

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 02 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7037 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-683A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-7710 <i>OK</i>	Yes ☒	Yes ☐	22-7710 (Split into 22-7710 and 22-14625)		Yes ☐
22-13915 <i>OK</i>	Yes ☒	Yes ☐	22-13915 (Split into 22-13915 and 22-14626)		Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Crystal Springs Land & Cattle Inc, et al
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Good Timber Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1300 Good Timber Ranch Road Victor Idaho 83455
Mailing address City State Zip
208.709.1074 nathan@coldwaterpaint.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 18, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-683A

8. Signature: *Nathan Godfrey* *owner* *July 30, 2024*
Signature of new owner/claimant Title, if applicable Date
Nathan Godfrey
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

Received by *JB* Date *8/2/2024* For IDWR Office Use Only: *\$250.- for this app*
Active in the Water Supply Bank? Yes ☐ No ☐ Receipt No. *E050275* Receipt Amt. *\$750.-*
Name on W-9 _____ Approved by *JB/JC* Processed by *JC* Date *12/31/2024*
If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 264940
TETON COUNTY, IDAHO
12-23-2020 14:52:00 No. of Pages: 17
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$16.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **939696-T (JP)**

Date: **December 18, 2020**

For Value Received, **Crystal Springs Land & Cattle Company, a Utah Corporation, as to an undivided 33.33%, KPW Real Estate, LLC, a Washington Limited Liability Company, as to an undivided 8.28% interest, RYMI Investments, LLC, an Arizona Limited Liability Company, as to an undivided 1.16% interest, RIF Holdings 1, LLC, an Arizona Limited Liability Company, as to an undivided 2.88% interest, IGO Investments 1, LLC, an Arizona Limited Liability Company, as to an undivided 0.45% interest, Stillwater Holdings, LLC, an Idaho Limited Liability Company, as to an undivided 10.91% interest, Idaho Investment Group, LLC, an Arizona Limited Liability Company, as to an undivided 2.04% interest, PENSCO Trust Company Custodian FBO Richard A. White IRA WH1AK, as to an undivided 1.32% interest, Victor Property, LLC, A Utah Limited Liability Company, as to an undivided 33.33% interest, Taylor K Barlow and Celeste Barlow, husband and wife, as to an undivided 1.25% interest, Trevor D Peck and Lanelle A Peck, husband and wife, as to an undivided 0.84% interest, William Steven Gunnell and Travis Tucker Gunnell, as Trustees of The Mission Trust, dated January 1, 2013, as to an undivided 1.83% interest, Gary Black and Deborah Black, husband and wife, as to an undivided 1.16% interest and Michael Dodson and Cherise Renae Dodson, husband and wife, as to an undivided 1.22% interest, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Good Timber Ranch, LLC, a Wyoming limited liability company, hereinafter called the Grantee, whose current address is 1949 Port Ramsgate, Newport Beach, CA 92660, the following described premises, situated in Teton County, Idaho, to-wit:****

TRACT 1:

Beginning at the quarter corner between section 21 and 22, Township 3 North, Range 45 East Boise Meridian as corner No. 1. Thence South 89 degrees 37 minutes East 720.0 feet, thence South 1355.79 feet, thence North 87 degrees 44 minutes West 920.41 feet, thence North 8 degrees 41 minutes East 20.54 chains to the point of beginning.

EXCLUDED THEREFROM a tract in the Northwest quarter of the Southwest quarter of section 22, beginning at a point 532 feet East of the West quarter corner of section 22, thence 50 feet South, Thence 50 feet East, Thence 50 Feet North, Thence 50 Feet West to the point of beginning.

TRACT 2:

Beginning at a point 1040.0 feet South 89°37' east from the quarter corner between section 21 and 22, Township 3 North, Range 45 East, B.M. as corner No. 1, thence South 89°37' East

Date: 12/18/2020

Warranty Deed
- continued

File No.: 939696-T (JP)

320.00 feet, thence South 1,380.95 feet, thence North 87°44' West 320.25 feet, thence North 1,360.37 feet to the point of beginning.

TRACT 3:

Beginning at a point 720.0 feet South 89°37' East from the quarter corner between Section 21 and 22, Township 3 North, Range 45 East, B.M. as corner No. 1, thence South 89°37' East 320.0 feet, thence South 1368.37 feet, thence North 87°44' West 320.25 feet, thence North 1355.79 feet to the point of beginning.

TRACT 4:

Beginning at a point 2,138.58 feet South 89°37' East from the quarter corner between Section 21 and 22, Township 3 North, Range 45 East, B.M. as corner No. 1, thence South 89°37' East 510.00 feet, thence South 10.40 chains, thence South 52°West 647.2 feet, thence North 1,084.88 feet to the point of beginning.

