

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-8954Date Received: 10/12/22Receipt No: 1841426Claim Fee: \$2500 By: NS

RECEIVED

OCT 12 2022

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH
Please type or print clearly

1. Name of claimant(s) Marilynn Moyle Phone (208) 263-6758
 Mailing address P.O. Box 31 Sandpoint Idaho Zip 83864
Street or Box City State
 Email address (optional) _____
2. Date of priority: (Only one per claim) January 28, 1997 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Lake Pend Oreille
 which is tributary to (b) _____
4. Location of point of diversion is: Township 57N, Range 1W, Section 7,
SW 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Bonner;
 Parcel no. RP00256001013AA
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
~~Two one hundred fifty foot (150') water intake lines, placed in 1995, on permit to appropriate water; pump.~~

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>Domestic</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>.04</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed .04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic: one (1) home.

9. Location of place of use is: Township 57N, Range 1W, Section 7,

SW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

~~The priority date is the priority date listed on the Permit to Appropriate Water and the Water Right License for~~
WATER RIGHT NO. 96-08954.

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (✓) Permit (✓) Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-08954

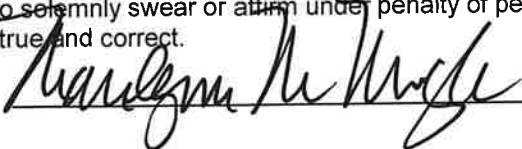
15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3: Permit, License, map

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 10/6/2022

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

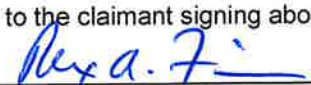
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Rex A. Finney, Attorney, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 10/7/22

Address 120 E. Lake St., Suite 317, Sandpoint, ID 83864

Name of claimant(s) Marilynn Moyle Claim ID _____

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 96-08954

Proposed Priority: January 28, 1997 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **MARILYNN M MOYLE**
PO BOX 31
SANDPOINT ID 83864-0031
has applied for a permit to appropriate water from:
PEND OREILLE LAKE tributary of **PEND OREILLE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
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DOMESTIC	01/01 to 12/31	0.04 CFS
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LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NWSE), Sec. 7, Township 57N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 01W 7 Lot 3(NWSE)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 2001.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.
5. Place of use is located within Lot 13, Blk. 1, Marimont Beach Addition.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

1st day of April, 1997.

Karl J. Dreher
for Karl J. Dreher, Director

MAILED

APR 23 1997

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 96-08954

Priority: January 28, 1997

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that MARILYNN M MOYLE
PO BOX 31
SANDPOINT ID 83864-0031 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated January 28, 1997; and has
submitted Proof of Beneficial Use on March 28, 2007. An examination indicates that the works have a
diversion capacity of 0.04 cfs of water from:

SOURCE

LAKE PEND OREILLE

Tributary: PEND OREILLE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

LAKE PEND OREILLE L3 (NW¼SE¼) Sec. 7, Twp 57N, Rge 01W, B.M. BONNER County

PLACE OF USE: DOMESTIC

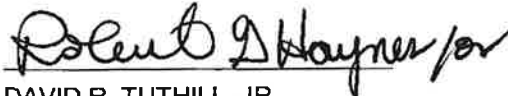
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	01W	7															X		
																	L3		

