

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 89415**

This is to certify that: AMY FALLS AND  
HARTLEY ROGERS  
610 5TH AVE STE 401  
NEW YORK, NY 10020-2403

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 37-20798           | WR/LICENSE          | 7/29/2002            | 0.080 cfs             | 10.8 af                 | N/A               | 2.9                | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 37-20798              | NO           | YES        | YES        | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 37-20798               | 37-20798                         | 0.080 cfs            | 10.8 af                | 2.9               | 3.0                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>0.080 cfs</b>     | <b>10.8 af</b>         | <b>2.9</b>        | <b>3.0</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 30<sup>th</sup> day of December, 2024.

  
\_\_\_\_\_  
Southern Region Manager

Transfer No. 89415

**WATER RIGHT NO. 37-20798****As Modified by Transfer No. 89415**

In accordance with the approval of Transfer No. 89415, Water Right No. 37-20798 is now described as follows:

**Right Holder:** AMY FALLS AND  
HARTLEY ROGERS  
610 5TH AVE STE 401  
NEW YORK, NY 10020-2403

**Priority Date:** 7/29/2002

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| DOMESTIC              | 01/01       | to 12/31  | 0.020 cfs             | 0.6 af                  |
| IRRIGATION            | 05/01       | to 10/31  | 0.080 cfs             | 10.2 af                 |
|                       |             |           | 0.080 cfs             | 10.8 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |      |                        |               |
|--------------|------|------------------------|---------------|
| GROUND WATER | NWNE | Sec 23 Twp 05N Rge 17E | BLAINE County |
| GROUND WATER | NWNE | Sec 23 Twp 05N Rge 17E | BLAINE County |

**PLACE OF USE: DOMESTIC**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 23  |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |     |     |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW  | SW  | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 23  |    | 2.8 | 0.1 |    | 0.1 |    |    |    |    |    |    |    |    |    |    |    | 3.0    |

Right Acre Limit: 2.9  
POU Total Acres: 3.0

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 2.9 acres within the authorized place of use in a single irrigation season.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

Transfer No. 89415

**WATER RIGHT NO. 37-20798**  
**As Modified by Transfer No. 89415**

**CONDITIONS OF APPROVAL**

3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. Domestic use is for one home and does not include lawn, garden, landscape, or other types of irrigation.
7. Place of use is located within Tax Lots 4401 & 8260 which are a portion of HES 128, T5N, R17E and Tax Lot 8000 which is a portion of HES 129, T5N, R17E.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

State of Idaho  
Department of Water Resources  
**Attachment to Transfer # 89415**  
37-20798

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

17E



0 0.035 0.07 0.14 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

December 31, 2024

HARTLEY ROGERS  
AMY FALLS  
610 5TH AVE STE 401  
NEW YORK NY 10020-2403

Re: Transfer No: 89415  
Water Right No(s): 37-20798

**Transfer Approval Notice**

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,



Corey Skinner  
Regional Manager

Enclosure

c:

BROCKWAY ENGINEERING PLLC  
C/O ZACH LATHAM  
2016 WASHINGTON ST N STE 4  
TWIN FALLS ID 83301-3082

WATER DISTRICT 37  
SUNNY HEALEY  
107 W 1ST ST  
SHOSHONE ID 83352-5425

## CERTIFICATE OF SERVICE

I hereby certify that on December 31, 2024 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 89415  
Water Right No(s): 37-20798

HARTLEY ROGERS  
AMY FALLS  
610 5TH AVE STE 401  
NEW YORK NY 10020-2403

BROCKWAY ENGINEERING PLLC  
C/O ZACH LATHAM  
2016 WASHINGTON ST N STE 4  
TWIN FALLS ID 83301-3082

WATER DISTRICT 37  
SUNNY HEALEY  
107 W 1ST ST  
SHOSHONE ID 83352-5425



Denise Maline  
Administrative Assistant

## **EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

## **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

## MEMORANDUM

**Date:** December 27, 2024  
**To:** Transfer 89415 File  
**From:** William Mills  
**Re:** Evaluation of Sufficiency of Information Submitted

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Application proposes to update the legal description for two existing points of diversion (PODs), the place of use (POU) locations and rearrange POU acres for a ground water domestic and irrigation water right (0.08 cfs, 2.9 acres). PODs and POU are approximately 5.0 miles north and 1.6 miles west of the intersection of Hwy 75 and Sun Valley Rd in Ketchum.

POD changes are to reflect current legal descriptions of existing diversions as currently projected in the geographic coordinate database. This is also true for the POU, although a 0.1-acre portion currently described as located in the NWSE of Sec. 23, Twp 05N, Rge 17E is proposed to be described as 0.05 acres in the SWNE and 0.05 acres in the NENW of Sec. 23, Twp 05N, Rge 17E. The POU is located within Tax Lots 4401 & 8260 which are portions of HES 128, Twp 5N, Rge 17E.

