

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 60576

Claim ID: 910-9342
Date Received: 8/24/2022
Receipt No: NO40884
Claim Fee: \$83.00 By: CB

RECEIVED

AUG 24 2022

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Lawrence R., and/or Patricia L. Peak Phone (208) 255-2611
Mailing address PO Box 405 Sandpoint ID Zip 83864
Street or Box City State
Email address (optional) larry@peaksandandgravel.com
2. Date of priority: (Only one per claim) 10/01/2007 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. a. Location of point of diversion is: Township 57N, Range 03W, Section 25,
SE 1/4 of SE 1/4, Govt. Lot _____, BM, County of Bonner
Parcel no. RP57N03W254803 A
Additional points of diversion, if any: _____
If available, GPS Coordinates 48.252905, -116.644412 (Google Maps)
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Well: 10" Casing at 152 ft depth, 200 GPM per well log obtained from Idaho Department of Water Resources
web site.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For INDUSTRIAL purposes from 01/01 to 12/31 amount .33 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .33 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Industrial use is for the operation of a concrete facility

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	03W	25												X					.33

Parcel no(s). RP57N03W254803 A Total number of acres irrigated N/A

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Well. Industrial use a rock washing plant located on this parcel. or None ()

13. Remarks (Include an explanation of the priority date selected):

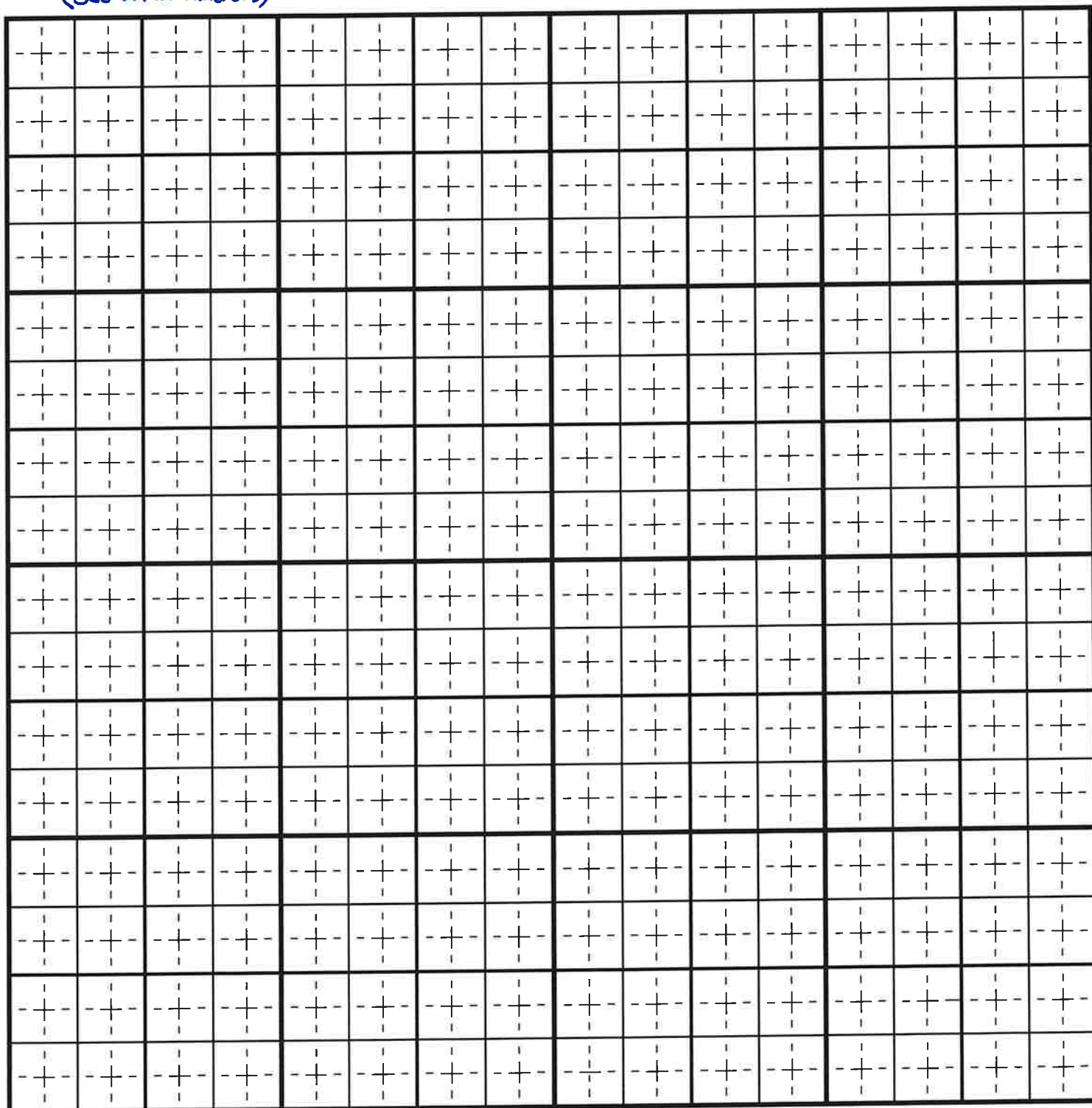
Priority date obtained from IDWR Water Right Report 96-9342 (License/Active) that was obtained from the records found on the Idaho Department of Water Resources web site