TRACT 5:

H.E. Survey #253, comprising Tract "A" embracing a portion of Section 22 in Township 3 North of Range 45 East of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning for the description of Tract "A" at corner No. 1, from which the quarter corner to said Sections 22 and 23 bears South 89°37' East 0.50 of a chain distant thence North 89°37' West 39.63 chains to corner No. 2; thence South 10.40 chains to corner No. 3; thence, South 70°57' East 37.12 chains to Corner No. 4; thence South 28°30' East 8.70 chains to corner No. 5; thence North 41' East 29.95 chains to corner No. 1, the place of beginning; in Section 22, and is designated by U.S. Land Offices a Tract A.

*NO. 41E

TRACT 6:

Beginning at a point 1360.0 feet South 89°37' East from the quarter corner between Section 21 and 22 Township 3 North, Range 45 East B.M. as corner No. 1, thence South 89°37' East 778.58 feet, thence South 1084.88 feet, thence South 52°West 505.16 feet, thence North 87°44' West 380.81 feet, thence North 1380.95 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all

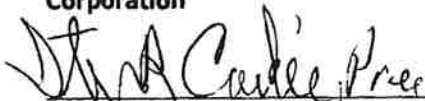
Date: **12/18/2020**Warranty Deed
- continuedFile No.: **939696-T (JP)**

encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/18/2020

Warranty Deed
- continued

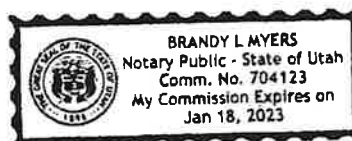
File No.: 939696-T (JP)

**Crystal Springs Land & Cattle Company, a Utah
Corporation****Steven R Condie, President**STATE OF Utah)
)
COUNTY OF Salt Lake)
)
SS.

On this 21st day of **December, 2020**, before me, a Notary Public in and for said State, personally appeared **Steven R Condie**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Notary Public of
Residing at 8434 Stratling Dr. West Jordan
Commission Expires Jan 18, 2023 UT 84081



Date: 12/18/2020

Warranty Deed
- continued

File No.: 939696-T (JP)

**KPW Real Estate, LLC, a Washington Limited
Liability Company, NKA KPW Securities, LLC a
Washington Limited Liability Company**

Paula G. Wilson

Paula G Wilson, Manager

STATE OF *Washington*)
) ss.
COUNTY OF *Skagit*)

On this 21 day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Paula G Wilson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **KPW Real Estate, LLC, a Washington Limited Liability Company, NKA KPW Securities, LLC a Washington Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.

G. Radchishina

Notary Public of
Residing at: *Houma, Vernon*
Commission Expires: *03/04/2024*

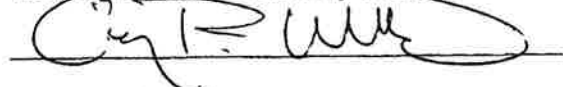
GALINA RADCHISHINA
Notary Public
State of Washington
Commission # 20102864
My Comm. Expires Mar 4, 2024

Date: 12/18/2020

Warranty Deed
- continued

File No.: 939696-T (JP)

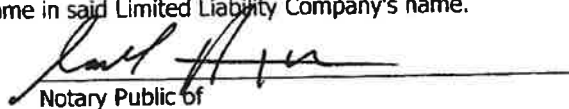
**KPW Real Estate, LLC, a Washington Limited
Liability Company, NKA KPW Securities, LLC a
Washington Limited Liability Company**



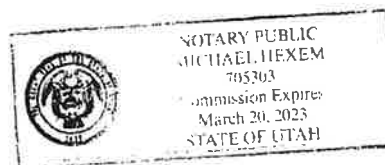
Craig P Wilson, Manager

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

On this 21st day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Craig P Wilson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **KPW Real Estate, LLC, a Washington Limited Liability Company, NKA KPW Securities, LLC a Washington Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Notary Public of
Residing at:
Commission Expires:



Date: 12/18/2020

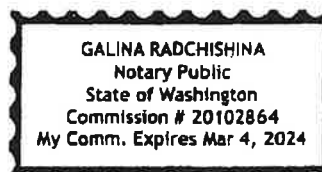
Warranty Deed
- continued

File No.: 939696-T (JP)

**RYMI Investments, LLC an Arizona Limited Liability
Company**

Paula G Wilson, Director
STATE OF Washington)
COUNTY OF Skagit) ss.

On this 21 day of **December, 2020**, before me, a Notary Public in and for said State, personally appeared **Paula G Wilson, Director**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **RYMI Investments, LLC an Arizona Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.


