



Timothy Lynn Christensen
 7/15

Recorded at the request of
Fuller & Fuller
Time 3:23 Amount \$ 19.00

264629 1-4

JUN 03 2015

SHAUNA T. GEDDES, RECORDER
By DB Deputy
Franklin County, Idaho

TRUSTEE'S DEED

THIS DEED made this 6th day of May, 2015, between Gale C. Moser and Lynne B. Moser, Trustees of the Gale C. Moser Family Revocable Trust, hereinafter called "Grantors" and , Samuel N. Hull and Tamera Hull, hereinafter called "Grantees".

WHEREAS, Gale C. Moser and Lynne B. Moser are the duly appointed and acting Trustees of the GALE C. MOSER FAMILY REVOCABLE TRUST, dated June 13, 1984, as amended, by and between Gale C. Moser and Lynne B. Moser as Trustors, and Gale C. Moser and Lynne B. Moser, as Trustees.

NOW, THEREFORE, WITNESSETH, that the said Grantors, for valuable consideration, and for the purpose of distributing certain real property from the Gale C. Moser Family Revocable Trust, do by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the said Grantees, and their heirs and assigns forever, that certain parcel of land, situate, lying and being in Franklin County, State of Idaho, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

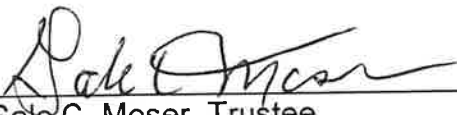
TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantees, and to the Grantees' heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the Trust is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that the said Trust will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

GALE C. MOSER FAMILY REVOCABLE TRUST

By: 
Gale C. Moser, Trustee

By: 
Lynne B. Moser, Trustee

STATE OF IDAHO

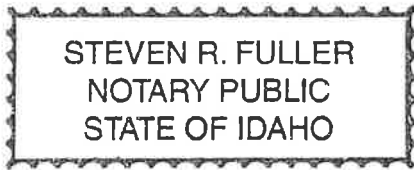
)

) ss.

County of Franklin

)

On this 6th day of May, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Gale B. Moser and Lynne B. Moser, known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of the GALE C. MOSER FAMILY REVOCABLE TRUST and acknowledged to me that they executed the same as Trustees of the said Trust.





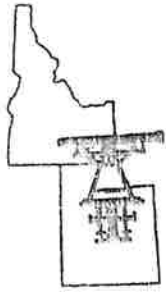
NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Expires: 1/31/17

EXHIBIT "A"

A parcel of land located in Section 1, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the East quarter corner of said Section 1, from which the Northeast corner of Section 1 bears North 00° 17' 21" West 1130.95 feet;
Thence South 89° 27' 22" West 787.69 feet along the latitudinal centerline of said Section 1 to the centerline of an irrigation canal, the True Point of Beginning;
Thence South 89° 27' 22" West 661.92 feet along said latitudinal centerline;
Thence North 00° 32' 38" West 375.51 feet to said centerline of an irrigation canal;
Thence South 46° 48' 21" East 110.77 feet along said centerline of irrigation canal to the beginning of a 100.00 foot radius curve concave to the northeast;
Thence southeasterly along said curve through a central angle of 16° 39' 50" a distance of 29.08 feet (chord = South 56° 42' 20" East 28.98 feet) along said centerline;
Thence South 67° 30' 39" East 251.29 feet along said centerline;
Thence South 61° 00' 02" East 332.07 feet along said centerline;
Thence South 61° 43' 06" East 42.99 feet along said centerline to the True Point of Beginning.
Containing 2.71 acres of land.

Subject to the right of way of Cub River Irrigation Canal along the south line of the above described parcel.



A. A. HUDSON and ASSOCIATES

Phone (208) 852-1155
Fax (208) 852-3211
132 South State
Preston, Idaho 83263
tim@ahudson.com