Name of claimant(s) Lawrence R., and/or Patricia L. Peak Claim ID _____

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile

(SEE ATTACHMENTS)



Name of claimant(s) Lawrence R., and/or Patrica L. Peak Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-9342

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date: 8-23-22

Date: 8-23-22

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Lawrence R., and/or Patrica L. Peak

Claim ID _____

Water Right Report : 96-9342(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	PEAK, LARRY	PO BOX 405	SANDPOINT	ID	83864

Water Right Status

Priority Date : 10/1/2007
Basis : License
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	57N	03W	25	0	SE	SE	SW	BONNER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
INDUSTRIAL	01/01	12/31	0.33 CFS	3.70 AFA
TOTAL			0.33 CFS	3.70 AFA

Places of Use

Place of Use Legal Description : INDUSTRIAL (BONNER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
57N	03W	25		SE	SW		

Conditions

Code Conditions

- 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
Industrial use is for the operation of a concrete facility.
- 004 This right does not grant any right-of-way or easement across the land of another.

Dates

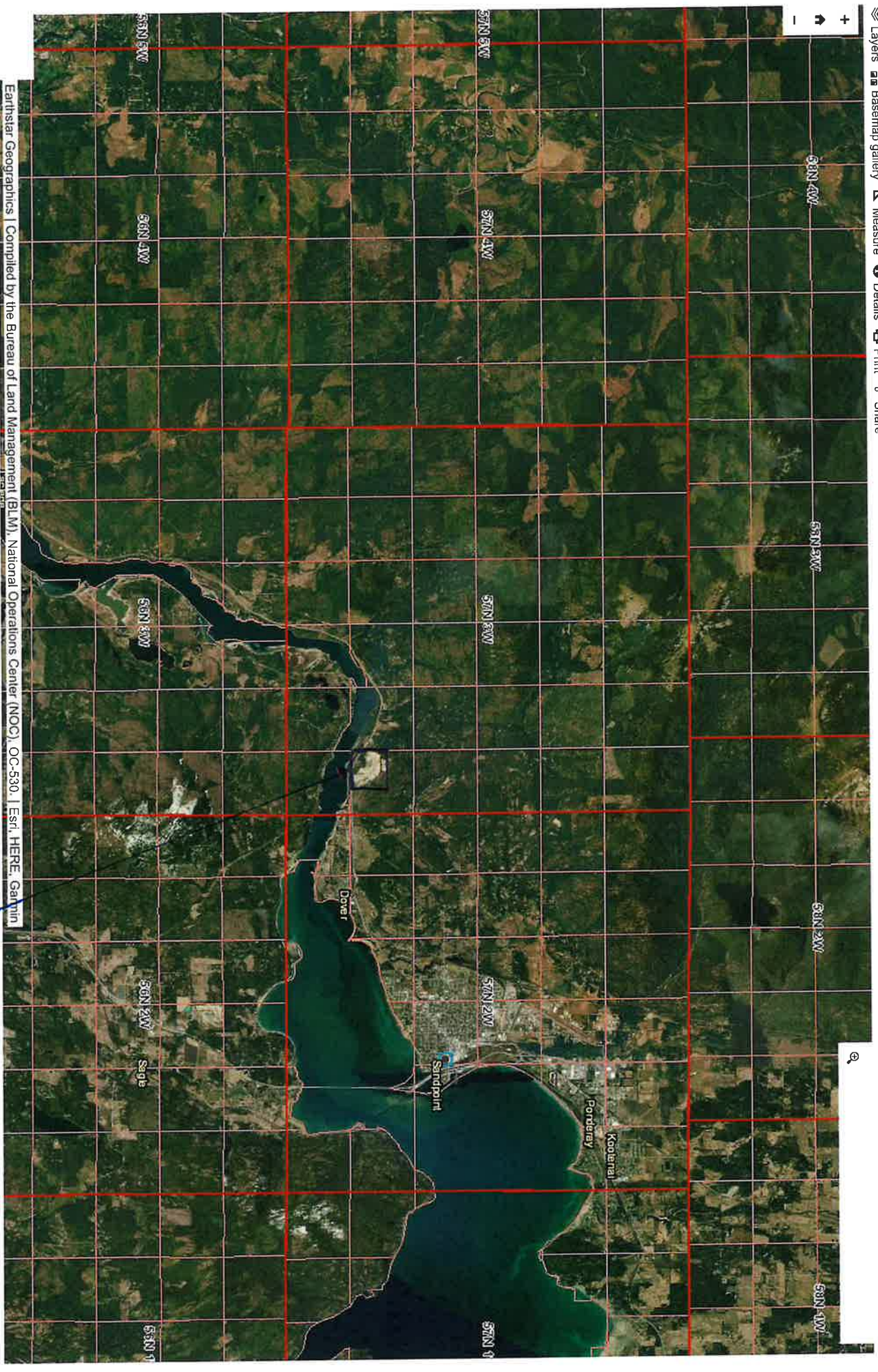
Licensed Date : 2/7/2017
Decreed Date :
Permit Proof Due Date : 12/1/2010
Permit Proof Made Date : 10/29/2010
Permit Approved Date : 12/14/2007
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date : 10/1/2007
Protest Deadline Date : 11/19/2007

Other Information

State or Federal :
Water District Number : NWD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
OLE Act Number :
Cary Act Number :
Mitigation Plan: False

X

Sandpoint, Idaho



PROJECT AREA
Parcel: RP 57N03W/254B03 A
IDWD WATER RIGHT NO. 46-9342



Lawrence R., and/or Patricia L. Peak

Proctor Area

Parcel: RP 57N03W254803 A

ADJACENT RIGHT NO. 96-9342



Project Area

Parcel: RP57ND03W234803 A

IDMR WATER RIGHT NO. 96-9342

- WELL LOCATION

INDUSTRIAL USE - CONCRETE FACILITY?

LANESSE R., AND/OR PAMUNA L. PEAK

Enter Well # TR (08N13E)



Lot	
Block	
Subdivision	
ProductionRate	200.00
StaticWaterlevel	22.00
CasingDiameter	10
CasingDepth	129.00
TotalDepth	192
DataSource	GPS - Manually Entered
WellName	
WellID	
Latitude	
Longitude	
SpecialDeraid	507699

116.642983 48.252627 Degrees

LOWERCASE R, and/or SPANISH L. Text