Notary Public of
Residing at: Moun + Vernon
Commission Expires: 03/04/2024


Date: 12/18/2020

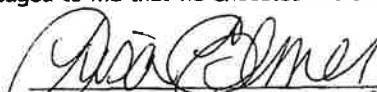
Warranty Deed
- continued

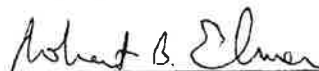
File No.: 939696-T (JP)

IGO Investments 1, LLC, an Idaho Limited Liability Company**Robert B Elmer, Manager**STATE OF Arizona)
SS.
COUNTY OF Maricopa)

On this 21st day of **December, 2020**, before me, a Notary Public in and for said State, personally appeared **Robert B Elmer**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **IGO Investments 1, LLC, an Idaho Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

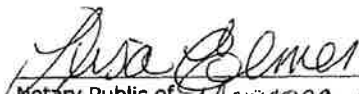



Notary Public of Maricopa County Arizona
Residing at: Gilbert Arizona
Commission Expires:
December 27, 2022

RIF Holdings 1, LLC, an Arizona Limited Liability Company**Robert B Elmer, Manager**STATE OF Arizona)
SS.
COUNTY OF Maricopa)

On this 21st day of **December, 2020**, before me, a Notary Public in and for said State, personally appeared **Robert B Elmer**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **RIF Holdings 1, LLC, an Arizona Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.




Notary Public of Maricopa County Arizona
Residing at: Gilbert Arizona
Commission Expires:
December 27, 2022

Date: 12/18/2020

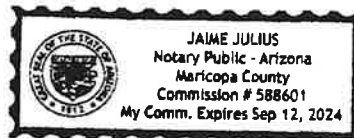
Warranty Deed
- continued

File No.: 939696-T (JP)

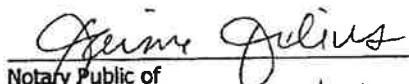
Stillwater Holdings, LLC and Idaho Limited Liability Company


 Gregory D Barlow, Member

STATE OF Arizona)
)
 COUNTY OF Maricopa)



On this 21st day of December, 2020, before me, a Notary Public in and for said State, personally appeared Gregory D Barlow known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Stillwater Holdings, LLC and Idaho Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.


 Notary Public of
 Residing at: 973 S. Wallroad Ln. Gilbert, AZ 85296
 Commission Expires: 09/12/2024

Date: 12/18/2020

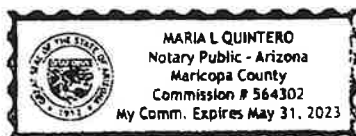
Warranty Deed
- continued

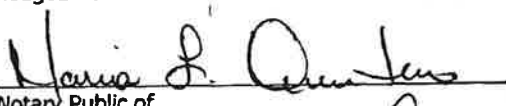
File No.: 939696-T (JP)

**Idaho Investment Group, LLC, an Arizona Limited
Liability Company**

Jeff D Jensen, MemberSTATE OF Arizona)
SS.COUNTY OF Maricopa)

On this 21st day of **December, 2020**, before me, a Notary Public in and for said State, personally appeared **Jeff D Jensen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Idaho Investment Group, LLC, an Arizona Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.





Notary Public of
Residing at: Maricopa County
Commission Expires: 05/31/2023

Date: 12/18/2020

Warranty Deed
- continued

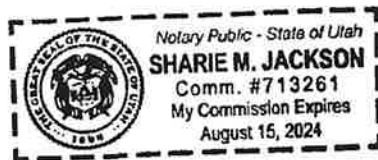
File No.: 939696-T (JP)

Victor Property, LLC a Utah Limited Liability
Company


Robert A Burton, Manager

STATE OF Utah)
COUNTY OF Salt Lake)
SS.

On this 21 day of **December, 2020**, before me, a Notary Public in and for said State, personally appeared **Robert A Burton**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Victor Property, LLC a Utah Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Sharie Jackson
Notary Public of
Residing at: Salt Lake
Commission Expires: 8/15/2024

Date: 12/18/2020

Warranty Deed
- continued

File No.: 939696-T (JP)

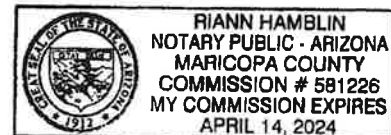
**William Steven Gunnell and Travis Tucker
Gunnell, as Trustees of The Mission Trust,
dated January 1, 2013**

By: William Steven Gunnell By: Travis Tucker Gunnell
William Steven Gunnell, Trustee Travis Tucker Gunnell, Trustee

STATE OF Arizona)
) ss.
COUNTY OF Maricopa)

On this 21 day of December, 2020, before me, a Notary Public in and for said State, personally appeared **William Steven Gunnell and Travis Tucker Gunnell**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Mission Trust** Trust, and acknowledged to me that they executed the same as such Trustees.