LEGAL DESCRIPTION FOR PARCEL BEING DEEDED TO HULL

Tim Christensen
Idaho PLS-13173
Utah PLS-375041-201

A parcel of land located in Section 1, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the East quarter corner of said Section 1, from which the Northeast corner of Section 1 bears North $00^{\circ} 17' 21''$ West 1130.95 feet;
Thence South $89^{\circ} 27' 22''$ West 787.69 feet along the latitudinal centerline of said Section 1 to the centerline of an irrigation canal, the True Point of Beginning;
Thence South $89^{\circ} 27' 22''$ West 661.92 feet along said latitudinal centerline;
Thence North $00^{\circ} 32' 38''$ West 375.51 feet to said centerline of an irrigation canal;
Thence South $46^{\circ} 48' 21''$ East 110.77 feet along said centerline of irrigation canal to the beginning of a 100.00 foot radius curve concave to the northeast;
Thence southeasterly along said curve through a central angle of $16^{\circ} 39' 50''$ a distance of 29.08 feet (chord = South $56^{\circ} 42' 20''$ East 28.98 feet) along said centerline;
Thence South $67^{\circ} 30' 39''$ East 251.29 feet along said centerline;
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Thence South $61^{\circ} 43' 06''$ East 42.99 feet along said centerline to the True Point of Beginning.

Containing 2.71 acres of land.

Subject to the right of way of Cub River Irrigation Canal along the south line of the above described parcel.



Timothy Lynn Christensen
4/7/15

15130hull

PROVIDING THE BEAR RIVER BASIN WITH QUALITY
CIVIL ENGINEERING AND LAND SURVEYING SERVICES SINCE 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 10 2016

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-311	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gilbert Hull, Harold Hull(deceased) successor-MaryAnn Hull Jepsen, Robert Hull, Jr
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Samuel Nash Hull
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 13925 N. Willow Bend Dr. Oro Valley AZ 85755
Mailing address City State ZIP
- 520 247 0695 samange66@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 16, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable: _____ Date: FEB 23, 2016
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 3/10/2016 Receipt No. E041903 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 4/8/2016

ASSIGNMENT OF WATER RIGHT

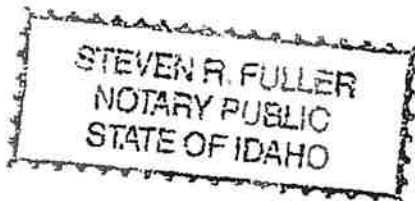
GILBERT HULL, an owner and holder of a one-third (1/3) of 1.34 cubic feet per second (cfs) interest in the waters of Spring Creek, evidenced by Water Right No. 13-311, bearing date of priority of February 4, 1893, located in Franklin County, Idaho, for irrigation purposes, hereby assigns and transfers to SAMUEL NASH HULL all of his interest in and to said water right.

DATED this 17 day of February, 2016.


GILBERT HULL

STATE OF IDAHO)
)ss
County of Franklin)

On this ^{4th}17 day of February, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Gilbert Hull known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