PODs and POU are in Water District 37. Comments were solicited from the Watermaster, and no response was received.

- **Authority to File:**  
IDWR records indicate the applicants currently own the water right in this transfer and the properties this water right is associated with.
- **Water Right Validity:**  
Water right 37-20798 was licensed on 3/26/2013. Recent aerial imagery appears to indicate the property is irrigated.
- **Injury to Other Water Rights:**  
None anticipated.

- **Enlargement of Use:**  
None anticipated.
- **Local Public Interest:**  
No issues anticipated. Application was subject to public notice and protest.
- **Beneficial Use/Conservation of Water Resources:**  
Proposed use is recognized as a beneficial use of water.
- **Effect on the Economy of the Local Area:**  
None Anticipated.
- **Effect on Agricultural Base of the Local Economy:**  
None Anticipated.

**Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.**



# AFFIDAVIT of PUBLICATION

State of Idaho  
County of Blaine

Pam Morris, being first duly sworn, deposes and says that she is the publisher of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of more than seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by the laws of the State of Idaho, and that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4 day of December, 2024, and the date of the last publication was on the 11 day of December, 2024, and, in addition thereto, the annexed advertisement was published beginning on the 2 day of December, 2024, digitally on the website "idnewspaper.idahopublicnotices.com" as provided by Idaho Code 60-160A.

Pam Morris  
PUBLISHER

Subscribed and sworn to before me this 11 day of Dec, 2024.

Connie N. Johnson  
NOTARY PUBLIC

Residing at Hailey, Idaho.  
My commission expires  
on 7/10/2030



RECEIVED

DEC 19 2024

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## COST OF PUBLICATION

Number of Picas per Line 11.5  
Number of Lines in Notice 48  
Number of Insertions 2

48 Lines tabular at 9.0 cents/pica  
48 Lines straight at \$44.16 8.0 cents/pica  
48 Subsequent lines at \$38.64 7.0 cents/pica

\$82.80

TOTAL COST

✓ DM 12-19-2024

## COPY OF NOTICE

Legal Notice

TITLE OF NOTICE

Idaho Dept of Water Resources  
BILL TO S. Region

### NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 89415

HARTLEY ROGERS and AMY FALLS, 610 5TH AVE STE 401, NEW YORK, NY 10020-2403 has filed Application No. 89415 for changes to the following water rights within BLAINE County(s): Right No(s). 37-20798; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterri-ghts/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to update the legal description for two existing points of diversion (POD's) and place of use (POU) locations and rearrange POU acres for a ground water domestic and irrigation water right (0.08 cfs, 2.9 acres). POD's and POU are approximately 5.0 miles north and 1.6 miles west of the intersection of Hwy 75 and Sun Valley Rd in Ketchum.

For additional information concerning the property location, contact Southern Region office at (208)736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before December 23rd, 2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

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IDAHO MOUNTAIN EXPRESS  
DECEMBER 4, & 11, 2024

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DEC 16 2024

DEPARTMENT OF  
WATER RESOURCES

# LEGAL NOTICES

material injury to the SWC. The Plan is intended to satisfy the Districts' obligations under the ongoing SWC water delivery call, which is administered by the Department and the watermasters of certain state water districts.

For ground water users who comply with the Plan, it establishes safe harbor, or protection from curtailment associated with the ongoing SWC water delivery call. Under the Plan, protected ground water users may include the Districts and their patrons, and any other ground water districts or entities representing ground water users that officially join and comply with the Plan. The Plan proposes to mitigate injury to the SWC by requiring participating ground water users to regularly perform certain ground water conservation actions, establish and maintain a reach gain mitigation fund, and annually secure storage water to help meet the irrigation needs of the SWC. If approved, the Plan will supersede and replace previously approved mitigation plans in Department Docket Nos. CM-MP-2009-006, CM-MP-2009-007, and CM-MP-2016-001.

The Department will process the Plan pursuant to the Department's Conjunctive Management Rules (IDAPA 37.03.11). A complete copy of the Plan is available for review at the following website link: <https://idwr.idaho.gov/legal-actions/mitigation-plan-actions/SWC/gwd/>.

The Department has not determined the adequacy of the Plan. Protests against approval of the Plan must be filed with the Department, together with a protest fee of \$25, on or before December 23, 2024. Rule 53 of the Department's Rules of Procedure (IDAPA 37.01.01.053) outlines how documents may be filed with the Department and when they are considered filed. A copy of the Rules of Procedure may be obtained at the following website link: <https://adminrules.idaho.gov/rules/current/37/370101.pdf>.