Riann Hamblin
Notary Public of
Residing at:
Commission Expires:



Date: 12/18/2020

Warranty Deed
- continued

File No.: 939696-T (JP)

By: Taylor K Barlow
Taylor K Barlow

By: Celeste Barlow
Celeste Barlow

STATE OF Idaho)
COUNTY OF Teton)
SS.

On this 22nd day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Taylor K Barlow and Celeste Barlow**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Chris L. Moss
Notary Public of Idaho
Residing at: Dr. 995
Commission Expires: 7-10-2024

Date: 12/18/2020

Warranty Deed
- continued

File No.: 939696-T (JP)

By: Trevor D Peck
Trevor D PeckBy: Lanelle A Peck
Lanelle A Peck

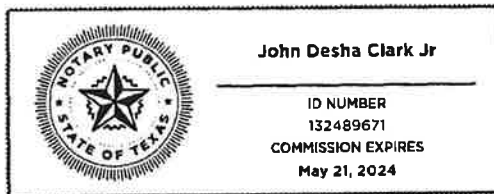
STATE OF Texas

)

COUNTY OF Tarrant

)

On this 23rd day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Trevor D Peck and Lanelle A Peck**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public of
Residing at: Tarrant
Commission Expires: 05/21/2024
Notarized online using audio-video communication

Date: 12/18/2020

Warranty Deed
- continued

File No.: 939696-T (JP)

By: Gary Black
Gary Black

By: Deborah Black
Deborah Black

STATE OF Utah)
COUNTY OF Sanpete)
SS.)

On this 21 day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Gary Black and Deborah Black**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at: Mt Pleasant Wt
Commission Expires: 9/30/2023



Date: 12/18/2020

Warranty Deed
- continued

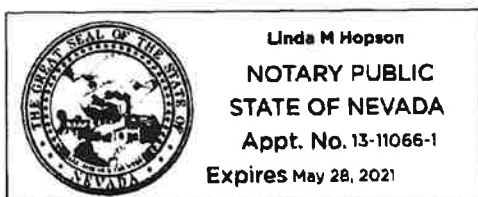
File No.: 939696-T (JP)

By: Michael Dodson
Michael DodsonBy: Charise Renae Dodson
Charise Renae DodsonSTATE OF Nevada)
ss.
COUNTY OF Clark)

On this 19th day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Michael Dodson and Charise Renae Dodson**, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Linda M Hopson

Notary Public of Nevada
Residing at: Clark County
Commission Expires: 05/28/2021
Notary Public, State of Nevada

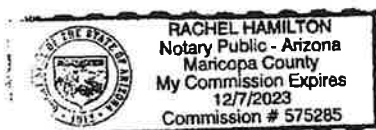


Notarized online using audio-video communication

Date: 12/18/2020

Warranty Deed
- continued

File No.: 939696-T (JP)

**PENSCO Trust Company Custodian FBO
Richard A. White IRA WH1AK**By: *Richard White*
Richard White, Individually and as
TrusteeBy: *Jannilyn White*
Jannilyn White, IndividuallySTATE OF Arizona)
COUNTY OF Maricopa)
ss.On this 22nd day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Richard White and Jannilyn White**, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.*Rachel Hamilton*
Notary Public of
Residing at:
Commission Expires: 12/7/2023STATE OF Arizona)
COUNTY OF Maricopa)
ss.On this 22nd day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Richard White**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustee of the **Pensco Trust Company Custodian FBO Richard A. White IRA WH1AK**, and acknowledged to me that he executed the same as such Trustee.*Rachel Hamilton*
Notary Public of
Residing at:
Commission Expires: 12/7/2023