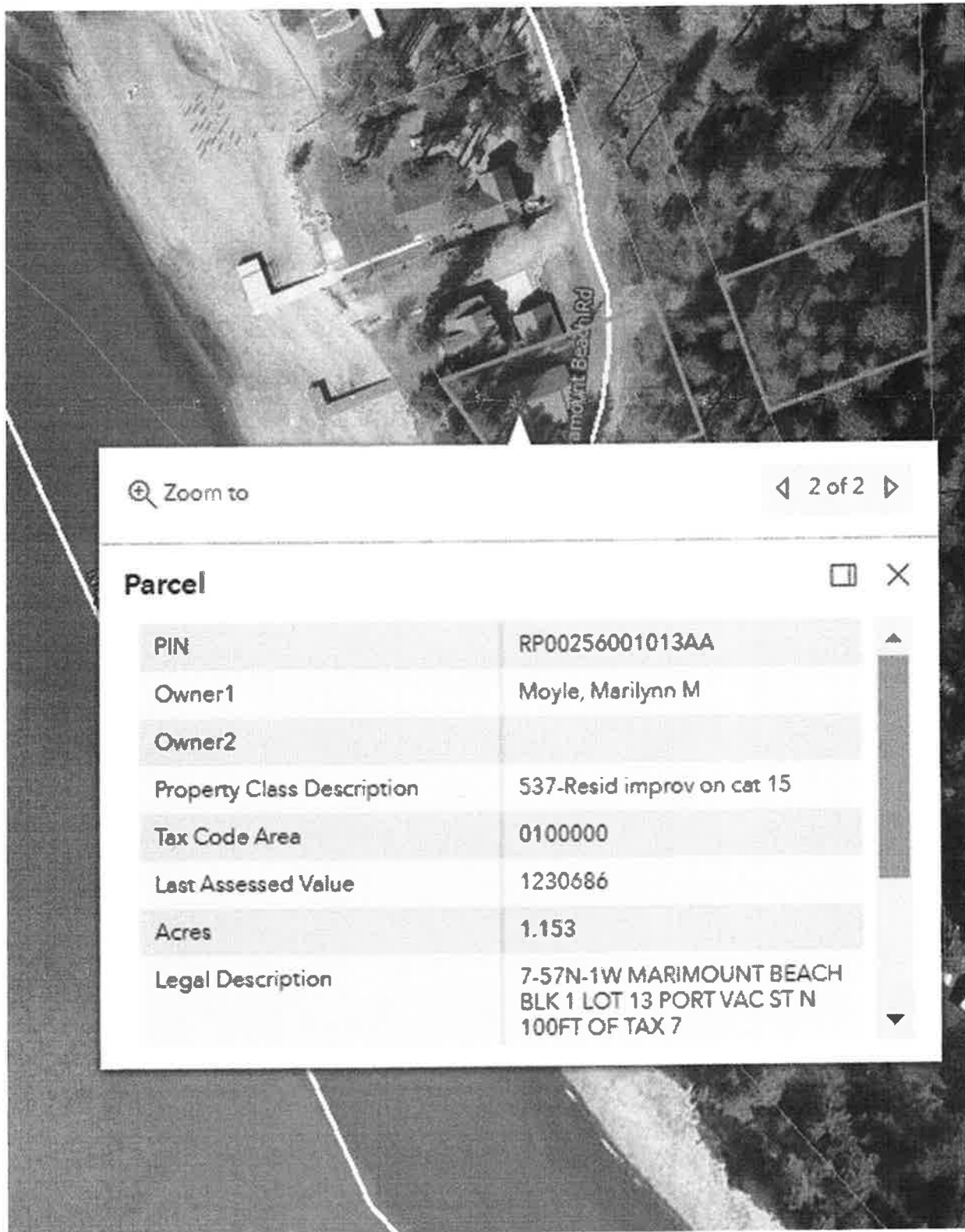
CONDITIONS OF APPROVAL

1. The issuance of this right does not grant any right-of-way or easement across the land of another.
2. Place of use is located within Lot 13, Blk. 1, Marimont Beach Addition.
3. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 23rd day of September, 2008.


DAVID R. TUTHILL, JR.
Director



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◀ 2 of 2 ▶

Parcel



PIN	RP00256001013AA
Owner1	Moyle, Marilyn M
Owner2	
Property Class Description	537-Resid improv on cat 15
Tax Code Area	0100000
Last Assessed Value	1230686
Acres	1.153
Legal Description	7-57N-1W MARIMOUNT BEACH BLK 1 LOT 13 PORT VAC ST N 100FT OF TAX 7