

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE CLARK FORK-PEND OREILLE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number 96-9432

Date Received: 9/22/2022

Receipt No: T114051

1. Name of Claimant(s):

| Name          | Address         | City      | State | Country | Postal Code |
|---------------|-----------------|-----------|-------|---------|-------------|
| MARC MCGREGOR | 146 OSPREY LANE | SANDPOINT | ID    | USA     | 83864       |

2. Date of Priority:

| Date      | Explanation |
|-----------|-------------|
| 5/27/2009 |             |

3. Source:

| Source            | Tributary          |
|-------------------|--------------------|
| LAKE PEND OREILLE | PEND OREILLE RIVER |

4. Point of Diversion:

| Township | Range | Section | Gov Lot | QQ | Q  | County | Type | Description |
|----------|-------|---------|---------|----|----|--------|------|-------------|
| 57N      | 01W   | 7       |         | SE | NW | BONNER |      |             |

5. Water is used for the following purpose(s):

| Water Use | Number Of Homes | Stock | Description |
|-----------|-----------------|-------|-------------|
| DOMESTIC  | 1               |       | irrigation  |

6. Season(s) of Use:

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 01/01          | 12/31        |

7. Quantity:

| Water Use | CFS  | AF   | KW |
|-----------|------|------|----|
| DOMESTIC  | 0.04 | 1.20 |    |

Totals

| CFS  | AF   | KW |
|------|------|----|
| 0.04 | 1.20 |    |

8. Place of Use:

| Water Use | Total Claimed Acreage |
|-----------|-----------------------|
|-----------|-----------------------|

| DOMESTIC |       |         |    |    |        |          |       |  |
|----------|-------|---------|----|----|--------|----------|-------|--|
| Township | Range | Section | QQ | Q  | County | Govt Lot | Acres |  |
| 57N      | 01W   | 7       | SE | NW | BONNER | 2        |       |  |



9. **Remarks:**

10. **Other Water Rights:**

11. **Basis:**

|         |
|---------|
| Basis   |
| License |

12. **Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled *How you will receive notice in the Clark Fork-Pend Oreille River Basin Water System Adjudication*. (b.) I/We do \_\_ do not \_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name