State of Idaho
Department of Water Resources
Water Right
22-7037
STOCKWATER

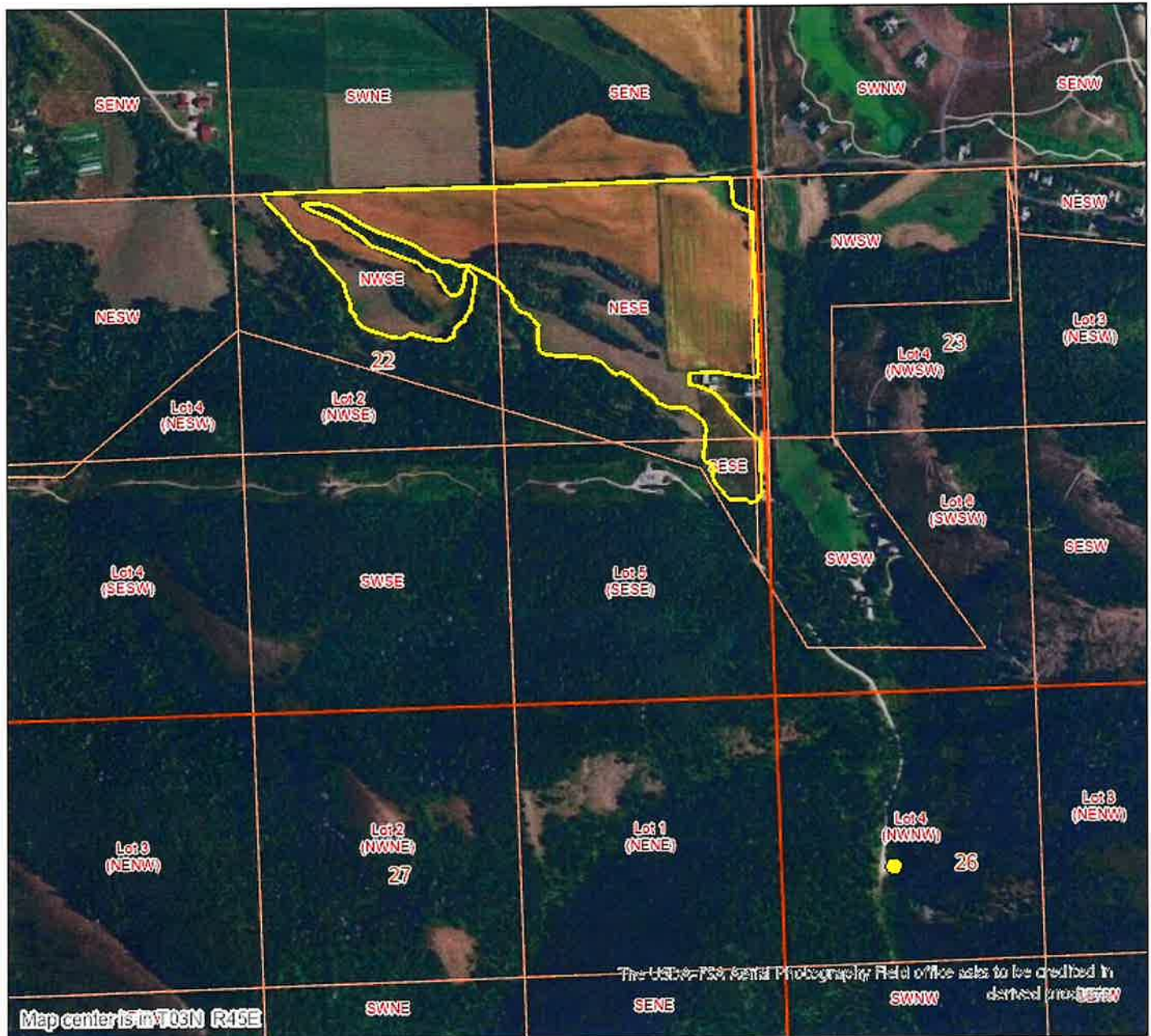
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Water Right

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 7/26/2024



Legend

-  Quarter Quarters
-  PLS Sections
-  Townships
-  Place of Use Boundary
-  Point of Diversion



State of Idaho
Department of Water Resources
Water Right

22-7710

IRRIGATION FROM STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Map center is T03N R46E

The USGS FSA Aerial Photography Field office asks to be credited in derived products.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



