

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-9185
Date Received: 7-31-2023
Receipt No: N043895
Claim Fee: \$25.00
Received By: JD

RECEIVED

JUL 31 2023

IDWR / NORTH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

MITCHELL FAMILY LLC
C/O BILL MITCHELL
429 MONARCH RD
SAGLE ID 83860

Phone: (208) 255-2713

2. Date of Priority: 4/23/2004

3. Source:

LAKE PEND OREILLE

Trib. to:

PEND OREILLE RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	01W	27	NE NE	1	BONNER	

5. Description of diverting works:

1/2 hp pump encased in 4 inch pipe projecting into lake 3 ft below LWM along existing sloped terrain, connected to house by 1 inch plastic pipe. At rate of 8-10 gpm as needed for stated purposes.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.04		1.8

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 1.8 A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR TWO HOMES

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	01W	27	NE		NE	1	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Domestic use is for 2 homes.

This right does not grant any right-of-way or easement across the land of another.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Managing Partner of Mitchell Family, LLC
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William L. Mitchell Date 7-24-23

Printed Name of Authorized Agent William L. Mitchell