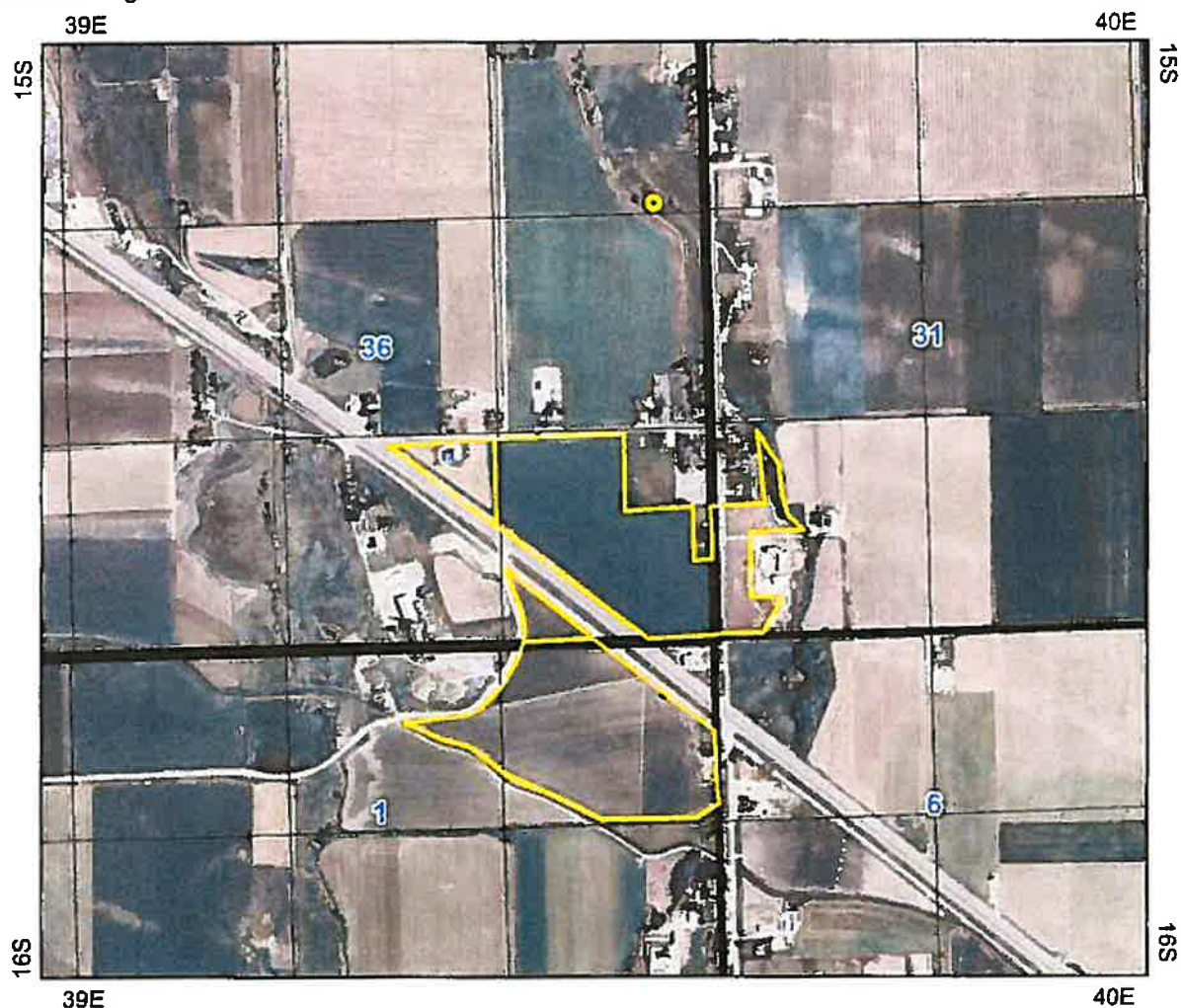

NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp: 1/31/17

State of Idaho
Department of Water Resources

Water Right
13-311

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles



RECEIVED

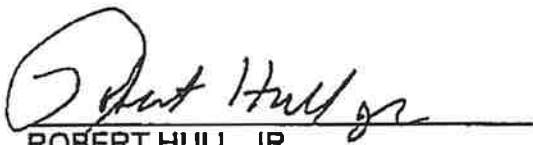
FEB 16 2016

Department of Water Resources
Eastern Region

ASSIGNMENT OF WATER RIGHT

ROBERT HULL, JR, and MARYANN HULL JEPSEN, the successor in interest to Harold M. Hull, each an owner and holder of a one-third (1/3) of 1.34 cubic feet per second (cfs) interest in the waters of Spring Creek, evidenced by Water Right No. 13-311, bearing date of priority of February 4, 1893, located in Franklin County, Idaho, for irrigation purposes, hereby assigns and transfers to SAMUEL NASH HULL all of his interest in and to said water right.

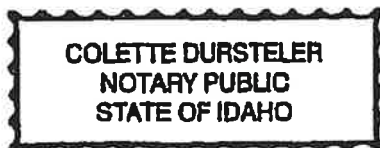
DATED this 11th day of February, 2016.

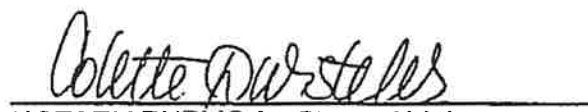

ROBERT HULL, JR.


MARYANN HULL JEPSEN

STATE OF IDAHO)
)ss
County of Franklin)

On this 11th day of February, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Hull, Jr, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.




NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp: 5/5/21

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

Date Filed JUNE 27, 2005

State File No. 2005-04868

DECEDENT - LEGAL NAME HAROLD MAUGHAN HULL			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 92 YEARS	DATE OF BIRTH JANUARY 19, 1913
BIRTHPLACE WHITNEY, IDAHO		PLACE OF RESIDENCE PRESTON, IDAHO	
MARITAL STATUS AT TIME OF DEATH WIDOWED		NAME OF SURVIVING SPOUSE (If wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME ALVIN C. HULL			BIRTHPLACE IDAHO
MOTHER - MAIDEN NAME ELLA MAUGHAN			BIRTHPLACE UTAH
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE RON H. SMELLIE	
NAME AND ADDRESS OF FUNERAL FACILITY WEBB FUNERAL HOME, PRESTON, IDAHO			
DATE OF DEATH JUNE 21, 2005	TIME OF DEATH 7:00 A.M.	CITY, TOWN OR LOCATION OF DEATH PRESTON, IDAHO	COUNTY OF DEATH FRANKLIN
CAUSE OF DEATH (underlying cause last) STROKE			Approximate Interval Between Onset and Death DAYS
a. DUE TO (or as a consequence of)			
b. DUE TO (or as a consequence of)			
c. DUE TO (or as a consequence of)			
d. DUE TO (or as a consequence of)			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER DAVID B. BECKSTEAD, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			