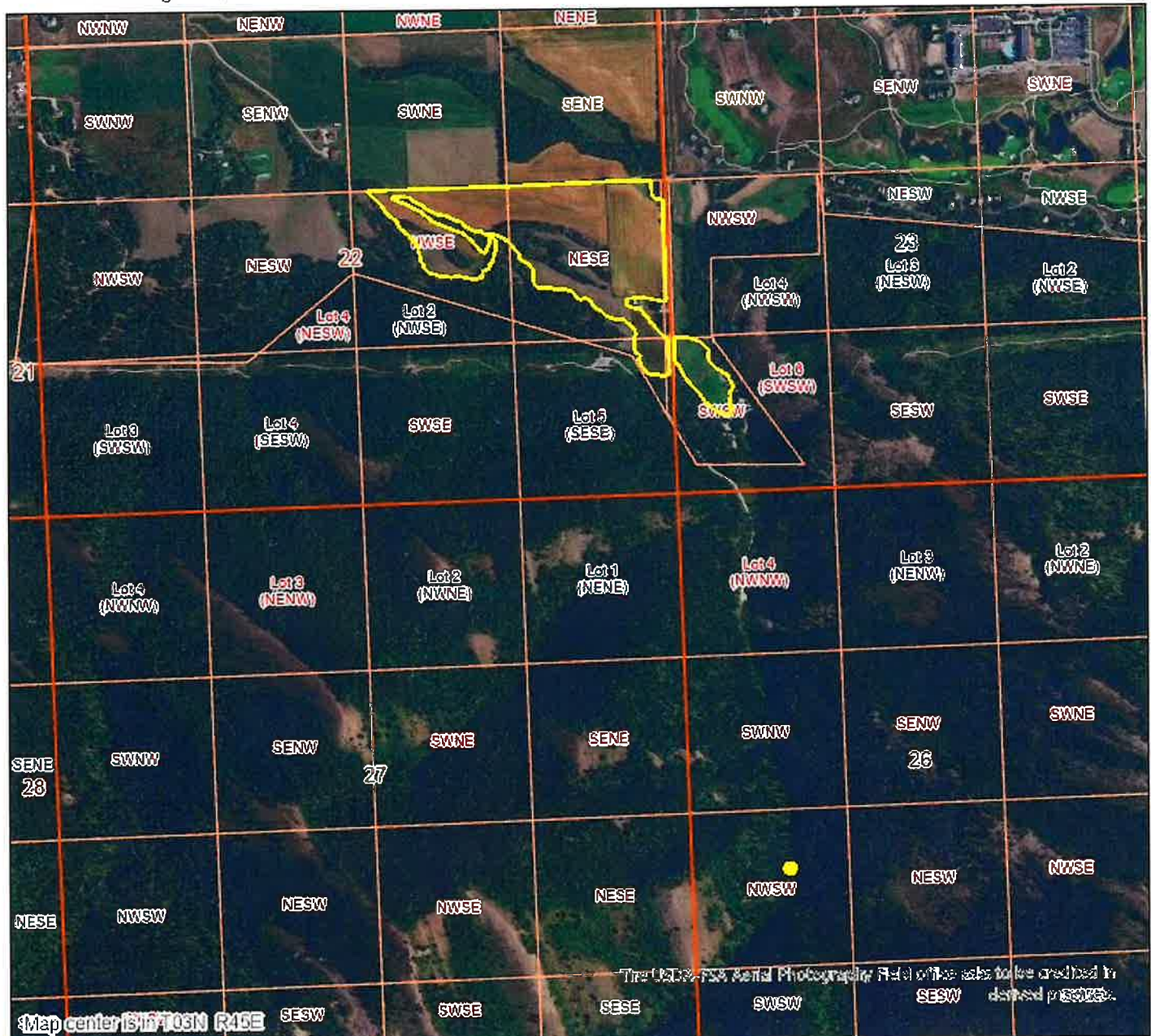
Date created: 7/26/2004

State of Idaho
Department of Water Resources
Water Right

22-13915

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 7/26/2004

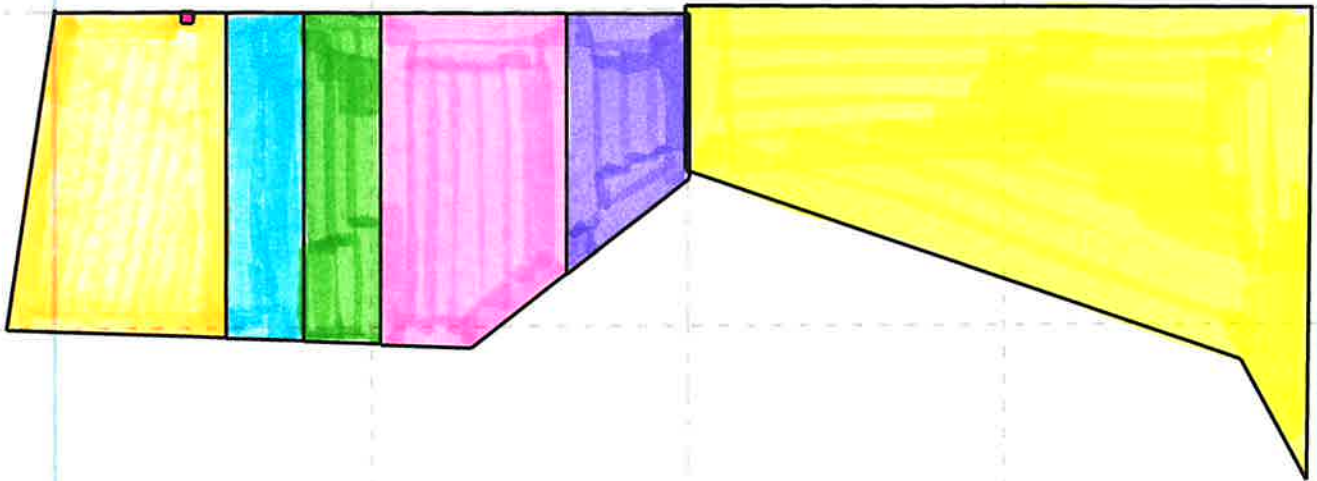


Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



- Tract 1
- Exclude
- Tract 2
- Tract 3
- Tract 4
- Tract 5
- Tract 6



21

22

23

Inst. # 264940 Crystal Springs Land & Cattle Co. ETAL To
Good Timber Ranch LLC

22-7037, 22-683A, 22-7710, 22-13915 Transfer

8/2/2024

Scale: 1 inch = 800 feet

File: application 22-2279, 22-7158

Tract 1: 25.4206 Acres, Closure: s17.1935w 16.65 ft. (1/261), Perimeter=4352 ft.

Tract 2: 0.0574 Acres (2500 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=200 ft.

Tract 3: 10.0688 Acres, Closure: n00.0215e 10.05 ft. (1/336), Perimeter=3382 ft.

Tract 4: 10.0099 Acres, Closure: n07.0847e 2.06 ft. (1/1633), Perimeter=3365 ft.

Tract 5: 10.3716 Acres, Closure: n00.1209e 3.39 ft. (1/864), Perimeter=2928 ft.

Tract 6: 68.8167 Acres, Closure: s33.0229e 4.06 ft. (1/2044), Perimeter=8303 ft.

Tract 7: 23.4665 Acres, Closure: n00.1411e 5.09 ft. (1/812), Perimeter=4130 ft.

Tract Data and Deed Calls

Tract 01: 25.4206 Acres, Closure: s17.1935w 16.65 ft. (1/261), Perimeter=4352 ft.
Tract 02: 0.0574 Acres (2500 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=200 ft.
