



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 16, 2023

GERHARD & JENNIFER
SCHICKEDANZ
198 FLOYDS RD
SAGLE ID 83860

Dear Mr. & Mrs. Schickedanz,

As per our phone conversation, I am sending you a Notice of Claim to a Water Right form. For your convenience, I have completed much of the form for you based off the information from our phone conversation and license numbers 96-9190 & 96-7129. Please review the forms thoroughly and if any changes are made initial next to those changes. After your review, please return the completed and signed claim form with the required \$158.00 filing fee, to our office at the address listed above.

Please do not hesitate to contact our office if you have any questions or concerns. We can be reached by phone during business hours at 208-762-2800.

Best Regards,

Chace Bell
Sr. Water Resources Agent
Northern Region
208-762-2802

Enclosures: Prepared Notice of Claim to a Water Right Form 96-9190 & 96-7129, How You Will Receive Notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-9190
Date Received: 6/16/2023
Receipt No:
Claim Fee: \$82.00
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GERHARD SCHICKEDANZ
198 FLOYDS RD
SAGLE ID 83860

Phone: (208) 597-3650

AND/OR

JENNIFER SCHICKEDANZ
198 FLOYDS RD
SAGLE ID 83860

Phone: (208) 597-3650

2. Date of Priority: 7/16/2004

3. Source:

GROUND WATER
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	02W	22	SW NW		BONNER	
56N	02W	22	SW NW		BONNER	

5. Description of diverting works:

Well, pump and delivery system. (2 points of diversion)
Well, pump and delivery system. (2 points of diversion.)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
MUNICIPAL	01/01	12/31	0.32		12

7. Total Quantity Appropriated is:

0.32 C.F.S. and/or 12 A.F.A.

8. Non-irrigation uses:

FOR 10 HOMES

9. Place of use:

MUNICIPAL within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	02W	22	NE		NW		
56N	02W	22	NW		NW		
56N	02W	22	SW		NW		
56N	02W	22	SE		NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

SEE LICENSE 96-9190

A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustrative purposes.

Place of use is within the area served by the public water supply system ID 1090266 of McGhee Ranch Water System, LLC. The place of use is generally located within Section 22, Township 56N, Range 02W.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right does not grant any right-of-way or easement across the land of another.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

NOTICE OF CLAIM 96-9190



2021 AERIAL IMAGERY