

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

RECEIVED

AUG 19 2022

IDWR/NORTH

Ident. Number: 96-9092
Date Received: 8-19-22
Receipt No: N040846
Claim Fee: \$65.00
Received By: JR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

COUNTY OF BONNER
HOMELESS TASK FORCE
C/O MARY JO AMBROSIANI
P.O. BOX 1696
SANDPOINT ID 83864

Phone:

2. Date of Priority: 2/13/2002

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
57N	01E	16	SE SW		BONNER	

5. Description of diverting works:

Well, pump and pumpline to homes

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.1		3.6
IRRIGATION	04/01	10/31	0.06		14.4

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or 18 A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	01E	16	SW		SW		
57N	01E	16	SE		SW		

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	01E	16	SW		SW		4.1
57N	01E	16	SE		SW		0.7

Total Acres = 4.8

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used: *none*

12. Remarks:

Priority Date Explanation:

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the well head for irrigation of the lands above.

Domestic use is for 6 homes and does not include lawn, garden, landscape, or other types of irrigation.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Mary Jo Ambrosiani of Bonner County Homeless Task Force, Inc.
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Mary Jo Ambrosiani Date 08/16/2022

Printed Name of Authorized Agent Mary Jo Ambrosiani