Tract 03: 10.0688 Acres, Closure: n00.0215e 10.05 ft. (1/336), Perimeter=3382 ft.
Tract 04: 10.0099 Acres, Closure: n07.0847e 2.06 ft. (1/1633), Perimeter=3365 ft.
Tract 05: 10.3716 Acres, Closure: n00.1209e 3.39 ft. (1/864), Perimeter=2928 ft.
Tract 06: 68.8167 Acres, Closure: s33.0229e 4.06 ft. (1/2044), Perimeter=8303 ft.
Tract 07: 23.4665 Acres, Closure: n00.1411e 5.09 ft. (1/812), Perimeter=4130 ft.
Tract 07: 23.4665 Acres, Closure: n00.1411e 5.09 ft. (1/812), Perimeter=4130 ft.

1: /se,ne,21,3n,45e
2: s89.37e 720
3: s00e 1355.79
4: n87.44w 920.41
5: n8.41e 20.54c
6: @0
7: /nw,sw,22,3n,45e
8: /n90e 532
9: s00e 50
10: n90e 50.00
11: n00e 50
12: n90w 50
13: @0
14: /se,ne,21,3n,45e
15: /s89.37e 1040.0
16: s89.37e 320.00
17: s00e 1380.95
18: n87.44w 320.25
19: n00e 1360.37
20: @0
21: /se,ne,21,3n,45e
22: /s89.37e 720
23: s89.37e 320.00
24: s00e 1368.37
25: n87.44w 320.5
26: n00e 1355.79
27: @0
28: /se,ne,21,3n,45e
29: /s89.37e 2138.58
30: s89.37e 510.00
31: s00e 10.40c
32: s52w 647.2
33: n00e 1084.88
34: @0
35: /se,ne,22,3n,45e
36: /s89.37w 0.50c
37: n89.37w 39.63c
38: s00e 10.40c
39: s70.57e 37.12c
40: s28.30e 8.70c
41: n00.41e 29.95c
42: @0
43: /se,ne,21,3n,45e
44: /s89.37e 1360.00
45: s89.37e 778.58
46: s00e 1084.88
47: s52w 505.16
48: n87.44w 380.81
49: n00e 1380.95