Protests must include a certificate of service showing that a copy of the protest has been mailed or delivered personally to counsel for the Stipulating Parties, as follows: Sarah Klahn & Maximilian Bricker, 1155 Canyon Blvd, Ste. 110, Boulder, CO 80302-5195; Dylan Anderson, PO Box 35, Rexburg, ID 83440-0035; Skyler Johns & Steven Taggart, PO Box 3005, Idaho Falls, ID 83403-3005; Andrew Waldera, 1101 W. River St., Ste. 110, Boise, ID 83702-7067; Jerry Rigby, PO Box 250, Rexburg, ID 83440-0250; W. Kent Fletcher, PO Box 248, Burley, ID 83318-0248; John Simpson, Travis Thompson & Abby Blitzenburg, PO Box 63, Twin Falls, ID 83303-0063; and Candice McHugh & Chris Bromley, PO Box 107, Boise, ID 83701-0107.

Mathew Weaver, Director

**PUBLISH**  
**IDAHO MOUNTAIN EXPRESS**  
**DECEMBER 4, & 11, 2024**

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 89415

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For additional information concerning the property location, contact Southern Region office at (208)735-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before December 23rd, 2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

**PUBLISH**  
**IDAHO MOUNTAIN EXPRESS**  
**DECEMBER 4, & 11, 2024**

## NOTICE OF TRUSTEE'S SALES

### NOTICE OF TRUSTEE'S SALE

On April 03, 2025, at the hour of 2:00 o'clock p.m. of said day in the front lobby of the Blaine County Courthouse, 206 S. 1st Ave. South, Hailey, Idaho 83333, TITLEFACT, INC., an Idaho corporation, as Trustee will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Blaine County, State of Idaho, and described as follows to-wit:

**SEE EXHIBIT "A" attached hereto and made a part hereof.**

Sometimes Known As: 20481 Main Street, Carey, ID 83320

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred by that certain Deed of Trust from Joel Olsen-

Sweat, a single man, to TitleFact, Inc., an Idaho corporation, Trustee, and Carey Properties, LLC, an Idaho Limited Liability Company, Beneficiary, dated July 2, 2020, recorded July 6, 2020, as Instrument No. 670429; assumed by Joel Edward Sweat by Assumption Agreement recorded April 3, 2023, as Instrument No. 699534, records of Blaine County, Idaho.

The above Grantors are named to comply with Section 45-1506(4)(a), Idaho Code. No representation is made that they are, or are not, presently responsible for this obligation:

Default for which this sale is to be made is failure to pay:

- At this time the accumulated deficiency in balloon payment of \$96,000.00 due October 1, 2024; and
- The balance owing as of this date on the obligation secured by said Deed of Trust is \$96,000.00, and foreclosure costs; and
- Taxes, including assessments collected therewith, for the first one-half of 2024 are payable but not delinquent until December 20, 2024; the second one-half of which is payable but not delinquent until June 20, 2024 (Tax Parcel No. RPC1S210274110)

Dated: November 21, 2024

By: /s/R. Todd Blass, President

### EXHIBIT "A"

Township 1 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 27: A parcel of land composed of tax lots 1945, 1935, 1936 and part of tax lots 294 and 3544 of the Carey Townsite, located in the Southeast quarter of the Northwest quarter and

the Northeast quarter of the Southwest quarter; more particularly described as follows: BEGINNING at the Southeast corner of said Southeast quarter of the Northwest quarter; THENCE South 89°13'17" West, a distance of 45.40 feet along the Southerly boundary of said

Southeast quarter of the Northwest quarter to the Westerly boundary of Highway 93 and the TRUE POINT OF BEGINNING;

THENCE South 89°13'17" West, a distance of 4.60 feet along the Southerly boundary of said Southeast quarter of the Northwest quarter and said Highway boundary;

THENCE South 01°11'04" East a distance of 35.00 feet along the Westerly boundary of said Highway 93; THENCE South 89°13'17" West, a distance of 179.53 feet (shown of record in error as 197.59 feet);

THENCE North 53°50'52" West, a distance of 44.74 feet to the center of an irrigation ditch; THENCE North 52°42'18" West, a distance of 62.13 feet along the center of said Canal; THENCE North 47°35'53" West, a distance of 144.45 feet along the center of said Canal; THENCE North 31°41'57" West, a distance of 59.84 feet along the center of said Canal; THENCE North 23°23'06" West, a distance of 49.70 feet along the center of said Canal;

THENCE leaving said Canal North 88°51'39" East, a distance of 422.20 feet to the Westerly boundary of said Highway 93;

THENCE South 01°08'24" East, a distance of 228.74 feet along the Westerly boundary of said Highway 93 to the TRUE POINT OF BEGINNING. Also known as Tax Lot 7362

**PUBLISH**  
**IDAHO MOUNTAIN EXPRESS**  
**DECEMBER 4, 11, 18 & 25, 2024**

Proof of legal notice received from Idaho Mtn Express 12/2/2024

✓ DM 12/2/2024