This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE ISSUED: JUNE 28, 2005

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar

JANE S. SMITH
STATE REGISTRAR





State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. 'BUTCH' OTTER
Governor

GARY SPACKMAN
Director

April 8, 2016

Samuel Hull
13925 N Willow Bend Dr
Oro Valley AZ 85755

RE: Change of Ownership for Water Right No(s). 13-311

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 13A

FULLER & FULLER, PLLC

Attorneys and Counselors at Law
24 North State ♦ P.O. Box 191 ♦ Preston, Idaho 83263

RECEIVED

MAR 31 2016

Department of Water Resources
Eastern Region

STEVEN R. FULLER*
LYLE J. FULLER*

TELEPHONE: (208) 852-2680

FAX: (208) 852-2683

*Also Member of Utah Bar

SFuller@fullerlawonline.com

L.Fuller@fullerlawonline.com

March 29, 2016

TO: Idaho Dept. of Water Resources
Attn: Joni
900 North Skyline Drive #A
Idaho Falls, ID 83402

Please Note:

This form letter is used to expedite communications. You need direct your attention **only** to the items marked.

RE: Gilbert Hull transfer

- _____ Enclosed is information relating to the above matter.
- _____ For your information.
- _____ Please review and file in your records.
- _____ Please record in the county records and return.
- _____ Please file in the court record of the above case.
- _____ Please review and call us to discuss over the telephone.
- _____ Please sign and send back to our office.
- XX _____ Enclosed is the information you requested.

Enclosures: Copy of death certificate for Harold Hull.

Message: Joni, per our conversation on the phone, this death certificate should complete the transaction for Gilbert Hull. Please let me know if you need anything else. Thank you for your assistance!
Colette Dursteler

FULLER & FULLER, PLLC

Attorneys and Counselors at Law
24 North State ♦ P.O. Box 191 ♦ Preston, Idaho 83263

RECEIVED

MAR 10 2016

Department of Water Resources
Eastern Region

STEVEN R. FULLER*
LYLE J. FULLER*

TELEPHONE: (208) 852-2680

FAX: (208) 852-2683

*Also Member of Utah Bar

SFuller@fullerlawonline.com

L.Fuller@fullerlawonline.com

March 8, 2016

TO: Department of Water Resources
900 North Skyline Dr.
Suite A
Idaho Falls, ID 83402-1718

Please Note:

This form letter is used to expedite communications. You need direct your attention **only** to the items marked.

RE: Gilbert Hull water right transfer to Samuel Hull

_____ Enclosed is information/pleadings relating to the above matter.

_____ For your information.

XX Please review and file in your records.

_____ Please record in the county records and return.

_____ Please file in the court record of the above case.

_____ Please review and call us to discuss over the telephone.

_____ Please sign and send back to our office.

_____ Enclosed is the information you requested.

Enclosures: Signed Notice of Change in Water Right Ownership, Signed Assignment of Water Right, Check for \$25.00

Message: Thank you for your assistance.



Rocky Mountain
ENVIRONMENTALSM
ASSOCIATES, INC.

RECEIVED

NOV 12 2024

IDWR/Preston

November 5, 2024

RMEA 24-0133

Idaho Department of Water Resources
Preston Field Office
325 East 600 South, Ste 300
Preston, Idaho 83263-4921

Re: Bear River Basin Adjudication Claims – Sam Hull

Dear Ms. Marion Beck,

This letter accompanies a check for an Adjudication claim for water right 13-311 on behalf of Sam Hull, which was transmitted electronically, along with the GIS shapefile to aid in review of the claim.

In addition to responses to be provided to the claimant, please copy Rocky Mountain Environmental Associates, Inc. (RMEA) at kristin.rmea@gmail.com with a copy of the receipt and copies of the first pages of each claim, showing the numbers assigned by IDWR.

Please contact our office with any questions regarding these applications.

Thank you,

Kristin Moore
Senior Water Rights Analyst

Enclosures: Check