T. 3 N., R. 45 E.

Plat of
**HOMESTEAD
ENTRY SURVEY**

No. 253

in the

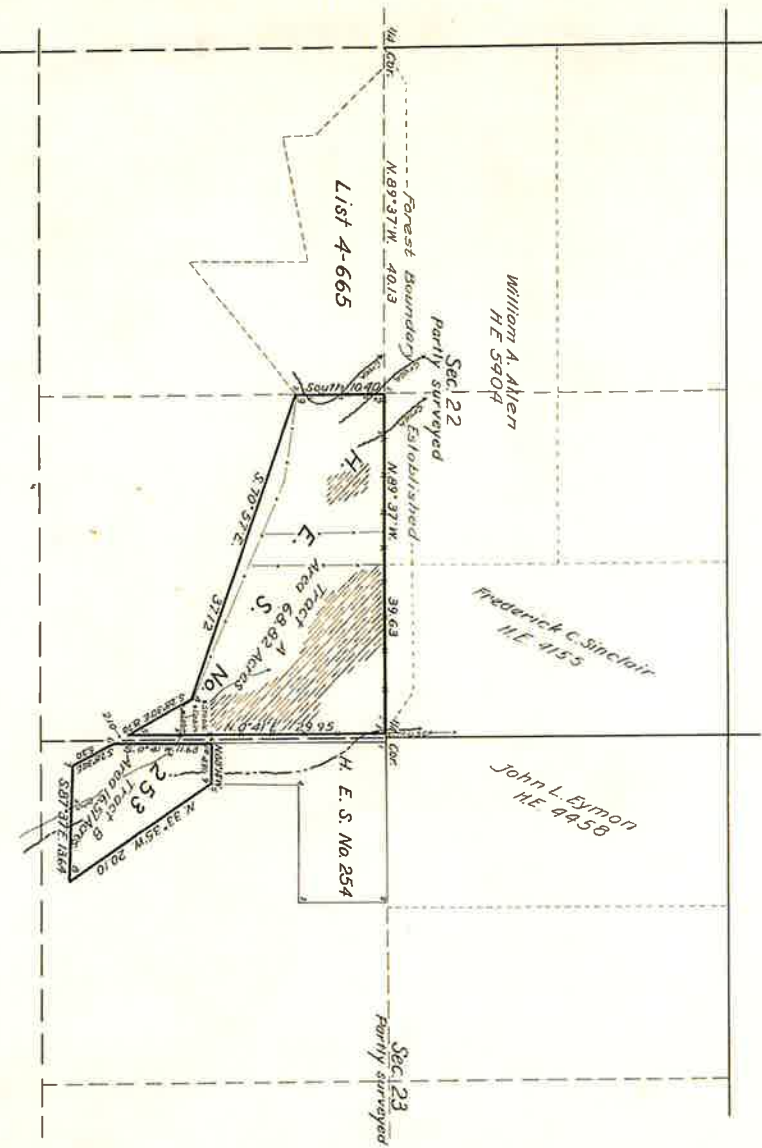
PALISADE

NATIONAL FOREST

in

Section 22 partly surveyed T. 3 N., R. 45 E.
Section 23 partly surveyed T. 3 N., R. 45 E.

BOISE BASE AND MERIDIAN
IDAHO



SCALE 10 chains to 1 inch.

Surveyor	By whom Surveyed	Line, Cont. Group	When Surveyed	Date of Approval
Assigned	No.	Base	Revised	Approved
Section lines	Thomas A. Perkins	June 3, 1892	Aug. 24, 1893	Aug. 29, 1893
H. E. Survey No. 254	Angus M. Woodbury	254	July 3, 1914	July 30, 1914
H. E. Survey No. 253	Forest Ranger Survey	253	July 3, 1914	Aug. 1, 1914

Areas in Acres	Tracts
H. E. Survey No. 253	Tract A
68.92	Tract B
16.57	Tract C
85.39	Total

Act of June 11, 1906	Act of June 30, 1914
List No. 4-664	Dated Aug. 15, 1911
Latitude 43° 35' N.	Longitude 111° 04' W.
Mean, Mean, Dook 18° 30' E	At Corner No. 1.

This plat of Homestead Entry Survey No. 253 State of Idaho is strictly conformable to the field notes thereof on file in this office, which have been examined and approved.

U. S. Surveyor General's Office

Boise,

January 6, 1916

William A. Allen
U. S. Surveyor General

Completed June 13, 1916



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 31, 2024

GOOD TIMBER RANCH LLC
1300 GOOD TIMBER RANCH RD
VICTOR ID 83455-5115

Re: Change in Water Right Ownership: 22-7037, 22-683A, 22-7710 (Split into 22-7710 and 22-14625), 22-13915 (Split into 22-13915 and 22-14626)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: CRYSTAL SPRINGS LAND & CATTLE INC
KPW HOLDINGS LLC
RYMI INVESTMENTS LLC
RIF HOLDINGS 1 LLC
IGO INVESTMENTS 1 LLC
STILLWATER HOLDINGS LLC
GNJ PROPERTIES LLC
IDAHO INVESTMENT GROUP LLC
PENSCO TRUST CO
STOLY ASSOC LC
ROBERT ELMER
TREVOR PECK
LANELLE PECK
MICHAEL DODSON
CHERISE DODSON
W STEVEN GUNNELL
TRAVIS GUNNELL
GARY BLACK
WATER DISTRICT 01