

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-9431
Date Received: 7/21/2022
Receipt No: N041464
Claim Fee: \$53⁰⁰
Received By: NS

\$53⁰⁰ **RECEIVED**
OCT 14 2022
IDWR/NORTH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

UPPER COLUMBIA MISSION SOCIETY OF SEVENTH-DAY ADVENTISTS Phone: (509) 838-2761
3715 S GROVE RD
SPOKANE WA 99224

AND/OR

UPPER COLUMBIA CORP OF SEVENTH DAY ADVENTISTS Phone: (509) 838-2761
3715 S GROVE RD
SPOKANE WA 99224

2. Date of Priority: 5/4/2009

3. Source:
CHUCK SLOUGH

Trib. to:
PEND OREILLE RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
57N	02W	21	NE SW		BONNER	

5. Description of diverting works:

80 GPM PUMP INSTALLED IN A 6 INCH LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	04/01	10/31	0.07		0

7. Total Quantity Appropriated is:

0.07 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	02W	21	NE		SW		2.7

Total Acres = 2.7

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

A fish screen of 1/4 inch or smaller mesh shall be installed and maintained at the point of diversion.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do ____ do not __X__ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the Vice President and Secretary of the Upper Columbia Mission Society of Seventh-day Adventist and/or the Upper Columbia Corporation of Seventh-day Adventists and that the statements contained in the foregoing document are true and correct.

Date: 8/8/2022

Signature of Authorized Agent James J. Johnson
James J. Johnson, Vice President

Signature of Authorized Agent R. Andrew McCrary
R. Andrew McCrary, Secretary